

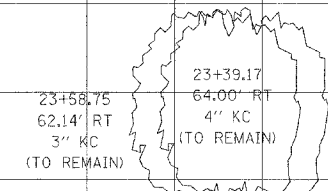
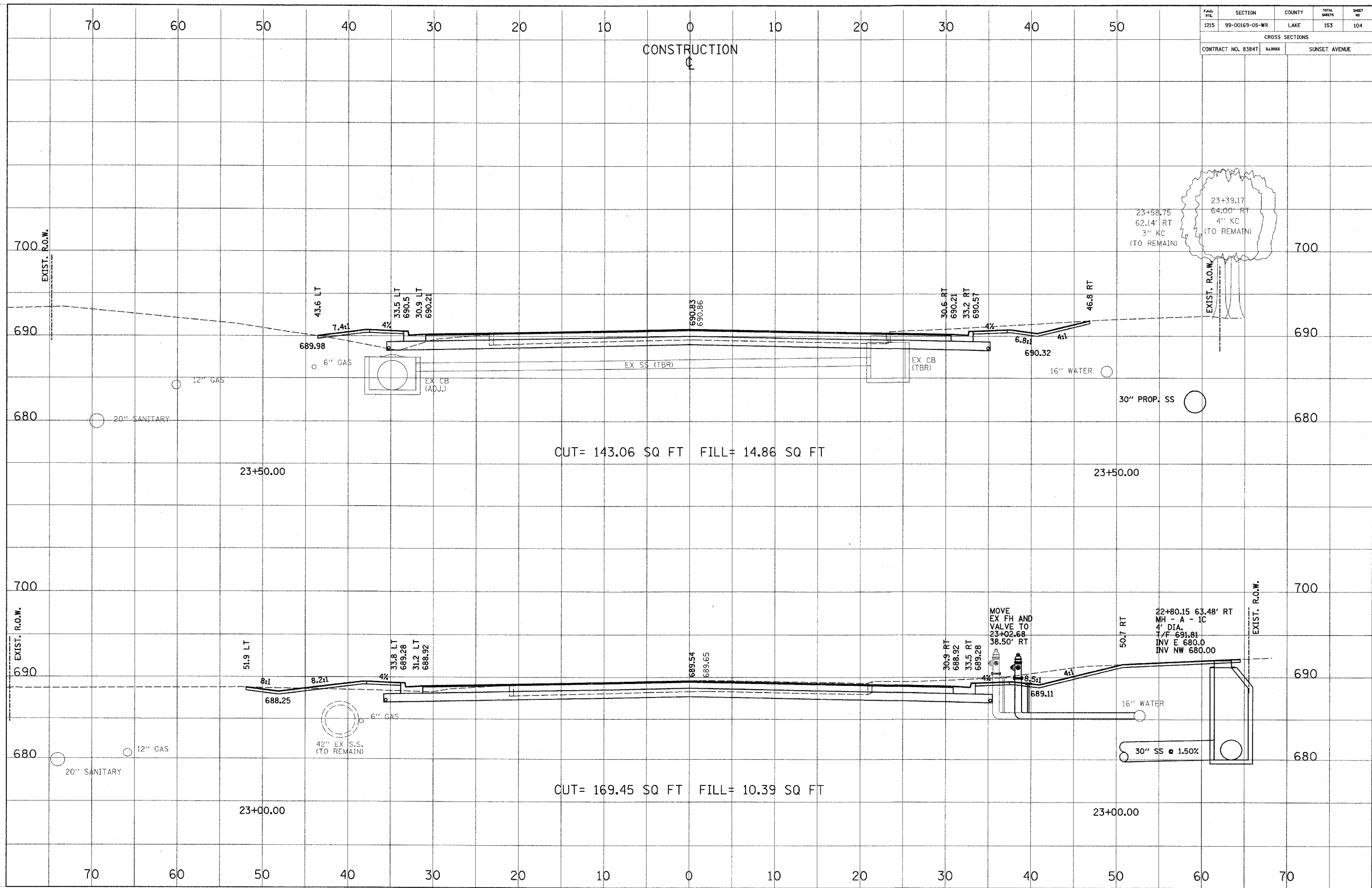
CROSS SECTION  
 SECTION NO. 1215  
 DATE 99-00169-05-WR  
 BY ALVIN A. BROWN  
 CHECKED ALVIN A. BROWN  
 NOTE BOOK NO. 104  
 PADD FILE NAME

CROSS SECTION  
 SECTION NO. 1215  
 DATE 99-00169-05-WR  
 BY ALVIN A. BROWN  
 CHECKED ALVIN A. BROWN  
 NOTE BOOK NO. 104  
 PADD FILE NAME

SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
99-00169-05-WR	LAKE	153	104

CROSS SECTIONS	
CONTRACT NO.	SUNSET AVENUE
8384T	



MOVE EX FH AND VALVE TO 23+02.68 38.50' RT

22+80.15 63.48' RT  
 MH - A - 1C  
 4' DIA.  
 1/4\"/>