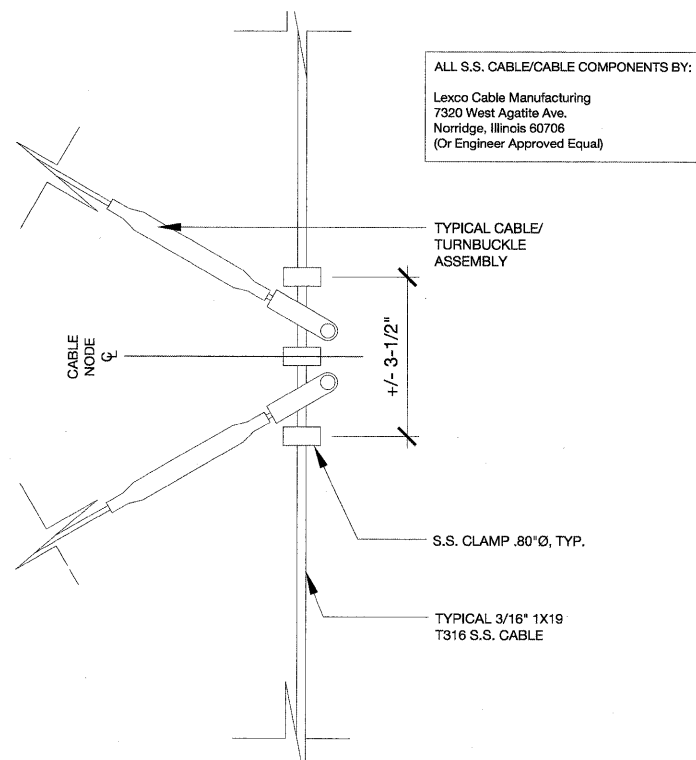


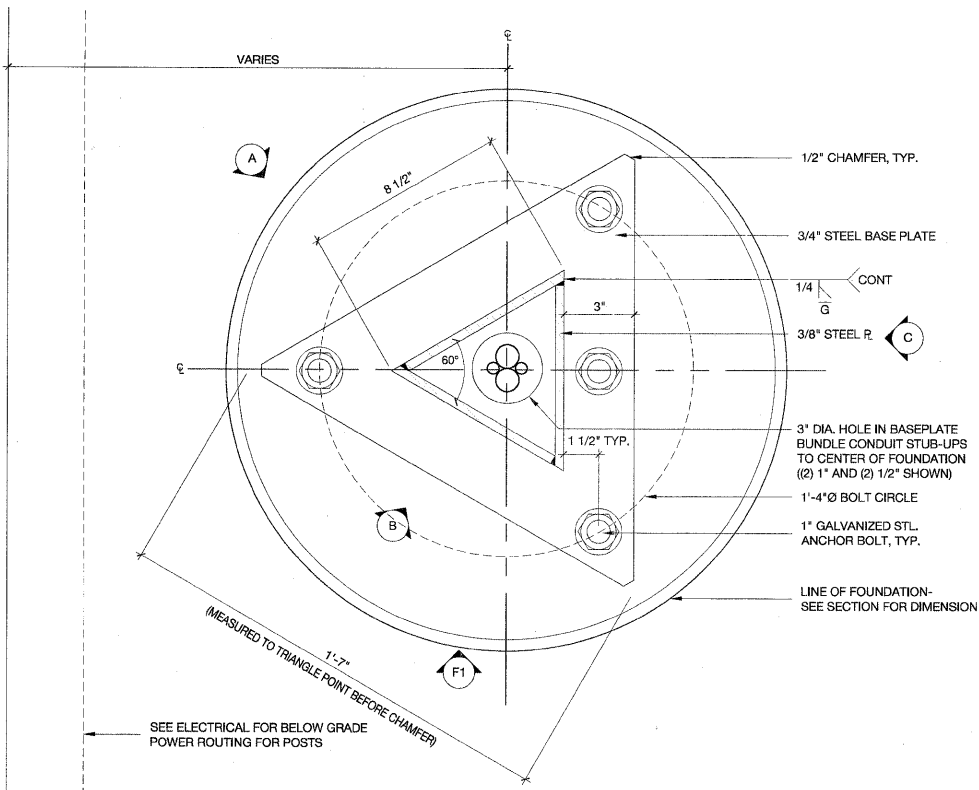
**Special Post Detail for E1 Cable to Cable Connection**

SCALE: 1-1/2"=1'-0"



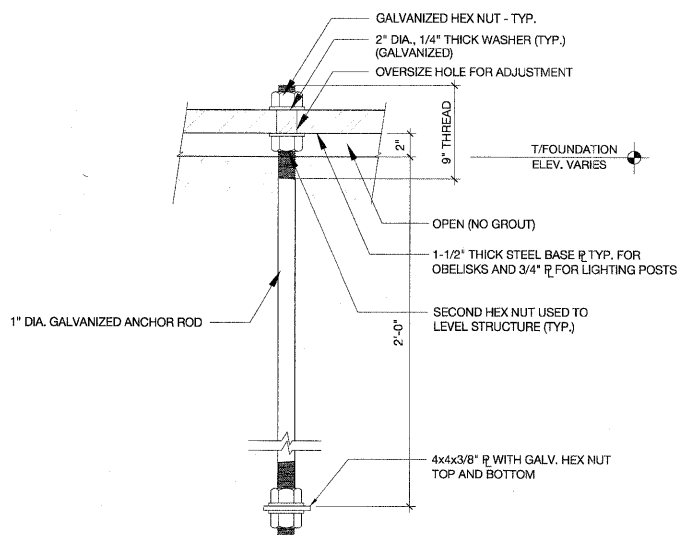
**F1 Cable to Cable Connection, Typ.**

SCALE: 1-1/2"=1'-0"



