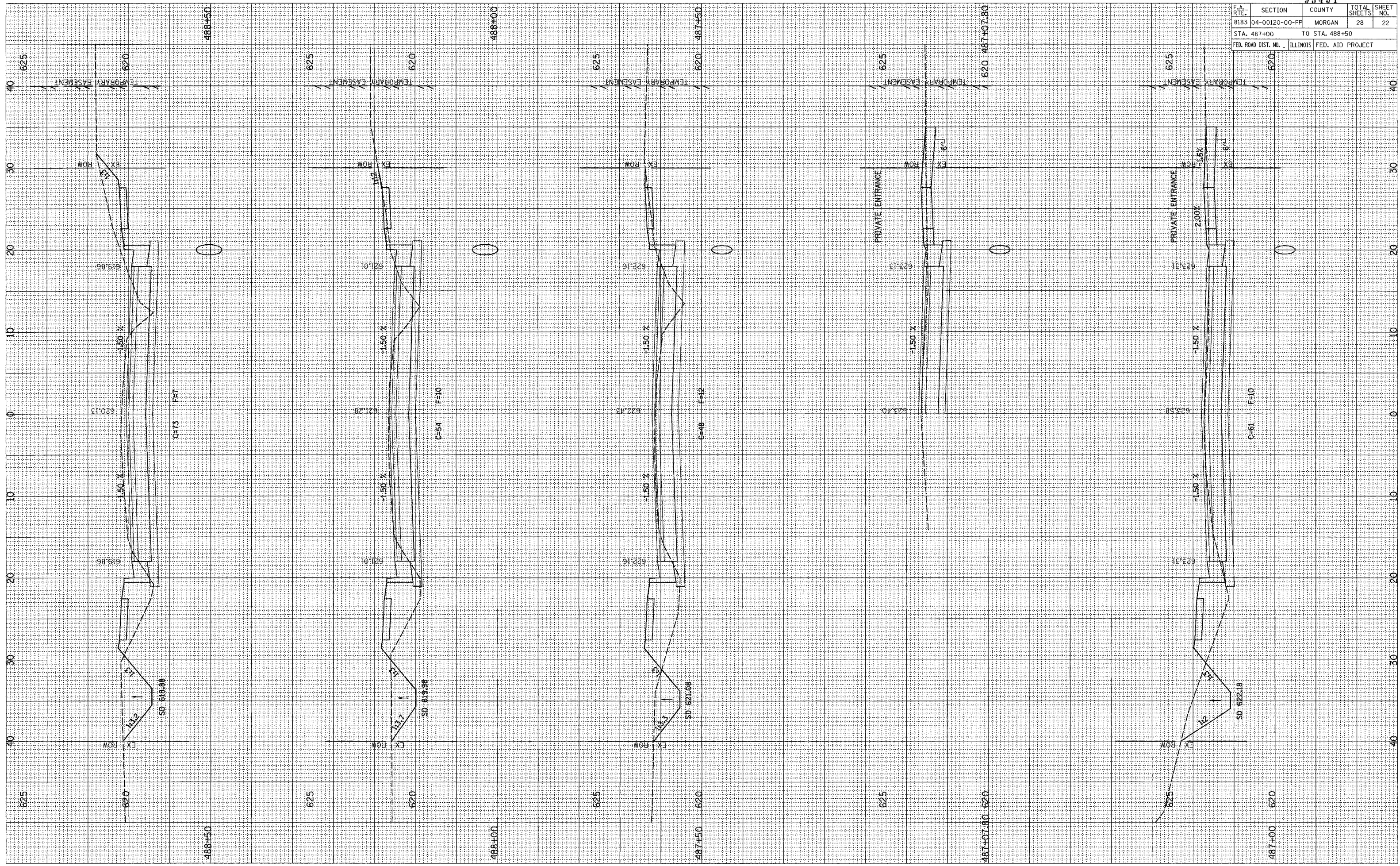


F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8183	04-00120-00-FP	MORGAN	28	22
STA. 487+00		TO STA. 488+50		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		



NOTE BOOK
 NO. _____
 TEMPLATE AREAS CHECKED _____
 AREAS CHECKED _____

NOTE BOOK
 NO. _____
 TEMPLATE AREAS CHECKED _____
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