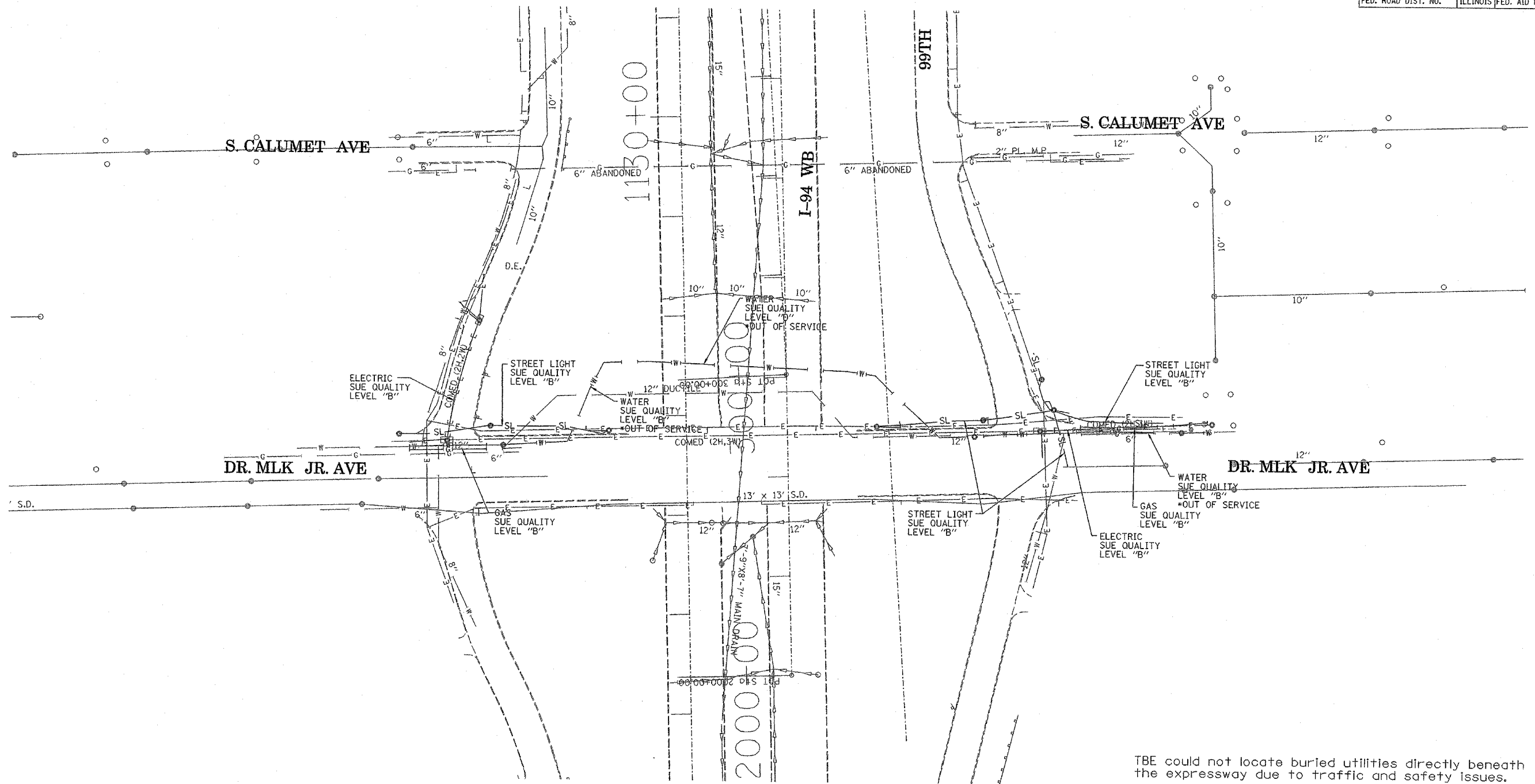


F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	11516.1, 177 & 181B-6	Cook	916	401
STA.	TO STA.			
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		



TBE could not locate buried utilities directly beneath the expressway due to traffic and safety issues.

\*At the time of Quality Level "B" SUE services, the water lines were active. The lines, however, are now expected to be out of service per IDOT.



**TBE GROUP, INC.**  
 CIVIL ENGINEERING \* TRANSPORTATION \* ENVIRONMENTAL  
 \* PLANNING \* UTILITY ENGINEERING \* LOCATING  
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 NORTHERN REGION: IL, IN, MI, OH, MD, NJ, NY  
 PA, VA, CANADA  
 WESTERN REGION: AZ, NV, NM, TX, CA, OR, UT, WA

IL09500164, 167, 168, 170, 171, 179, 180, 182, 204,  
 205, 206, 211, 212, 219, 221, 225, 226, 227, 228, 230, 232  
 TBE SUE PAGE NO: 5 of 36  
 Checked by: *[Signature]*  
 SUE Quality Level "A" : Test Holes  
 SUE Quality Level "B" : Designating

—TS—	—TS—	TRAFFIC SIGNAL
—SL—	—SL—	STREET LIGHT
—COCE—		CITY OF CHICAGO ELECTRIC
—T—	—T—	TELEPHONE
—W—	—W—	WATER
—G—	—G—	GAS
—CTV—	—CTV—	CABLE TELEVISION
—FO—	—FO—	FIBER OPTIC
—E—	—E—	ELECTRIC
⊙		TEST HOLE

