

80% FED  
20% STATE

| SUMMARY OF QUANTITIES |   |                 | CONSTRUCTION TYPE CODE |               |                     |                     |                 |      |
|-----------------------|---|-----------------|------------------------|---------------|---------------------|---------------------|-----------------|------|
| CODE NO               | ITEM  | UNIT            | TOTAL QUANTITIES       | 0005          | 0040<br>SN 018-8650 | 0040<br>SN 018-8311 | 0021            | 0042 |
| * 78200410            | GUARDRAIL MARKERS, TYPE A   | EACH            | 25                     | 10            | 15                  |                     |                 |      |
| * 78201000            | TERMINAL MARKER - DIRECT APPLIED  | EACH            | 10                     | 4             | 6                   |                     |                 |      |
| * 80400100            | ELECTRIC SERVICE INSTALLATION   | EACH            | 1                      |               |                     |                     | 1               |      |
| <del>* 81021330</del> | <del>CONDUIT PUSHED, 2" DIA., PVC</del>   | <del>FOOT</del> | <del>143</del>         |               |                     |                     | <del>143</del>  |      |
| * 81603010            | UNIT DUCT, 600V, 2-1C NO. 10, 1/C NO. 10 GROUND, (XLP-TYPE USE), 3/4" DIA. POLYETHYLENE | FOOT            | 1846                   |               |                     |                     | 1846            |      |
| * 81028350            | <b>UNDERGROUND CONDUIT, PVC 2" DIA.</b>   | <b>FOOT</b>     | <b>143</b>             |               |                     |                     | <b>143</b>      |      |
| <del>* 81900200</del> | <del>TRENCH AND BACKFILL FOR ELECTRICAL WORK</del>                                      | <del>FOOT</del> | <del>1477</del>        |               |                     |                     | <del>1477</del> |      |
| * 82102250            | LUMINAIRE, SODIUM VAPOR, HORIZONTAL MOUNT, 250 WATT                                     | EACH            | 11                     |               |                     |                     | 11              |      |
| * 82500300            | LIGHTING CONTROLLER, POLE MOUNTED, 240VOLT, 30AMP                                       | EACH            | 1                      |               |                     |                     | 1               |      |
| * 83003600            | LIGHT POLE, ALUMINUM, 45 FT. M.H., 15 FT. DAVIT ARM                                     | EACH            | 11                     |               |                     |                     | 11              |      |
| * 83600355            | LIGHT POLE FOUNDATION METAL, 15" BOLT CIRCLE, 8" X 6'                                   | EACH            | 11                     |               |                     |                     | 11              |      |
| * 83800650            | BREAKAWAY DEVICE, COUPLING, WITH STAINLESS STEEL SCREEN                                 | EACH            | 44                     |               |                     |                     | 44              |      |
| 84200500              | REMOVAL OF LIGHTING UNIT, SALVAGE   | EACH            | 11                     |               |                     |                     | 11              |      |
| 84500110              | REMOVAL OF LIGHTING CONTROLLER  | EACH            | 1                      |               |                     |                     | 1               |      |
| 84500120              | REMOVAL OF ELECTRIC SERVICE INSTALLATION  | EACH            | 1                      |               |                     |                     | 1               |      |
| * A2003816            | TREE, FRAXINUS PENNSYLVANICA (GREEN ASH) 2" CALIPER, BALLED AND BURLAPPED               | EACH            | 10                     |               | 5                   | 5                   |                 |      |
| * A2005116            | TREE, JUGLANS NIGRA (BLACK WALNUT), 2" CALIPER, BALLED AND BURLAPPED                    | EACH            | 4                      |               | 3                   | 1                   |                 |      |
| * A2006916            | TREE, QUERCUS PALUSTRIS (PIN OAK), 2" CALIPER, BALLED AND BURLAPPED                     | EACH            | 8                      |               | 3                   | 5                   |                 |      |
| X0321837              | REMOVE SHEET PILING   | L SUM           | 1                      |               | 1                   |                     |                 |      |
| * X2501000            | SEEDING, CLASS 2 (SPECIAL)  | ACRE            | 1.3                    |               | 0.3                 | 1                   |                 |      |
| * Z0016702            | DETOUR SIGNING  | L SUM           | 1                      | 1             |                     |                     |                 |      |
| <del>Z0025500</del>   | <del>FURNISHING AND INSTALLING PROPERTY MARKERS</del>                                   | <del>EACH</del> | <del>11</del>          | <del>11</del> |                     |                     |                 |      |
| Z0048665              | RAILROAD PROTECTIVE LIABILITY INSURANCE   | L SUM           | 1                      | 1             |                     |                     |                 |      |
| Z0054505              | ROCK FILL - REPLACEMENT   | TON             | 79                     |               | 79                  |                     |                 |      |
| Z0049799              | PROTECTING AND RESETTING SURVEY MARKERS   | EACH            | 27                     | 27            |                     |                     |                 |      |
| Z0076600              | TRAINEES  | HOUR            | 500                    |               |                     |                     |                 | 500  |
| Z0070202              | SURVEY MARKER VAULT   | EACH            | 27                     | 27            |                     |                     |                 |      |
|                       | * SPECIALTY ITEM  |                 |                        |               |                     |                     |                 |      |