

FOR UTILITY LOCATION PURPOSES, THIS PROJECT IS LOCATED IN SW. QUARTER OF SECTION 16, TOWNSHIP 5 NORTH, RANGE 9 WEST OF THE THIRD PRINCIPAL MERIDIAN.

UTILITY INFORMATION CAN BE OBTAINED BY CALLING J.U.L.I.E. AT (800) 892-0123

THE FOLLOWING UTILITY COMPANIES HAVE FACILITIES WITHIN THE LIMITS OF THIS PROJECT:

AMEREN IP
2600 N. CENTER STREET
MARYVILLE, ILLINOIS 62062
(618) 346-1273 (GAS)

AMERITECH
203 GOETHE
COLLINSVILLE, ILLINOIS 62234
(618) 346-6400

AMEREN UE
700 OAKWOOD AVENUE
ALTON, ILLINOIS 62002
(618) 463-4051 (ELECTRIC)

VILLAGE OF EAST ALTON STREET DEPT.
119 WEST MAIN
EAST ALTON, ILLINOIS 62024
(618) 259-7522

CHARTER COMMUNICATIONS
508 NIAGRA AVENUE
EAST ALTON, ILLINOIS 62024
(618) 251-2660

VILLAGE OF EAST ALTON WATER DEPT.
119 WEST MAIN
EAST ALTON, ILLINOIS 62024
(618) 259-4646

OLIN CORPORATION
427 N. SHAMROCK
EAST ALTON, ILLINOIS 62024
(618) 258-2000 (GAS & WATER)

VILLAGE OF EAST ALTON SEWER DEPT.
119 WEST MAIN
EAST ALTON, ILLINOIS 62024
(618) 254-2728

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS
FEDERAL AID HIGHWAY

MAIN STREET - PHASE 2
SECTION-08-00045-00-PV
FAU ROUTE 8967
PROJECT M-5011 (306)
VILLAGE OF EAST ALTON, ILLINOIS
MADISON COUNTY
JOB C-98-334-10

SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
*	MADISON	17	1
FEDERAL AID PROJECT			
* 08-00045-00-PV			
CONTRACT NO. 97472			

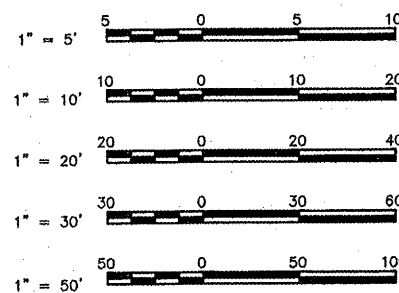
INDEX TO SHEETS

1. COVER SHEET
2. GENERAL NOTES AND LEGENDS
3. SUMMARY OF QUANTITIES, CONTROL POINTS & PATCHING SCHEDULE
4. EXISTING TYPICAL SECTIONS
- 5.-6. PROPOSED TYPICAL SECTIONS
7. PROPOSED TYPICAL SECTIONS AT SIDEROADS
- 8.-10. PLAN AND PROFILE
- 11.-13. REMOVAL ITEMS
14. TRAFFIC CONTROL PLAN
15. PAVEMENT MARKING & SIGNING PLAN
16. CONSTRUCTION DETAILS
17. ENTRANCE DETAILS

HIGHWAY STANDARDS

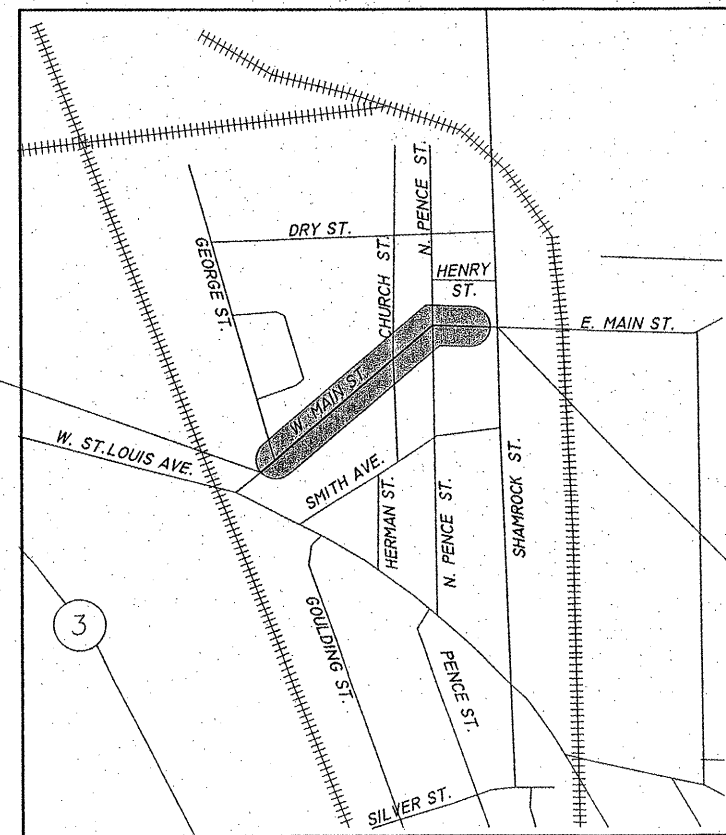
280001-06	604006-04
420111-03	604021-02
424001-06	606001-04
424006	701006-03
424011	701011-02
424016	701301-04
424021	701501-06
424026	701801-05
442101-07	701901-02
602301-03	720001-01
602306-03	720006-03
602601-02	728001-01
602701-02	780001-03
604001-03	