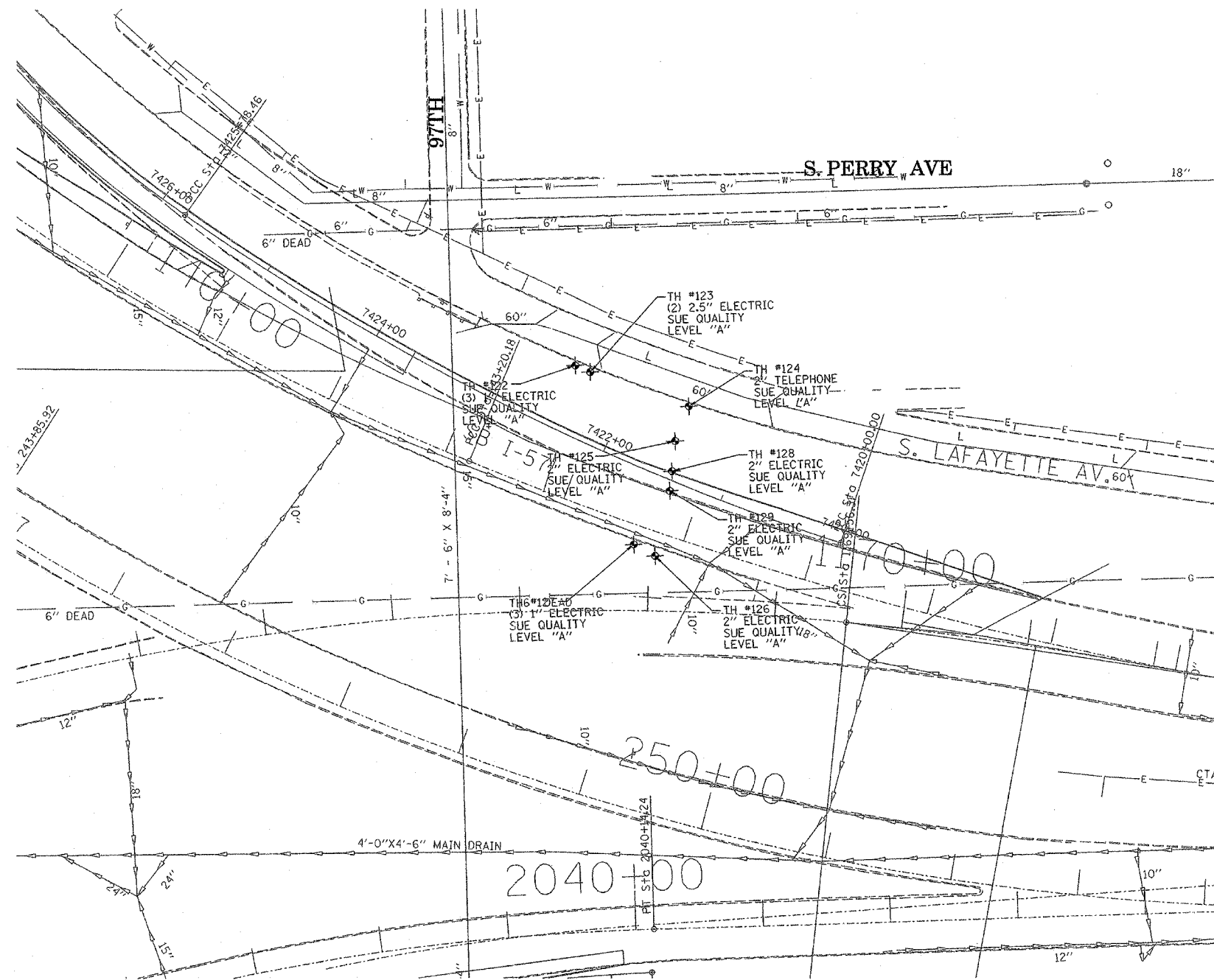
Utilities shown on these plans as depicted in the legend have been investigated by TBE Group, Inc in accordance with SUE Industry Standards. All other information shown has been provided to TBE Group, Inc by others.

205 W. WACKER DRIVE  
 SUITE 1020  
 CHICAGO, IL 60606  
 (312) 704-1970

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
 SUE Investigation of Underground Utilities  
 I-94 NB & SB of Dan Ryan Expressway  
 From I-57 to 43rd Street  
 Contract No: 62586, 62589, 62590, 62594, 62693  
 SQL "B" DATE : 7/22/04  
 DRAWN BY : KLC  
 SCALE : 1" = 50'

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
(1516,1717 & 1818)-6		Cook	916	402
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		




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 NORTHERN REGION: IL, IN, MI, OH, MD, NJ, NY  
 PA, VA, CANADA  
 WESTERN REGION: AZ, NV, NM, TX, CA, OR, UT, WA

IL09500164, 167, 168, 170, 171, 179, 180, 182, 204,  
 205, 206, 211, 212, 219, 221, 225, 226, 227, 228, 230, 232  
 TBE SUE PAGE NO: 6 of 36  
 Checked by: *Sandra De-0-95*

SUE Quality Level "A" : Test Holes  
 SUE Quality Level "B" : Designating

—TS—	—TS—	TRAFFIC SIGNAL
—SL—	—SL—	STREET LIGHT
—COCE—		CITY OF CHICAGO ELECTRIC
—T—	—T—	TELEPHONE
—W—	—W—	WATER
—G—	—G—	GAS
—CTV—	—CTV—	CABLE TELEVISION
—FO—	—FO—	FIBER OPTIC
—E—	—E—	ELECTRIC
⊙		TEST HOLE

Utilities shown on these plans as depicted in the legend have been investigated by TBE Group, Inc in accordance with SUE Industry Standards. All other information shown has been provided to TBE Group, Inc by others.

