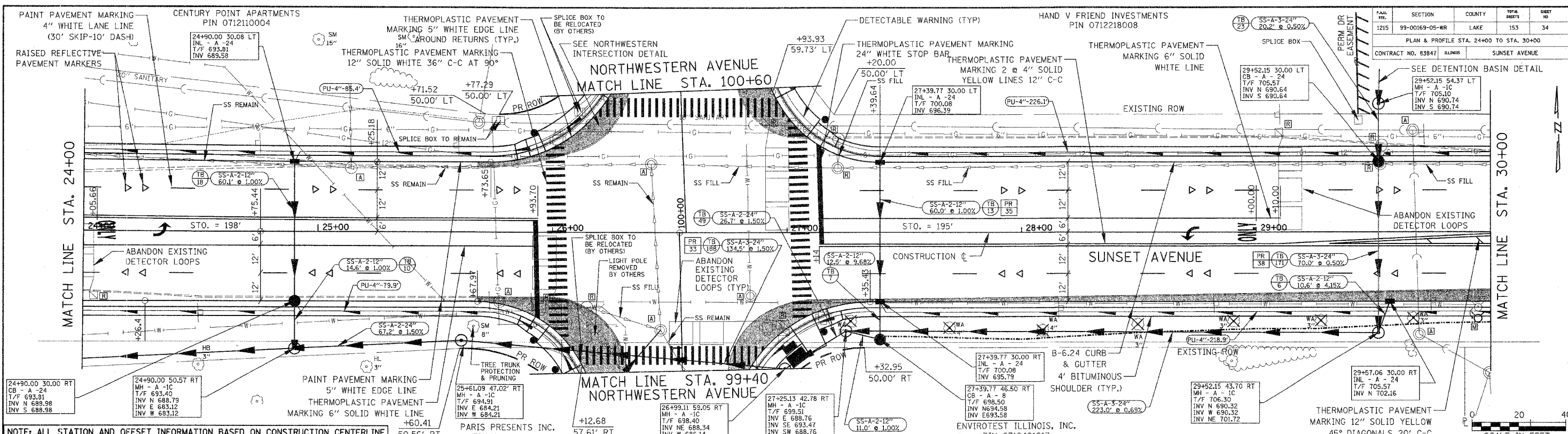


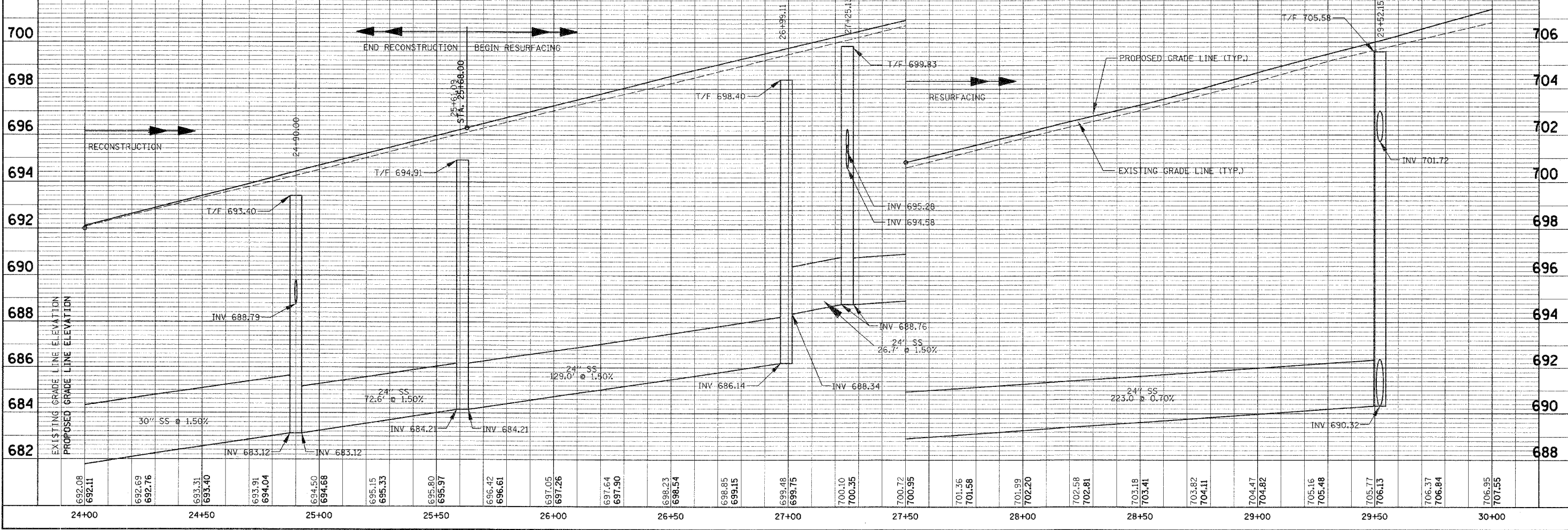
SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
99-00169-05-WR	LAKE	153	34

PLAN & PROFILE STA. 24+00 TO STA. 30+00  
 CONTRACT NO. 83847 BALDWIN SUNSET AVENUE

SEE DETENTION BASIN DETAIL  
 29+52.15 54.37 LT  
 MH - A - 1C  
 T/F 705.10  
 INV N 690.74  
 INV S 690.74



NOTE: ALL STATION AND OFFSET INFORMATION BASED ON CONSTRUCTION CENTERLINE



PLAN	DATE
SURVEYED	
DESIGNED	
CHECKED	
DATE	

PROFILE	DATE
SURVEYED	
DESIGNED	
CHECKED	
DATE	