SCALES

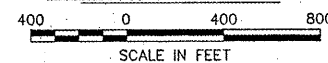


FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS THE ABOVE SCALES MAY BE USED.

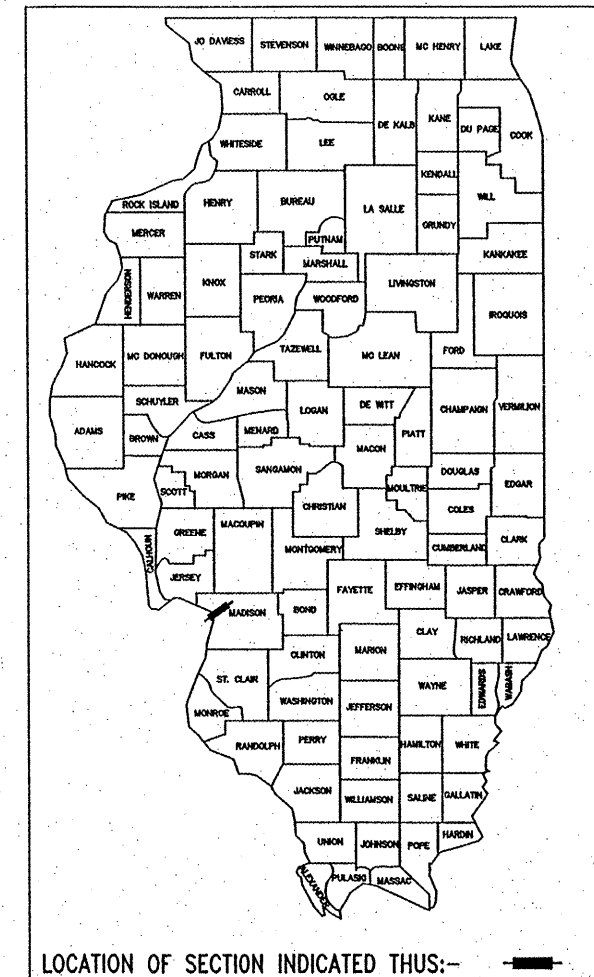
FUNCTIONAL CLASSIFICATION: URBAN MINOR ARTERIAL
DESIGN SPEED = 30 M.P.H.
ADT = 7,000



LOCATION MAP



LENGTH OF PROJECT = 1,162.99 FEET = 0.220 MILES



LOCATION OF SECTION INDICATED THUS:-

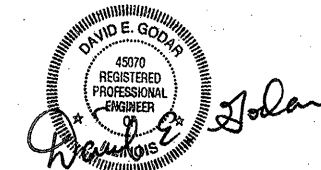
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

APPROVED February 7 2012
James Bright
MAYOR FBED BRIGHT

PASSED 3-12 2012
[Signature]
DISTRICT ENGINEER OF LOCAL ROADS & STREETS

RELEASING FOR BID
BASED UPON LIMITED
REVIEW 3-12 2012
Omer Osman
OMER OSMAN
DEPUTY DIRECTOR OF HIGHWAYS
REGION FIVE ENGINEER

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
PRINTED BY AUTHORITY OF THE STATE OF ILLINOIS



DATE SIGNED 2-7-2012
EXPIRATION DATE 11-30-2013

SMS ENGINEERS Sheppard Morgan & Schwaab, Inc.
CONSULTING ENGINEERS & LAND SURVEYORS

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Alton, Illinois 62002
P.O. Box E
618/462-9765

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Granite City, IL 62040
618/877-8700