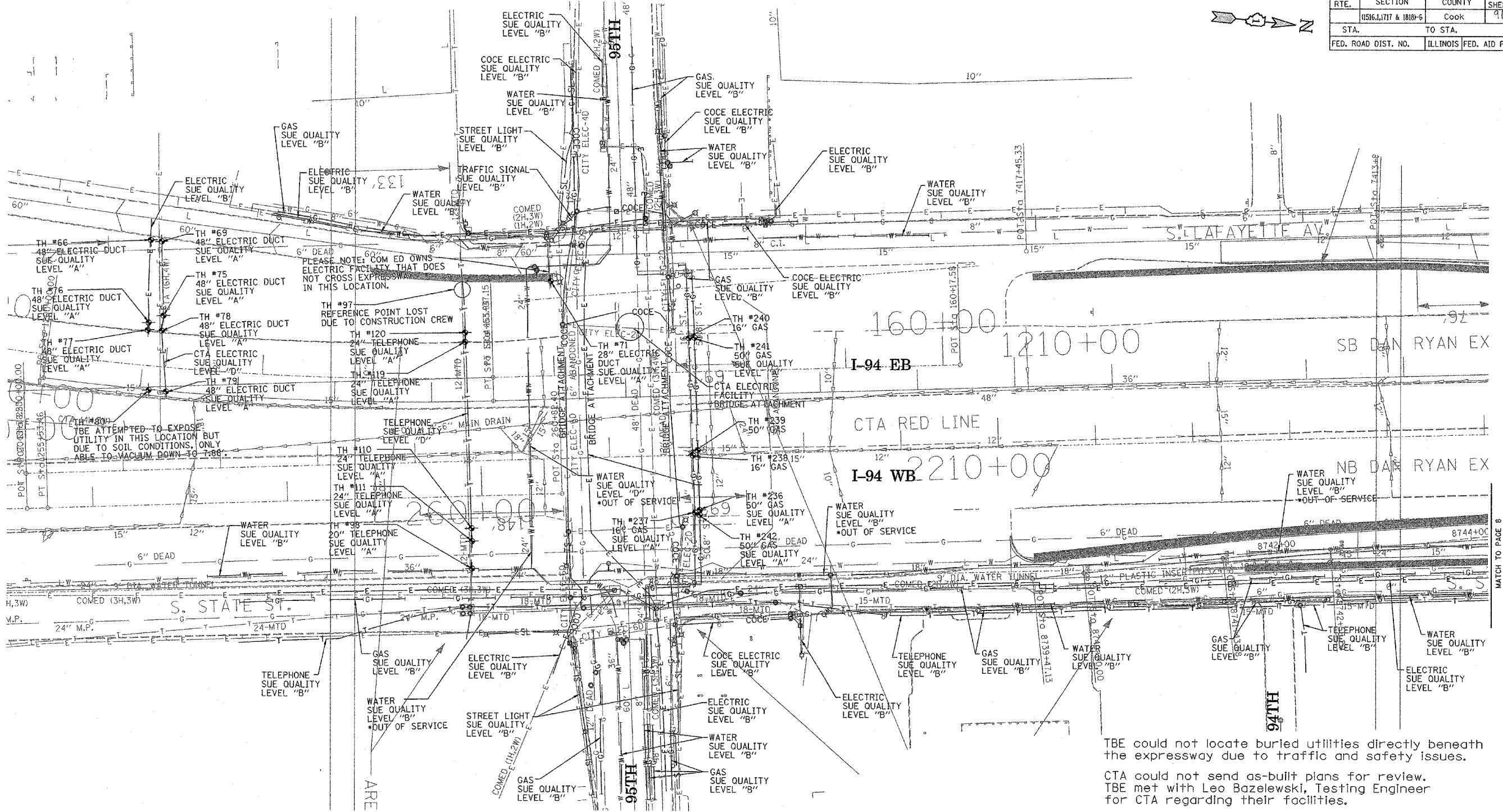
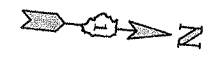
  
 205 W. WACKER DRIVE  
 SUITE 1020  
 CHICAGO, IL 60606  
 (312) 704-1970

SUE Quality Level "B" not requested in this location.  
 TBE could not locate buried utilities directly beneath the expressway due to traffic and safety issues.

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
 SUE Investigation of Underground Utilities  
 I-94 NB & SB of Dan Ryan Expressway  
 From I-57 to 43rd Street  
 Contract No: 62586, 62589, 62590, 62594, 62693  
 SOL "A" DATE : 2/17/05  
 DRAWN BY : KLC  
 SCALE : 1" = 50'

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	1516.1, 1717 & 1818-6	Cook	916	403
STA.	TO STA.			
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		




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 \* PLANNING \* UTILITY ENGINEERING/LOCATING  
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 NORTHERN REGION: IL, IN, MI, OH, MD, NJ, NY  
 PA, VA, CANADA  
 WESTERN REGION: AZ, NV, NM, TX, CA, OR, UT, WA

IL09500164, 167, 168, 170, 171, 179, 180, 182, 204, 205, 206, 211,  
 212, 219, 221, 225, 226, 227, 228, 230, 232, 235, 237, 248, 249  
 TBE SUE PAGE NO: 7 of 36  
 Checked by: *Sandra Resero*  
 SUE Quality Level "A" : Test Holes  
 SUE Quality Level "B" : Designating

—TS—	—TS—	TRAFFIC SIGNAL
—SL—	—SL—	STREET LIGHT
—COCE—	—COCE—	CITY OF CHICAGO ELECTRIC
—T—	—T—	TELEPHONE
—W—	—W—	WATER
—G—	—G—	GAS
—CTV—	—CTV—	CABLE TELEVISION
—FO—	—FO—	FIBER OPTIC
—E—	—E—	ELECTRIC
●	●	TEST HOLE

Utilities shown on these plans as depicted in the legend have been investigated by TBE Group, Inc in accordance with SUE Industry Standards. All other information shown has been provided to TBE Group, Inc by others.

