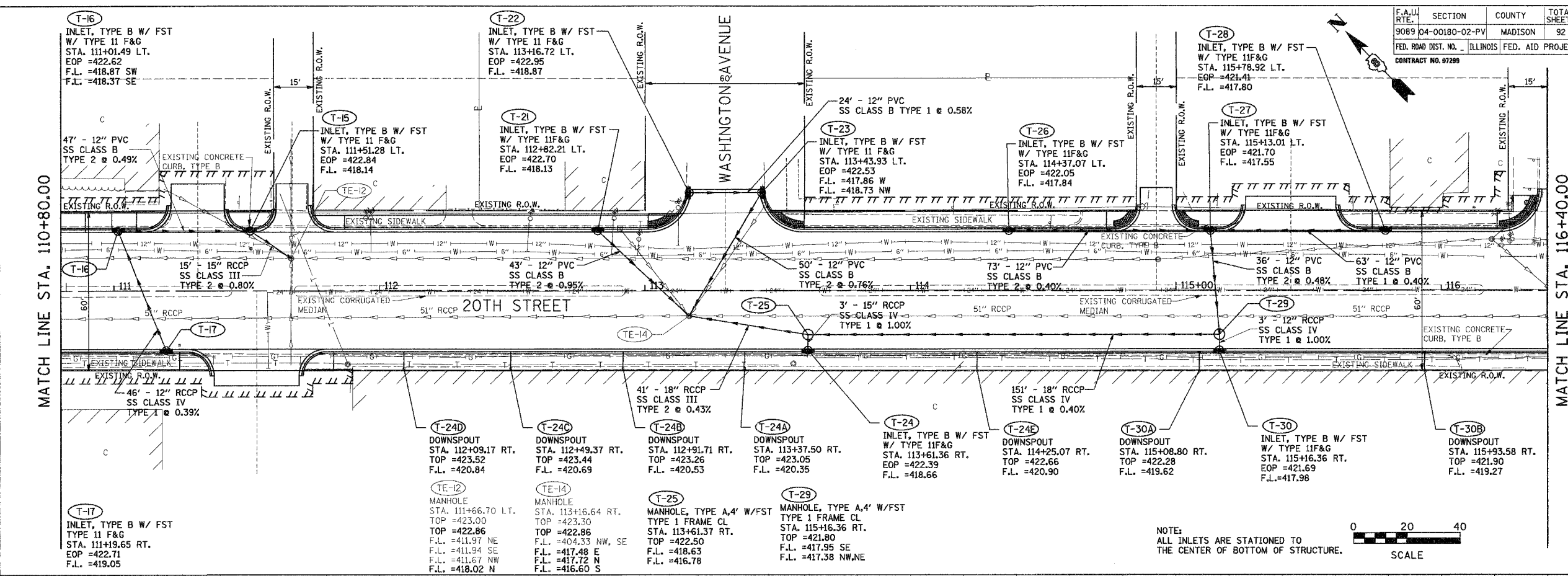


| | | | | |
|---------------------|----------------|------------------|--------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 9089 | 04-00180-02-PV | MADISON | 92 | 40 |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |
| CONTRACT NO. 97289 | | | | |

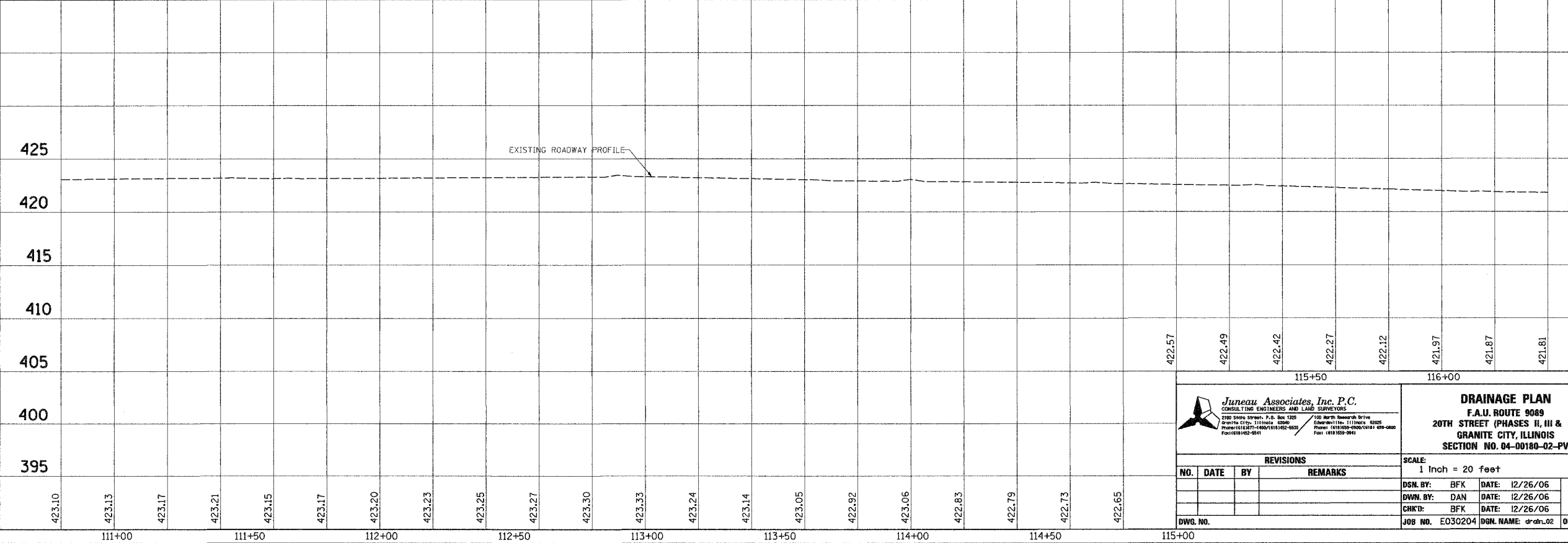
| | |
|--------------------|------|
| BY | DATE |
| | |
| ORIGINAL SURVEYED | |
| SURVEY PLOTTED | |
| NOTE BOOK TEMPLATE | |
| AREAS CHECKED | |
| NO. | |



NOTE:
ALL INLETS ARE STATIONED TO THE CENTER OF BOTTOM OF STRUCTURE.

0 20 40
SCALE

| | |
|--------------------|------|
| BY | DATE |
| | |
| ORIGINAL SURVEYED | |
| SURVEY PLOTTED | |
| NOTE BOOK TEMPLATE | |
| AREAS CHECKED | |
| NO. | |



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|---|--|---|--|
| <p>Jureau Associates, Inc. P.C. CONSULTING ENGINEERS AND LAND SURVEYORS 200 South Street, P.O. Box 1205 Granite City, Illinois 62040 Phone: (618) 437-4800 FAX: (618) 437-4805 Facsimile: (618) 437-4841</p> | | <p>DRAINAGE PLAN F.A.U. ROUTE 9089 20TH STREET (PHASES II, III & IV) GRANITE CITY, ILLINOIS SECTION NO. 04-00180-02-PV</p> | |
| <p>NO. DATE BY REMARKS</p> | | <p>SCALE: 1 Inch = 20 feet</p> | |
| <p>NO. DATE BY REMARKS</p> | | <p>DSN. BY: BFK DATE: 12/26/06 DWN. BY: DAN DATE: 12/26/06 CHKD: BFK DATE: 12/26/06</p> | |
| <p>DWG. NO.</p> | | <p>JOB NO. E030204 DSN. NAME: draln_02 OF 92 SHTS</p> | |