



|                     |                |           |                  |           |
|---------------------|----------------|-----------|------------------|-----------|
| F.A.U. RTE.         | SECTION        | COUNTY    | TOTAL SHEETS     | SHEET NO. |
| 5565                | 06-00127-00-FP | WHITESIDE | 24               | 2         |
| STA.                |                | TO STA.   |                  |           |
| FED. ROAD DIST. NO. |                | ILLINOIS  | FED. AID PROJECT |           |

# SUMMARY OF QUANTITIES

## GENERAL NOTES

THE CONTRACTOR SHALL CAREFULLY PRESERVE ALL PROPERTY MARKS, SECTION OR SUBSECTION MONUMENTS ENCOUNTERED, UNTIL AN OWNER OR AUTHORIZED SURVEYOR OR AGENT HAS WITNESSED OR OTHERWISE REFERENCED THEIR LOCATION. ANY PROPERTY MARKS, SECTION OR SUBSECTION MONUMENTS UNLESS REFERENCED, DAMAGED BY THE CONTRACTOR SHALL BE REPLACED AT THE EXPENSE OF THE CONTRACTOR.

THE CONTRACTOR SHALL REMOVE ALL STRUCTURES WITHIN THE EXISTING AND NEW RIGHT OF WAY AS DIRECTED BY THE ENGINEER AND AS SHOWN ON THE PLANS. NO ADDITIONAL COMPENSATION WILL BE ALLOWED. ALL EXISTING DRAINAGE PIPES SHALL BE CAREFULLY REMOVED DURING CONSTRUCTION AND STACKED ALONG THE RIGHT OF WAY AS DIRECTED BY THE ENGINEER. THIS SALVAGE AND STORAGE OF EXISTING DRAINAGE PIPES SHALL BE CONSIDERED AN INCIDENTAL ITEM AND WILL NOT BE PAID FOR SEPARATELY. ALL SALVAGED PIPES SHALL REMAIN THE PROPERTY OF THE CITY.

ALL TELEPHONE AND ELECTRIC POLES, GAS PIPES, ETC. IN THE WAY OF THE IMPROVEMENT SHALL BE MOVED BY THE UTILITIES PRIOR TO CONSTRUCTION AND SHALL NOT BE INCLUDED IN THE CONTRACT. THE CONTRACTOR SHALL NOTIFY THE RESPECTIVE UTILITIES TO MAKE THE NECESSARY ADJUSTMENTS PRIOR TO THIS CONSTRUCTION.

THE LOCATION AND ELEVATION OF THE VARIOUS UNDERGROUND UTILITIES AS SHOWN ON THE PLANS ARE NOT TO BE TAKEN AS EXACT. THE CONTRACTOR SHALL USE SPECIAL CARE WHEN CONDUCTING CONSTRUCTION OPERATIONS NEAR THEM TO PREVENT DAMAGE.

THE FINAL TOP 4" OF SOIL IN ANY AREA DISTURBED BY THE CONTRACTOR MUST BE ABLE TO SUPPORT VEGETATION.

EXISTING MAIL BOXES, STREET SIGNS AND TRAFFIC SIGNS THAT ARE WITHIN THE CONSTRUCTION LIMITS SHALL BE REMOVED AND RESET BY THE CONTRACTOR. COST OF REMOVING AND RESETTING SHALL BE INCIDENTAL TO EARTH EXCAVATION (SPECIAL).

WHERE THE PROPOSED CONSTRUCTION MEETS AN EXISTING BITUMINOUS SURFACE, OR WHERE SAWING IS STATED ON THE PLANS, THE EXISTING SURFACE SHALL BE SAWED IN A NEAT, STRAIGHT LINE. COST OF SAWING TO BE INCLUDED IN THE CONTRACT UNIT PRICE PER UNIT OF EARTH EXCAVATION (SPECIAL).

## CONSTRUCTION TYPE CODE: 1000

|            |  |        |       |
|------------|--|--------|-------|
| 20200410*  | EARTH EXCAVATION (SPECIAL)                               | CU YD  | 5,203 |
| 20201200*  | REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL              | CU YD  | 300   |
| 20800150   | TRENCH BACKFILL  | CU YD  | 277   |
| 21101615   | TOP SOIL FURNISH AND PLACE, 4"                           | SQ YD  | 1,500 |
| 25000100   | SEEDING, CLASS 1   | ACRE   | 0.31  |
| 25000400   | NITROGEN FERTILIZER NUTRIENT                             | POUND  | 28    |
| 25000500   | PHOSPHOROUS FERTILIZER NUTRIENT                          | POUND  | 28    |
| 25000600   | POTASSIUM FERTILIZER NUTRIENT                            | POUND  | 28    |
| 25100115   | MULCH, METHOD 2  | ACRE   | 0.31  |
| 28000400   | PERIMETER EROSION BARRIER                                | FOOT   | 514   |
| 28000500   | INLET AND PIPE PROTECTION                                | EACH   | 12    |
| 31101000*  | SUB-BASE GRANULAR MATERIAL, TYPE B                       | TON    | 4,185 |
| 35100100*  | AGGREGATE BASE COURSE, TYPE A                            | TON    | 1,860 |
| 40600100*  | BITUMINOUS MATERIALS (PRIME COAT)                        | GALLON | 4,899 |
| 40600300*  | AGGREGATE (PRIME COAT)                                   | TON    | 12.4  |
| 40603080   | HOT-MIX ASPHALT BINDER COURSE, IL-19.0, N50              | TON    | 1,225 |
| 40603310   | HOT-MIX ASPHALT SURFACE COURSE, MIX "C" N50              | TON    | 735   |
| 42300300   | PORTLAND CEMENT CONCRETE DRIVEWAY PAVEMENT, 7 INCH       | SQ YD  | 98    |
| 42400200   | PORTLAND CEMENT CONCRETE SIDEWALK 5 INCH                 | SQ FT  | 6,927 |
| 42400800   | DETECTABLE WARNINGS                                      | SQ FT  | 54    |
| 550A0050   | STORM SEWERS, CLASS A, TYPE 1 12"                        | FOOT   | 96    |
| 550A0070   | STORM SEWERS, CLASS A, TYPE 1 15"                        | FOOT   | 212   |
| 550A0090   | STORM SEWERS, CLASS A, TYPE 1 18"                        | FOOT   | 964   |
| 55100500*  | STORM SEWER REMOVAL 12"                                  | FOOT   | 687   |
| 60218400   | MANHOLES, TYPE A, 4' -DIAMETER, TYPE 1 FRAME, CLOSED LID | EACH   | 2     |
| 60242801*  | INLETS, SPECIAL, NO. 5                                   | EACH   | 11    |
| 60255500   | MANHOLES TO BE ADJUSTED                                  | EACH   | 3     |
| 60266600   | VALVE BOXES TO BE ADJUSTED                               | EACH   | 7     |
| 60500040   | REMOVING MANHOLES  | EACH   | 4     |
| 60500060   | REMOVING INLETS  | EACH   | 5     |
| 60604400   | COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.18        | FOOT   | 3,525 |
| 61140200*  | STORM SEWERS, SPECIAL 12"                                | FOOT   | 166   |
| 67100100   | MOBILIZATION   | L SUM  | 1     |
| 70101700*  | TRAFFIC CONTROL AND PROTECTION                           | L SUM  | 1     |
| 70300100*  | SHORT-TERM PAVEMENT MARKING                              | FOOT   | 176   |
| 78001100Δ  | PAINT PAVEMENT MARKING - LETTERS AND SYMBOLS             | SQ FT  | 23.6  |
| 78001110Δ  | PAINT PAVEMENT MARKING LINE - 4"                         | FOOT   | 2,094 |
| 78001130Δ  | PAINT PAVEMENT MARKING LINE - 6"                         | FOOT   | 452   |
| 78001150Δ  | PAINT PAVEMENT MARKING LINE - 12"                        | FOOT   | 285   |
| 78001180 Δ | PAINT PAVEMENT MARKING LINE - 24"                        | FOOT   | 81    |
| Z0005400*  | BREAKER-RUN CRUSHED STONE                                | TON    | 615   |

\*INDICATES SPECIAL PROVISION

Δ SPECIALTY ITEMS

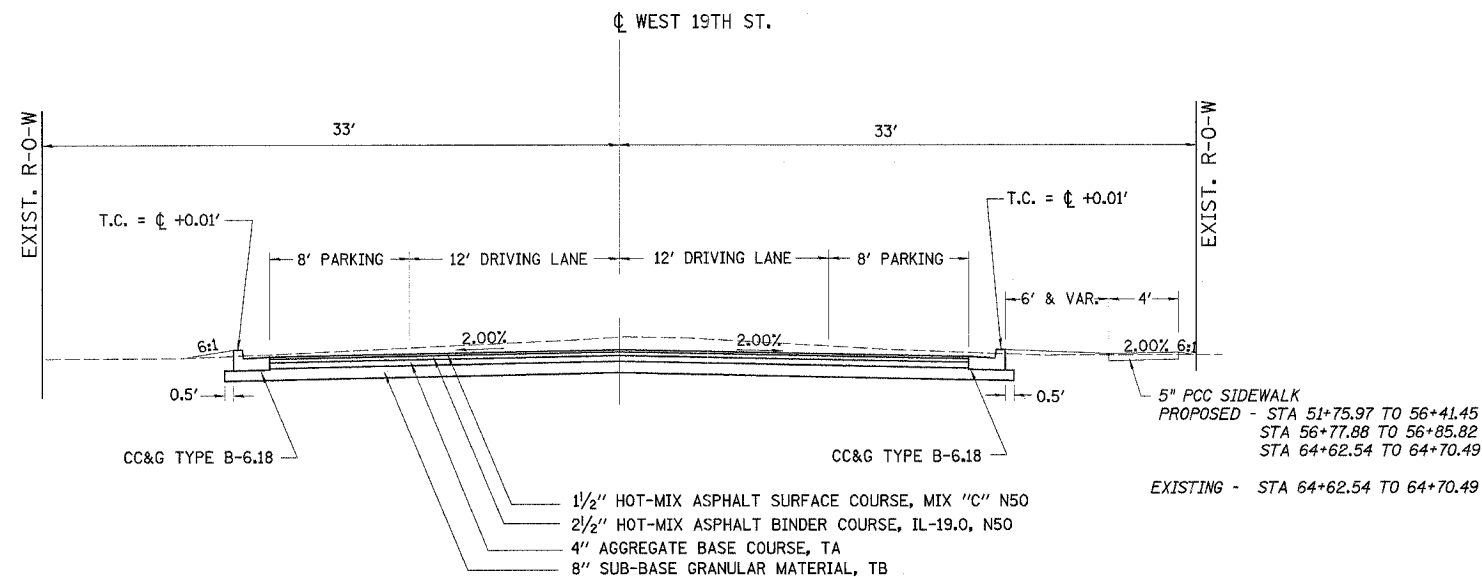
| ROCK FALLS - WEST 19TH STREET - HORIZONTAL CONTROL POINTS |          |           |            |            |             |
|---|----------|-----------|------------|------------|-------------|
| POINT #   | STATION  | O/S       | NORTH      | EAST       | DESCRIPTION |
| 100   | 51+35.32 | 58.23' RT | 1856864.44 | 2422390.39 | PIN         |
| 101   | 58+65.76 | 64.65' LT | 1856995.24 | 2423120.79 | PIN         |
| 102   | 63+78.53 | 52.97' RT | 1856883.2  | 2423633.53 | PIN         |
| 103   | 68+45.36 | 72.31' LT | 1857013.54 | 2424100.33 | PIN         |

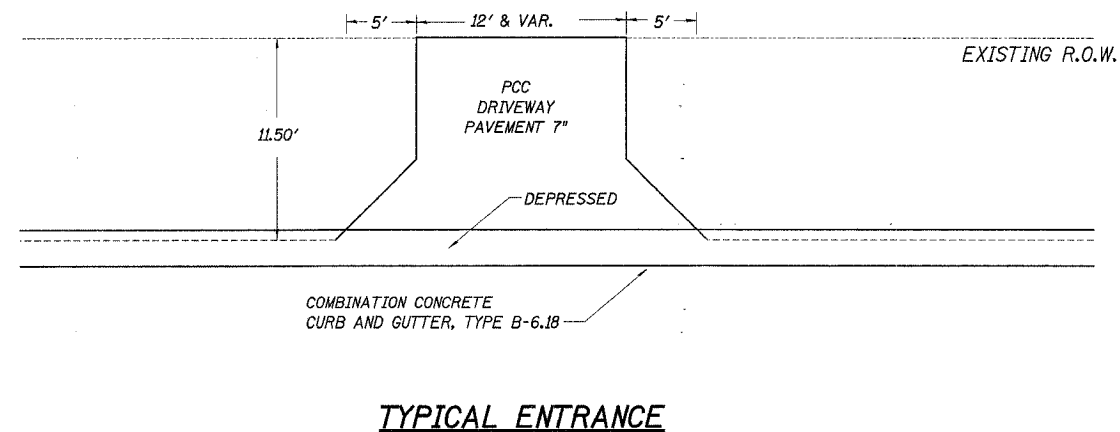
| ROCK FALLS - WEST 19TH STREET - VERTICAL BENCH MARKS |           |      |        |                                      |  |
|--|-----------|------|--------|--------------------------------------|--|
| STATION  | O/S       | ROAD | ELEV.  | DESCRIPTION                          |  |
| 50+93.04   | 25.53' LT | 19TH | 637.18 | RR SPIKE IN 1ST PP W. OF 12TH AVE.   |  |
| 58+54.13   | 25.20' LT | 19TH | 639.53 | "0" IN OPEN @ 1ST FH E. OF 11TH AVE. |  |
| 63+62.05   | 30.32' LT | 19TH | 641.23 | RR SPIKE IN 3RD PP W. OF 9TH AVE.    |  |
| 66+10.46   | 38.56' LT | 19TH | 641.82 | "0" IN OPEN @ 1ST FH E. OF 9TH AVE.  |  |
| 69+52.87   | 7.55' RT  | 19TH | 640.35 | RR SPIKE IN 2ND PP S. OF 18TH ST     |  |

| F.A.U. R.T.E.             | SECTION        | COUNTY                    | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|---------------------------|--------------|-----------|
| 5565                      | 06-00127-00-PP | WHITESIDE                 | 24           | 3         |
| STA. _____                |                | TO STA. _____             |              |           |
| FED. ROAD DIST. NO. _____ |                | ILLINOIS FED. AID PROJECT |              |           |

# TYPICAL SECTIONS



STA. 51+70.70 TO STA. 64+95.00  
WEST 19TH ST - 12TH AVE TO 9TH AVE



**PAVEMENT STRUCTURAL DESIGN**  
WEST 19TH ST. - 8TH AVE. TO 12TH AVE.

STRUCTURAL DESIGN TRAFFIC (S.D.T.) = YEAR 2017

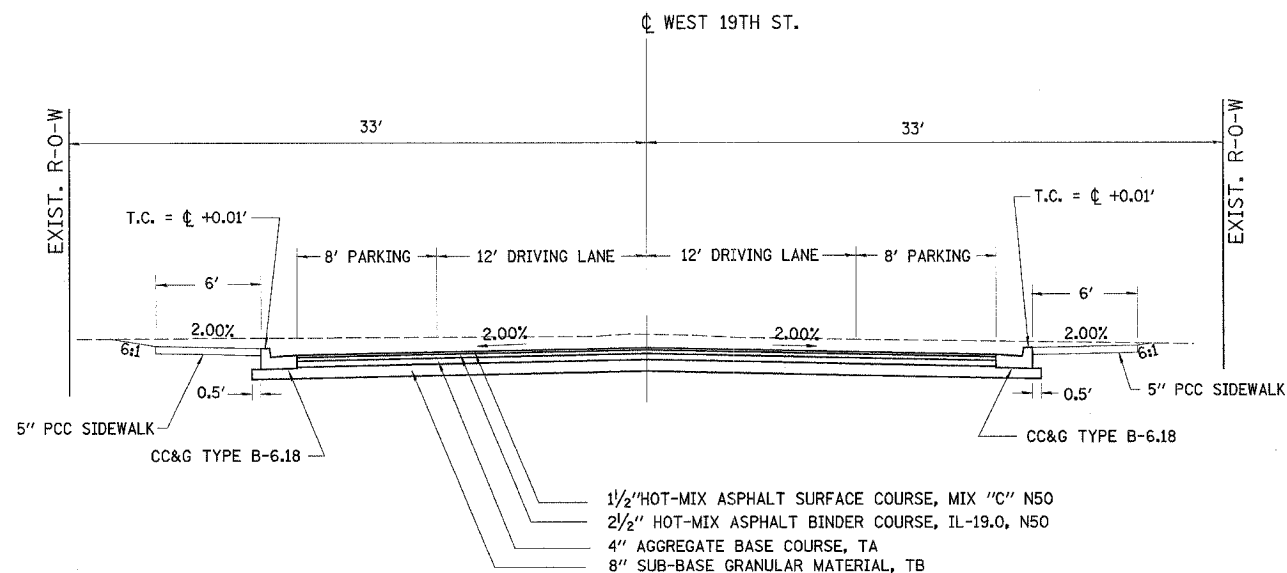
CLASS III STREET  
80,000\* TRUCK DESIGN

P.V. 1,805  
 S.U. 86  
 M.U. 9 ] 1900 ADT

$E_{RI}$  : (ASSUMED) 2 ksi  
 $TF$  = 0.13  
 HMA MIX TEMP. 73.5°F  
 HMA  $E_{AC}$  = 720 ksi  
 HMA DESIGN STRAIN 268 microstrain

USE

1.5" HOT-MIX ASPHALT SURFACE COURSE, MIX "C" N50  
 2.5" HOT-MIX ASPALT BINDER COURSE, IL 19.0  
 4" AGGREGATE BASE COURSE, TA  
 8" SUB-BASE GRANULAR MATERIAL, TB



STA. 64+95.00 TO STA. 69+14.64  
WEST 19TH ST - 9TH AVE TO 8TH AVE

**PAVEMENT MIXTURE REQUIREMENTS**

|   | CONSTRUCTION |                |
|---|--------------|----------------|
|   | BINDER       | SURFACE        |
| PG:                                     | PG 58-28     | PG 58-28       |
| DESIGN AIR VOIDS                        | 4.0 @ N50    | 4.0 @ N50      |
| MIXTURE COMPOSITION (GRADATION MIXTURE) | IL 19.0      | IL 12.5 or 9.5 |
| FRICTION AGGREGATE                      | N/A          | C              |

|                     |                |                           |              |           |
|---------------------|----------------|---------------------------|--------------|-----------|
| F.A.U. RTE.         | SECTION        | COUNTY                    | TOTAL SHEETS | SHEET NO. |
| 5565                | 06-00127-00-PP | WHITESIDE                 | 24           | 4         |
| STA.                |                | TO STA.                   |              |           |
| FED. ROAD DIST. NO. |                | ILLINOIS FED. AID PROJECT |              |           |

# SCHEDULES

| LOCATION    | EARTH EXCAVATION (SPECIAL) | EARTH EXCAVATION ADJUSTED FOR SHRINKAGE 25% | EMBANKMENT | EARTHWORK BALANCE WASTE (+) OR SHORTAGE (-) |
|-------------|----------------------------|---|------------|---|
|             | 20200410*                  | CU YD                                       | CU YD      | CU YD                                       |
| W. 19TH ST. | 5203                       | 3903  | 51         | 3,851                                       |
| TOTALS      | 5,203                      | 3,903                                       | 51         | 3,851                                       |

## REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL

| STATION          | CU YD | REMARKS |
|------------------|-------|---------|
| CONTINGENCY ITEM | 300   |         |
| PROJECT TOTAL    | 300   |         |

20201200\*

## TRENCH BACKFILL

| STATION             | CU YD | REMARKS         |
|---------------------|-------|-----------------|
| 51+90.10 - 51+97.60 | 1     | EXISTING 12" SS |
| 51+97.67            | 5     | EXISTING 12" SS |
| 51+95.67 - 51+97.68 | 1     | EXISTING 12" SS |
| 51+74.65 - 51+96.18 | 3     | EXISTING 12" SS |
| 51+74.64 - 53+50    | 4     | 18" SS          |
| 53+50               | 6     | 12" SS          |
| 53+50 - 57+00       | 37    | 18" SS          |
| 57+00               | 6     | 12" SS          |
| 57+00-59+50         | 26    | 18" SS          |
| 59+50               | 6     | 12" SS          |
| 64+50               | 6     | 12" SS          |
| 64+50-65+28.28      | 13    | 12" SS          |
| 64+57.60 - 64+62.19 | 6     | EXISTING 12" SS |
| 65+28.28 - 67+17.76 | 40    | 15" SS          |
| 64+57.60 - 67+50    | 39    | 12" SS          |
| 67+17.73            | 1     | EXISTING 8" SS  |
| 67+17.73            | 5     | EXISTING 12" SS |
| 67+17.73 - 67+50    | 5     | 15" SS          |
| 67+50               | 8     | 18" SS          |
| 67+50               | 1     | 12" SS          |
| 67+50 - 69+18.69    | 51    | 18" SS          |
| 68+88.51 - 18+92.06 | 6     | EXISTING 12" SS |
| 68+88.51 - 69+07.73 | 1     | EXISTING 12" SS |
| PROJECT TOTAL       | 277   |                 |

20800150

## TOP SOIL FURNISH AND PLACE, 4"

| STATION                | SQ YD | REMARKS    |
|------------------------|-------|------------|
| LT 51+70.70 - 69+14.64 | 629   | 0.13 ACRES |
| RT 51+70.70 - 69+14.64 | 871   | 0.18 ACRES |
| PROJECT TOTAL          | 1,500 |            |

21101615

## SEEDING, CLASS 1

| STATION                | ACRE | REMARKS |
|------------------------|------|---------|
| LT 51+70.70 - 69+14.64 | 0.13 |         |
| RT 51+70.70 - 69+14.64 | 0.18 |         |
| PROJECT TOTAL          | 0.31 |         |

25000100

## NITROGEN FERTILIZER NUTRIENT

| STATION                | POUND | REMARKS    |
|------------------------|-------|------------|
| LT 51+70.70 - 69+14.64 | 12    | 90* / ACRE |
| RT 51+70.70 - 69+14.64 | 16    | 90* / ACRE |
| PROJECT TOTAL          | 28    |            |

25000400

## PHOSPHORUS FERTILIZER NUTRIENT

| STATION                | POUND | REMARKS    |
|------------------------|-------|------------|
| LT 51+70.70 - 69+14.64 | 12    | 90* / ACRE |
| RT 51+70.70 - 69+14.64 | 16    | 90* / ACRE |
| PROJECT TOTAL          | 28    |            |

25000500

## POTASSIUM FERTILIZER NUTRIENT

| STATION                | POUND | REMARKS    |
|------------------------|-------|------------|
| LT 51+70.70 - 69+14.64 | 12    | 90* / ACRE |
| RT 51+70.70 - 69+14.64 | 16    | 90* / ACRE |
| PROJECT TOTAL          | 28    |            |

25000600

## MULCH, METHOD 2

| STATION                | ACRE | REMARKS     |
|------------------------|------|-------------|
| LT 51+70.70 - 69+14.64 | 0.13 | 2 TONS/ACRE |
| RT 51+70.70 - 69+14.64 | 0.18 | 2 TONS/ACRE |
| PROJECT TOTAL          | 0.31 |             |

25100115

## PERIMETER EROSION BARRIER

| STATION       | FOOT | REMARKS |
|---------------|------|---------|
| 55+42 - 56+40 | 98   | RT      |
| 55+50 - 57+99 | 249  | LT      |
| 56+83 - 58+50 | 167  | RT      |
| PROJECT TOTAL | 514  |         |

28000400

## INLET AND PIPE PROTECTION

| STATION       | EACH | REMARKS |
|---------------|------|---------|
| LT 53+50      | 1    |         |
| RT 53+50      | 1    |         |
| LT 57+00      | 1    |         |
| RT 57+00      | 1    |         |
| LT 59+50      | 1    |         |
| RT 59+50      | 1    |         |
| LT 64+50      | 1    |         |
| RT 64+50      | 1    |         |
| RT 65+28.28   | 1    |         |
| RT 67+17.73   | 1    |         |
| LT 67+50      | 1    |         |
| RT 67+50      | 1    |         |
| PROJECT TOTAL | 12   |         |

28000500

## SUB-BASE GRANULAR MATERIAL, TYPE B

| STATION              | TON   | REMARKS                           |
|----------------------|-------|-----------------------------------|
| 51+70.70 TO 52+01.13 | 93    | 8" (INCLUDES RADII AT 12TH. AVE.) |
| 52+01.13 TO 56+24.13 | 964   | 8"                                |
| 56+24.13 TO 56+95.13 | 230   | 8" (INCLUDES RADII AT 11TH AVE.)  |
| 56+95.13 TO 64+53.19 | 1,727 | 8"                                |
| 64+53.19 TO 65+25.27 | 258   | 8" (INCLUDES RADII AT 9TH AVE.)   |
| 65+25.27 TO 68+80.13 | 808   | 8"                                |
| 68+80.13 TO 69+14.64 | 105   | 8" (INCLUDES RADII AT 8TH AVE.)   |
| PROJECT TOTAL        | 4,185 |                                   |

31101000\*

## AGGREGATE BASE COURSE, TYPE A

| STATION              | TON   | REMARKS                           |
|----------------------|-------|-----------------------------------|
| 51+70.70 TO 52+01.13 | 41    | 4" (INCLUDES RADII AT 12TH. AVE.) |
| 52+01.13 TO 56+24.13 | 429   | 4"                                |
| 56+24.13 TO 56+95.13 | 102   | 4" (INCLUDES RADII AT 11TH AVE.)  |
| 56+95.13 TO 64+53.19 | 767   | 4"                                |
| 64+53.19 TO 65+25.27 | 115   | 4" (INCLUDES RADII AT 9TH AVE.)   |
| 65+25.27 TO 68+80.13 | 359   | 4"                                |
| 68+80.13 TO 69+14.64 | 47    | 4" (INCLUDES RADII AT 8TH AVE.)   |
| PROJECT TOTAL        | 1,860 |                                   |

35100100\*

## BITUMINOUS MATERIALS (PRIME COAT)

| STATION              | GALLON | REMARKS               |
|----------------------|--------|-----------------------|
| 51+70.70 TO 52+01.13 | 18     | .1 GAL/S.Y. OVER AGG. |
| 52+01.13 TO 56+24.13 | 188    | .1 GAL/S.Y. OVER AGG. |
| 56+24.13 TO 56+95.13 | 45     | .1 GAL/S.Y. OVER AGG. |
| 56+95.13 TO 64+53.19 | 337    | .1 GAL/S.Y. OVER AGG. |
| 64+53.19 TO 65+25.27 | 50     | .1 GAL/S.Y. OVER AGG. |
| 65+25.27 TO 68+80.13 | 158    | .1 GAL/S.Y. OVER AGG. |
| 68+80.13 TO 69+14.64 | 21     | .1 GAL/S.Y. OVER AGG. |
| 51+70.70 TO 52+01.13 | 90     | .5 GAL/S.Y. OVER BIT  |
| 52+01.13 TO 56+24.13 | 941    | .5 GAL/S.Y. OVER BIT  |
| 56+24.13 TO 56+95.13 | 224    | .5 GAL/S.Y. OVER BIT  |
| 56+95.13 TO 64+53.19 | 1,685  | .5 GAL/S.Y. OVER BIT  |
| 64+53.19 TO 65+25.27 | 252    | .5 GAL/S.Y. OVER BIT  |
| 65+25.27 TO 68+80.13 | 788    | .5 GAL/S.Y. OVER BIT  |
| 68+80.13 TO 69+14.64 | 102    | .5 GAL/S.Y. OVER BIT  |
| PROJECT TOTAL        | 4,899  |                       |

40600100\*

## AGGREGATE (PRIME COAT)

| STATION              | TON  | REMARKS      |
|----------------------|------|--------------|
| 51+70.70 TO 52+01.13 | 0.3  | 3 LBS / S.Y. |
| 52+01.13 TO 56+24.13 | 2.8  | 3 LBS / S.Y. |
| 56+24.13 TO 56+95.13 | 0.7  | 3 LBS / S.Y. |
| 56+95.13 TO 64+53.19 | 5.1  | 3 LBS / S.Y. |
| 64+53.19 TO 65+25.27 | 0.8  | 3 LBS / S.Y. |
| 65+25.27 TO 68+80.13 | 2.4  | 3 LBS / S.Y. |
| 68+80.13 TO 69+14.64 | 0.3  | 3 LBS / S.Y. |
| PROJECT TOTAL        | 12.4 |              |

40600300\*

## HOT-MIX ASPHALT BINDER COURSE, IL-19.0, N50

| STATION              | TON   | REMARKS                               |
|----------------------|-------|---------------------------------------|
| 51+70.70 TO 52+01.13 | 27    | 2 1/2" (INCLUDES RADII AT 12TH. AVE.) |
| 52+01.13 TO 56+24.13 | 282   | 2 1/2"                                |
| 56+24.13 TO 56+95.13 | 67    | 2 1/2" (INCLUDES RADII AT 11TH AVE.)  |
| 56+95.13 TO 64+53.19 | 505   | 2 1/2"                                |
| 64+53.19 TO 65+25.27 | 76    | 2 1/2" (INCLUDES RADII AT 9TH AVE.)   |
| 65+25.27 TO 68+80.13 | 237   | 2 1/2"                                |
| 68+80.13 TO 69+14.64 | 31    | 2 1/2" (INCLUDES RADII AT 8TH AVE.)   |
| PROJECT TOTAL        | 1,225 |                                       |

40603080

## HOT-MIX ASPHALT SURFACE COURSE, MIX "D", N50

| STATION              | TON | REMARKS                               |
|----------------------|-----|---------------------------------------|
| 51+70.70 TO 52+01.13 | 16  | 1 1/2" (INCLUDES RADII AT 12TH. AVE.) |
| 52+01.13 TO 56+24.13 | 169 | 1 1/2"                                |
| 56+24.13 TO 56+95.13 | 41  | 1 1/2" (INCLUDES RADII AT 11TH AVE.)  |
| 56+95.13 TO 64+53.19 | 303 | 1 1/2"                                |
| 64+53.19 TO 65+25.27 | 46  | 1 1/2" (INCLUDES RADII AT 9TH AVE.)   |
| 65+25.27 TO 68+80.13 | 142 | 1 1/2"                                |
| 68+80.13 TO 69+14.64 | 18  | 1 1/2" (INCLUDES RADII AT 8TH AVE.)   |
| PROJECT TOTAL        | 735 |                                       |

40603335

## PORTLAND CEMENT CONCRETE DRIVEWAY PAVEMENT, 7 INCH

| STATION       | SQ YD | REMARKS |
|---------------|-------|---------|
| PER 52+88     | 17    |         |
| PER 53+11     | 17    |         |
| PER 54+03     | 17    |         |
| PER 54+20     | 19    |         |
| PER 55+32     | 27    |         |
| PROJECT TOTAL | 98    |         |

42300300

## PORTLAND CEMENT CONCRETE SIDEWALK 5 INCH

| STATION                 | SQ FT | REMARKS                             |
|-------------------------|-------|-------------------------------------|
| LT 51+79.28 TO 51+83.95 | 75    | 5' & VAR W                          |
| RT 51+75.97 TO 56+41.45 | 1,695 | 4' W (DRIVEWAY WIDTHS NOT INCLUDED) |
| RT 56+77.88 TO 56+85.82 | 26    | 4' W                                |
| RT 64+62.54 TO 64+70.49 | 26    | 4' W                                |
| RT 65+09.86 TO 69+07.56 | 2,637 | 6' & VAR W                          |
| LT 65+10.78 TO 69+10.13 | 2,469 | 6' W                                |
| PROJECT TOTAL           | 6,927 |                                     |

42400200

# SCHEDULES

|   |                |           |              |           |
|---|----------------|-----------|--------------|-----------|
| F.A.U. RTE.                                   | SECTION        | COUNTY    | TOTAL SHEETS | SHEET NO. |
| 5565  | 06-00127-00-FP | WHITESIDE | 24           | 5         |
| STA.  | TO STA.        |           |              |           |
| FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT |                |           |              |           |

| DETECTABLE WARNINGS |       |         |
|---------------------|-------|---------|
| STATION             | SO FT | REMARKS |
| RT 51+80            | 6     | 3'X2'   |
| LT 51+82            | 6     | 3'X2'   |
| RT 56+38            | 6     | 3'X2'   |
| RT 56+81.5          | 6     | 3'X2'   |
| RT 64+67            | 6     | 3'X2'   |
| LT 65+14            | 6     | 3'X2'   |
| RT 65+16            | 6     | 3'X2'   |
| LT 69+02.5          | 6     | 3'X2'   |
| RT 69+02.5          | 6     | 3'X2'   |
| PROJECT TOTAL       | 54    |         |

| STORM SEWERS, CLASS A, TYPE 1 12" |      |                           |
|-----------------------------------|------|---------------------------|
| STATION                           | FOOT | REMARKS                   |
| 59+50                             | 46   | ACROSS 19TH ST            |
| 64+50                             | 46   | ACROSS 19TH ST            |
| LT 67+50                          | 4    | BETWEEN MANHOLE AND INLET |
| PROJECT TOTAL                     | 96   |                           |

| STORM SEWERS, CLASS A, TYPE 1 15" |      |                           |
|-----------------------------------|------|---------------------------|
| STATION                           | FOOT | REMARKS                   |
| RT 65+28.28 TO 67+17.73           | 184  | BETWEEN INLET AND MANHOLE |
| RT 67+17.73 TO 67+50              | 28   | BETWEEN MANHOLE AND INLET |
| PROJECT TOTAL                     | 212  |                           |

| STORM SEWERS, CLASS A, TYPE 1 18" |      |                    |
|-----------------------------------|------|--------------------|
| STATION                           | FOOT | REMARKS            |
| RT 51+74.64 TO 53+50              | 172  | MANHOLE TO INLET   |
| RT 53+50 TO 57+00                 | 344  | INLET TO INLET     |
| RT 57+00 TO 59+50                 | 244  | INLET TO INLET     |
| 67+50                             | 38   | ACROSS 19TH ST     |
| LT 67+50 TO 69+18.69              | 186  | MANHOLE TO MANHOLE |
| PROJECT TOTAL                     | 964  |                    |

| STORM SEWER REMOVAL 12"    |      |                  |
|----------------------------|------|------------------|
| STATION                    | FOOT | REMARKS          |
| RT 51+74.64 TO 51+97.63    | 23   |                  |
| LT 51+89.51 TO 51+97.73    | 15   |                  |
| RT 51+95.67 TO 51+97.68    | 6    |                  |
| LT & RT 51+97.68           | 33   | ACROSS ROAD      |
| LT 64+57.60 TO RT 64+62.19 | 38   | ACROSS ROAD      |
| LT 64+57.60 TO 69+18.69    | 460  |                  |
| LT & RT 67+17.73           | 36   | ACROSS ROAD      |
| RT 67+17.73                | 5    |                  |
| RT 68+88.51 TO LT 68+92.06 | 43   | ACROSS ROAD      |
| RT 68+88.51 TO 69+08.60    | 28   | BENEATH SIDEWALK |
| PROJECT TOTAL              | 687  |                  |

| MANHOLES, TYPE A, 4' - DIAMETER, TYPE 1 FRAME, CLOSED LID |      |   |
|---|------|---|
| STATION   | EACH | REMARKS                                   |
| 25.08' RT 67+17.73  | 1    | RECONNECT EXIST. STORM SEWER (SOUTH SIDE) |
| 17.5' LT 67+50  | 1    |   |
| PROJECT TOTAL   | 2    |   |

| INLETS, SPECIAL, NO. 5 |      |         |
|------------------------|------|---------|
| STATION                | EACH | REMARKS |
| LT 53+50               | 1    |         |
| RT 53+50               | 1    |         |
| LT 57+00               | 1    |         |
| RT 57+00               | 1    |         |
| LT 59+50               | 1    |         |
| RT 59+50               | 1    |         |
| LT 64+50               | 1    |         |
| RT 64+50               | 1    |         |
| RT 65+28.28            | 1    |         |
| LT 67+50               | 1    |         |
| RT 67+50               | 1    |         |
| PROJECT TOTAL          | 11   |         |

| MANHOLES TO BE ADJUSTED |      |                |
|-------------------------|------|----------------|
| STATION                 | EACH | REMARKS        |
| 26.71' RT 51+74.64      | 1    | STORM SEWER    |
| 8.36' RT 53+84.85       | 1    | SANITARY SEWER |
| 5.81' RT 56+14.65       | 1    | SANITARY SEWER |
| PROJECT TOTAL           | 3    |                |

| VALVE BOXES TO BE ADJUSTED |      |         |
|----------------------------|------|---------|
| STATION                    | EACH | REMARKS |
| RT 52+10.35                | 1    | WATER   |
| LT 56+35.01                | 1    | WATER   |
| LT 57+04.33                | 1    | WATER   |
| LT 64+72.22                | 1    | WATER   |
| LT 64+76.24                | 1    | WATER   |
| LT 65+22.52                | 1    | WATER   |
| RT 66+83.50                | 1    | WATER   |
| PROJECT TOTAL              | 7    |         |

| REMOVING MANHOLES  |      |         |
|--------------------|------|---------|
| STATION            | EACH | REMARKS |
| 31.41' LT 51+89.51 | 1    |         |
| 25.27' RT 51+95.66 | 1    |         |
| 17' LT 64+57.60    | 1    |         |
| 23' RT 64+62.19    | 1    |         |
| PROJECT TOTAL      | 4    |         |

| REMOVING INLETS   |      |         |
|-------------------|------|---------|
| STATION           | EACH | REMARKS |
| 17' LT 51+97.73   | 1    |         |
| 18' RT 51+97.63   | 1    |         |
| 19' RT 67+17.76   | 1    |         |
| 19' RT 68+88.51   | 1    |         |
| 24.5' LT 68+92.06 | 1    |         |
| PROJECT TOTAL     | 5    |         |