  
 205 W. WACKER DRIVE  
 SUITE 1020  
 CHICAGO, IL 60606  
 (312) 704-1970

REVISIONS	
NAME	DATE
ADDITIONAL TBE TH'S	2/06/06

ILLINOIS DEPARTMENT OF TRANSPORTATION  
 SUE Investigation of Underground Utilities  
 I-94 NB & SB of Dan Ryan Expressway  
 From I-57 to 43rd Street  
 Contract No: 62586, 62589, 62590, 62594, 62693

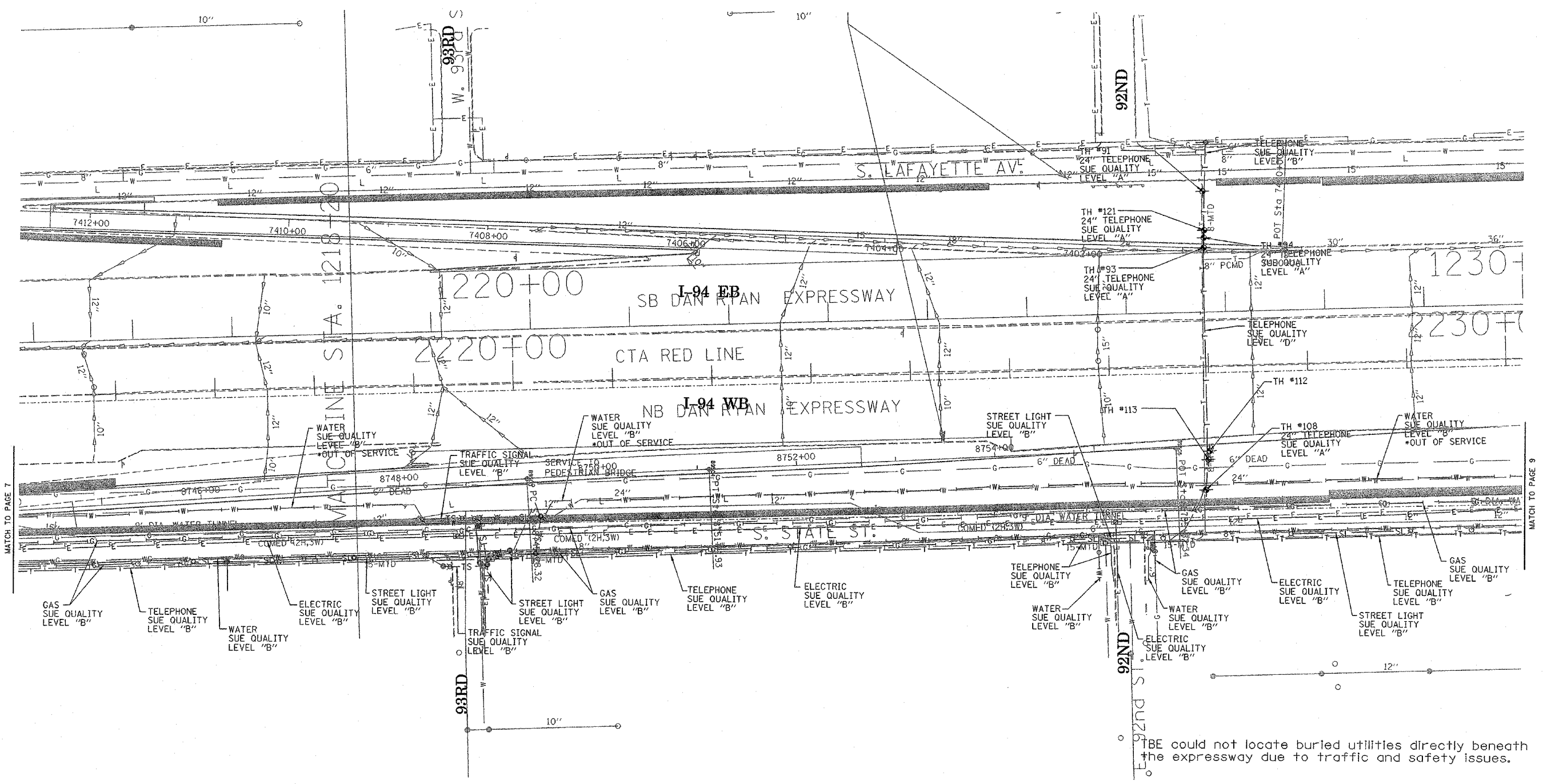
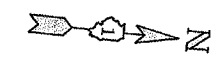
SQL "A" DATE : 2/17/05  
 SQL "B" DATE : 7/22/04

DRAWN BY : KLC  
 SCALE : 1" = 50'

TBE could not locate buried utilities directly beneath the expressway due to traffic and safety issues.  
 CTA could not send as-built plans for review. TBE met with Leo Bazelewski, Testing Engineer for CTA regarding their facilities.  
 Size given for Electric Duct is width only.  
 \*At the time of Quality Level "B" SUE services, the water lines were active. The lines, however, are now expected to be out of service per IDOT.

MATCH TO PAGE 8

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	1816, 1177 & 1818-6	Cook	916	404
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		



MATCH TO PAGE 7

MATCH TO PAGE 9


TBE could not locate buried utilities directly beneath the expressway due to traffic and safety issues.

\*At the time of Quality Level "B" SUE services, the water lines were active. The lines, however, are now expected to be out of service per IDOT.

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 \* PLANNING \* UTILITY ENGINEERING/LOCATING  
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 NORTHERN REGION: IL, IN, MI, OH, MD, NJ, NY  
 PA, VA, CANADA  
 WESTERN REGION: AZ, NV, NM, TX, CA, OR, UT, WA  
 IL09500164, 167, 168, 170, 171, 179, 180, 182, 204,  
 205, 206, 211, 212, 219, 221, 225, 226, 227, 228, 230, 232  
 TBE SUE PAGE No: 8 of 36  
 Checked by: *Sandra Lopez*  
 SUE Quality Level "A" : Test Holes  
 SUE Quality Level "B" : Designating

—TS—	—TS—	TRAFFIC SIGNAL
—SL—	—SL—	STREET LIGHT
—COCE—	—COCE—	CITY OF CHICAGO ELECTRIC
—T—	—T—	TELEPHONE
—W—	—W—	WATER
—G—	—G—	GAS
—CTV—	—CTV—	CABLE TELEVISION
—FO—	—FO—	FIBER OPTIC
—E—	—E—	ELECTRIC
○	○	TEST HOLE

