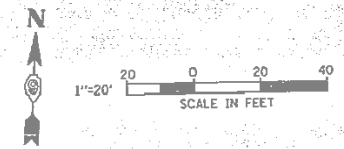


SECTION	COUNTY	SHEET NO.	TOTAL SHEETS
42 03-DR	JACKSON	164	838
STA.	TO STA.		

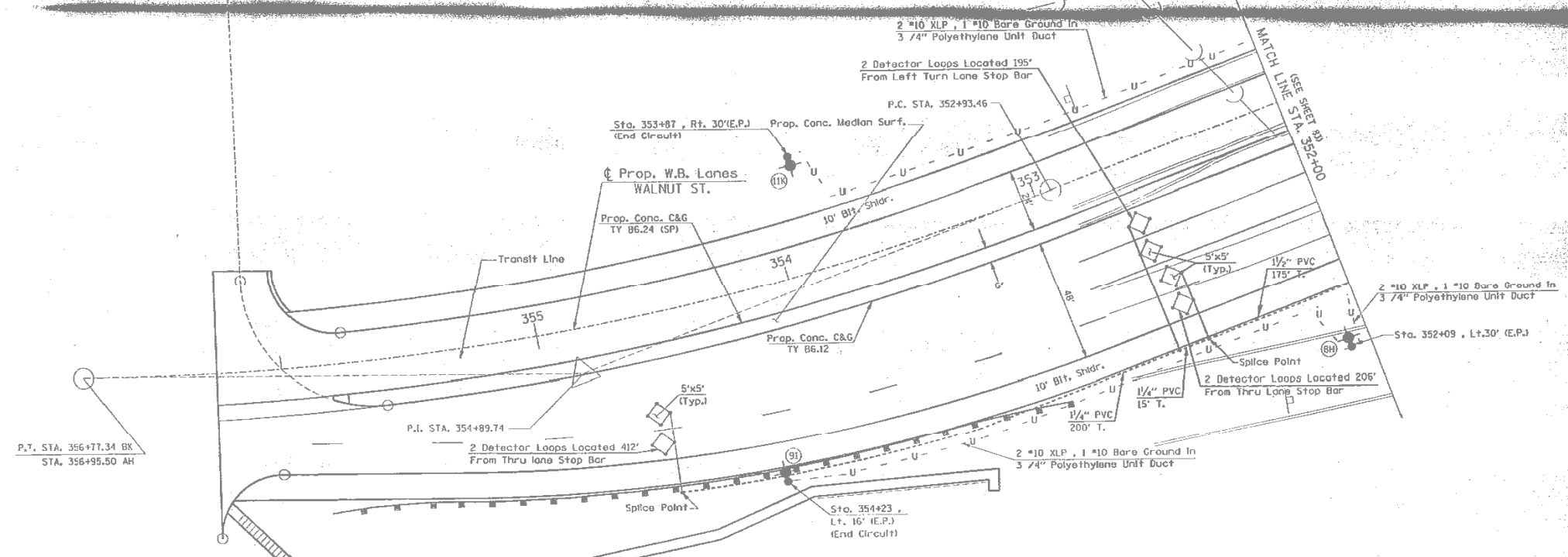
See Sht. No. 97A For Luminaire Mounting Heights  
FOR NOTES SEE SHEET NO. 83

**LEGEND**

- Steel Light Pole, 45' With Multi-mount 250 Watt Sodium Vapor Luminaire
- U - Unit Duct
- (11) Number Indicates Position of Pole In Wiring Diagram, See Sheet 86. Letter Denotes Position of Luminaire
- or ◇ Proposed Advanced Detector Loop With Core-Drilled Corners
- - - Proposed PVC Conduit:  
No. Above Line Is Size of Conduit  
No. Below Line Is Length of Trench or Auger



PLAN	DATE	BY
NOTE BOOK		
NO.		



ILL. 13 & 127 & 149 AND WALNUT STREET TRAFFIC SIGNALS & LIGHTING PLAN SHEET



FILE NAME = D978056-sht-ex-light.dgn	USER NAME = default	DESIGNED -	REVISED -	<b>STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION</b>	<b>EXISTING LIGHTING PLANS (FOR INFORMATION ONLY)</b>			F.A.P. RTE. 331	SECTION (12-1) B-1	COUNTY JACKSON	TOTAL SHEETS 200	SHEET NO. 57
	PLOT SCALE = 40.0000 ' / IN.	DRAWN -	REVISED -		SCALE:	SHEET NO. 7 OF 9 SHEETS	STA.	TO STA.	CONTRACT NO. 78056			
	PLOT DATE = 1/25/2012	CHECKED -	REVISED -		ILLINOIS FED. AID PROJECT							
		DATE -	REVISED -									