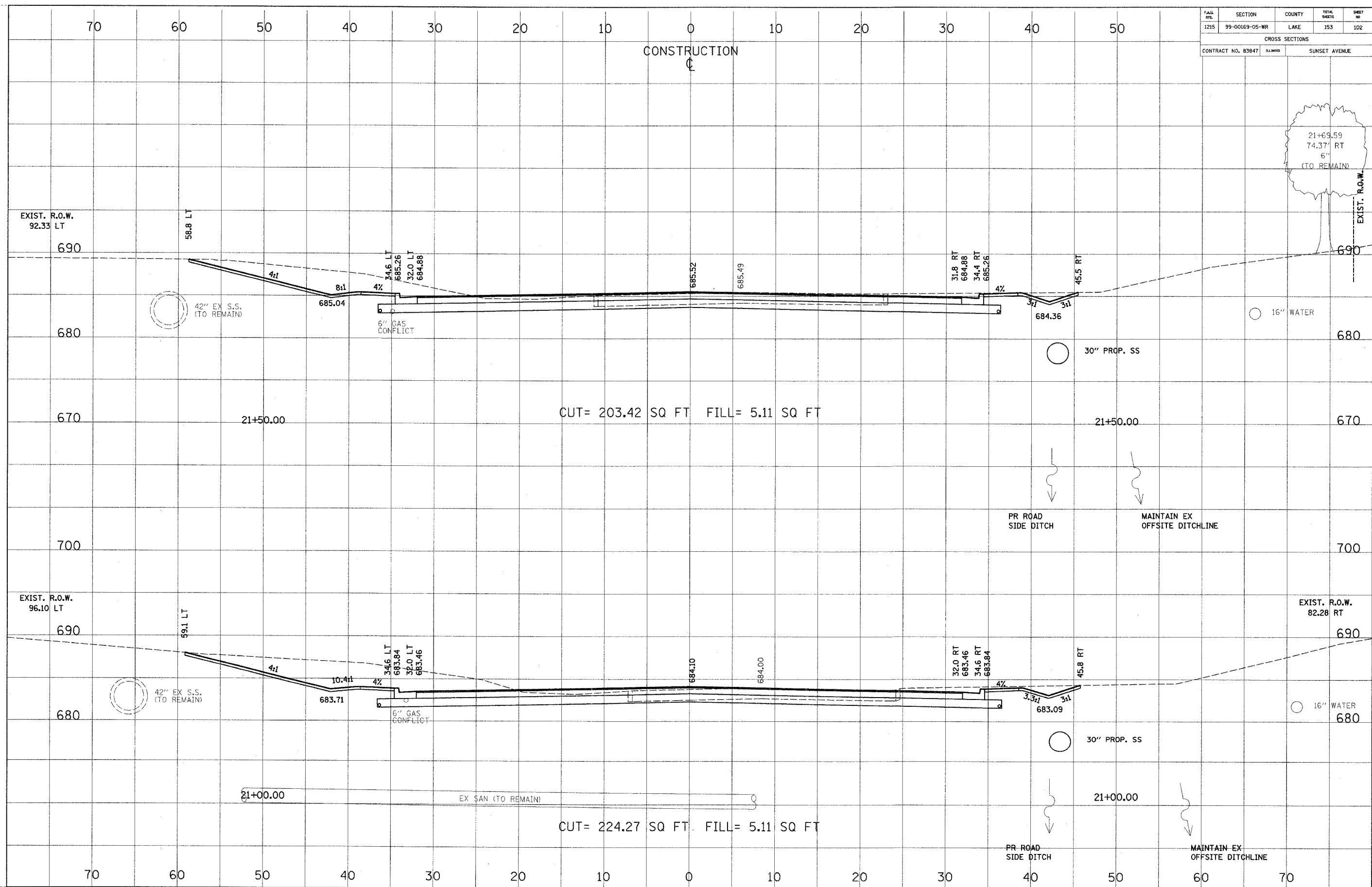


| FILE NO. | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
|----------|----------------|--------|--------------|-----------|
| 1215     | 99-00169-05-WR | LAKE   | 153          | 102       |

| CROSS SECTIONS     |               |
|--------------------|---------------|
| CONTRACT NO. 83847 | SUNSET AVENUE |



| CROSS SECTION | REVISION  | DATE |
|---------------|-----------|------|
| SECTION       | BY        |      |
| NOTE BOOK NO. | PLOTTED   |      |
|               | ALIGNED   |      |
|               | CHECKED   |      |
|               | FILE NAME |      |

| CROSS SECTION | REVISION  | DATE |
|---------------|-----------|------|
| SECTION       | BY        |      |
| NOTE BOOK NO. | PLOTTED   |      |
|               | ALIGNED   |      |
|               | CHECKED   |      |
|               | STRUCTURE |      |
|               | NOTATION  |      |
|               | CHRD      |      |