| COMBINATION CONCRETE CURB & GUTTER, TYPE B - 6.18 |       |         |
|---|-------|---------|
| STATION   | FOOT  | REMARKS |
| LT 51+73.96 TO 51+91.04                           | 25    | RADIUS  |
| LT 51+91.04 TO 68+90.02                           | 1,699 |         |
| LT 68+90.02 TO 69+12.10                           | 33    | RADIUS  |
| RT 51+73.41 TO 51+95.49                           | 33    | RADIUS  |
| RT 51+95.49 TO 56+24.13                           | 429   |         |
| RT 56+24.13 TO 56+46.21                           | 33    | RADIUS  |
| RT 56+73.05 TO 56+95.13                           | 33    | RADIUS  |
| RT 56+95.13 TO 64+53.19                           | 758   |         |
| RT 64+53.19 TO 64+75.27                           | 33    | RADIUS  |
| RT 65+07.78 TO 65+25.27                           | 55    | RADIUS  |
| RT 65+25.27 TO 68+92.74                           | 367   |         |
| RT 68+92.74 TO 69+09.81                           | 26    | RADIUS  |
| PROJECT TOTAL                                     | 3,525 |         |

| STORM SEWERS, SPECIAL 12" |      |                |
|---------------------------|------|----------------|
| STATION                   | FOOT | REMARKS        |
| 53+50                     | 46   | ACROSS 19TH ST |
| 57+00                     | 46   | ACROSS 19TH ST |
| RT 64+50 TO 65+28.28      | 74   | ACROSS 9TH AVE |
| PROJECT TOTAL             | 166  |                |

| PAINT PAVEMENT MARKING - LETTERS AND SYMBOLS |       |                     |
|--|-------|---------------------|
| STATION                                      | SO FT | REMARKS             |
| RT 64+40                                     | 11.8  | STOP - (6' LETTERS) |
| LT 65+27                                     | 11.8  | STOP - (6' LETTERS) |
| PROJECT TOTAL                                | 23.6  |                     |

| PAINT PAVEMENT MARKING - LINE 4" |       |                          |
|----------------------------------|-------|--------------------------|
| STATION                          | FOOT  | REMARKS                  |
| LT 51+84 TO 52+35                | 95    | LANE LINES AND DIAGONALS |
| LT 52+35 TO 64+35                | 470   | PARKING STALL LINES      |
| LT 64+35 TO 65+71                | 241   | LANE LINES AND DIAGONALS |
| LT 65+71 TO 68+46                | 100   | PARKING STALL LINES      |
| LT 68+46 TO 69+01                | 107   | LANE LINES AND DIAGONALS |
| RT 51+84 TO 52+23                | 81    | LANE LINES AND DIAGONALS |
| RT 52+23 TO 55+85                | 100   | PARKING STALL LINES      |
| RT 55+85 TO 56+43                | 110   | LANE LINES AND DIAGONALS |
| RT 56+76 TO 57+35                | 107   | LANE LINES AND DIAGONALS |
| RT 57+35 TO 64+10                | 260   | PARKING STALL LINES      |
| RT 64+10 TO 64+72                | 115   | LANE LINES AND DIAGONALS |
| PROJECT TOTAL                    | 2,094 |                          |

| PAINT PAVEMENT MARKING - LINE 4" CONTINUED |       |                          |
|--|-------|--------------------------|
| STATION                                    | SO FT | REMARKS                  |
| RT 65+16 TO 65+46                          | 63    | LANE LINES AND DIAGONALS |
| RT 65+46 TO 68+46                          | 100   | PARKING STALL LINES      |
| RT 68+46 TO 69+01                          | 145   | LANE LINES AND DIAGONALS |
| PROJECT TOTAL                              | 2,094 |                          |

| PAINT PAVEMENT MARKING - LINE 6" |       |                 |
|----------------------------------|-------|-----------------|
| STATION                          | SO FT | REMARKS         |
| 51+79 TO 51+84                   | 109   | CROSSWALK LINES |
| RT 56+41 TO 56+78                | 69    | CROSSWALK LINES |
| 64+71 TO 65+16                   | 166   | CROSSWALK LINES |
| 69+01 TO 69+06                   | 108   | CROSSWALK LINES |
| PROJECT TOTAL                    | 452   |                 |

| PAINT PAVEMENT MARKING - LINE 12" |      |                        |
|-----------------------------------|------|------------------------|
| STATION                           | FOOT | REMARKS                |
| 51+79 TO 51+84                    | 69   | DIAGONALS IN CROSSWALK |
| RT 56+41 TO 56+78                 | 46   | DIAGONALS IN CROSSWALK |
| 64+71 TO 65+16                    | 104  | DIAGONALS IN CROSSWALK |
| 69+01 TO 69+06                    | 66   | DIAGONALS IN CROSSWALK |
| PROJECT TOTAL                     | 285  |                        |

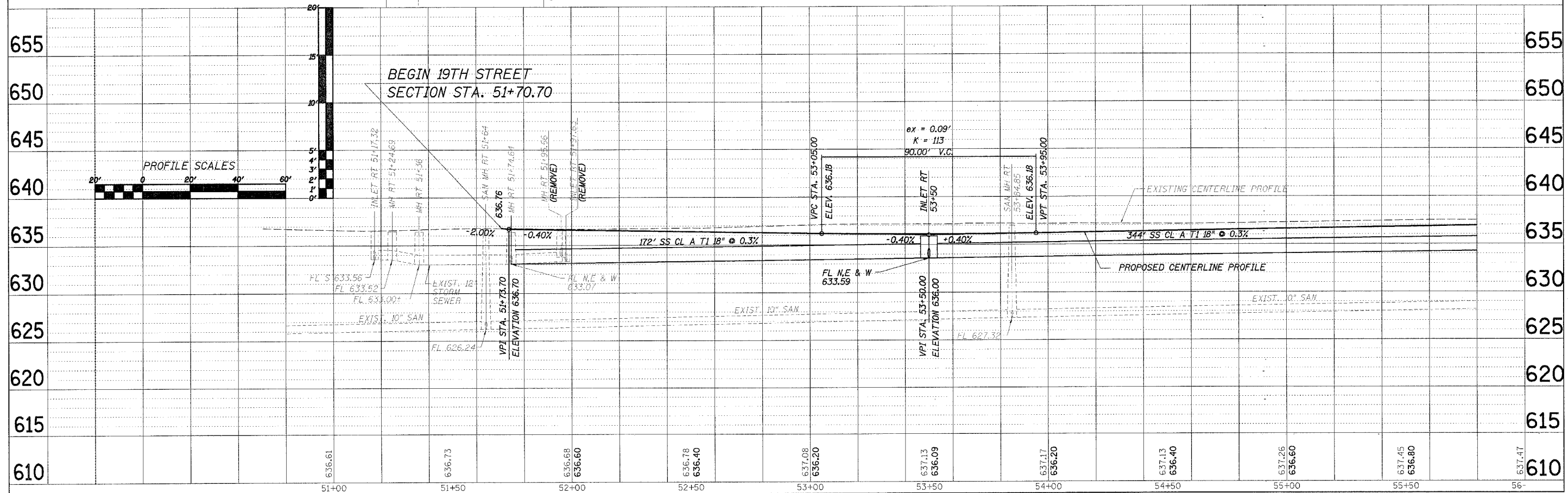
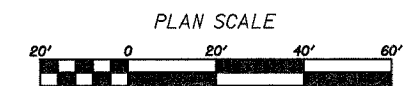
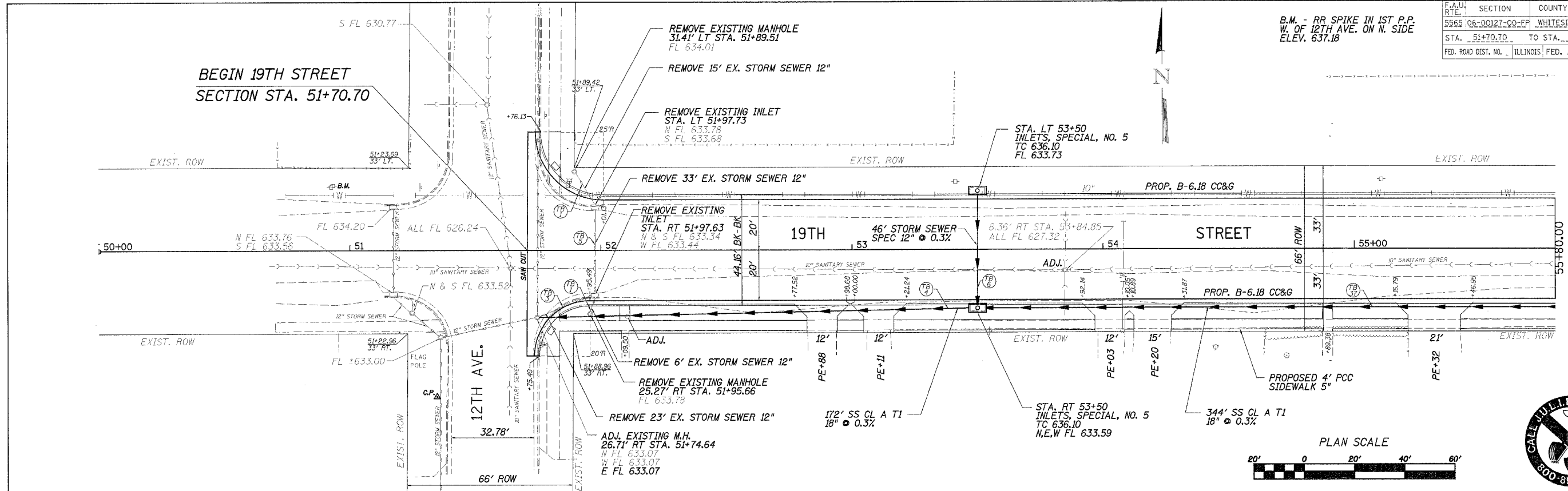
| PAINT PAVEMENT MARKING - LINE 24" |      |          |
|-----------------------------------|------|----------|
| STATION                           | FOOT | REMARKS  |
| LT 51+88                          | 18   | STOP BAR |
| RT 56+59.60                       | 14   | STOP BAR |
| RT 64+45                          | 12   | STOP BAR |
| RT 64+94                          | 12   | STOP BAR |
| LT 65+20                          | 12   | STOP BAR |
| RT 68+95                          | 13   | STOP BAR |
| PROJECT TOTAL                     | 81   |          |

| SHORT-TERM PAVEMENT MARKING |      |                             |
|-----------------------------|------|-----------------------------|
| STATION                     | FOOT | REMARKS                     |
| 51+70.70 TO 69+14.64        | 176  | 36' SPACING FROM END TO END |
| PROJECT TOTAL               | 176  |                             |

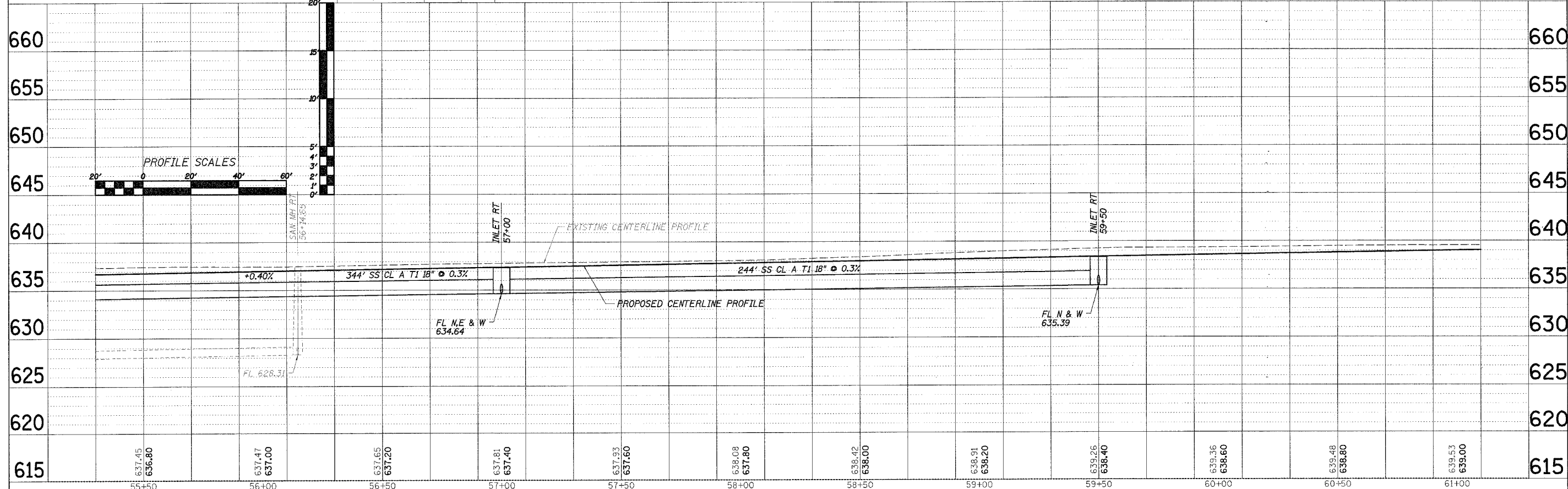
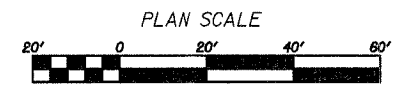
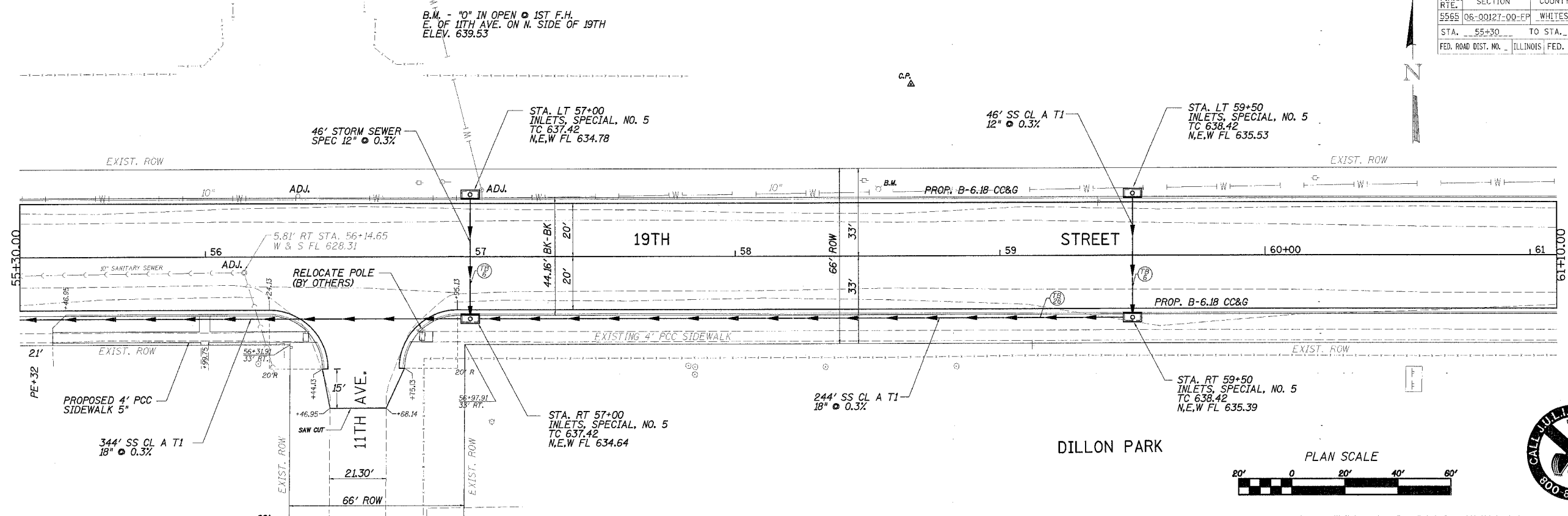
| BREAKER-RUN CRUSHED STONE |     |                             |
|---------------------------|-----|-----------------------------|
| STATION                   | TON | REMARKS                     |
| CONTINGENCY ITEM          | 615 | AS DIRECTED BY THE ENGINEER |
| PROJECT TOTAL             | 615 |                             |

| F.A.U. RTE.                                   | SECTION        | COUNTY        | TOTAL SHEETS | SHEET NO. |
|---|----------------|---------------|--------------|-----------|
| 5565  | 06-00127-00-EP | WHITESIDE     | 24           | 6         |
| STA. 51+70.70                                 |                | TO STA. 55+80 |              |           |
| FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT |                |               |              |           |

B.M. - RR SPIKE IN 1ST P.P. W. OF 12TH AVE. ON N. SIDE ELEV. 637.18



| F.A.U. RTE.              | SECTION        | COUNTY                    | TOTAL SHEETS | SHEET NO. |
|--------------------------|----------------|---------------------------|--------------|-----------|
| 5565                     | 06-00127-00-EP | WHITESIDE                 | 24           | 7         |
| STA. 55+30 TO STA. 61+10 |                | ILLINOIS FED. AID PROJECT |              |           |