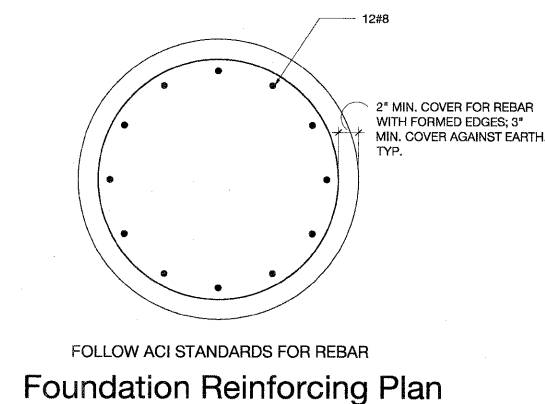
**E4 Plan at Post Baseplate**

SCALE: 3"=1'-0"

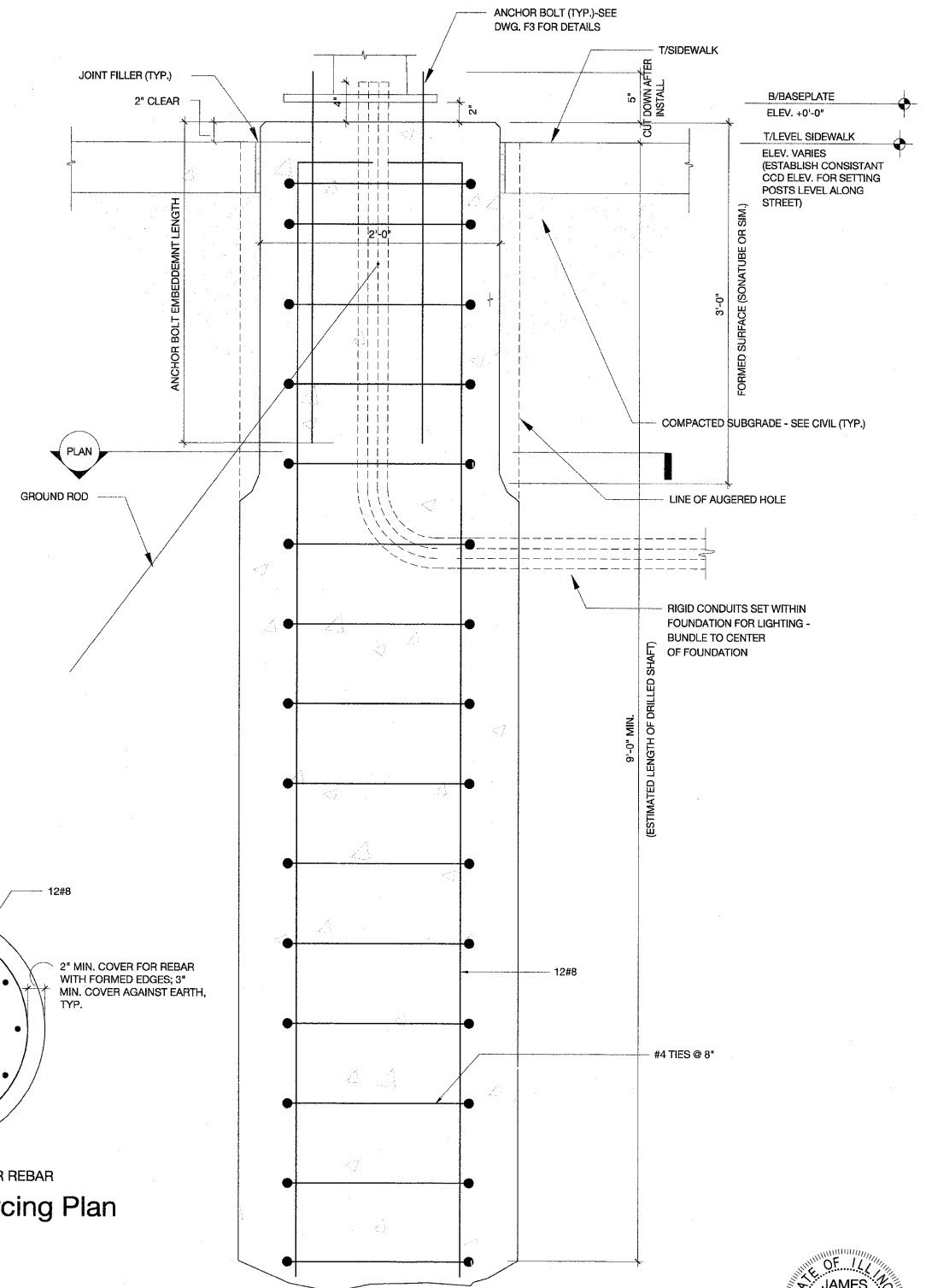


**F3 Anchor Rod Detail, Typ.**

SCALE: 1-1/2"=1'-0"

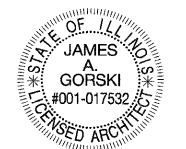


**Foundation Reinforcing Plan**



**F6 Section Through Monument Foundation - Type A**

SCALE: 1-1/2"=1'-0"



*James A. Gorski*  
11.10.11

Drawing file: c:\Users\Gorski\Family\Desktop\ArchPlans-REUSED.dwg Feb 03, 2012 - 12:03pm

DESIGNED	EW	REVISED	-
DRAWN	JG	REVISED	-
CHECKED	JG	REVISED	-
DATE	02/06/12	REVISED	-

F.A.U. RITE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1026	10-00116-00-SW	COOK	-	22
CONTRACT NO. ----				
FED. AID PROJECT ----				