

THE UNIT WEIGHT USED TO CALCULATE ALL HMA SURFACE MIXTURE QUANTITIES IS 112 LBS/SQ YD/IN.

VILLAGE OF BEACH PARK

**BEACH PARK, ILLINOIS** 

BEACH ROAD

THE "AC" TYPE FOR POLYMERIZED HMA MIXES SHALL BE "SBS/SBR PG 76-22" AND FOR NON-POLYMERIZED HMA THE "AC TYPE" SHALL BE "PG 64-22" UNLESS MODIFIED BY DISTRICT ONE SPECIAL PROVISIONS FOR PERCENT OF RAP SEE DISTRICT ONE SPECIAL PROVISIONS.

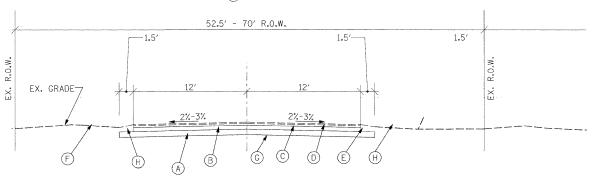
## EXISTING TYPICAL SECTION

- (A) AGGREGATE BASE, THICKNESS VARIES FROM 0" TO 8"
  TO BE REMOVED
  POZZOLANIC AGGREGATE MIXTURE (PAM), THICKNESS VARIES
- B POZZOLANIC AGGREGATE MIATURE OF PROM O" TO 12". TO BE REMOVED.
- © BITUMINOUS CONCRETE BINDER, THICKNESS VARIES FROM 2" TO 10". TO BE REMOVED.

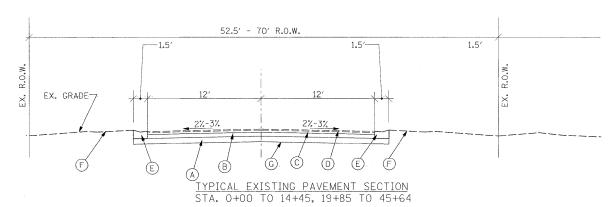
- E EXISTING CONCRETE CURB AND GUTTER, VARIABLE PROFILE. TO BE REMOVED.
- F EXISTING GROUND, PORTIONS TO BE REMOVED.
- (G) EXISTING SUBGRADE. PORTIONS TO BE REMOVED.
- (G) EXISTING AGGREGATE SHOULDER. TO BE REMOVED.
- NOTE: EXISTING PAVEMENT SECTION THICKNESS (BITUMINOUS CONCRETE, PAM AND AGGREGATE) VARIES FROM 12" TO 17" IN TOTAL THICKNESS

## PROPOSED TYPICAL SECTION

- 1) GEOTECHNICAL FABRIC FOR GROUND STABILIZATION
- (2) AGGREGATE SUBGRADE, 12"
- 3 BITUMINOUS PRIME COAT TO BE APPLIED UNIFORMLY AT A RATE OF 0.375 GAL/SY
- (4) SUB-BASE GRANULAR MATERIAL, TYPE B, 7"
- (5) HOT-MIX ASPHALT BINDER COURSE, IL-19.0, N50, 3"
- (6) BINDER TACK COAT TO BE APPLIED UNIFORMLY AT A RATE OF 0.075 GAL/SY
- (7) HOT-MIX ASPHALT SURFACE COURSE, MIX "D", N50 2"
- (8) COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.12
- (9) PIPE UNDERDRAIN, 4"
- (10) SUB-BASE GRANULAR MATERIAL, TYPE B, 6"
- (11) HOT-MIX ASPHALT SURFACE COURSE, MIX "D", N50, 2"
- (1) TOP SOIL PLACEMENT, 4", SEEDING, AND EROSION CONTROL BLANKET MAXIMUM 5:1 SLOPE FOR RESTORATION WITH 3' MINIMUM WIDTH
- (13) SEGMENTAL CONCRETE BLOCK WALL WITH ORNAMENTAL FENCE
- 14 STEEL PLATE BEAM GUARDRAIL



TYPICAL EXISTING PAVEMENT SECTION STA. 14+45 TO 19+85



SECTION COUNTY SHEETS NO. TYPICAL SECTIONS 11-00012-00-PV LAKE 47 CONTRACT NO. 63683 SCALE: N.T.S. SHEET NO. 6 OF 47 SHEETS STA. TO STA.