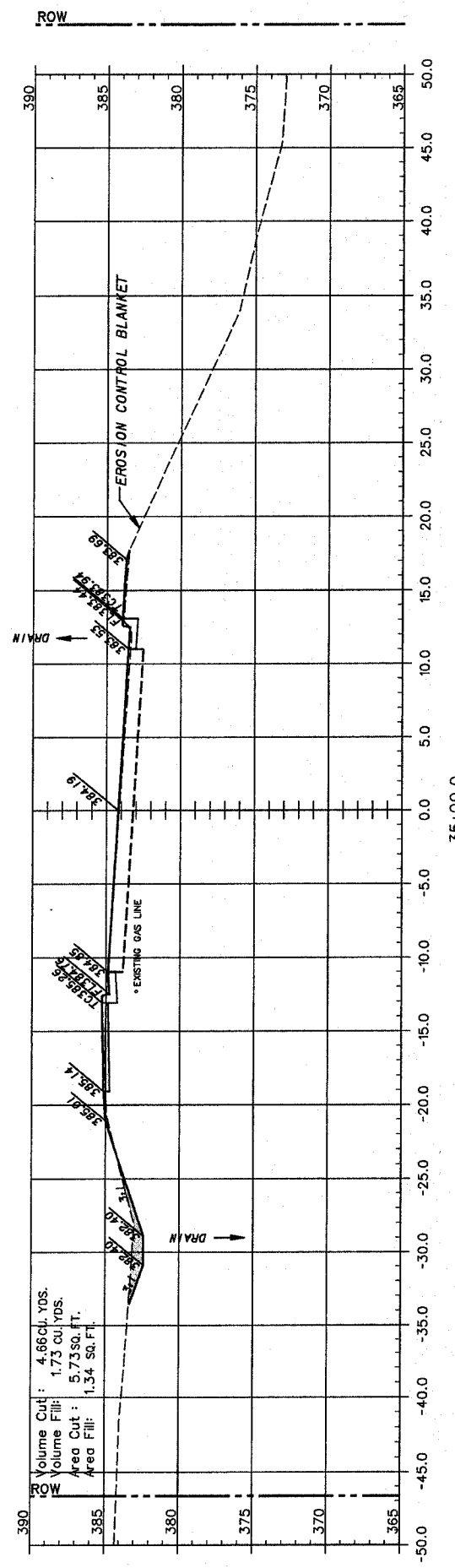
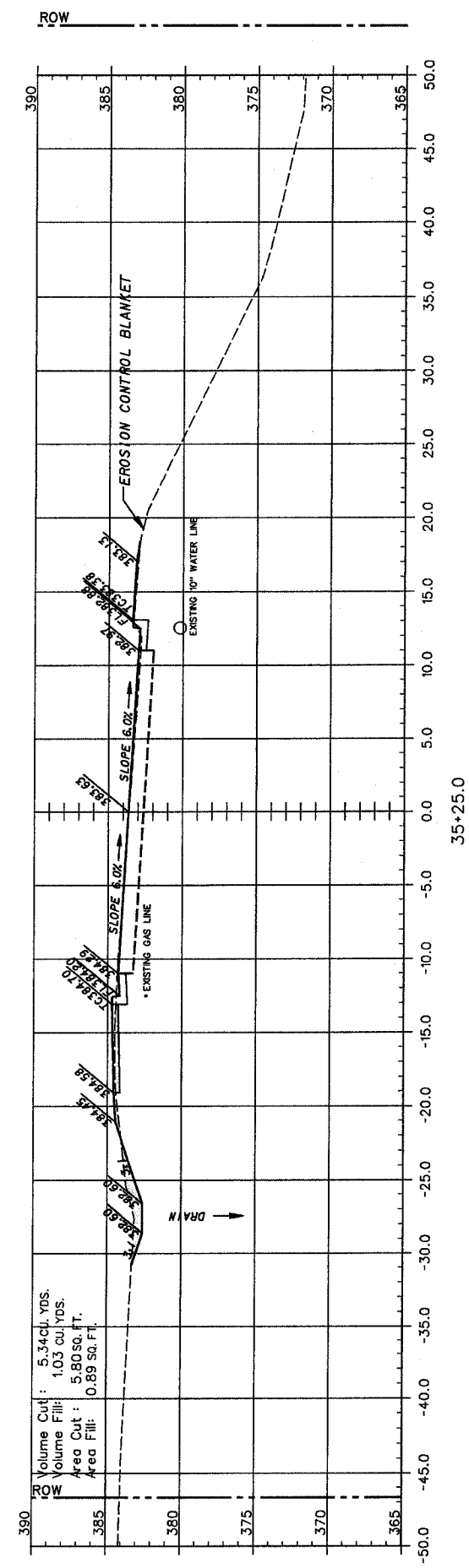


F.A.U. ROUTE	SECTION	COUNTY	TOTAL SHEETS	SHEET NUMBER
9415	02-00055-00-RP	RANDOLPH	35	34
CITY OF CHESTER		PROJECT NO. M-5014(00B)		
CONTRACT NO. 97274		JOB NO. C98-304-06		
FEDERAL AID PROJECT				



NOTE TO CONTRACTOR: FLOWLINE OF GUTTER ON RIGHT TO BE WARPED FROM STA. 33+00 TO STA. 35+00 TO DRAIN AS SHOWN.

NOTE TO CONTRACTOR: FLOWLINE OF GUTTER ON LEFT TO BE WARPED FROM STA. 32+75 TO STA. 34+75 TO DRAIN AS SHOWN.

