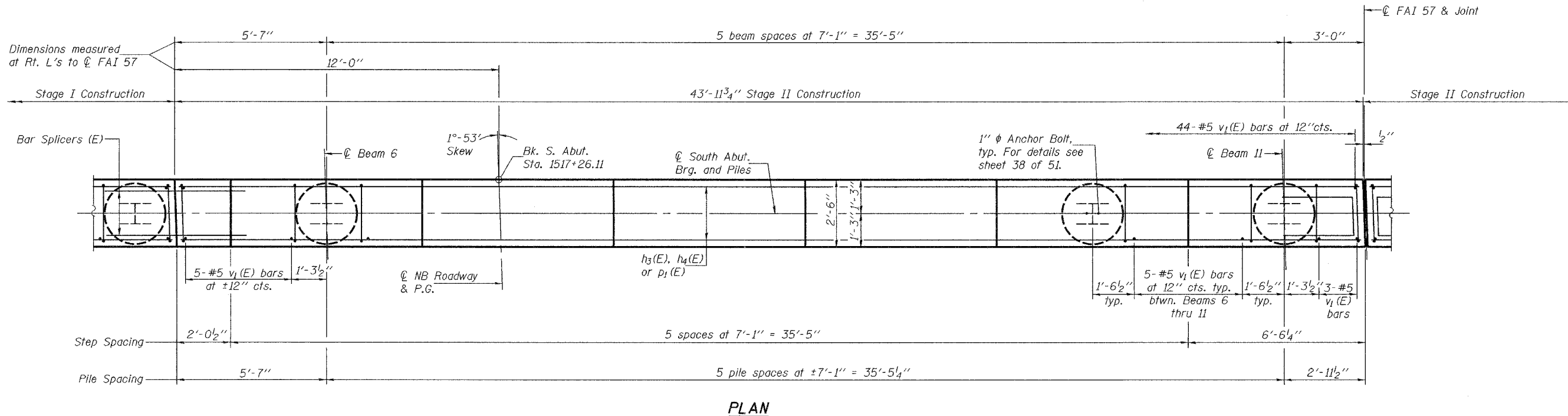
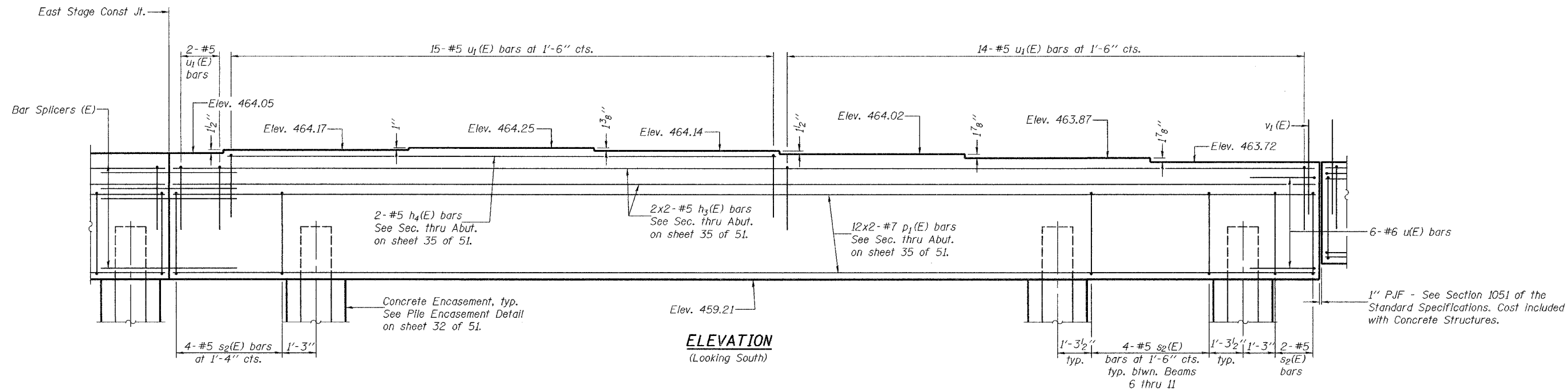


STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

ROUTE NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.	SHEET NO. 36 51 SHEETS
F.A.I. 57	(X1-6-2) VB-2	WILLIAMSON	917	869	
FED. ROAD DIST. NO. 7	ILLINOIS		FED. AID PROJECT-		

Contract #98950



PLAN

**MIN. BAR LAPS**  
#5 bar = 1'-8"  
#7 bar = 4'-10"

Notes: Pour steps monolithically with cap.  
Space reinforcement in cap to miss anchor bolts.  
For Anchor Bolt installation details see sheet 30 of 51.  
For Bar Splicer details see sheet 48 of 51.  
For bar bending details and Field Cutting Diagram see sheet 33 of 51.  
Bars indicated thus 12x2-#7 indicates 12 lines of bars with 2 lengths per line.  
For Bill of Material see sheet 35 of 51.

DESIGNED	Michael D. Cima	January 22, 2007
CHECKED	Fess Tektelhamanot	EXAMINED <i>Thomas J. Domagala</i> PRINCIPAL ENGINEER OF BRIDGE DESIGN
DRAWN	BECKY M. LEACH	PASSED <i>Ralph E. Anderson</i> ENGINEER OF BRIDGES AND STRUCTURES
CHECKED	M.D.C. & F.T.	

**SOUTH ABUTMENT (STAGE II - NB)**  
**F.A.I. RT. 57 SEC. (X1-6-2)VB-2**  
**WILLIAMSON COUNTY**  
**STA. 1516+58.56**  
**S.N. 100-0086 (N.B.)**  
**S.N. 100-0087 (S.B.)**