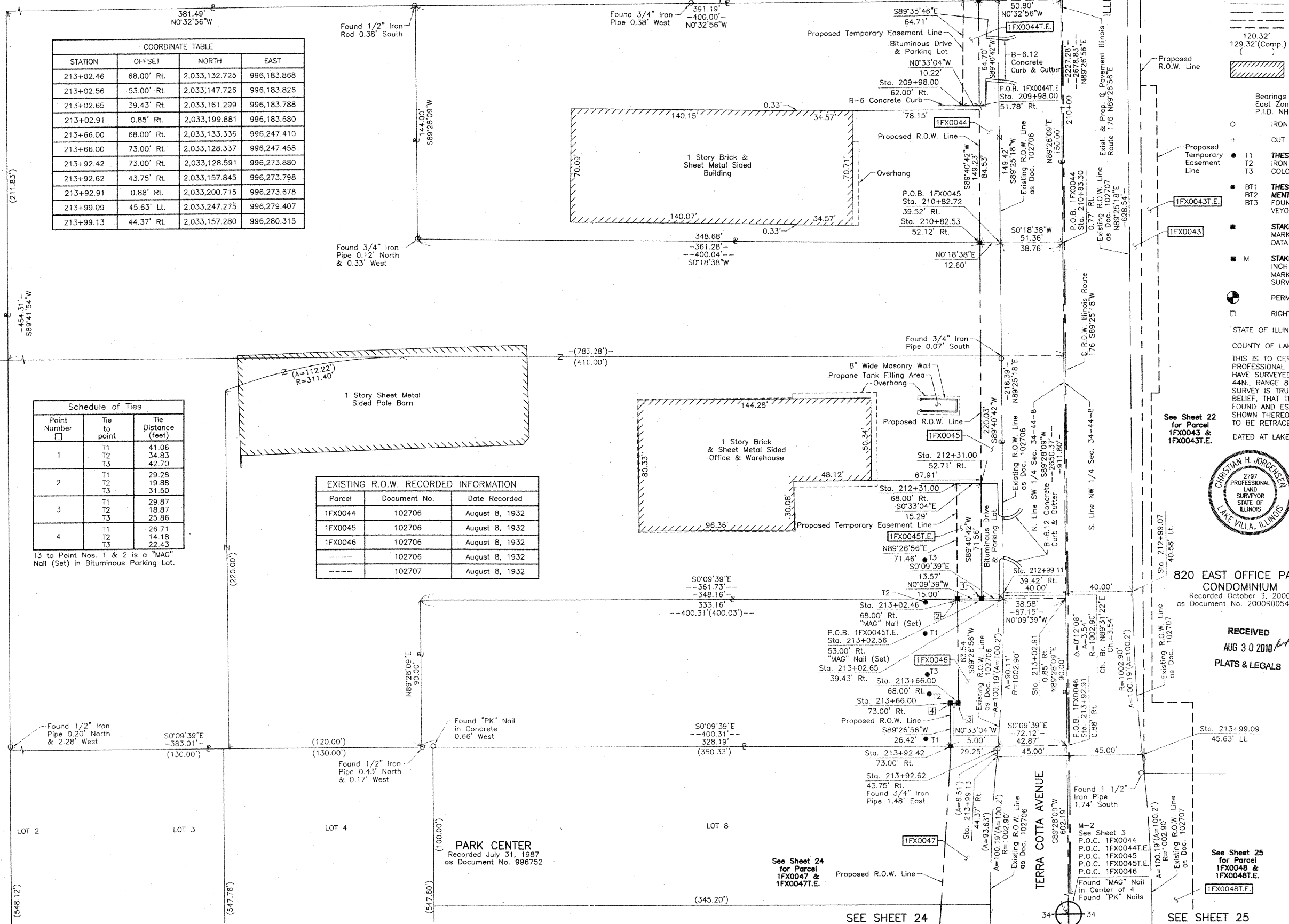


| PARCEL NUMBER | OWNER | TOTAL HOLDINGS ACRES | PART TAKEN ACRES | AREA IN EXISTING R.O.W. ACRES | REMAINDER AREA ACRES | EASEMENT AREA ACRES | EASEMENT PURPOSE | PERMANENT INDEX NUMBER | PROPERTY ACQUIRED BY |
|------------------------|---|----------------------|------------------|-------------------------------|----------------------|---------------------|-----------------------|--------------------------------|----------------------|
| 1FX0044 1FX0044T.E. | Brilliance Land Management, LLC | 1.350 | 0.175 | 0.133 | 1.175 | 0.015 | Driveway Construction | 14-34-326-007 | |
| 1FX0045 1FX0045T.E. | Charles J. Copley, as Trustee of the Charles J. Copley Trust Dated December 30, 2005, as to an undivided one-half interest, and Renee Copley, as Trustee of the Renee Copley Declaration of Trust Dated December 30, 2005, as to an undivided one-half interest | 5.836 | 0.066 | N/A | 5.770 | 0.025 | Driveway Construction | 14-34-326-008 14-34-326-056 | |
| 1FX0046 | Gale E. Horms | 0.827 | 0.142 | 0.083 | 0.685 | N/A | N/A | 14-34-326-055 | |