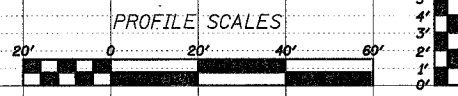
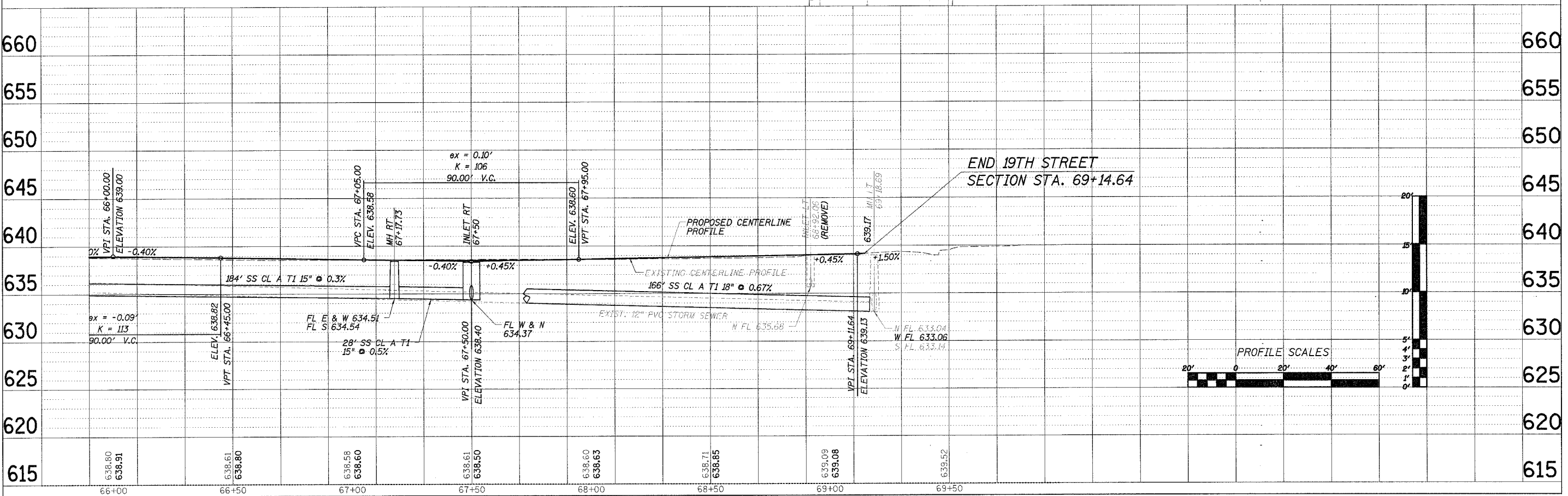
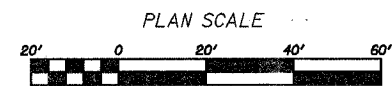
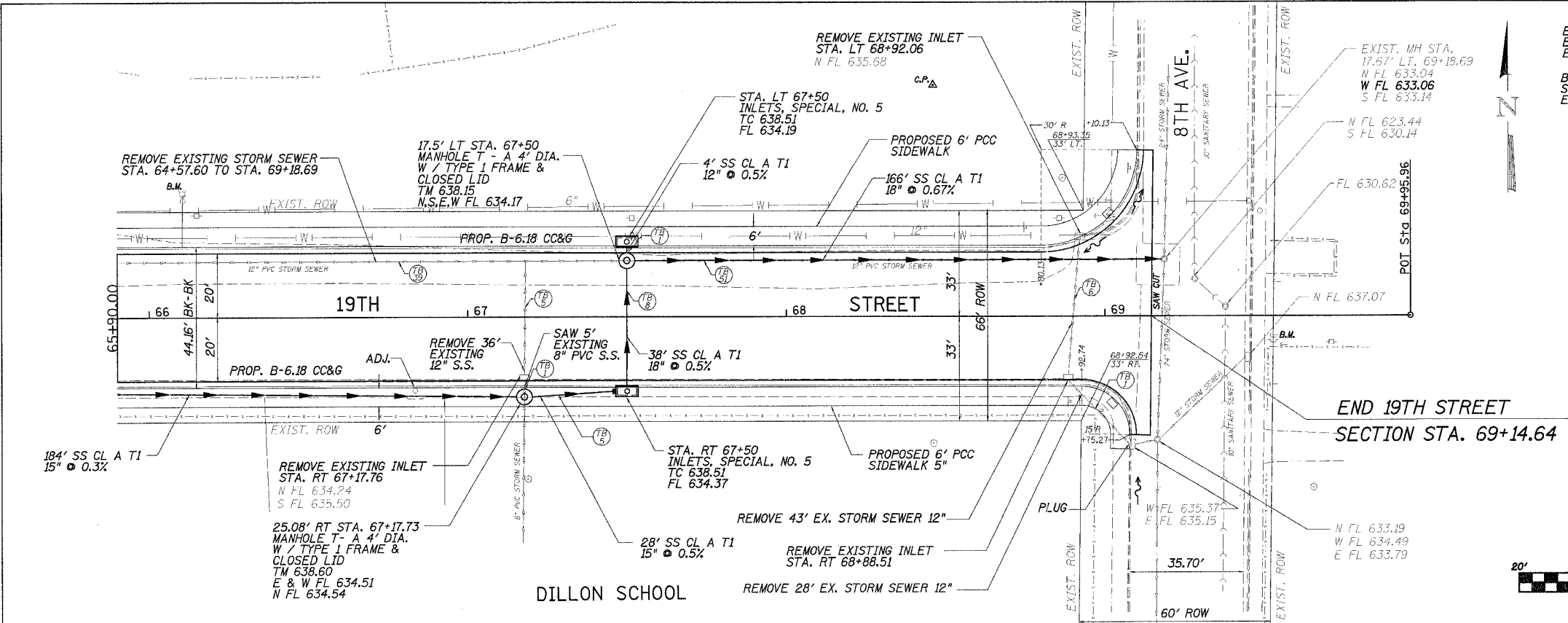






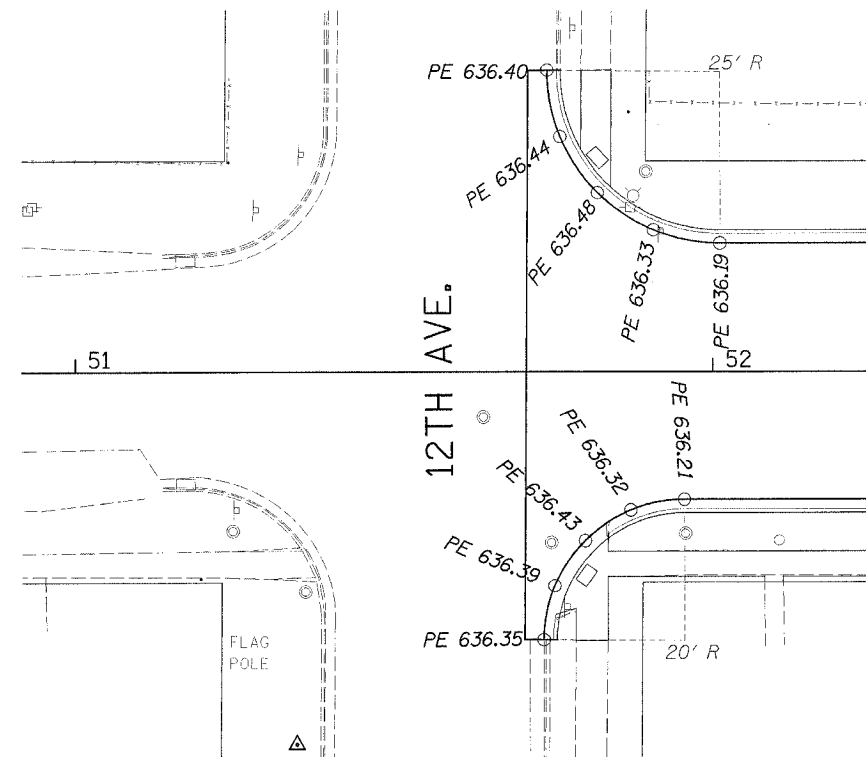
| F.A.U. RTE.                                   | SECTION        | COUNTY    | TOTAL SHEETS | SHEET NO. |
|---|----------------|-----------|--------------|-----------|
| 5565  | 06-00127-00-EP | WHITESIDE | 24           | 9         |
| STA. 65+90 TO STA. 69+14.64                   |                |           |              |           |
| FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT |                |           |              |           |

B.M. - "O" IN OPEN ○ 1ST F.H. E. OF 9TH AVE. ON N. SIDE OF 19TH ELEV. 641.82  
 B.M. - RR SPIKE IN 2ND P.P. S. OF 18TH ST. ON E. SIDE OF 8TH AVE. ELEV. 640.35

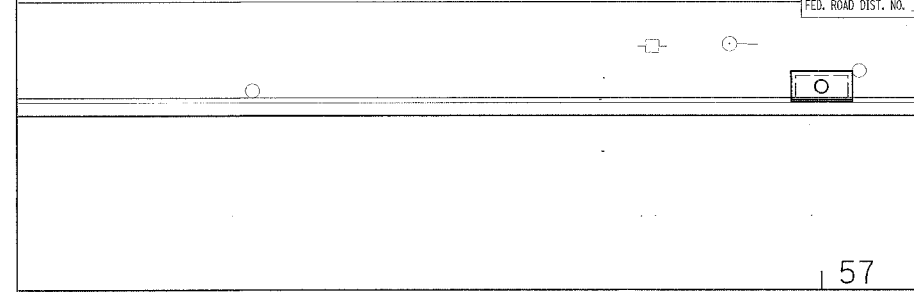


| F.A.U. RTE.         | SECTION        | COUNTY           | TOTAL SHEETS | SHEET NO. |
|---------------------|----------------|------------------|--------------|-----------|
| 5565                | 06-00127-00-FP | WHITESIDE        | 24           | 10        |
| STA.                | TO STA.        |                  |              |           |
| FED. ROAD DIST. NO. | ILLINOIS       | FED. AID PROJECT |              |           |

WEST 19TH ST  
INTERSECTION  
DETAILS



19TH ST. & 12TH AVE. INTERSECTION

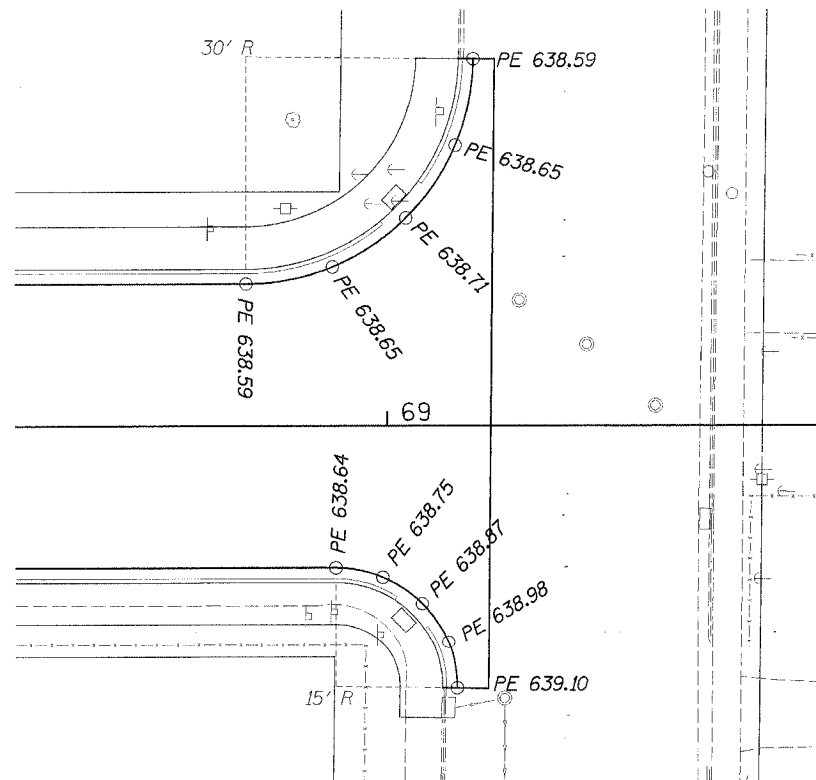
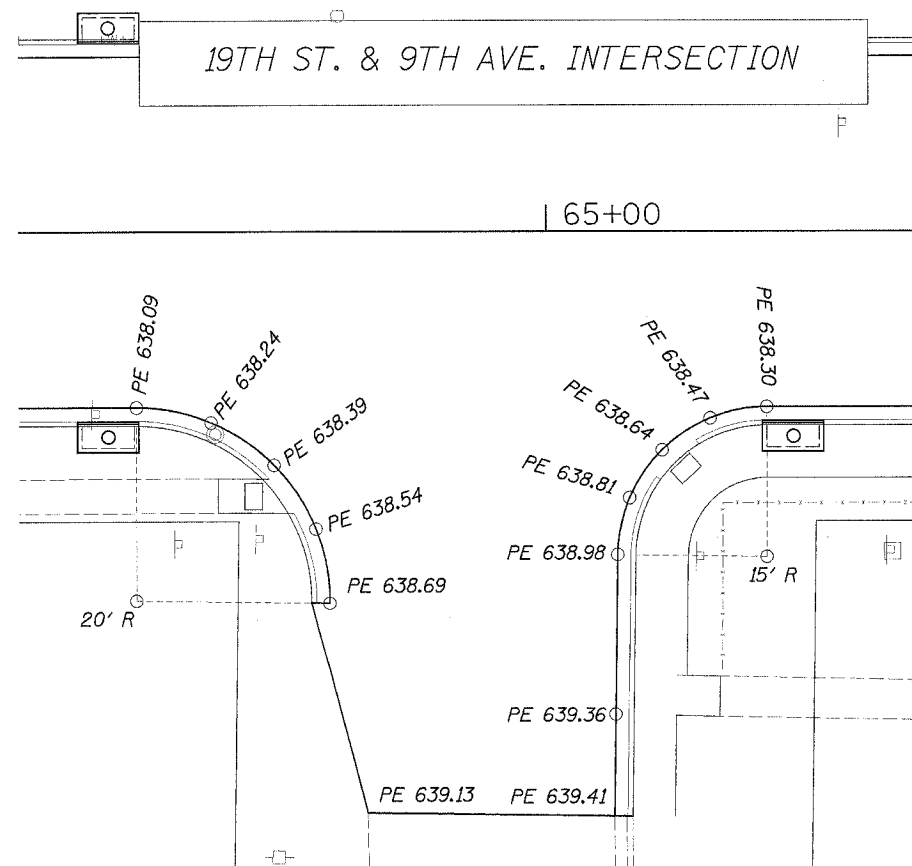


19TH ST. & 11TH AVE. INTERSECTION

KEY

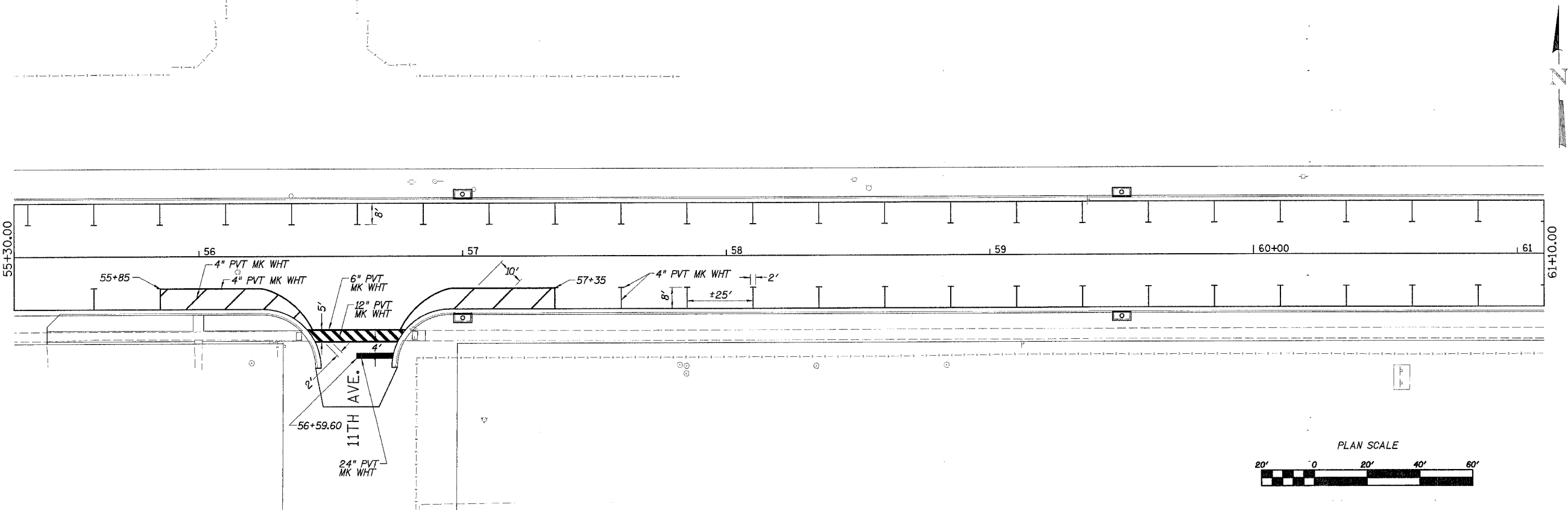
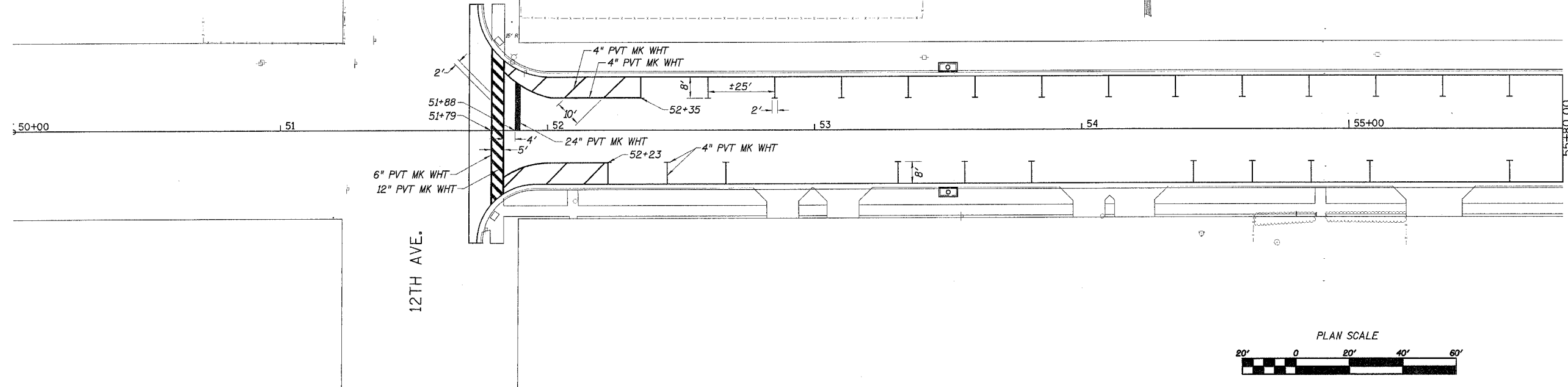
□ DETECTABLE WARNING (3X2)

19TH ST. & 9TH AVE. INTERSECTION

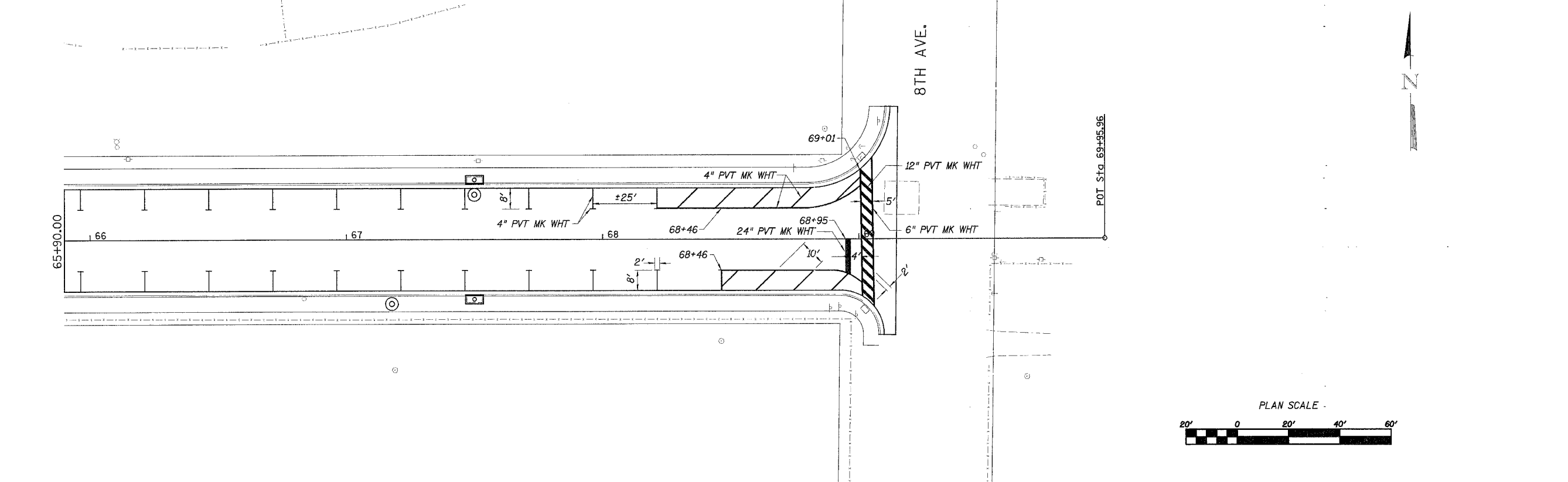
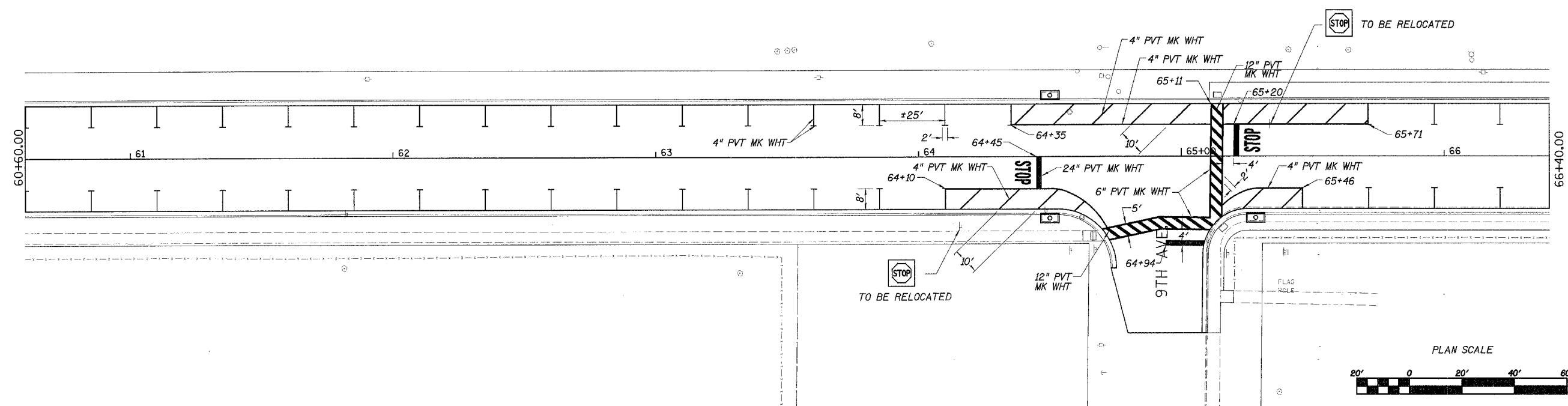


