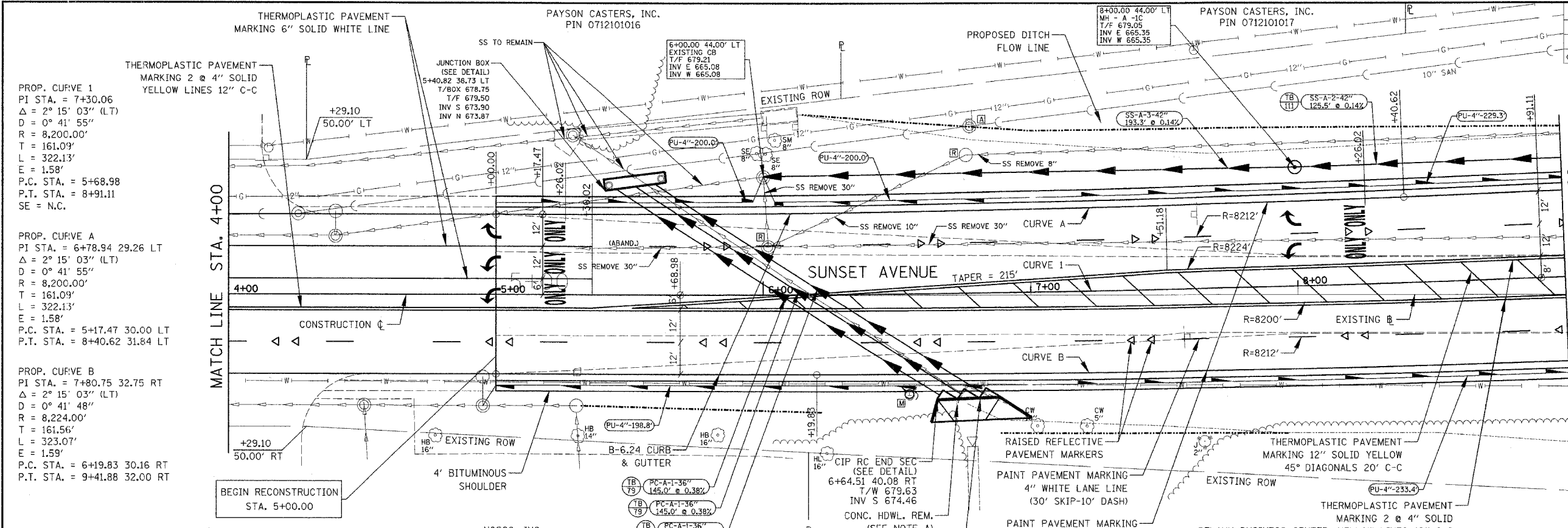
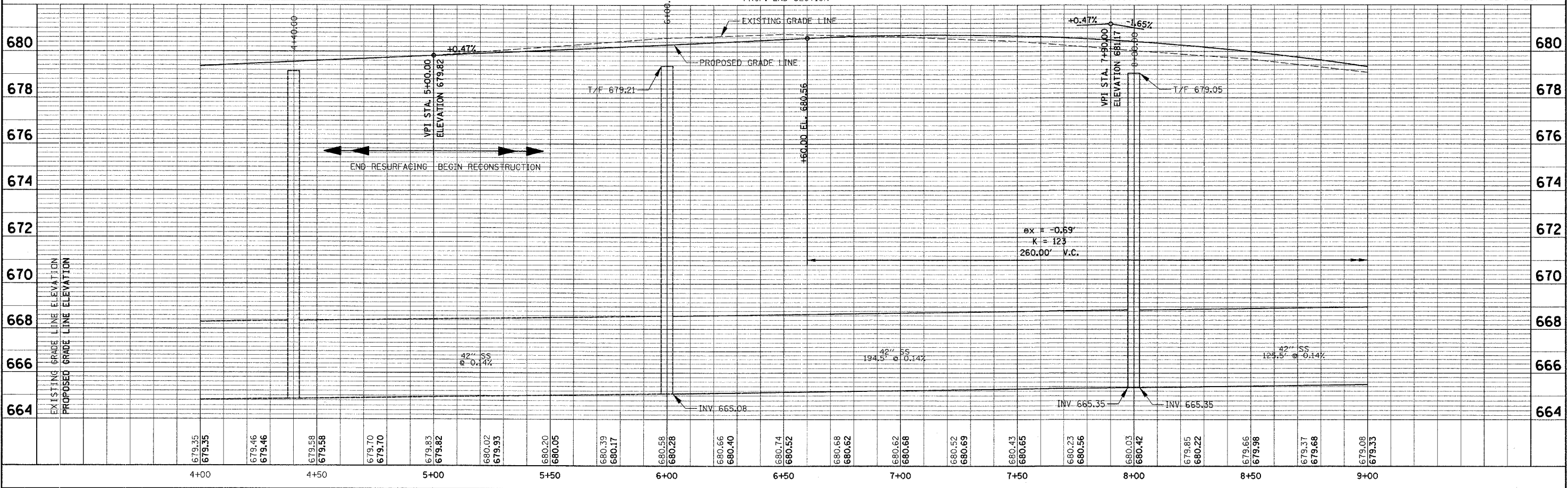
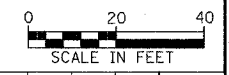


FILE NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1215	99-00169-05-WR	LAKE	153	30
PLAN & PROFILE STA. 4+00 TO STA. 9+00				
CONTRACT NO. 83847 ALHMS SUNSET AVENUE				



NOTE: ALL STATION AND OFFSET INFORMATION BASED ON CONSTRUCTION CENTERLINE

NOTE A:
 HEADWALL: 7.5'L x 0.5'W x 4.5'H
 W. WINGWALL: 5.0'L x 0.5'W x 3.5'H
 E. WINGWALL: 16.5'L x 0.5'W x 3.5'H
 APRON SLAB: 115 SQ.FT. x 0.5'THICK
 APRON LIP: 20.0L x 0.5'W x 1.5'H



DATE	BY	REVISION

DATE	BY	REVISION