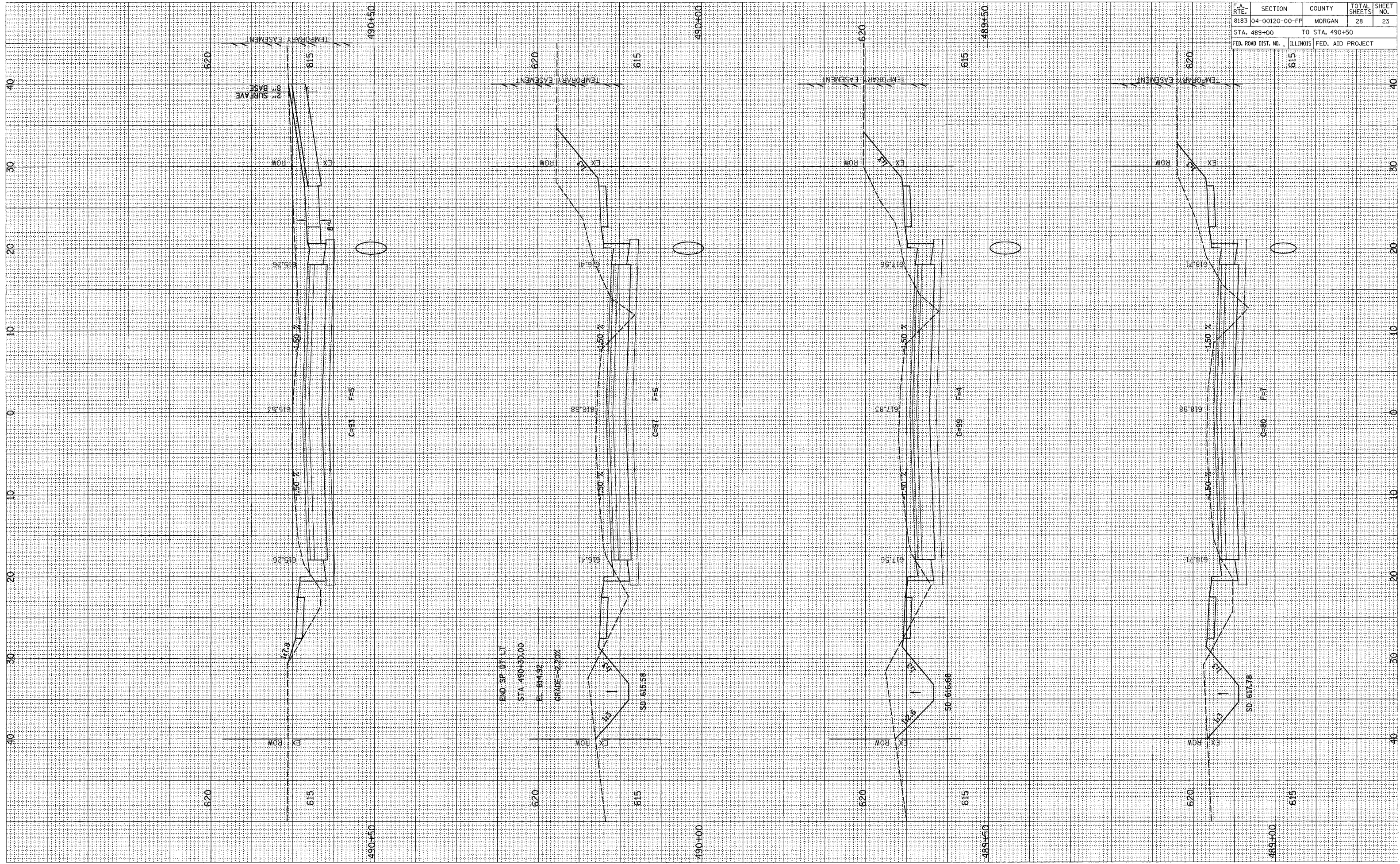


F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8183	04-00120-00-FP	MORGAN	28	23
STA. 489+00		TO STA. 490+50		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	



NOTE BOOK
 TEMPLATE AREAS CHECKED
 NO.

NOTE BOOK
 TEMPLATE AREAS CHECKED
 NO.