19TH ST. & 8TH AVE. INTERSECTION

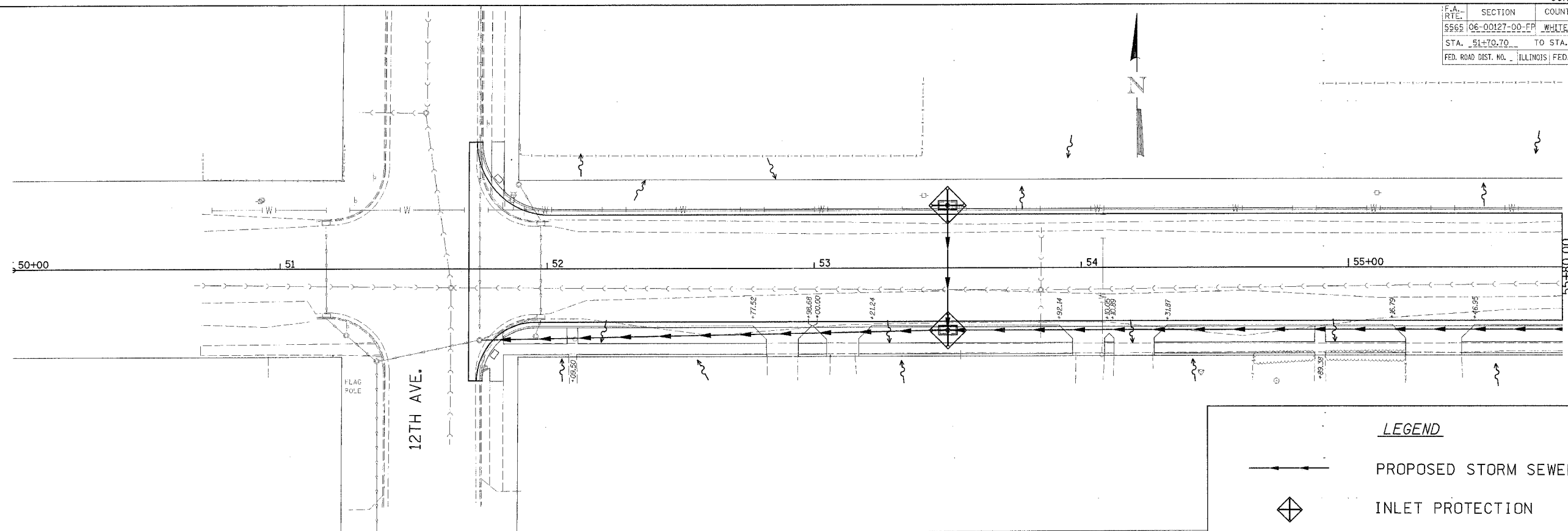
| F.A.U. RTE.                                   | SECTION        | COUNTY        | TOTAL SHEETS | SHEET NO. |
|---|----------------|---------------|--------------|-----------|
| 5565  | 06-00127-00-FP | WHITESIDE     | 24           | 11        |
| STA. 51+70.70                                 |                | TO STA. 55+80 |              |           |
| FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT |                |               |              |           |



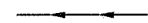

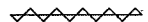

| F.A.U. RTE.         | SECTION        | COUNTY                    | TOTAL SHEETS | SHEET NO. |
|---------------------|----------------|---------------------------|--------------|-----------|
| 5555                | 06-00127-00-FP | WHITESIDE                 | 24           | 12        |
| STA. 55+30          |                | TO STA. 61+10             |              |           |
| FED. ROAD DIST. NO. |                | ILLINOIS FED. AID PROJECT |              |           |



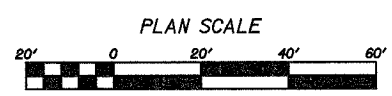
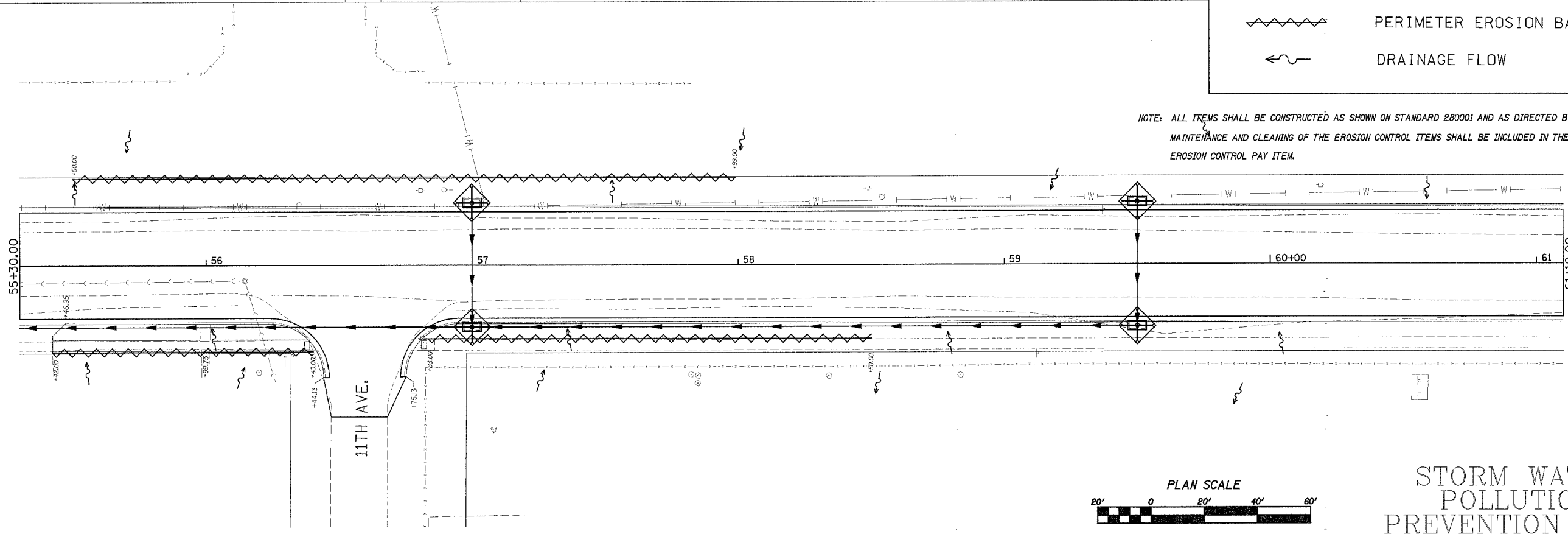
| F.A. RTE.                                     | SECTION        | COUNTY           | TOTAL SHEETS | SHEET NO. |
|---|----------------|------------------|--------------|-----------|
| 5565  | 06-00127-00-FP | WHITESIDE        | 24           | 13        |
| STA. 51+70.70                                 |                | TO STA. 61+10.00 |              |           |
| FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT |                |                  |              |           |



**LEGEND**

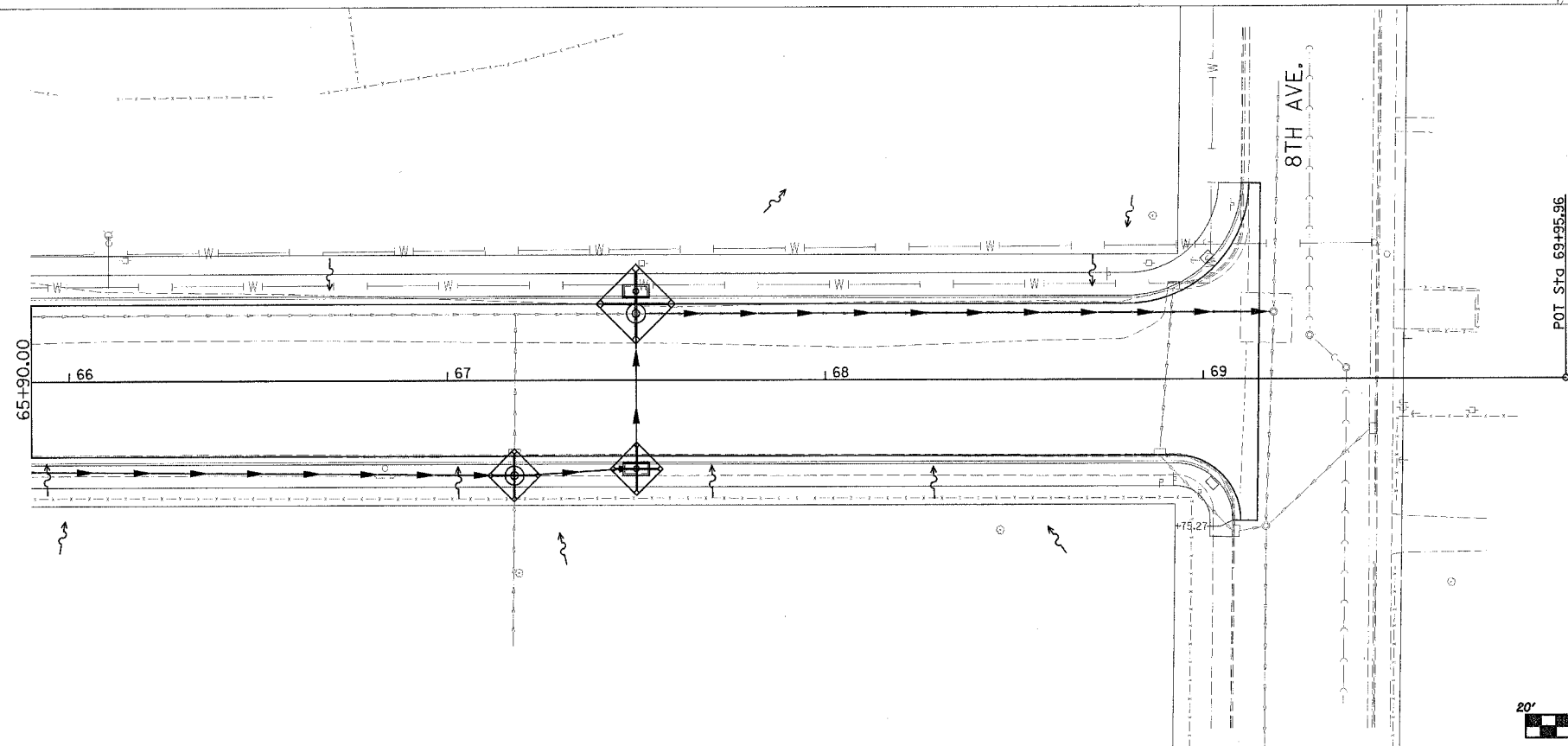
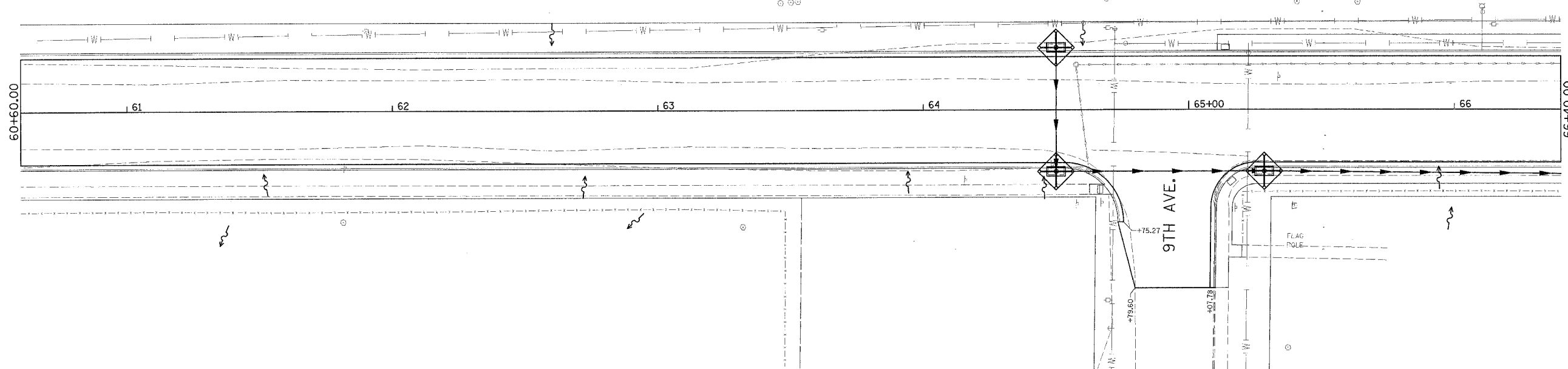
-  PROPOSED STORM SEWER
-  INLET PROTECTION
-  PERIMETER EROSION BARRIER
-  DRAINAGE FLOW

NOTE: ALL ITEMS SHALL BE CONSTRUCTED AS SHOWN ON STANDARD 280001 AND AS DIRECTED BY THE ENGINEER. MAINTENANCE AND CLEANING OF THE EROSION CONTROL ITEMS SHALL BE INCLUDED IN THE RESPECTIVE EROSION CONTROL PAY ITEM.







STORM WATER  
POLLUTION  
PREVENTION PLAN

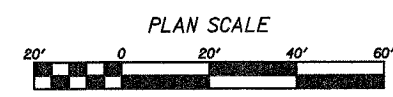
| F.A. RTE.             | SECTION        | COUNTY                    | TOTAL SHEETS | SHEET NO. |
|-----------------------|----------------|---------------------------|--------------|-----------|
| 5555                  | 06-00127-00-FP | WHITESIDE                 | 24           | 14        |
| STA. 60+60            |                | TO STA. 69+44.64          |              |           |
| FED. ROAD DIST. NO. 1 |                | ILLINOIS FED. AID PROJECT |              |           |



**LEGEND**

-  PROPOSED STORM SEWER
-  INLET PROTECTION
-  PERIMETER EROSION BARRIER
-  DRAINAGE FLOW

NOTE: ALL ITEMS SHALL BE CONSTRUCTED AS SHOWN ON STANDARD 280001 AND AS DIRECTED BY THE ENGINEER. MAINTENANCE AND CLEANING OF THE EROSION CONTROL ITEMS SHALL BE INCLUDED IN THE RESPECTIVE EROSION CONTROL PAY ITEM.



STORM WATER  
POLLUTION  
PREVENTION PLAN

| F.A. RTE.             | SECTION        | COUNTY                    | TOTAL SHEETS | SHEET NO. |
|-----------------------|----------------|---------------------------|--------------|-----------|
| 5568                  | 06-00127-00-FF | WHITESIDE                 | 24           | 15        |
| STA. 51+70.70         |                | TO STA. 69+14.64          |              |           |
| FED. ROAD DIST. NO. 1 |                | ILLINOIS FED. AID PROJECT |              |           |

**STORM WATER POLLUTION PREVENTION PLAN**

THE FOLLOWING PLAN IS ESTABLISHED AND INCORPORATED IN THE PROJECT TO DIRECT THE CONTRACTOR IN THE PLACEMENT OF TEMPORARY EROSION CONTROL SYSTEMS AND TO PROVIDE A STORM SEWER WATER POLLUTION PREVENTION PLAN FOR COMPLIANCE UNDER NPDES.

THE PURPOSE OF THIS PLAN IS TO MINIMIZE EROSION WITHIN THE CONSTRUCTION SITE AND TO LIMIT SEDIMENTS FROM LEAVING THE CONSTRUCTION SITE BY UTILIZING PROPER TEMPORARY EROSION CONTROL SYSTEMS AND PROVIDING GROUND COVER WITHIN A REASONABLE AMOUNT OF TIME

CERTAIN EROSION CONTROL FACILITIES SHALL BE INSTALLED BY THE CONTRACTOR AT THE BEGINNING OF CONSTRUCTION. OTHER ITEMS SHALL BE INSTALLED BY THE CONTRACTOR AS DIRECTED BY THE ENGINEER ON A CASE BY CASE SITUATION DEPENDING ON THE CONTRACTOR'S SEQUENCE OF ACTIVITIES, TIME OF YEAR, AND EXPECTED WEATHER CONDITIONS.

THE CONTRACTOR SHALL INSTALL PERMANENT EROSION CONTROL SYSTEMS AND SODDING WITHIN A TIME FRAME SPECIFIED HEREIN AND AS DIRECTED BY THE ENGINEER, THEREFORE MINIMIZING THE AMOUNT OF AREA SUSCEPTIBLE TO EROSION AND REDUCING THE AMOUNT OF TEMPORARY SEEDING. THE ENGINEER WILL DETERMINE IF ANY TEMPORARY EROSION CONTROL SYSTEMS SHOWN IN THE PLAN CAN BE DELETED AND IF ANY ADDITIONAL TEMPORARY EROSION CONTROL SYSTEMS, WHICH ARE NOT INCLUDED IN THIS PLAN, SHALL BE ADDED. THE CONTRACTOR SHALL PERFORM ALL WORK AS DIRECTED BY THE ENGINEER AND AS SHOWN IN STANDARD 280001 OF THE PLANS.

SECTION 280, TEMPORARY EROSION CONTROL, OF THE STANDARD SPECIFICATIONS ADDITIONALLY SUPPLEMENTS THIS PLAN.

