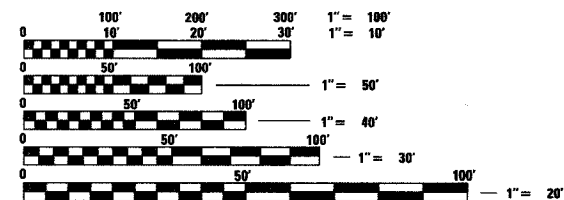


**INDEX OF SHEETS**

- 1 COVER SHEET
- 2 GENERAL NOTES AND LEGEND
- 3-4 SUMMARY OF QUANTITIES
- 5-9 TYPICAL SECTIONS - EXISTING
- 10-13 TYPICAL SECTIONS - PROPOSED
- 14-21 QUANTITY SCHEDULES
- 22-31 MAINTENANCE OF TRAFFIC - ADVANCED WARNING SIGNS & STAGES OF CONSTRUCTION
- 32-38 PLAN AND PROFILE SHEETS
- 39-51 DRAINAGE SHEETS
- 52-57 INTERSECTION GEOMETRIC DETAIL SHEETS
- 58-61 PAVEMENT MARKING SHEETS
- 62 TRAFFIC SIGNAL DETAILS
- 63-66 REMOVAL SHEETS
- 67-68 EROSION AND SEDIMENT CONTROL SHEETS
- 69-71 MISCELLANEOUS DETAIL SHEETS
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**STANDARDS**

STD. NO.	
000001-04	602701-01
001001-01	604001-02
001006	604036-01
280001-03	604051-02
420001-06	606001-03
420111-01	606301-03
420501-03	701301-02
420601-04	701311-02
420701-01	701501-03
424001-04	701606-04
602301-01	701701-04
602306-01	701801-03
602401-01	702001-06
602406-02	780001-01
602601-01	781001-02
	886001
	886006



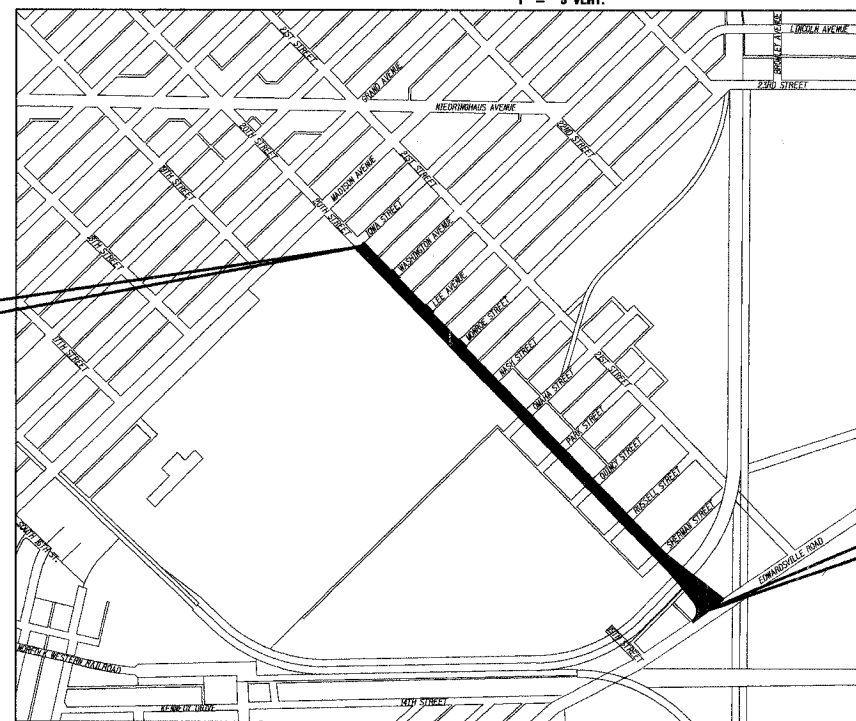
FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES, REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES, IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

J.U.L.I.E.  
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION  
1-800-892-0123

**DESIGN DESIGNATION**  
FUNCTIONAL CLASSIFICATION: MINOR ARTERIAL  
ADT: 9,575 (2006) 11,685 (2026)  
DHV: 1052 (2026)  
DESIGN SPEED: 30 MPH

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**  
**DIVISION OF HIGHWAYS**  
**CITY OF GRANITE CITY**  
**F.A.U. 9089 (20TH STREET) RECONSTRUCTION**  
**PHASES II, III, IV & V**  
**MADISON COUNTY**  
**FEDERAL PROJECT NO. M-HPP-3596(002)**  
**JOB NO. C-98-318-06**  
**SECTION NO. 04-00180-02-PV**

PLAN 1" = 20'  
PROFILE HORIZ. 1" = 20'  
PROFILE VERT. 1" = 5'  
CROSS SECTIONS 1" = 10' HORIZ.  
1" = 5' VERT.

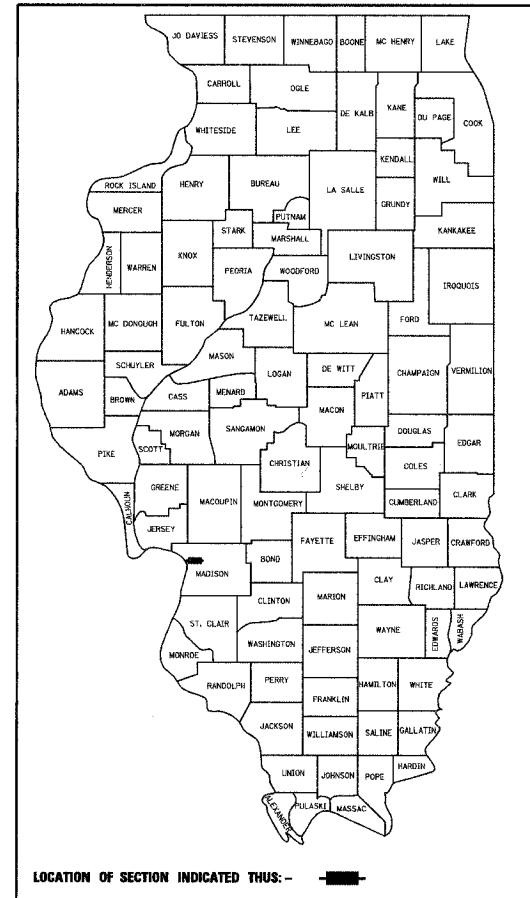


**BEGIN PROJECT**  
**STATION 110 + 34.87**

**END PROJECT**  
**STATION 143 + 69.73**

**LOCATION MAP**  
SCALE: 1" = 600'  
NET LENGTH OF PROJECT: 3334.86 FEET - 0.632 MILES  
SECTION 19, T. 3 N., R. 9 W., 3RD P.M.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
9089	04-00180-02-PV	MADISON	92	1
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT			CONTRACT NO. 07298	



**STATE OF ILLINOIS**  
**Department of Transportation**

Approved: 2-26-07  
*Ed Nagman*  
Mayor, Granite City

Passed: 2-28-07  
*Jennifer Oberhaus*  
District 8 Engineer of Local Roads & Streets

Releasing for Bid Based on Limited Review: 2-28-07  
*Mary C. Lami*  
Deputy Director of Highways, Region 5 Engineer



*Brian F. Kulick* 2/26/07  
DATE  
BRIAN F. KULICK, P.E. No. 49836  
(Printed by Authority of the State of Illinois)  
Job No. EG030204B

**Juneau Associates, Inc. P.C.**  
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