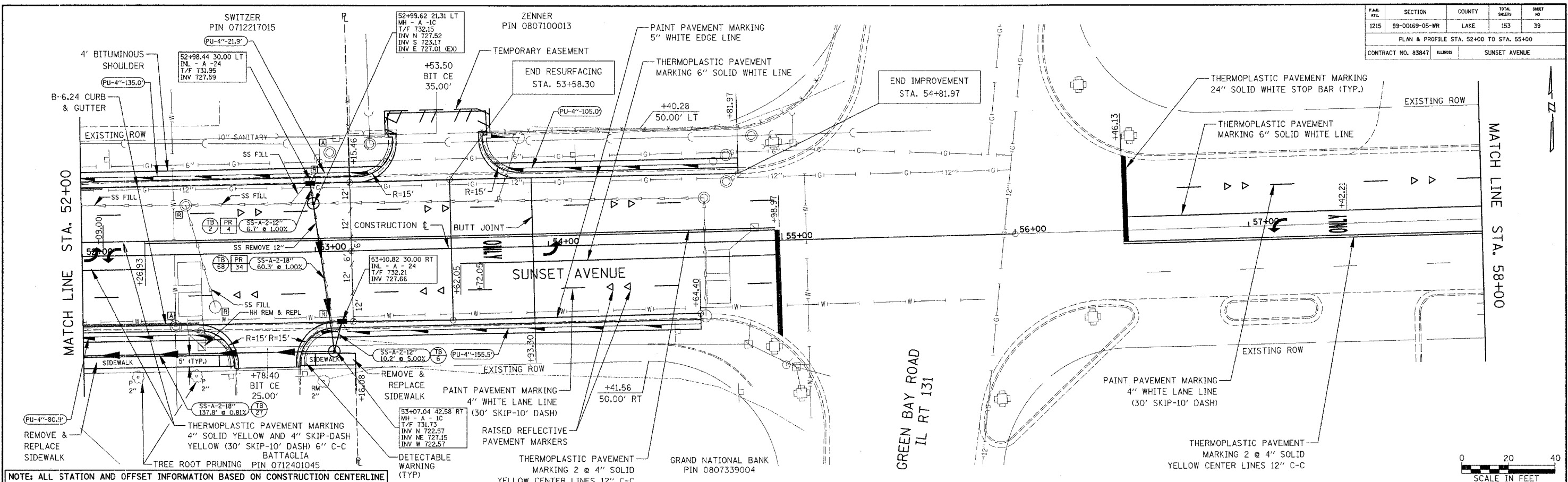
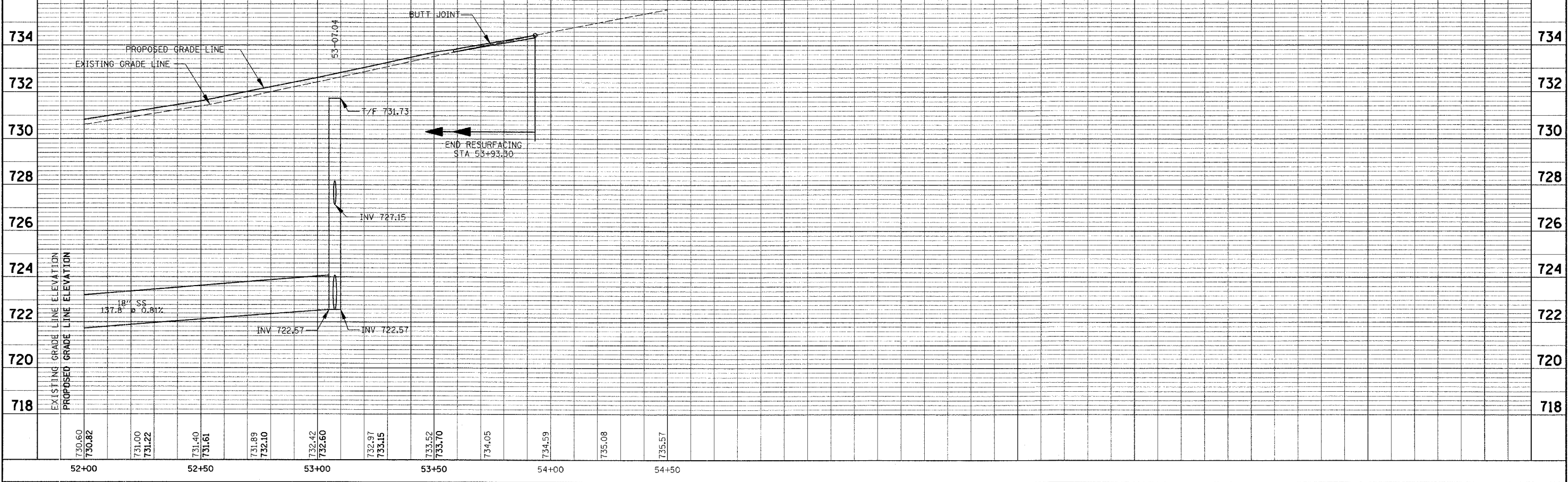


FAM. ATE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1215	99-00169-05-WR	LAKE	153	39
PLAN & PROFILE STA. 52+00 TO STA. 55+00				
CONTRACT NO. 83847			SUNSET AVENUE	



NOTE: ALL STATION AND OFFSET INFORMATION BASED ON CONSTRUCTION CENTERLINE



DATE	
BY	
REVISION	
NO.	
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