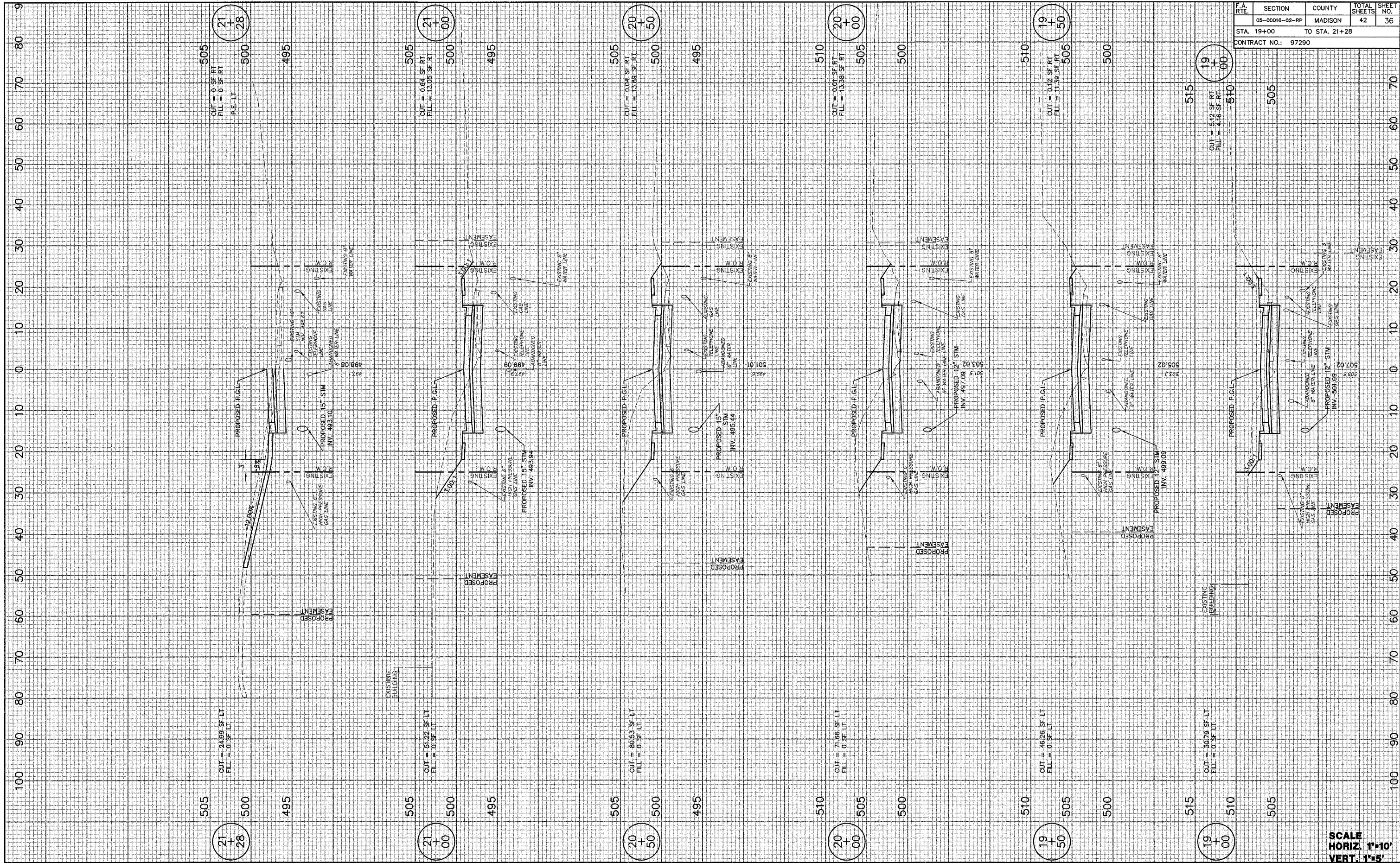


FINAL SURVEY
 SURVEYED BY: []
 PLOTTED BY: []
 NOTE BOOK NO.: []
 AREAS CHECKED: []

ORIGINAL SURVEY
 SURVEYED BY: []
 PLOTTED BY: []
 NOTE BOOK NO.: []
 AREAS CHECKED: []

DATE: 1/19/08
 BY: D.L.W.

DATE: 8/26/09
 BY: D.L.W.



SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
05-00016-02-RP	MADISON	42	36

STA. 19+00 TO STA. 21+28
 CONTRACT NO.: 97290

SCALE
 HORIZ. 1"=10'
 VERT. 1"=5'