**SITE DESCRIPTION**  
**DESCRIPTION OF CONSTRUCTION ACTIVITY:**

1. THE PROJECT CONSISTS OF TOTAL RECONSTRUCTION OF W. 19TH STREET BETWEEN 8TH AVENUE AND 12TH AVENUE.
2. CONSTRUCTION INCLUDES PAVEMENT REMOVAL, EARTH EXCAVATION, CONCRETE DRIVEWAYS, SIDEWALKS, AND CURB & GUTTER, NEW STORM SEWER AND INLETS, VARIOUS PAVEMENT ITEMS AND OTHER MISCELLANEOUS ITEMS OF CONSTRUCTION.

**DESCRIPTION OF INTENDED SEQUENCE FOR MAJOR CONSTRUCTION ACTIVITIES WHICH WILL DISTURB SOILS FOR MAJOR PORTIONS OF THE CONSTRUCTION SITE:**

1. PAVEMENT REMOVAL AND EARTH EXCAVATION
2. STORM SEWER INSTALLATION
3. INSTALLATION OF INLET & PIPE PROTECTION
4. AGGREGATE BASE, BITUMINOUS SURFACE AND RELATED APPURTENANCES
5. PLACEMENT OF PERMANENT EROSION CONTROL INCLUDING SODDING

**AREA OF CONSTRUCTION SITE:**

THE TOTAL AREA OF THE CONSTRUCTION IS ESTIMATED TO BE 2.6 ACRES OF WHICH 2.6 ACRES WILL BE DISTURBED BY EXCAVATION, GRADING, AND OTHER ACTIVITIES.

**OTHER REPORTS, STUDIES AND PLANS WHICH AID IN THE DEVELOPMENT OF THE STORM SEWER POLLUTION PREVENTION PLAN AS REFERENCED DOCUMENTS:**

1. INFORMATION OF THE SOILS AND TERRAIN WITHIN THE SITE WAS OBTAINED FROM CITY OFFICIALS FOR THE DEVELOPMENT OF THE PROPOSED TEMPORARY EROSION CONTROL SYSTEMS.
2. PROJECT PLANS, DOCUMENTS, SPECIFICATIONS AND SPECIAL PROVISIONS, AND PLAN DRAWINGS INDICATING DRAINAGE PATTERNS AND APPROXIMATE SLOPES ANTICIPATED AFTER GRADING ACTIVITIES WERE UTILIZED FOR THE PROPOSED PLACEMENT OF THE TEMPORARY EROSION CONTROL SYSTEMS.

**CONTROLS - EROSION CONTROLS AND SEDIMENT CONTROL**  
**DESCRIPTION OF STABILIZATION PRACTICES AT THE BEGINNING OF CONSTRUCTION**

1. THE DRAWINGS, SPECIFICATIONS AND SPECIAL PROVISIONS WILL ENSURE THAT EXISTING VEGETATION IS PRESERVED WHERE ATTAINABLE AND DISTURBED PORTIONS OF THE SITE WILL BE STABILIZED. STABILIZATION PRACTICES INCLUDE: TEMPORARY SEEDING, PERMANENT SEEDING, AND OTHER APPROPRIATE MEASURES AS DIRECTED BY THE ENGINEER. STABILIZATION MEASURES SHALL BE INITIATED AS SOON AS PRACTICABLE IN PORTIONS OF THE SITE WHERE CONSTRUCTION ACTIVITIES HAVE TEMPORARILY OR PERMANENTLY CEASED, BUT IN NO CASE MORE THAN 7 DAYS AFTER THE CONSTRUCTION ACTIVITY IN THAT PORTION OF THE SITE HAS TEMPORARILY OR PERMANENTLY CEASED.
  - (a) AREAS OF EXISTING VEGETATION (WOOD AND GRASSLANDS) OUTSIDE THE PROPOSED CONSTRUCTION LIMITS SHALL BE IDENTIFIED BY THE ENGINEER FOR PRESERVING AND SHALL BE PROTECTED FROM CONSTRUCTION ACTIVITIES.
  - (b) DEAD, DISEASED, OR UNSUITABLE VEGETATION WITHIN THE SITE SHALL BE REMOVED AS DIRECTED BY THE ENGINEER, ALONG WITH REQUIRED TREE REMOVAL.
  - (c) AS SOON AS REASONABLE ACCESS IS AVAILABLE TO ALL LOCATIONS WHERE WATER DRAINS AWAY FROM THE PROJECT, TEMPORARY DITCH CHECKS AND PERIMETER EROSION BARRIER SHALL BE INSTALLED AS CALLED OUT IN THIS PLAN AND DIRECTED BY THE ENGINEER.
  - (d) BARE AND SPARSELY VEGETATED GROUND IN HIGH ERODABLE AREAS AS DETERMINED BY THE ENGINEER
  - (e) AT LOCATIONS WHERE A SIGNIFICANT AMOUNT OF WATER DRAINS INTO THE CONSTRUCTION ZONE FROM OUTSIDE AREAS (ADJACENT LANDOWNERS), TEMPORARY DITCH CHECKS WILL BE UTILIZED TO LOCALLY DIVERT WATER, REDUCE FLOW RATES, AND COLLECT OUTSIDE SILTATION INSIDE THAT RIGHT-OF-WAY LINE.
2. ESTABLISHMENT OF THESE TEMPORARY EROSION CONTROL MEASURES WILL HAVE ADDITIONAL BENEFITS TO THE PROJECT. DESIRABLE GRASS SEED WILL BECOME ESTABLISHED IN THESE AREAS AND WILL SPREAD SEEDS ONTO THE CONSTRUCTION SITE UNTIL PERMANENT SEEDING/MOWING AND OVERSEEDING CAN BE COMPLETED.

**DESCRIPTION OF STABILIZATION PRACTICES DURING CONSTRUCTION:**

1. DURING CONSTRUCTION, AREAS OUTSIDE THE CONSTRUCTION LIMITS AS OUTLINED PREVIOUSLY HEREIN SHALL BE PROTECTED. THE CONTRACTOR SHALL NOT USE THIS AREA FOR STAGING (EXCEPT AS DESCRIBED ON THE PLANS AND DIRECTED BY THE ENGINEER), PARKING OF VEHICLES OR CONSTRUCTION EQUIPMENT, STORAGE OF MATERIALS, OR OTHER CONSTRUCTION RELATED ACTIVITIES.
  - (a) WITHIN THE CONSTRUCTION LIMITS, AREAS WHICH MAY BE SUSCEPTIBLE TO EROSION AS DETERMINED BY THE ENGINEER SHALL REMAIN UNDISTURBED UNTIL FULL SCALE CONSTRUCTION IS UNDERWAY TO PREVENT UNNECESSARY SOIL EROSION.
  - (b) EARTH STOCKPILES SHALL BE TEMPORARILY SEEDED IF THEY ARE TO REMAIN UNUSED FOR MORE THAN FOURTEEN DAYS.
  - (c) AS CONSTRUCTION PROCEEDS, THE CONTRACTOR SHALL INSTITUTE THE FOLLOWING AS DIRECTED BY THE ENGINEER:
    - I. PLACE TEMPORARY EROSION CONTROL FACILITIES AT LOCATIONS SHOWN ON THE PLANS.
    - II. TEMPORARILY SEED ERODABLE BARE EARTH ON A WEEKLY BASIS TO MINIMIZE THE AMOUNT OF ERODABLE SURFACE AREA WITHIN THE CONTRACT LIMITS.
  - (d) EXCAVATED AREAS AND EMBANKMENT SHALL BE PERMANENTLY SEEDED IMMEDIATELY AFTER FINAL GRADING. IF NOT, THEY SHALL BE TEMPORARILY SEEDED IF NO CONSTRUCTION ACTIVITY IN THE AREA IS PLANNED FOR SEVEN DAYS.
  - (e) CONSTRUCTION EQUIPMENT SHALL BE STORED AND FUELED ONLY AT DESIGNED LOCATIONS. ALL NECESSARY MEASURES SHALL BE TAKEN TO CONTAIN ANY FUEL OR OTHER POLLUTANT IN ACCORDANCE WITH EPA WATER QUALITY REGULATIONS. LEAKING EQUIPMENT OR SUPPLIES SHALL BE IMMEDIATELY REPAIRED OR REMOVED FROM THE SITE.
  - (f) THE RESIDENT ENGINEER SHALL INSPECT THE PROJECT DAILY DURING CONSTRUCTION ACTIVITIES. INSPECTION SHALL ALSO BE DONE WEEKLY AND AFTER RAINS OF 1/2 INCH OR GREATER OR EQUIVALENT SNOWFALL AND DURING THE WINTER SHUTDOWN PERIOD. THE PROJECT SHALL ADDITIONALLY BE INSPECTED BY THE CONSTRUCTION FIELD ENGINEER ON A BI-WEEKLY BASIS TO DETERMINE THAT EROSION CONTROL EFFORTS ARE IN PLACE AND EFFECTIVE AND IF OTHER EROSION CONTROL WORK IS NECESSARY.
  - (g) SEDIMENT COLLECTED DURING CONSTRUCTION OF THE VARIOUS TEMPORARY EROSION CONTROL SYSTEMS SHALL BE DISPOSED OF ON THE SITE ON A REGULAR BASIS AS DIRECTED BY THE ENGINEER. THE COST OF THIS MAINTENANCE SHALL BE INCLUDED IN THE UNIT BID PRICE FOR EARTH EXCAVATION (SPECIAL).
  - (h) THE TEMPORARY EROSION CONTROL SYSTEM SHALL BE REMOVED AS DIRECTED BY THE ENGINEER AFTER USE IS NO LONGER NEEDED OR NO LONGER FUNCTIONING. THE COST OF THIS REMOVAL SHALL BE INCLUDED IN THE UNIT BID PRICE FOR VARIOUS TEMPORARY EROSION CONTROL PAY ITEMS.

**DESCRIPTION OF STRUCTURAL PRACTICES AFTER FINAL GRADING:**

1. TEMPORARY EROSION CONTROL SYSTEMS SHALL BE LEFT IN PLACE WITH PROPER MAINTENANCE UNTIL PERMANENT EROSION CONTROL IS IN PLACE AND WORKING PROPERLY AND ALL PROPOSED TURF AREAS SEEDED AND ESTABLISHED.
2. ONCE PERMANENT EROSION CONTROL SYSTEMS AS PROPOSED IN THE PLANS ARE FUNCTIONAL AND ESTABLISHED, TEMPORARY ITEMS SHALL BE REMOVED, CLEANED UP, AND DISTURBED TURF RESEEDED.

**MAINTENANCE AFTER CONSTRUCTION:**

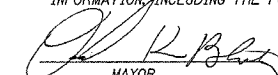
1. CONSTRUCTION IS COMPLETE AFTER ACCEPTANCE BY I.D.O.T. FINAL INSPECTION. MAINTENANCE UP TO THIS DATE WILL BE BY THE CONTRACTOR.

**MISCELLANEOUS:**

1. TEMPORARY EROSION CONTROL SEEDING SHALL BE APPLIED AT A RATE OF 100 LBS/ACRES.
2. STRAW BALES, HAY BALES, PERIMETER EROSION BARRIER AND SILT FENCES WILL BE PERMITTED FOR TEMPORARY OR PERMANENT DITCH CHECKS. DITCH CHECKS MAY BE COMPOSED OF AGGREGATE, SILT PANELS, ROLLED EXCELSIOR, URETHANE FOAM/GEOTEXTILE (SILT SEDGES), AND/OR ANY OTHER MATERIAL APPROVED BY THE EROSION AND SEDIMENT CONTROL COORDINATOR.
3. SEDIMENT COLLECTED DURING CONSTRUCTION BY THE VARIOUS TEMPORARY EROSION CONTROL SYSTEMS SHALL BE DISPOSED OF ON THE SITE ON A REGULAR BASIS, AS DIRECTED BY THE ENGINEER. THE COST OF THIS MAINTENANCE SHALL BE PAID FOR AT THE CONTRACT UNIT PRICE PER CUBIC YARD FOR EARTH EXCAVATION (SPECIAL).
4. ALL EROSION CONTROL PRODUCTS FURNISHED SHALL BE SPECIFICALLY RECOMMENDED BY THE MANUFACTURER FOR THE USE SPECIFIED IN THE EROSION CONTROL PLAN. PRIOR TO THE APPROVAL AND USE OF THE PRODUCT, THE CONTRACTOR SHALL SUBMIT TO THE ENGINEER A NOTARIZED CERTIFICATION BY THE PRODUCER STATING THE INTENDED USE OF THE PRODUCT AND THAT THE PHYSICAL PROPERTIES REQUIRED BY IDOT FOR THIS APPLICATION ARE MET OR EXCEEDED. THE CONTRACTOR SHALL PROVIDE MANUFACTURER INSTALLATION PROCEDURES TO FACILITATE THE ENGINEER IN CONSTRUCTION INSPECTION.
5. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO PROVIDE PROPER INLET PROTECTION TO PREVENT SILT AND DEBRIS FROM ENTERING STORM SEWER SYSTEM. ALL SILT AND DEBRIS SHALL BE REMOVED, AT THE CONTRACTOR'S EXPENSE, FROM ALL INLETS AND MANHOLES PRIOR TO ACCEPTANCE.

THIS PLAN HAS BEEN PREPARED TO COMPLY WITH THE PROVISIONS OF THE NPDES PERMIT NUMBER ILR10, ISSUED BY THE ILLINOIS ENVIRONMENTAL PROTECTION AGENCY FOR STORM WATER DISCHARGES FROM CONSTRUCTION SITE ACTIVITIES.

I CERTIFY UNDER PENALTY OF LAW THAT THIS DOCUMENT AND ALL ATTACHMENTS WERE PREPARED UNDER MY DIRECTION OR SUPERVISION IN ACCORDANCE WITH A SYSTEM DESIGNED TO ASSURE THAT QUALIFIED PERSONNEL PROPERLY GATHERED AND EVALUATED THE INFORMATION SUBMITTED. BASED ON MY INQUIRY OF THE PERSON OR PERSONS WHO MANAGE THE SYSTEM, OR THOSE PERSONS DIRECTLY RESPONSIBLE FOR GATHERING THE INFORMATION, THE INFORMATION SUBMITTED IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, ACCURATE AND COMPLETE. I AM AWARE THAT THERE ARE SIGNIFICANT PENALTIES FOR SUBMITTING FALSE INFORMATION, INCLUDING THE POSSIBILITY OF FINE AND IMPRISONMENT FOR KNOWING VIOLATIONS.

