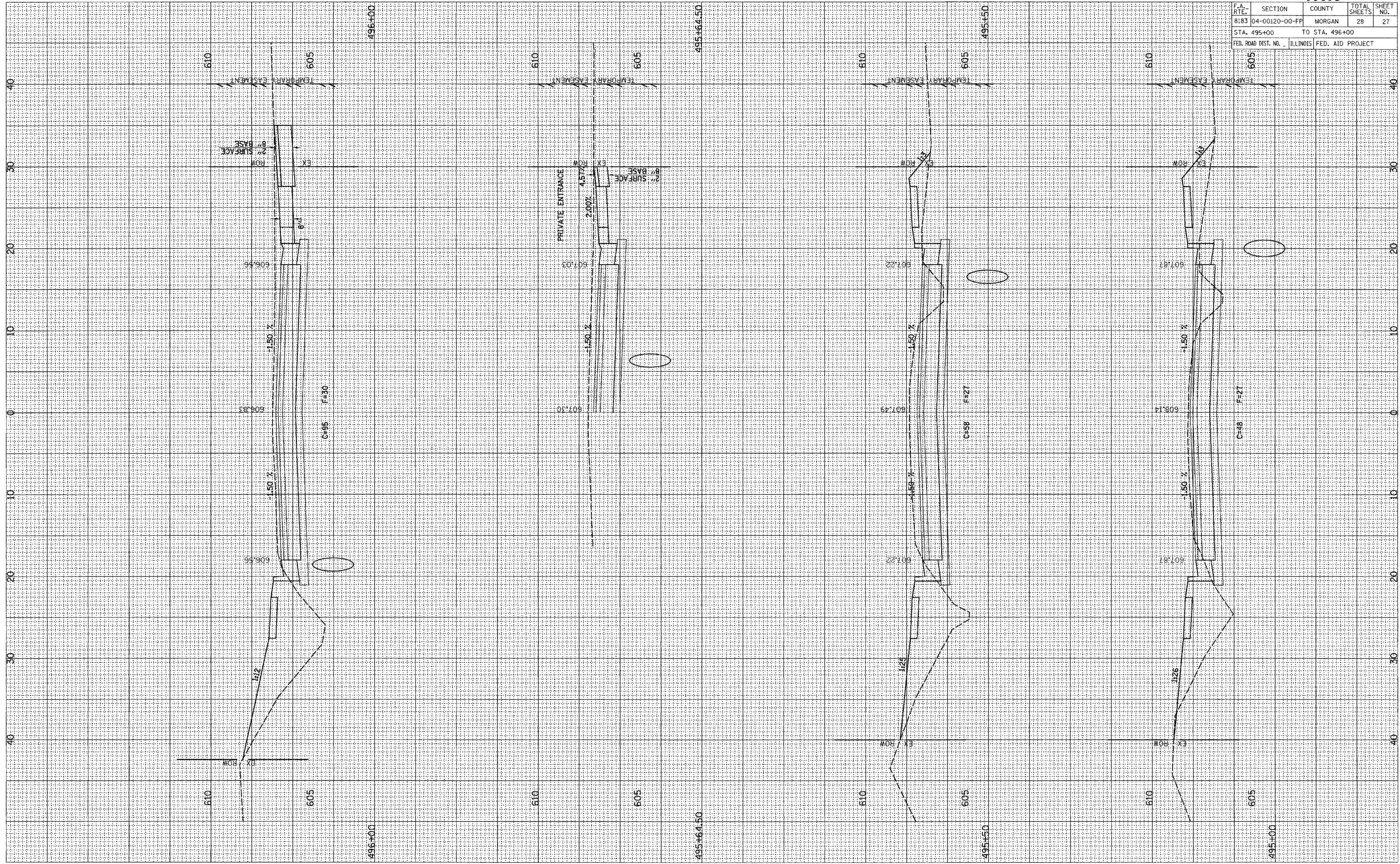


F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8183	04-00120-00-FP	MORGAN	28	27
STA. 495+00		TO STA. 496+00		
FED. ROAD DIST. NO. ILLINOIS		FED. AID PROJECT		



NOTE BOOK
 TEMPLATE AREAS CHECKED

NOTE BOOK
 TEMPLATE AREAS CHECKED