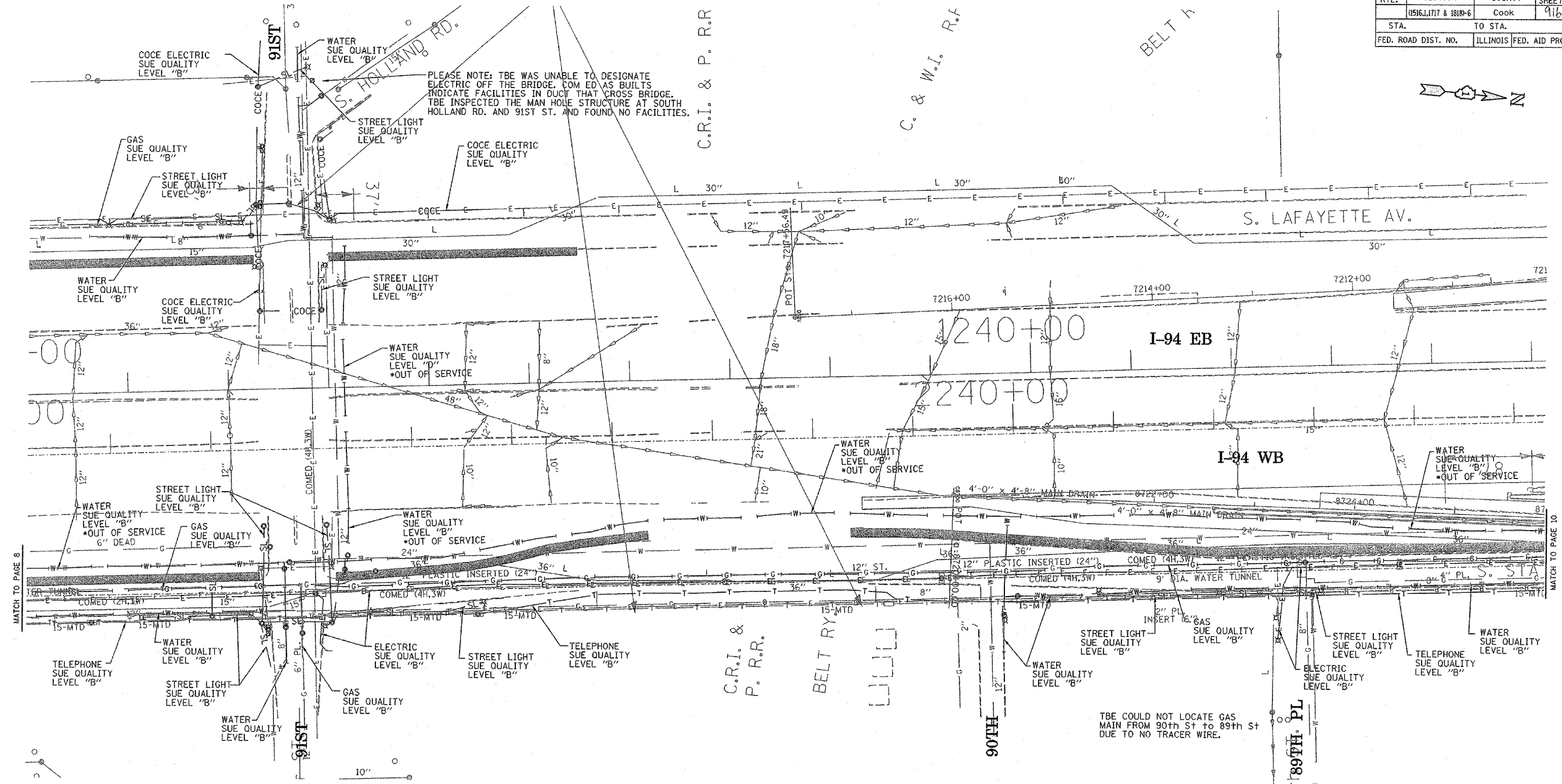
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 205 W. WACKER DRIVE  
 SUITE 1020  
 CHICAGO, IL 60606  
 (312) 704-1970

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
 SUE Investigation of Underground Utilities  
 I-94 NB & SB of Dan Ryan Expressway  
 From I-57 to 43rd Street  
 Contract No: 62586, 62589, 62590, 62594, 62693  
 SOL "A" DATE : 2/17/05  
 SOL "B" DATE : 7/22/04  
 DRAWN BY : KLC  
 SCALE : 1" = 50'

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	0516, 1177 & 1818-6	Cook	916	405
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		



PLEASE NOTE: TBE WAS UNABLE TO DESIGNATE ELECTRIC OFF THE BRIDGE. COM ED AS BUILTS INDICATE FACILITIES IN DUCT THAT CROSS BRIDGE. TBE INSPECTED THE MAN HOLE STRUCTURE AT SOUTH HOLLAND RD. AND 91ST ST. AND FOUND NO FACILITIES.

TBE COULD NOT LOCATE GAS MAIN FROM 90th St to 89th St DUE TO NO TRACER WIRE.

TBE could not locate buried utilities directly beneath the expressway due to traffic and safety issues.

\*At the time of Quality Level "B" SUE services, the water lines were active. The lines, however, are now expected to be out of service per IDOT.