  
MAYOR  
2-1-2007  
DATE

STORM WATER  
POLLUTION  
PREVENTION PLAN

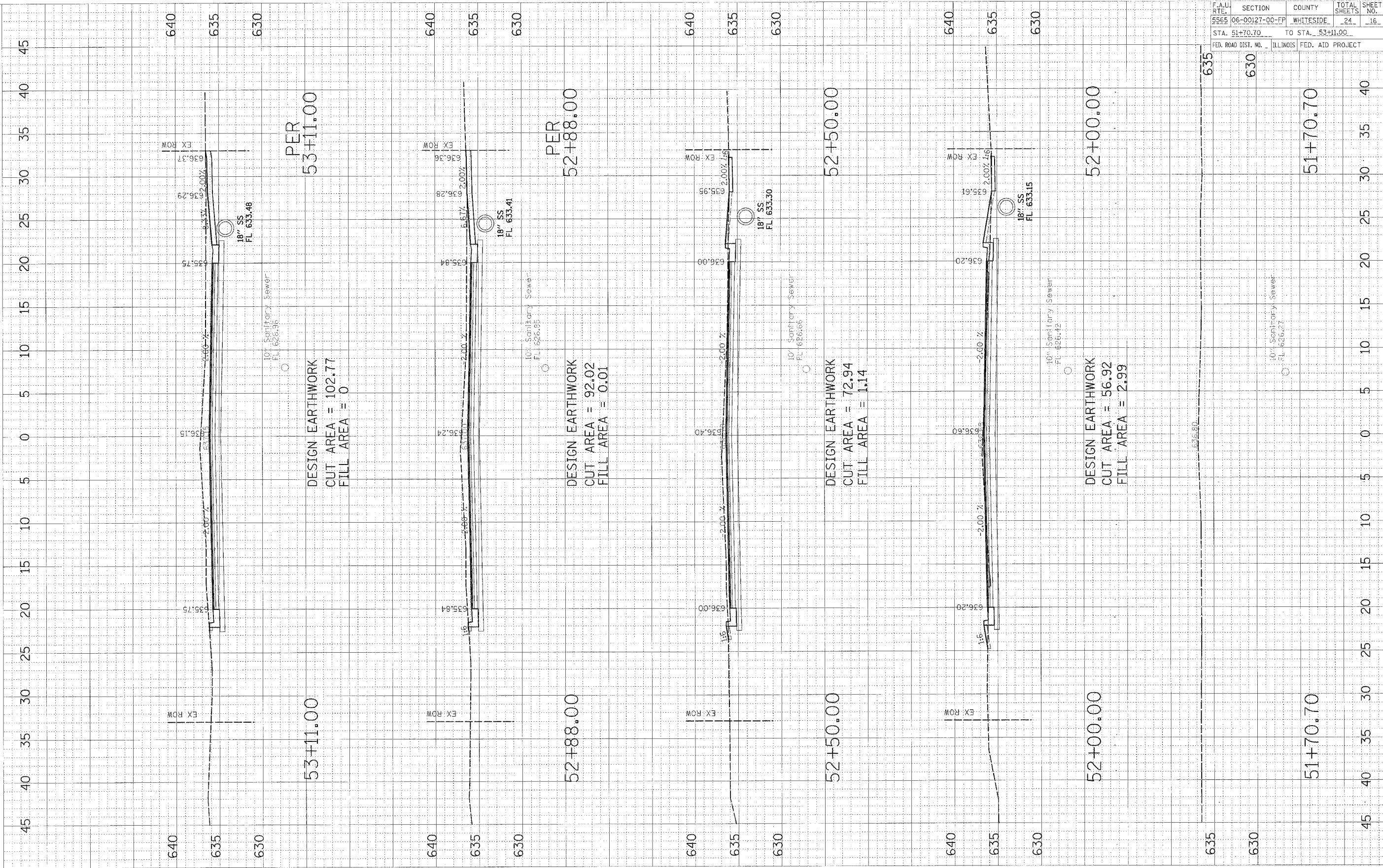
19TH ST - SWPPP



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 PLOTTED SURVEY PLOTTED BY  
 NOTE DOWN AREAS CHECKED AREAS CHECKED  
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ORIGINAL SURVEYED BY DATE  
 PLOTTED SURVEY PLOTTED BY  
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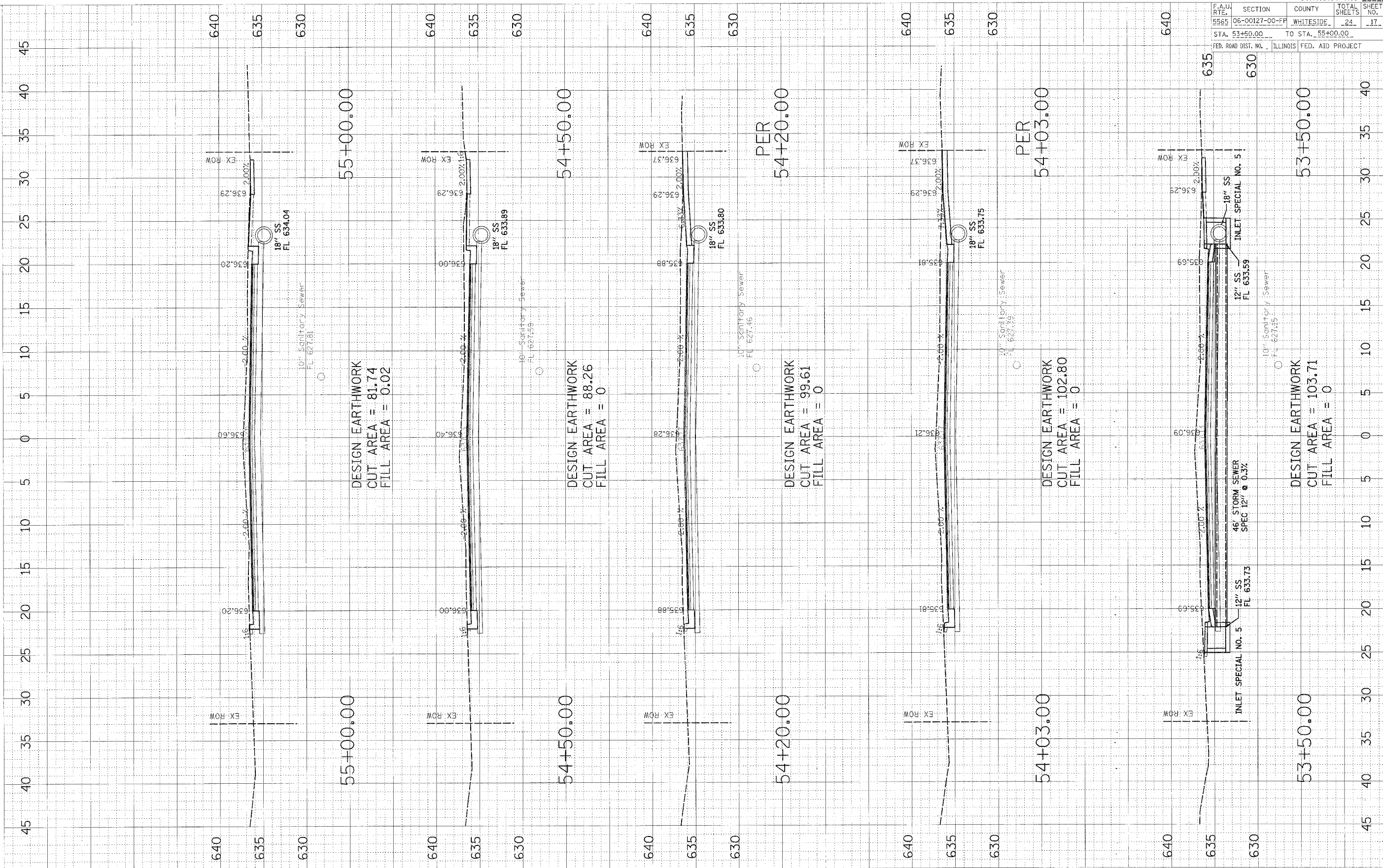
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| CONTRACT NO. 85404                            |                |                  |              |           |
| F.A.U. RTE.                                   | SECTION        | COUNTY           | TOTAL SHEETS | SHEET NO. |
| 5565  | 06-00127-00-0P | WHITESIDE        | 24           | 16        |
| STA. 51+70.70                                 |                | TO STA. 53+11.00 |              |           |
| FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT |                |                  |              |           |

WEST 19TH ST. - CROSS SECTION

ORIGINAL SERVICE SURVEY  
 DATE: \_\_\_\_\_ BY: \_\_\_\_\_  
 SURVEYED: \_\_\_\_\_  
 PLOTTED: \_\_\_\_\_  
 NOTE BOOK: \_\_\_\_\_  
 NO.: \_\_\_\_\_  
 AREAS CHECKED: \_\_\_\_\_  
 AREAS SHIPPED: \_\_\_\_\_

ORIGINAL SERVICE SURVEY  
 DATE: \_\_\_\_\_ BY: \_\_\_\_\_  
 SURVEYED: \_\_\_\_\_  
 PLOTTED: \_\_\_\_\_  
 NOTE BOOK: \_\_\_\_\_  
 NO.: \_\_\_\_\_  
 AREAS CHECKED: \_\_\_\_\_  
 AREAS SHIPPED: \_\_\_\_\_

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|---------------------|--|---------------------------|------------------|--------------|-----------|
| F.A.U. RTE.         |  | SECTION                   | COUNTY           | TOTAL SHEETS | SHEET NO. |
| 5565                |  | 06-00127-00-FP            | WHITESIDE        | 24           | 17        |
| STA. 53+50.00       |  |                           | TO STA. 55+00.00 |              |           |
| FED. ROAD DIST. NO. |  | ILLINOIS FED. AID PROJECT |                  |              |           |

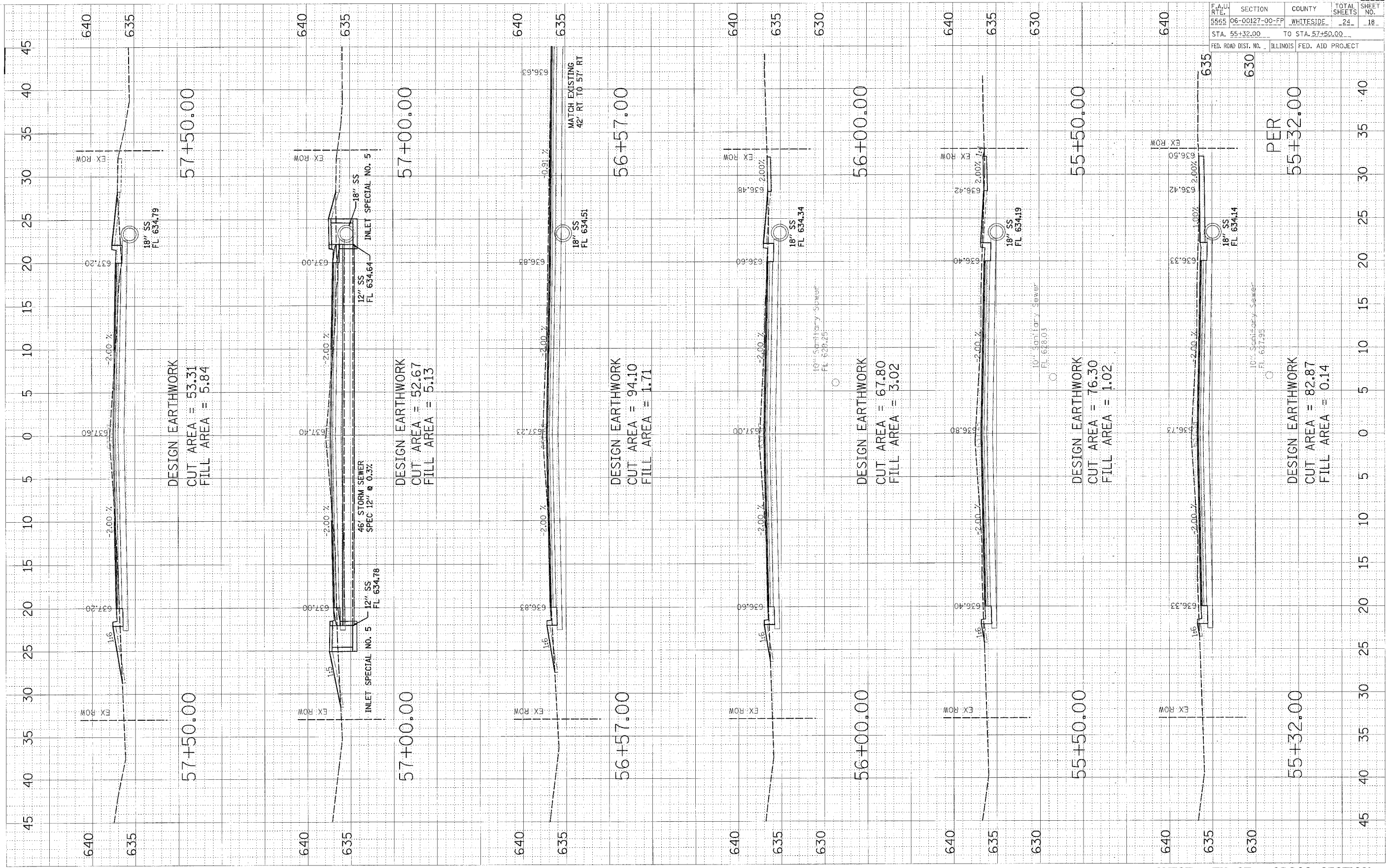
CONTRACT NO. 85404

| F.A.U. RTE.         | SECTION        | COUNTY                    | TOTAL SHEETS | SHEET NO. |
|---------------------|----------------|---------------------------|--------------|-----------|
| 5565                | 06-00127-00-FP | WHITESIDE                 | 24           | 18        |
| STA. 55+32.00       |                | TO STA. 57+50.00          |              |           |
| FED. ROAD DIST. NO. |                | ILLINOIS FED. AID PROJECT |              |           |

| DATE | BY |
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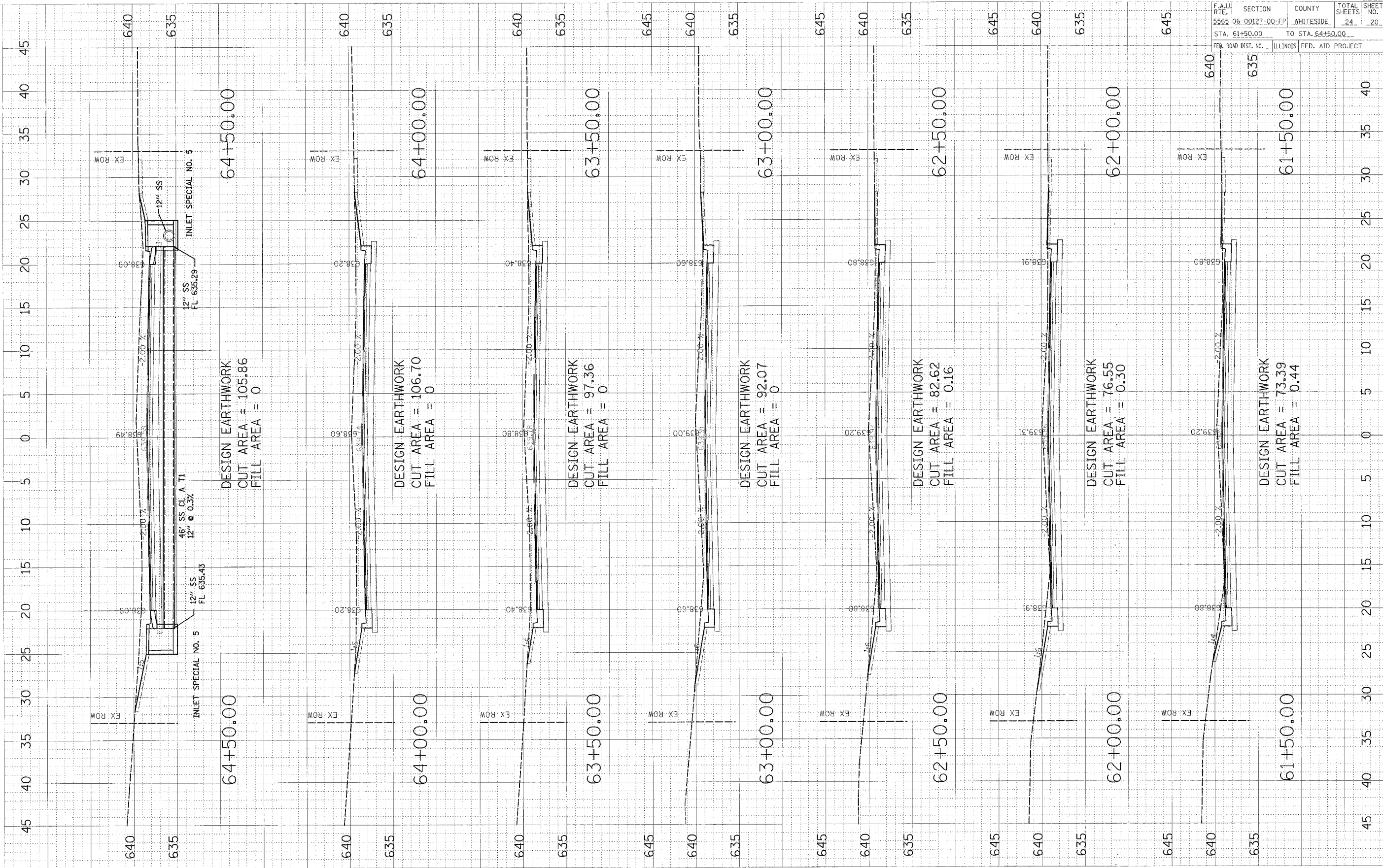


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| STA. 61+50.00       |                | TO STA. 64+50.00          |              |           |
| FED. ROAD DIST. NO. |                | ILLINOIS FED. AID PROJECT |              |           |

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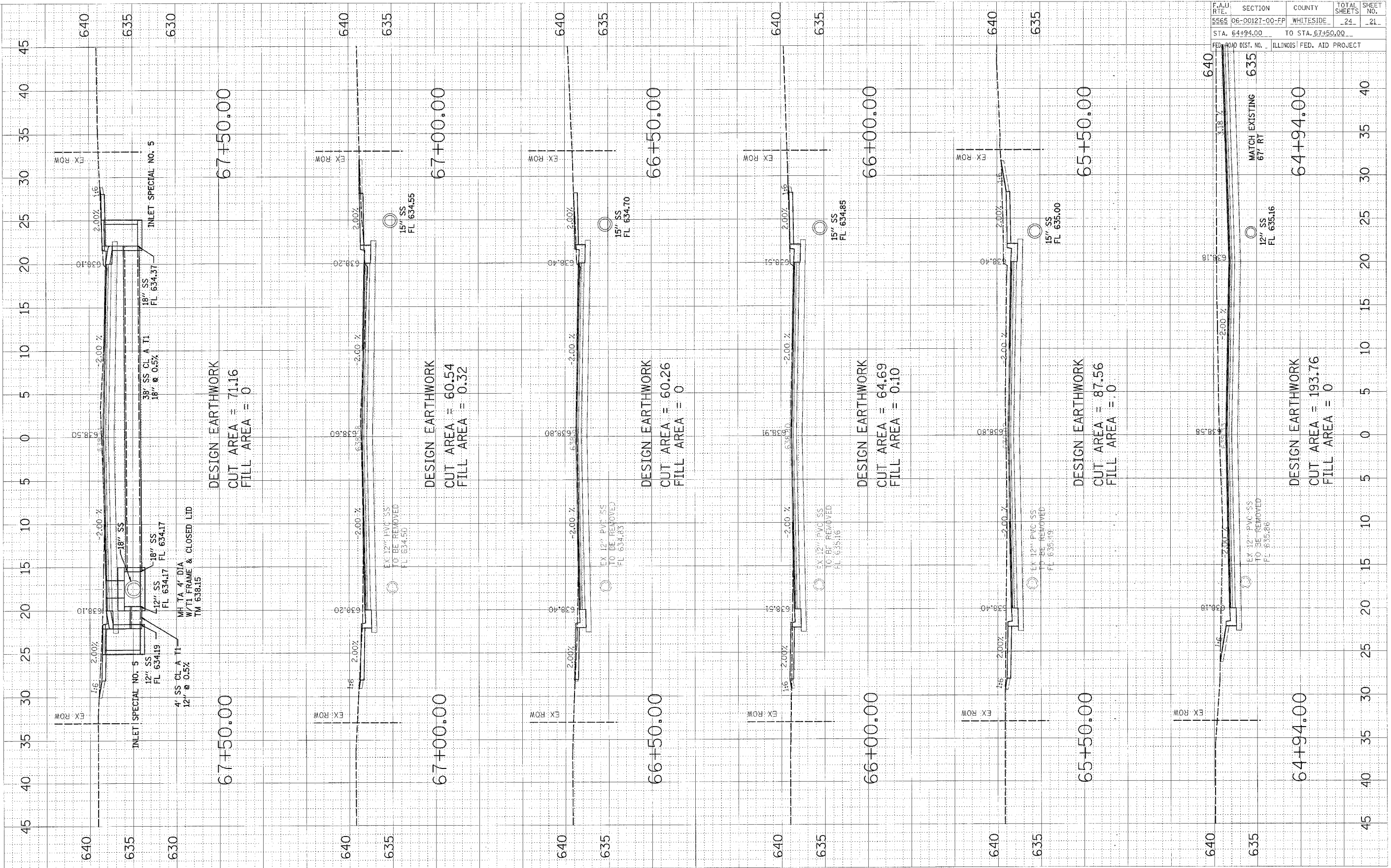


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| F.A.U. RTE.                                   | SECTION        | COUNTY           | TOTAL SHEETS | SHEET NO. |
| 5565  | 06-00127-00-FP | WHITESIDE        | 24           | 21        |
| STA. 64+94.00                                 |                | TO STA. 67+50.00 |              |           |
| FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT |                |                  |              |           |

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| DATE | BY |
|      |    |
| DATE | BY |
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PLOT DATE = 08/28/05  
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WEST 19TH ST. - CROSS SECTION

