

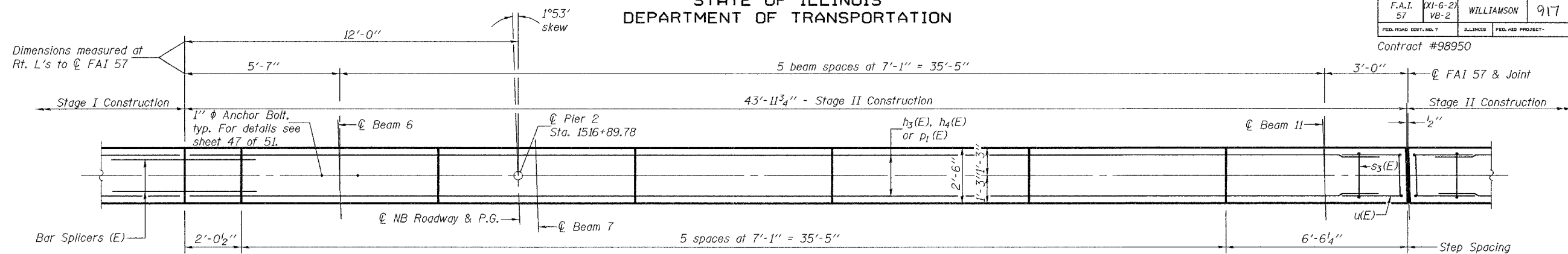
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

ROUTE NO.	SECTION	COUNTY	DATE	SHEET NO.
F.A.I. 57	XI-6-2) VB-2	WILLIAMSON	9/17 8/77	51 SHEETS
FED. ROAD DIST. NO. 7	ILLINOIS	FED. AID PROJECT-		

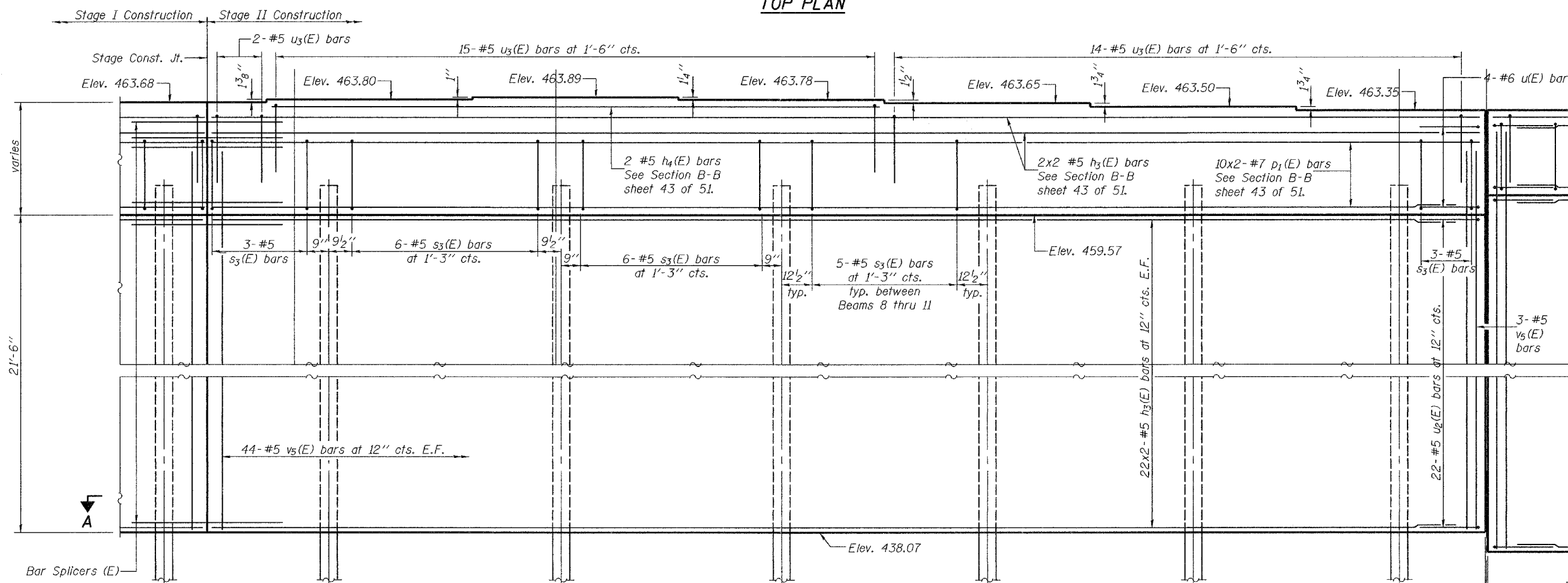
SHEET NO. 44

51 SHEETS

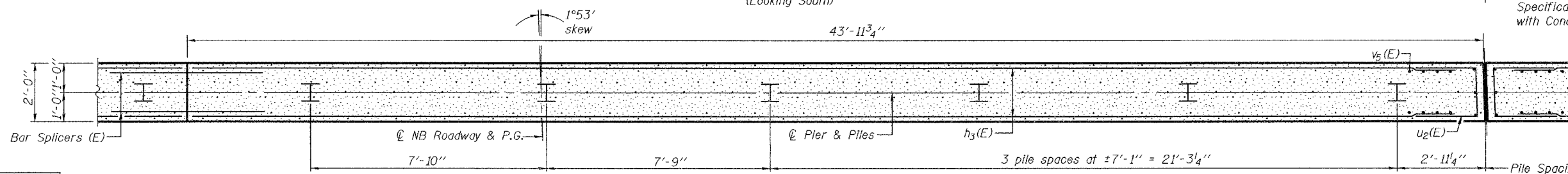
Contract #98950



TOP PLAN



ELEVATION
(Looking South)



SECTION A-A

Notes: Four steps monolithically with cap.
Space reinforcement in cap to miss anchor bolts.
For Anchor Bolt installation details see sheet 30 of 51.
For Bar Splicer details see sheet 48 of 51.
For Section B-B see sheet 43 of 51.
For Bill of Material and bar bending details see sheet 47 of 51.

MIN. BAR LAPS

#5 bars = 1'-8"
#7 bars = 4'-10"

PIER 2 (STAGE II - NB)
F.A.I. RT. 57 SEC. (XI-6-2)VB-2
WILLIAMSON COUNTY
STA. 1516+58.56

S.N. 100-0086 (N.B.) & S.N. 100-0087 (S.B.)

DESIGNED	Michael D. Clma
CHECKED	Fess Teklehaimanot
DRAWN	BECKY M. LEACH
CHECKED	M.D.C. & F.T.

EXAMINED	Thomas J. Namasalaki	January 22, 2007
PASSED	Ralph E. Anderson	