**TBE GROUP, INC.**  
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 PA, VA, CANADA  
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 IL09500164, 167, 168, 170, 171, 179, 180, 182, 204,  
 205, 206, 211, 212, 219, 221, 225, 226, 227, 228, 230, 232  
 TBE SUE PAGE NO: 9 of 36  
 Checked by: *Sarah Deane*  
 SUE Quality Level "A" : Test Holes  
 SUE Quality Level "B" : Designating

—TS—	—TS—	TRAFFIC SIGNAL
—SL—	—SL—	STREET LIGHT
—COCE—		CITY OF CHICAGO ELECTRIC
—T—	—T—	TELEPHONE
—W—	—W—	WATER
—G—	—G—	GAS
—CTV—	—CTV—	CABLE TELEVISION
—FO—	—FO—	FIBER OPTIC
—E—	—E—	ELECTRIC
⊙		TEST HOLE

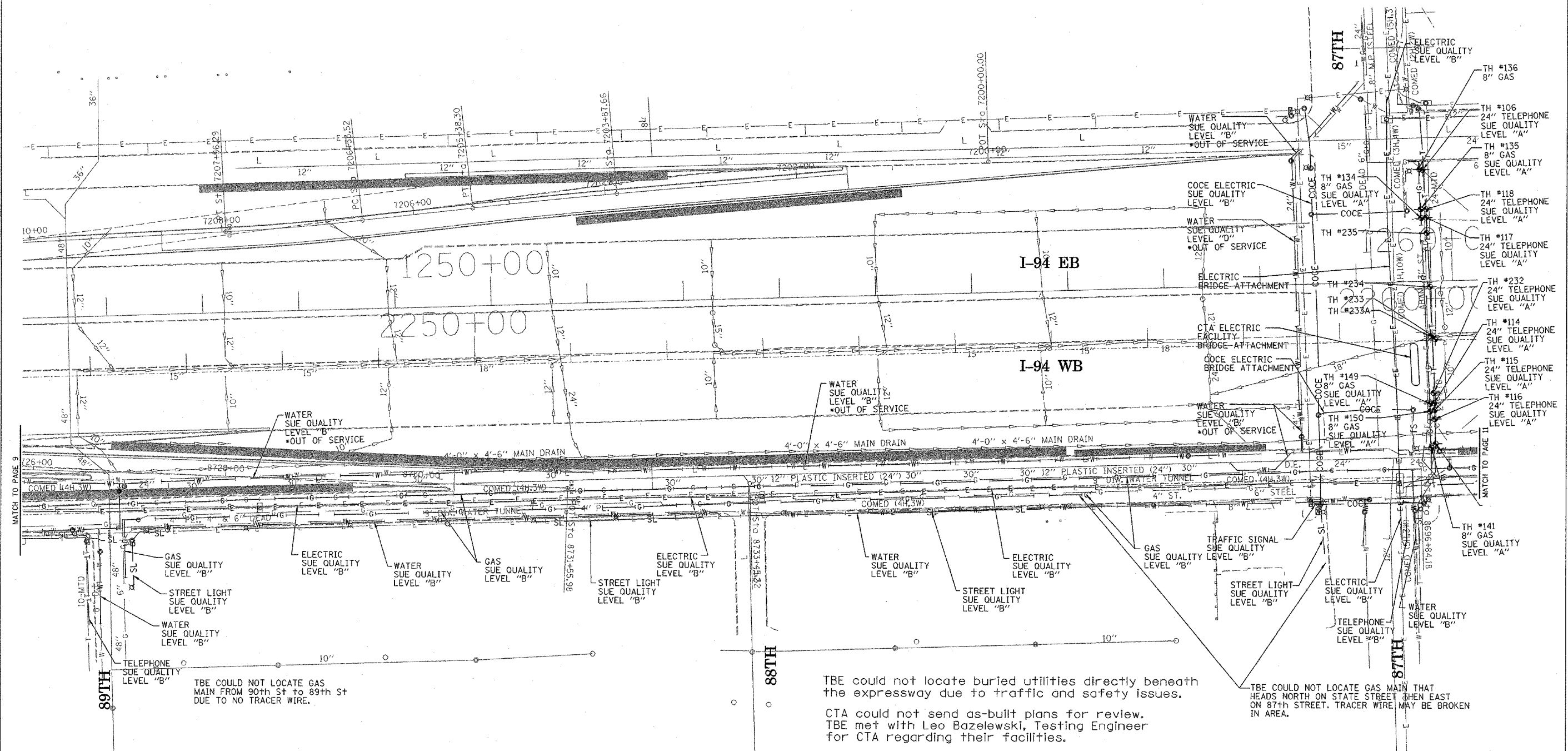
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205 W. WACKER DRIVE  
 SUITE 1020  
 CHICAGO, IL 60606  
 (312) 704-1970

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
 SUE Investigation of Underground Utilities  
 I-94 NB & SB of Dan Ryan Expressway  
 From I-57 to 43rd Street  
 Contract No: 62586, 62589, 62590, 62594, 62693  
 DRAWN BY : KLC  
 SCALE : 1" = 50'  
 SQL "B" DATE : 7/22/04

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1516J,1717 & 1818-6		Cook	916	406
STA.	TO STA.			
FED. ROAD DIST. NO.	ILLINOIS		FED. AID PROJECT	



TBE COULD NOT LOCATE GAS MAIN FROM 90th St to 89th St DUE TO NO TRACER WIRE.

TBE could not locate buried utilities directly beneath the expressway due to traffic and safety issues.

TBE COULD NOT LOCATE GAS MAIN THAT HEADS NORTH ON STATE STREET THEN EAST ON 87th STREET. TRACER WIRE MAY BE BROKEN IN AREA.

CTA could not send as-built plans for review. TBE met with Leo Bazelewski, Testing Engineer for CTA regarding their facilities.


\*At the time of Quality Level "B" SUE services, the water lines were active. The lines, however, are now expected to be out of service per IDOT.