| STATION | OFFSET | NORTH | EAST |
|-----------|------------|---------------|-------------|
| 213+02.46 | 68.00' Rt. | 2,033,132.725 | 996,183.868 |
| 213+02.56 | 53.00' Rt. | 2,033,147.726 | 996,183.826 |
| 213+02.65 | 39.43' Rt. | 2,033,161.299 | 996,183.788 |
| 213+02.91 | 0.85' Rt. | 2,033,199.881 | 996,183.680 |
| 213+66.00 | 68.00' Rt. | 2,033,133.336 | 996,247.410 |
| 213+66.00 | 73.00' Rt. | 2,033,128.337 | 996,247.458 |
| 213+92.42 | 73.00' Rt. | 2,033,128.591 | 996,273.880 |
| 213+92.62 | 43.75' Rt. | 2,033,157.845 | 996,273.798 |
| 213+92.91 | 0.88' Rt. | 2,033,200.715 | 996,273.678 |
| 213+99.09 | 45.63' Lt. | 2,033,247.275 | 996,279.407 |
| 213+99.13 | 44.37' Rt. | 2,033,157.280 | 996,280.315 |

| Point Number | Tie to point | Tie Distance (feet) |
|--------------|--------------|---------------------|
| 1 | T1 | 41.06 |
| | T2 | 34.83 |
| | T3 | 42.70 |
| 2 | T1 | 29.28 |
| | T2 | 19.86 |
| | T3 | 31.50 |
| 3 | T1 | 29.87 |
| | T2 | 18.87 |
| | T3 | 25.86 |
| 4 | T1 | 26.71 |
| | T2 | 14.18 |
| | T3 | 22.43 |

| Parcel | Document No. | Date Recorded |
|---------|--------------|----------------|
| 1FX0044 | 102706 | August 8, 1932 |
| 1FX0045 | 102706 | August 8, 1932 |
| 1FX0046 | 102706 | August 8, 1932 |
| ---- | 102706 | August 8, 1932 |
| ---- | 102707 | August 8, 1932 |



LEGEND

- SECTION LINE
- QUARTER SECTION LINE
- QUARTER, QUARTER SECTION LINE
- PLATTED LOT LINE
- PROPERTY (DEED) LINE
- APL APPARENT PROPERTY LINE
- CENTER LINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- PROPOSED EASEMENT
- MEASURED DIMENSION
- COMPUTED DIMENSION
- RECORD DATA
- EXISTING BUILDING

Bearings are referenced to the Illinois Coordinate System NAD83 (1997) East Zone at Found Geodetic Survey Control Monuments "Nunda RM 1", P.I.D. NH0131 and "Crystal Lake 2A", P.I.D. AJ2959.

IRON PIPE OR ROD FOUND "MAG" NAIL SET
 CUT CROSS FOUND OR SET 5/8" REBAR SET

THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO THE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO THE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.

STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

PERMANENT SURVEY MARKER, I.D.O.T STD 2135 (TO BE SET BY OTHERS)

RIGHT OF WAY STAKING PROPOSED TO BE SET.

STATE OF ILLINOIS }
 COUNTY OF LAKE } SS

THIS IS TO CERTIFY THAT WE, JORGENSEN & ASSOCIATES, INC., AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-2771, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 34, TOWNSHIP 44N., RANGE 8E., OF THE THIRD PRINCIPAL MERIDIAN, McHENRY COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT LAKE VILLA, ILLINOIS THIS 3rd DAY OF March 2022 A.D.

Christian H. Jorgensen PRESIDENT
 ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-2797
 LICENSE EXPIRATION DATE: NOVEMBER 30, 2008
 THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.
 Coordinates are based on the Published Metric Coordinate Values at Found Geodetic Survey Control Monument "Nunda RM 1", P.I.D. NH0131, of N.619,141.789-E.301,410.374.
 NOTE: SURFACE COORDINATES ARE SHOWN.

| STATION | OFFSET | NORTH | EAST |
|-----------|------------|---------------|-------------|
| 209+33.30 | 0.72' Rt. | 2,033,196.456 | 995,814.083 |
| 209+33.30 | 39.60' Rt. | 2,033,157.577 | 995,814.456 |
| 209+33.30 | 51.52' Rt. | 2,033,145.653 | 995,814.570 |
| 209+33.30 | 60.92' Rt. | 2,033,136.253 | 995,814.660 |
| 209+98.00 | 51.78' Rt. | 2,033,146.016 | 995,879.272 |
| 209+98.00 | 62.00' Rt. | 2,033,135.797 | 995,879.370 |
| 210+82.53 | 52.12' Rt. | 2,033,146.491 | 995,963.799 |
| 210+82.72 | 39.52' Rt. | 2,033,159.085 | 995,963.667 |
| 210+83.30 | 0.77' Rt. | 2,033,197.846 | 995,964.077 |
| 212+31.00 | 52.71' Rt. | 2,033,147.324 | 996,112.270 |
| 212+31.00 | 68.00' Rt. | 2,033,132.038 | 996,112.417 |
| 212+99.07 | 40.58' Lt. | 2,033,241.266 | 996,179.442 |
| 212+99.11 | 39.42' Rt. | 2,033,161.270 | 996,180.250 |

820 EAST OFFICE PARK CONDOMINIUM
 Recorded October 3, 2000
 as Document No. 2000R0054034

RECEIVED
 AUG 30 2010
 PLATS & LEGALS

PLAT OF HIGHWAYS STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION
 F.A.P. 336 (ILLINOIS ROUTE 31)
 SECTION 112R-N McHENRY COUNTY
 PROJECT JOB NO. R-91-005-02
 STATION 209+00 TO STATION 214+00
 SCALE: 1"=30' SHEET 23 OF 39

BUREAU OF LAND ACQUISITION
 201 WEST CENTER COURT
 SCHAMBURG, ILLINOIS 60196

| DATE | BY | MADE | CHECKED | INKED | NO. |
|------|----|------|---------|-------|-----|
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