

STATE OF ILLINOIS }  
 COUNTY OF COOK } S.S.

UTILITY(IES) SHOWN HEREON HAVE BEEN INVESTIGATED BY ASE, IN ACCORDANCE WITH SUE INDUSTRY STANDARDS QUALITY LEVEL A (QLA) AND B (QLB). ALL OTHER INFORMATION SHOWN HAS BEEN PROVIDED BY OTHERS.

FIELD WORK WAS PERFORMED BETWEEN THE 17TH OF JUNE AND 6TH DAY OF OCTOBER, A.D., 2010.

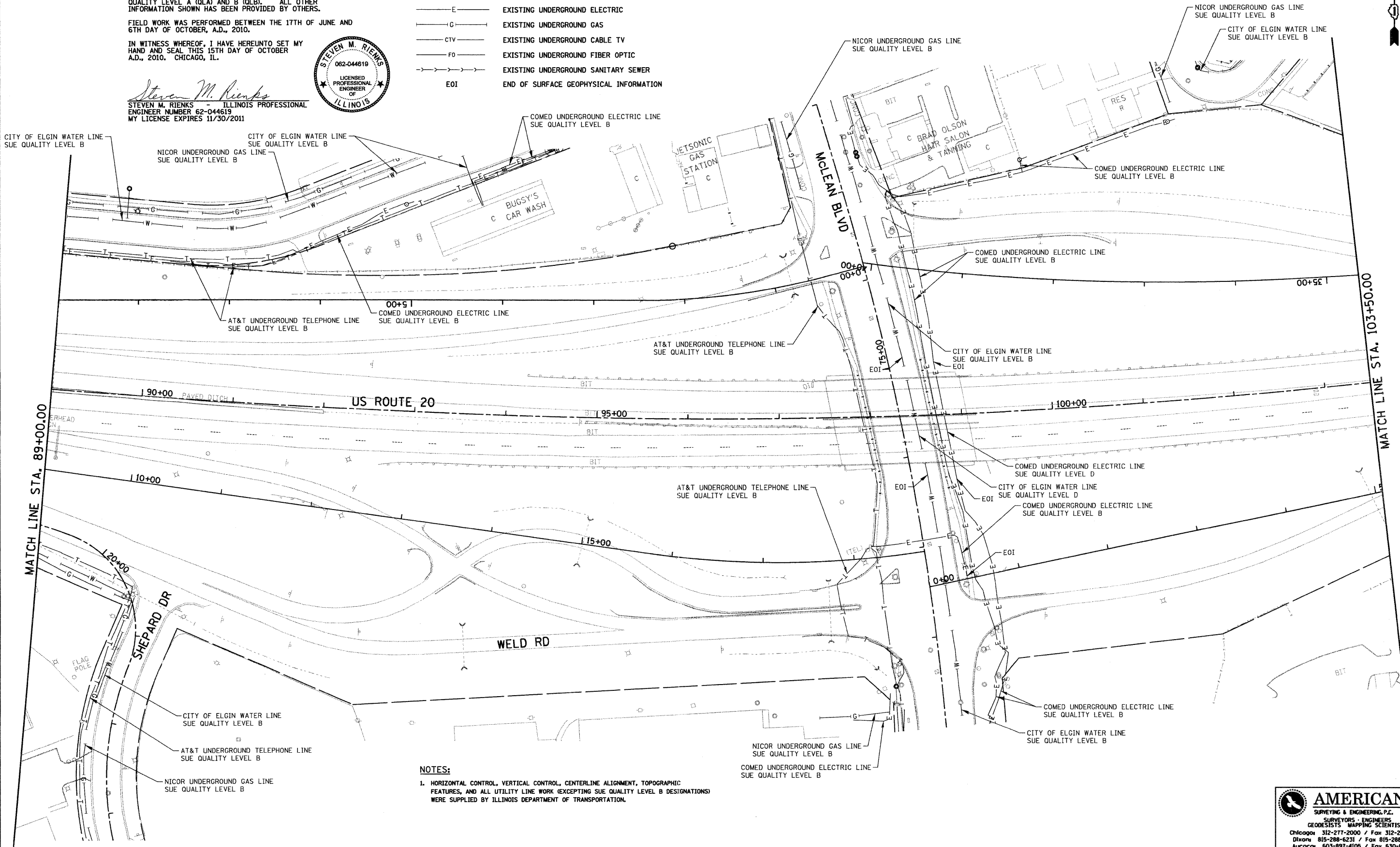
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THIS 15TH DAY OF OCTOBER A.D., 2010. CHICAGO, IL.

*Steven M. Rienks*  
 STEVEN M. RIENKS - ILLINOIS PROFESSIONAL ENGINEER NUMBER 62-044619  
 MY LICENSE EXPIRES 11/30/2011



**LEGEND**

- T— EXISTING UNDERGROUND TELEPHONE
- W— EXISTING UNDERGROUND WATER
- E— EXISTING UNDERGROUND ELECTRIC
- G— EXISTING UNDERGROUND GAS
- CTV— EXISTING UNDERGROUND CABLE TV
- FO— EXISTING UNDERGROUND FIBER OPTIC
- S— EXISTING UNDERGROUND SANITARY SEWER
- EOI END OF SURFACE GEOPHYSICAL INFORMATION



**NOTES:**

1. HORIZONTAL CONTROL, VERTICAL CONTROL, CENTERLINE ALIGNMENT, TOPOGRAPHIC FEATURES, AND ALL UTILITY LINE WORK (EXCEPTING SUE QUALITY LEVEL B DESIGNATIONS) WERE SUPPLIED BY ILLINOIS DEPARTMENT OF TRANSPORTATION.

**AMERICAN**  
 SURVEYING & ENGINEERING, P.C.  
 SURVEYORS - ENGINEERS  
 GEODESISTS - MAPPING SCIENTISTS  
 Chicago 312-277-2000 / Fax 312-277-2002  
 Dixon 815-288-6231 / Fax 815-288-6277  
 Aurora 630-897-4105 / Fax 630-897-4121  
 Illinois Professional Design Firm No. 184-003192

|                                     |                    |                     |           |
|-------------------------------------|--------------------|---------------------|-----------|
| FILE NAME =<br>01SUE-SHT-SUEU03.dgn | USER NAME = #USER# | DESIGNED - designed | REVISED - |
|                                     |                    | DRAWN - drawn       | REVISED - |
| PLOT SCALE = 50.0000' / IN.         |                    | CHECKED - checked   | REVISED - |
| PLOT DATE = 10/15/2010              |                    | DATE - >DAT01       | REVISED - |

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**  
 FAP ROUTE 345 / US ROUTE 20

**SUB-SURFACE UTILITY ENGINEERING**  
**U.S. ROUTE 20**  
 SCALE: 1"=50'  
 SHEET NO. 4 OF 13 SHEETS  
 STA. 89+00.00 TO STA. 103+50.00

|                     |                 |                           |                     |                  |
|---------------------|-----------------|---------------------------|---------------------|------------------|
| F.A.P. RTE.<br>345  | SECTION<br>8R-R | COUNTY<br>KANE            | TOTAL SHEETS<br>794 | SHEET NO.<br>289 |
| FED. ROAD DIST. NO. |                 | ILLINOIS FED. AID PROJECT |                     |                  |

MATCH LINE STA. 103+50.00

MATCH LINE STA. 89+00.00