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 CIVIL ENGINEERING \* TRANSPORTATION \* ENVIRONMENTAL  
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 PA, VA, CANADA  
 WESTERN REGION: AZ, NV, NM, TX, CA, OR, UT, WA

IL09500164, 167, 168, 170, 171, 179, 180, 182, 204, 205, 206, 211,  
 212, 219, 221, 225, 226, 227, 228, 230, 232, 235, 237, 248, 249  
 TBE SUE PAGE NO: 10 of 36  
 Checked by: *Sandra Jones*  
 SUE Quality Level "A" : Test Holes  
 SUE Quality Level "B" : Designating

—TS—	—TS—	TRAFFIC SIGNAL
—SL—	—SL—	STREET LIGHT
—COCE—	—COCE—	CITY OF CHICAGO ELECTRIC
—T—	—T—	TELEPHONE
—W—	—W—	WATER
—G—	—G—	GAS
—CTV—	—CTV—	CABLE TELEVISION
—FO—	—FO—	FIBER OPTIC
—E—	—E—	ELECTRIC
⊙	⊙	TEST HOLE

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 205 W. WACKER DRIVE  
 SUITE 1020  
 CHICAGO, IL 60606  
 (312) 704-1970

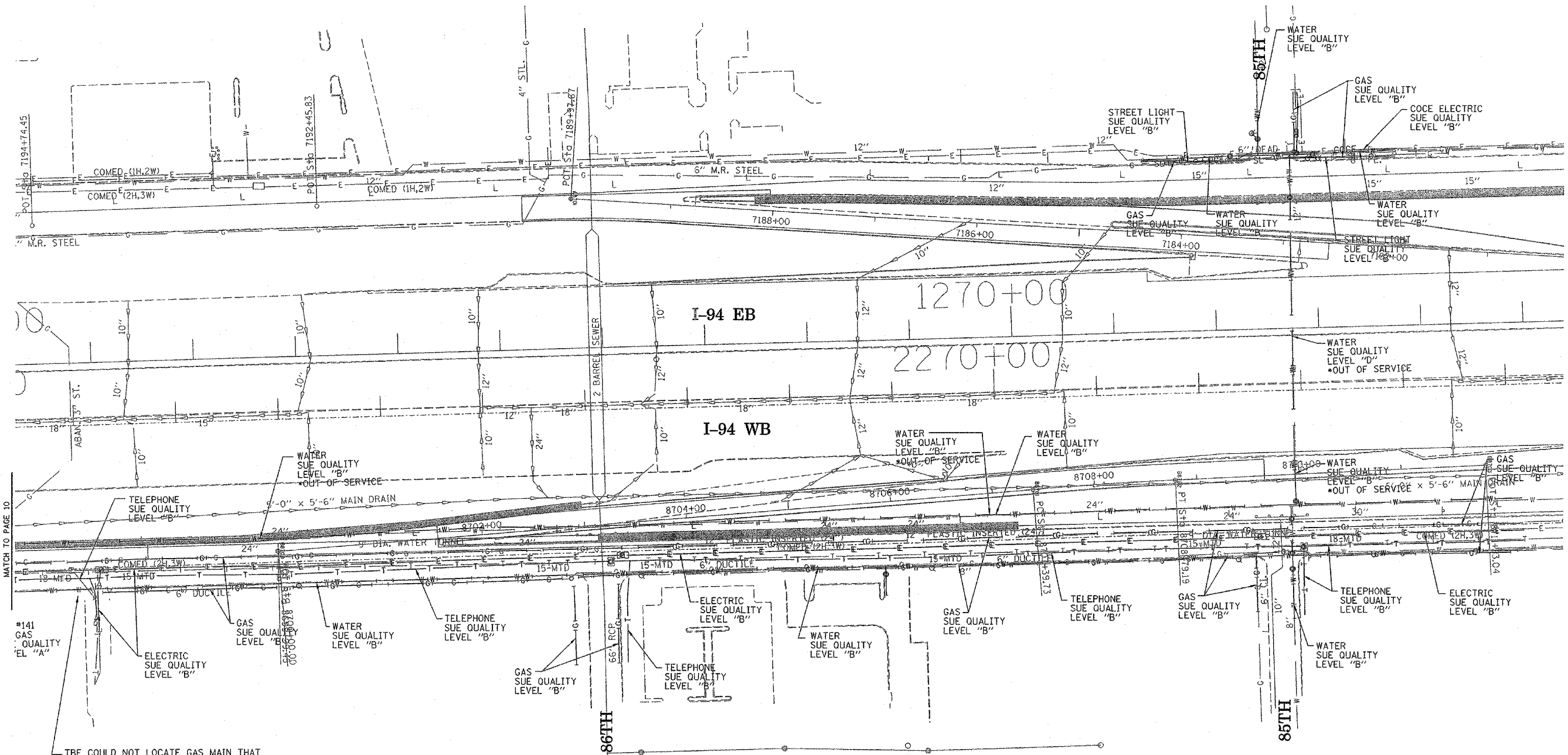
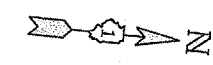
REVISIONS	
NAME	DATE
ADDITIONAL TBE TH'S	2/06/06

ILLINOIS DEPARTMENT OF TRANSPORTATION  
 SUE Investigation of Underground Utilities  
 I-94 NB & SB of Dan Ryan Expressway  
 From I-57 to 43rd Street  
 Contract No: 62586, 62589, 62590, 62594, 62693

SQL "A" DATE : 2/17/05  
 SQL "B" DATE : 7/22/04

DRAWN BY : KLC  
 SCALE : 1" = 50'

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	11516.1, 1717 & 1818-6	Cook	916	407
STA.	TO STA.			
FED. ROAD DIST. NO.	ILLINOIS FED. AID PROJECT			



MATCH TO PAGE 10

TBE could not locate gas main that heads north on State Street then east on 87th Street. Tracer wire may be broken in area.

TBE could not locate buried utilities directly beneath the expressway due to traffic and safety issues.

\*At the time of Quality Level "B" SUE services, the water lines were active. The lines, however, are now expected to be out of service per IDOT.



