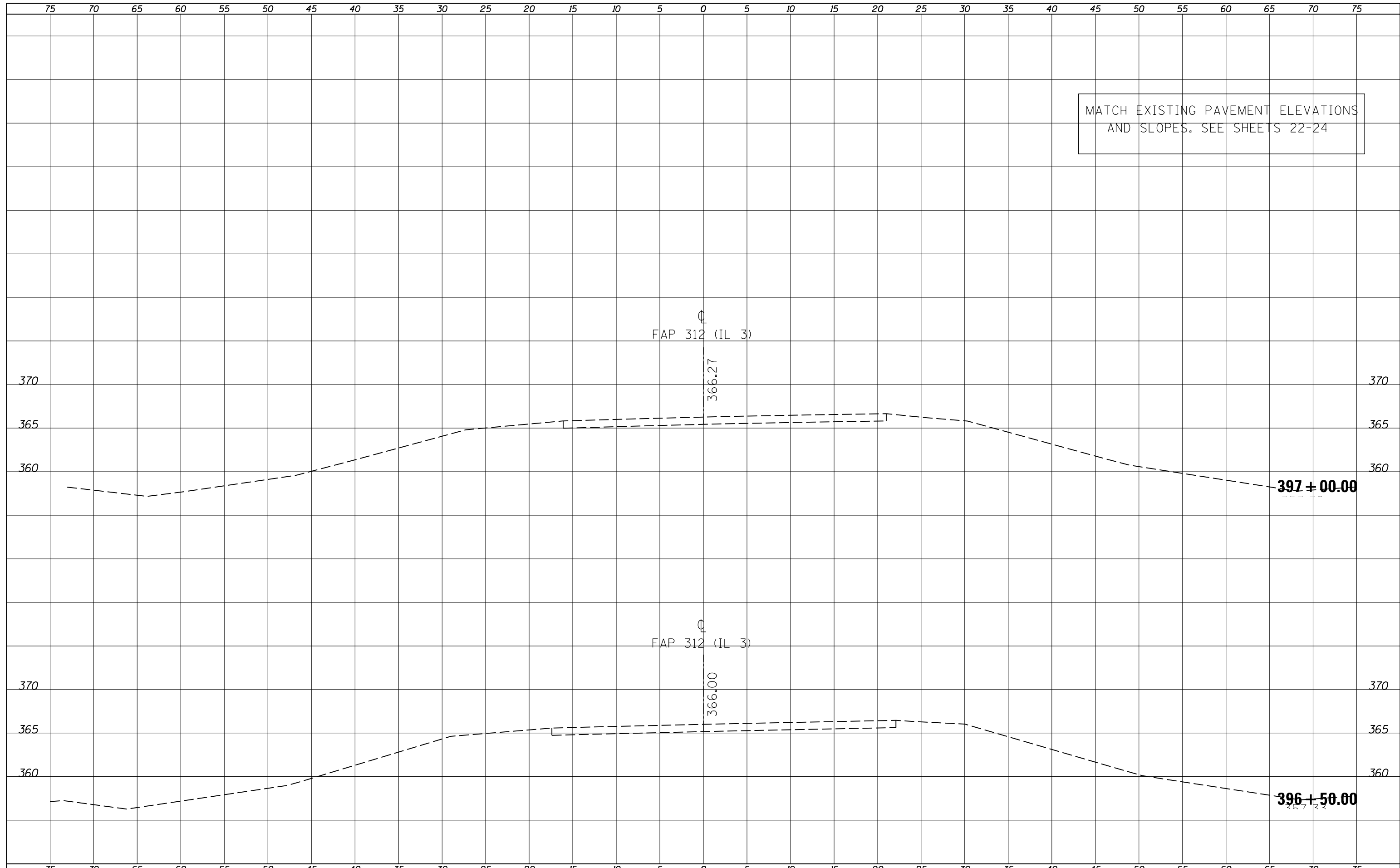


|              |  |
|--------------|--|
| DATE         |  |
| BY           |  |
| SURVEYED     |  |
| PLOTTED      |  |
| TEMPLATE     |  |
| AREAS        |  |
| CHECKED      |  |
| FINAL SURVEY |  |
| NOTE BOOK    |  |
| NO.          |  |

|                 |  |
|-----------------|--|
| DATE            |  |
| BY              |  |
| SURVEYED        |  |
| PLOTTED         |  |
| TEMPLATE        |  |
| AREAS           |  |
| CHECKED         |  |
| ORIGINAL SURVEY |  |
| NOTE BOOK       |  |
| NO.             |  |



MATCH EXISTING PAVEMENT ELEVATIONS  
AND SLOPES. SEE SHEETS 22-24

FAP 312 (IL 3)

366.27

FAP 312 (IL 3)

366.00

397 + 00.00

396 + 50.00

|   |                     |            |                           |   |                                      |                                  |         |        |              |           |
|---|---------------------|------------|---------------------------|---|--------------------------------------|----------------------------------|---------|--------|--------------|-----------|
| FILE NAME =   | USER NAME = \$USERS | DESIGNED - | REVISED -                 | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>ILLINOIS 3<br/>CROSS SECTIONS</b> | F.A.P. RTE.                      | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| es:\pw\work\pwidot\kellykd\0278547\78261-sht- <del>sh</del> t.dgn | DRAWN -             | REVISED -  | 312/331                   |   |                                      | (130,10)IN-1                     | JACKSON | 41     | 38           |           |
| PLOT SCALE = 10.0000' / 1"  | CHECKED -           | REVISED -  | CONTRACT NO. 78261        |   |                                      |                                  |         |        |              |           |
| PLOT DATE = 2/7/2012  | DATE -              | REVISED -  | ILLINOIS FED. AID PROJECT |   |                                      |                                  |         |        |              |           |
|   |                     | SCALE:     |                           |   | SHEET OF SHEETS                      | STA. 396+50.00 TO STA. 397+00.00 |         |        |              |           |