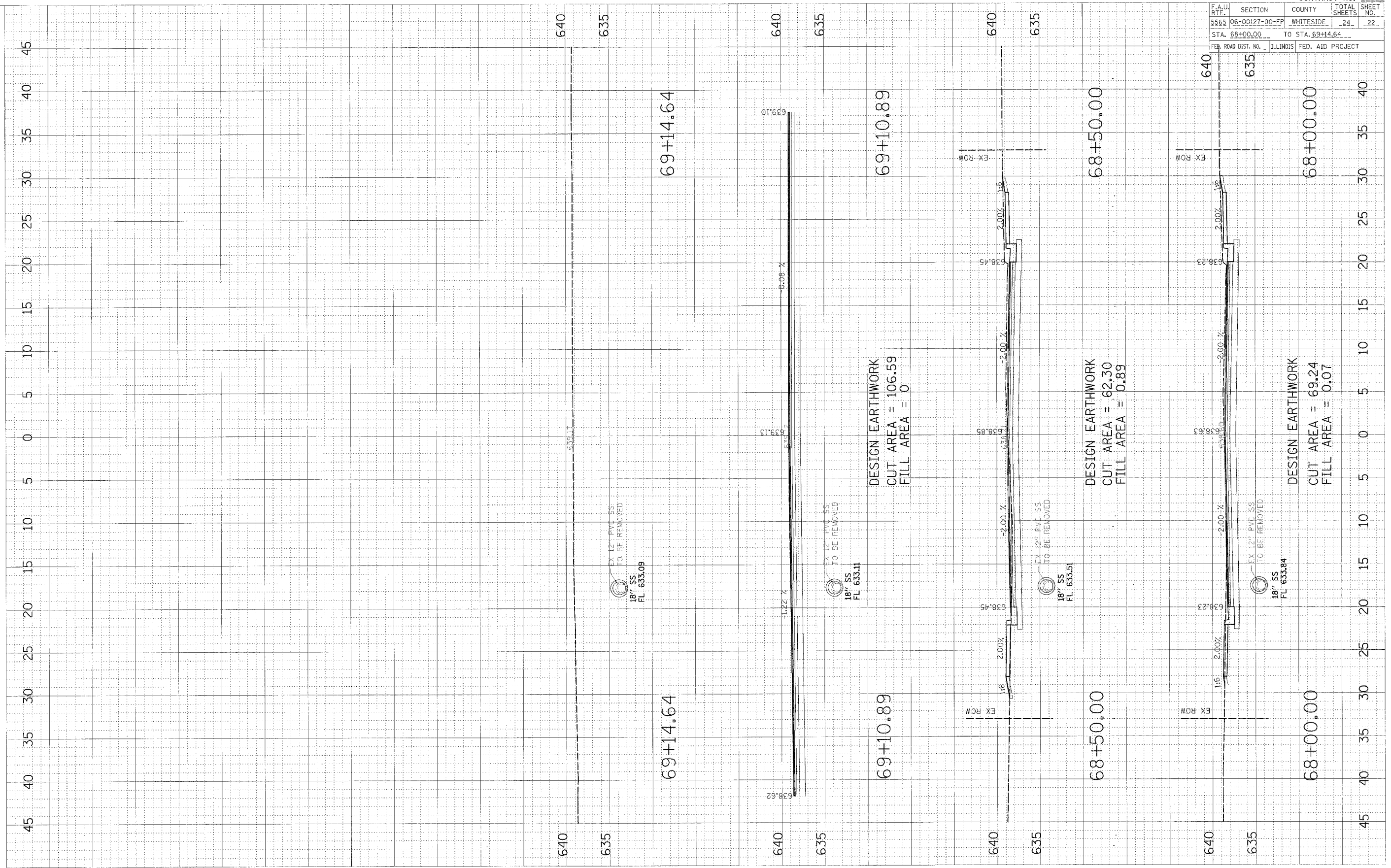


| F.A.U. RTE.               | SECTION        | COUNTY           | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|------------------|--------------|-----------|
| 5565                      | 06-00127-00-FP | WHITESIDE        | 24           | 22        |
| STA. 68+00.00             |                | TO STA. 69+14.64 |              |           |
| ILLINOIS FED. AID PROJECT |                |                  |              |           |

| FINAL SURVEY | DATE |
|--------------|------|
| NO.          |      |
| NO.          |      |
| NO.          |      |

| ORIGINAL SURVEY | DATE |
|-----------------|------|
| NO.             |      |
| NO.             |      |
| NO.             |      |

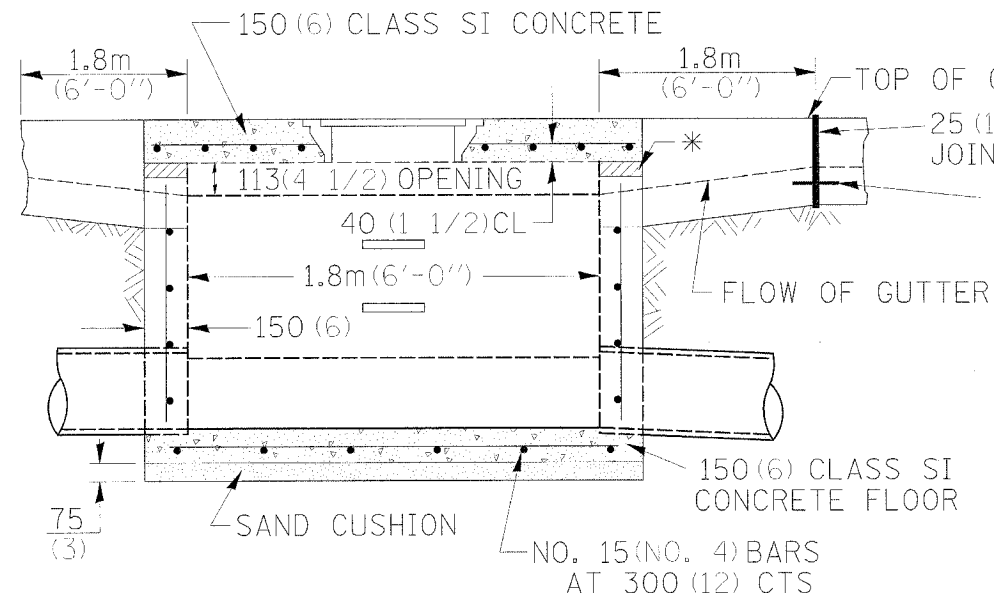
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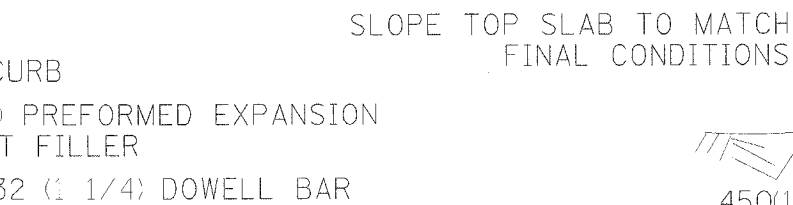


| STATE               | SECTION        | COUNTY                    | TOTAL SHEETS | SHEET NO. |
|---------------------|----------------|---------------------------|--------------|-----------|
| 5565                | 06-00127-00-FP | WHITESIDE                 | 24           | 23        |
| STA.                |                | TO STA.                   |              |           |
| FED. ROAD DIST. NO. |                | ILLINOIS FED. AID PROJECT |              |           |

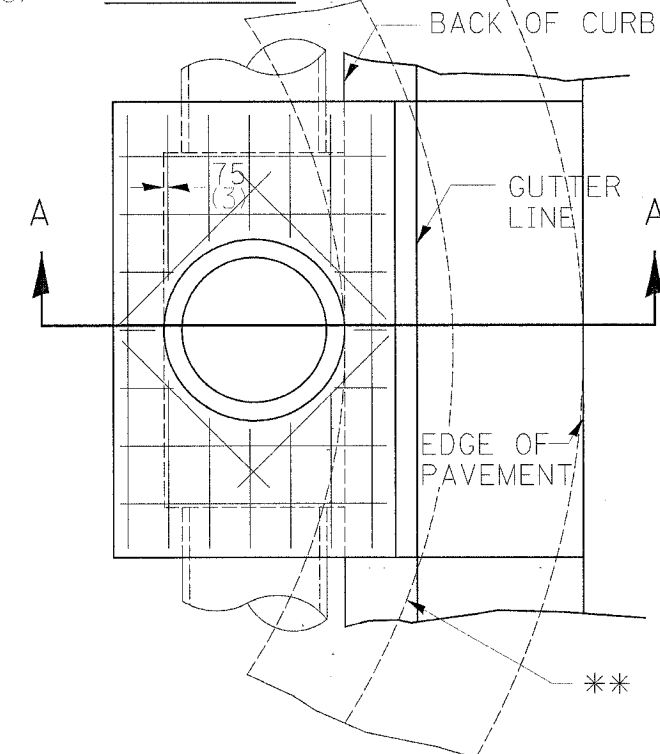
# INLET SPECIAL NO. 5



FRONT VIEW



SEC. A-A



\*\* WHEN INLET IS CONSTRUCTED IN RETURN, THE TOP OF SLAB SHALL CONFORM TO THE RADIUS OF THE RETURN.

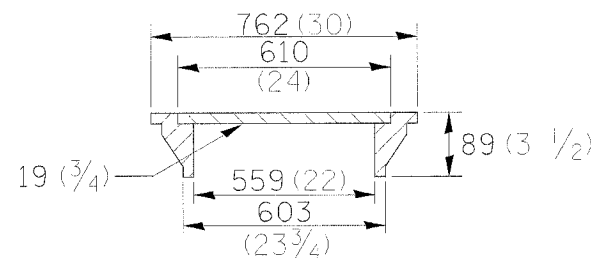
STEPS AT 300 (12) TO 400 (16) CTS.  
 \* THE WALL ADJUSTMENTS SHALL BE MADE WITH CONCRETE BUILDING BRICK OR CLASS SI CONCRETE.  
 THE HEIGHT OF THE BOX MAY BE CONSTRUCTED 150 (6) SHORT TO ALLOW FOR FIELD ADJUSTMENTS.

ALL DIMENSIONS ARE IN MILLIMETERS (INCHES) UNLESS OTHERWISE NOTED.

## NOTES

SEE STANDARD 602701 FOR DETAILS OF STEPS.  
 25 (1) PREFORMED EXPANSION JOINTS AS SHOWN SHALL BE PROVIDED ON EACH SIDE OF INLET.  
 CLASS SI CONCRETE OR PRECAST CONCRETE SHALL BE USED THROUGHOUT.  
 THE SIDE WALLS MAY BE BUILT AS PRECAST SEGMENTAL SECTIONS.  
 REINFORCEMENT FOR INLET SPECIAL NO. 5 SHALL BE ACCORDING TO DISTRICT STANDARD 79.4e

## LIGHT WEIGHT MANHOLE CASTING



TOTAL WEIGHT 73 KG. (160 LBS.)

STEPS SHALL BE OMITTED WHEN DEPTH OF INLET IS LESS THAN 1.5 m (5 ft.).  
 THE INLET SHALL BE CAST IN PLACE OR PRECAST.  
 EXCEPT AS NOTED HEREON INLET SPECIAL NO. 5 SHALL BE CONSTRUCTED IN ACCORDANCE WITH SECTION 602 OF THE STANDARD SPECIFICATIONS.  
 THE CONTRACT UNIT PRICE EACH FOR INLET SPECIAL NO. 5 SHALL INCLUDE THE COST OF FURNISHING AND INSTALLING THE FRAME, LID, REINFORCEMENT BARS, FLOOR AND TOP SLABS, CAST IRON STEPS (IF USED).  
 THE CURB AND GUTTER WILL BE PAID FOR SEPARATELY AND WILL BE MEASURED THROUGH THE INLET.  
 THE CURB AND GUTTER ADJACENT TO AND 1.8m (6 FT) ON EITHER SIDE OF THE INLET SHALL BE CONSTRUCTED AS SHOWN WITH NO ADDITIONAL COMPENSATION FOR THE TRANSITION.

PLOT DATE = \$DATE\$  
 FILE NAME = \$FILEL\$  
 PLOT SCALE = \$SCALE\$  
 REFERENCE = \$REF\$

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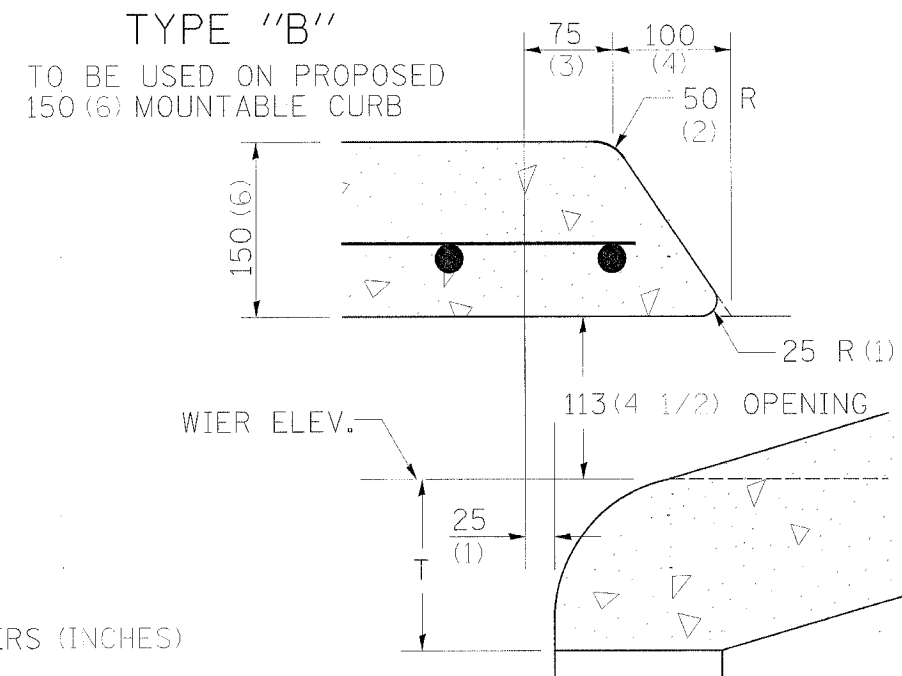
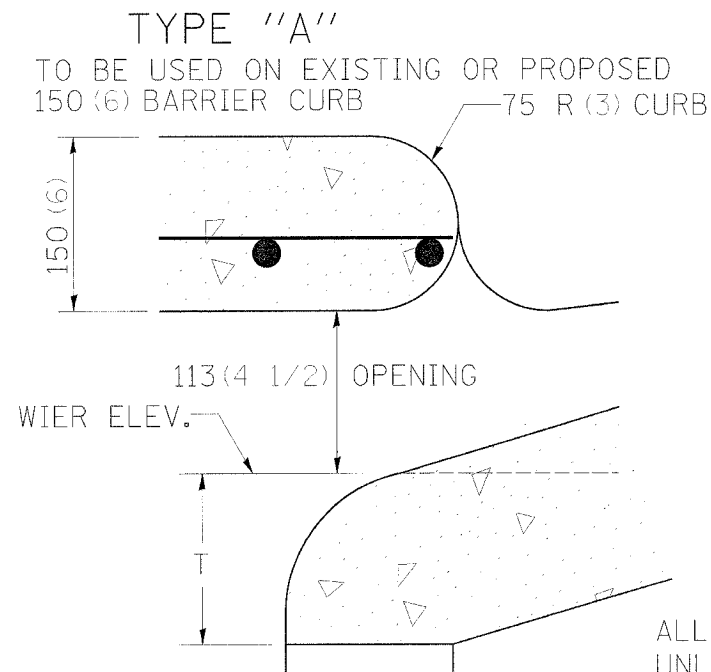
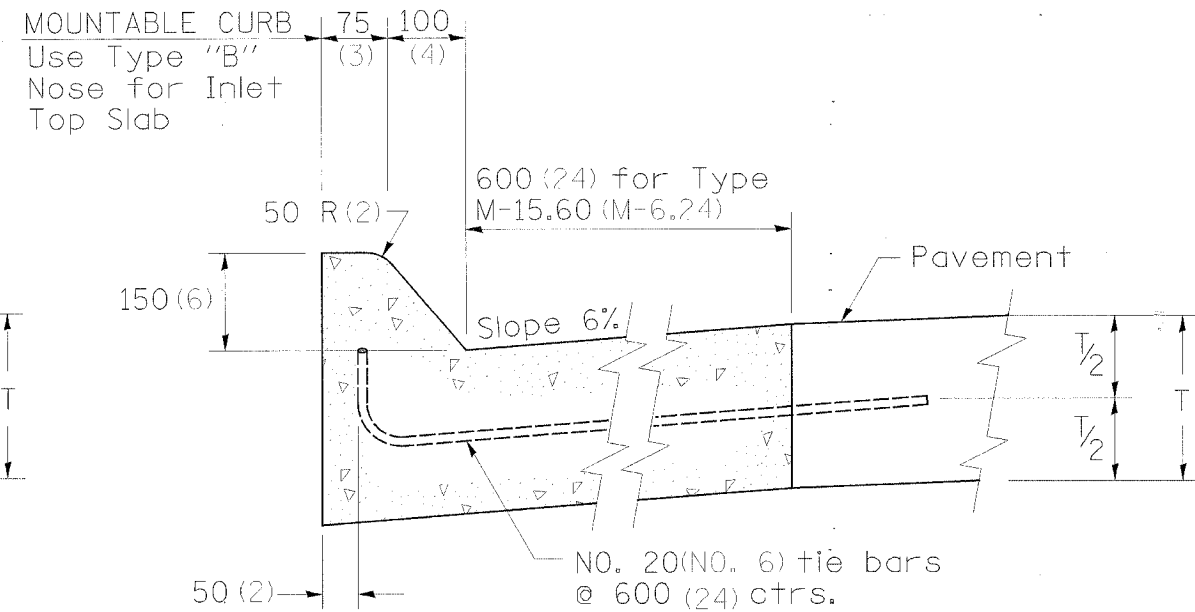
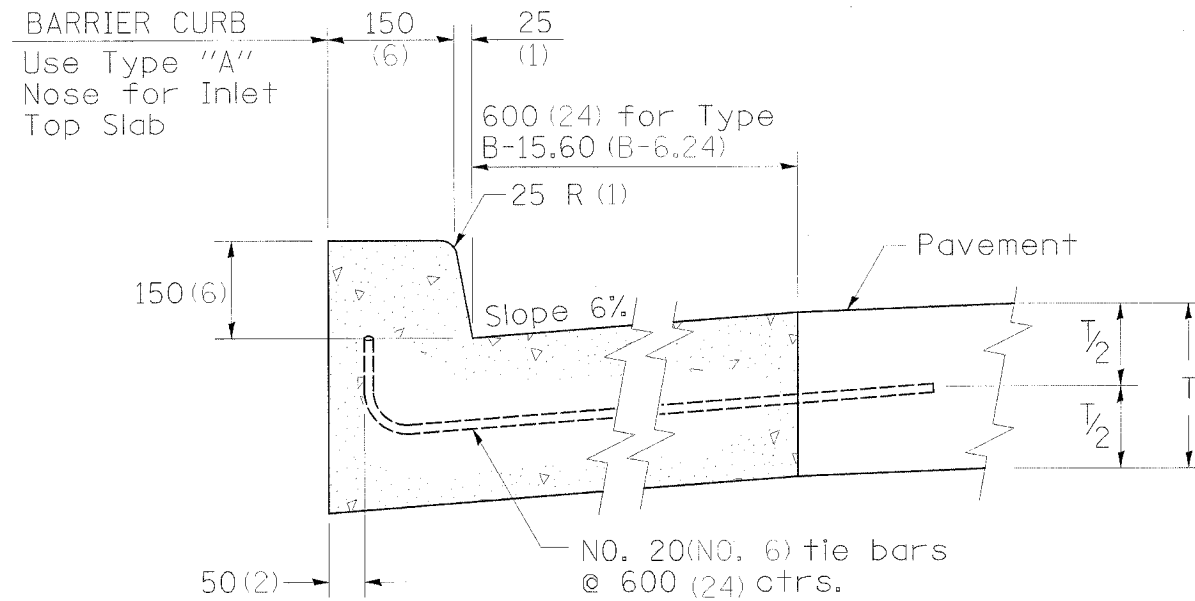
**INLET SPECIAL NO. 5**

**79.4b**

REVISED 4-4-05

| F.A.U. RTE.                                   | SECTION        | COUNTY    | TOTAL SHEETS | SHEET NO. |
|---|----------------|-----------|--------------|-----------|
| 5565  | 06-00127-00-FF | WHITESIDE | 24           | 24        |
| STA. TO STA.                                  |                |           |              |           |
| FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT |                |           |              |           |

# NOSE TYPE FOR INLET TOP SLAB



ALL DIMENSIONS ARE IN MILLIMETERS (INCHES)  
UNLESS OTHERWISE NOTED.

PLOT DATE = \$DATE\$  
FILE NAME = \$FILEL\$  
PLOT SCALE = \$SCALE\$  
REFERENCE = \$REF\$

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## NOSE TYPE FOR INLET TOP SLAB

79.4d

REVISED 2-14-95