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 PA, VA, CANADA  
 WESTERN REGION: AZ, NV, NM, TX, CA, OR, UT, WA

IL09500164, 167, 168, 170, 171, 179, 180, 182, 204,  
 205, 206, 211, 212, 219, 221, 225, 226, 227, 228, 230, 232  
 TBE SUE PAGE NO: 11 of 36  
 Checked by: *Sandra Lopez*  
 SUE Quality Level "A" : Test Holes  
 SUE Quality Level "B" : Designating

—TS—	—TS—	TRAFFIC SIGNAL
—SL—	—SL—	STREET LIGHT
—COCE—	—COCE—	CITY OF CHICAGO ELECTRIC
—T—	—T—	TELEPHONE
—W—	—W—	WATER
—G—	—G—	GAS
—CTV—	—CTV—	CABLE TELEVISION
—FO—	—FO—	FIBER OPTIC
—E—	—E—	ELECTRIC
⊙	⊙	TEST HOLE

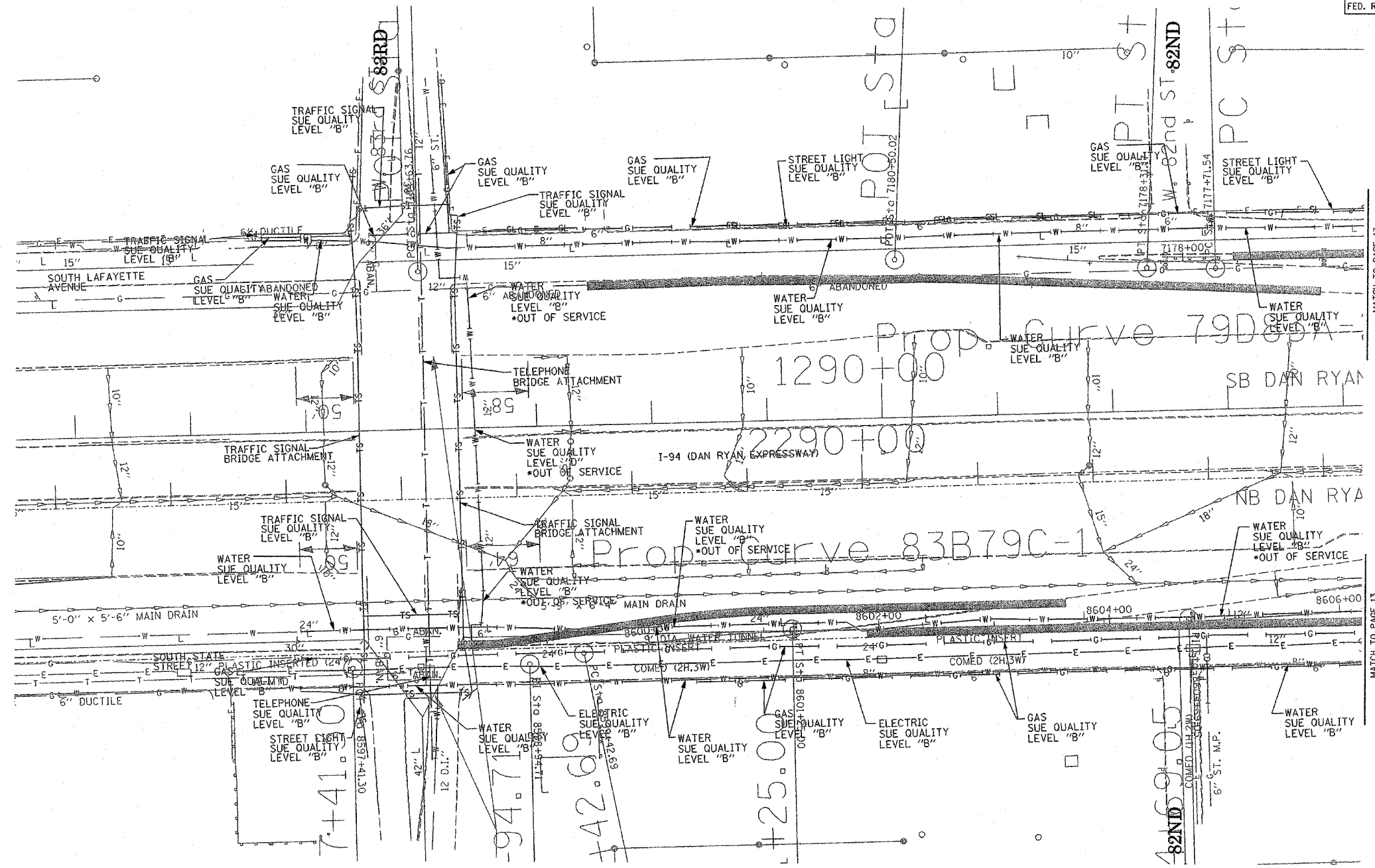
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205 W. WACKER DRIVE  
 SUITE 1020  
 CHICAGO, IL 60606  
 (312) 704-1970

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
 SUE Investigation of Underground Utilities  
 I-94 NB & SB of Dan Ryan Expressway  
 From I-57 to 43rd Street  
 Contract No: 62586, 62589, 62590, 62594, 62693  
 SQL "B" DATE : 7/22/04  
 DRAWN BY : KLC  
 SCALE : 1" = 50'

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	0516L1717 & 1818-6	Cook	916	408
STA.	TO STA.			
FED. ROAD DIST. NO.	ILLINOIS FED. AID PROJECT			



TBE could not locate buried utilities directly beneath the expressway due to traffic and safety issues.

\*At the time of Quality Level "B" SUE services, the water lines were active. The lines, however, are now expected to be out of service per IDOT.

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 PA, VA, CANADA  
 WESTERN REGION: AZ, NV, NM, TX, CA, OR, UT, WA  
 IL09500164, 167, 168, 170, 171, 179, 180, 182, 204,  
 205, 206, 211, 212, 219, 221, 225, 226, 227, 228, 230, 232  
 TBE SUE PAGE NO: 12 of 36  
 Checked by: *[Signature]*  
 SUE Quality Level "A" : Test Holes  
 SUE Quality Level "B" : Designating

—TS—	—TS—	TRAFFIC SIGNAL
—SL—	—SL—	STREET LIGHT
—COCE—		CITY OF CHICAGO ELECTRIC
—T—	—T—	TELEPHONE
—W—	—W—	WATER
—G—	—G—	GAS
—CTV—	—CTV—	CABLE TELEVISION
—FO—	—FO—	FIBER OPTIC
—E—	—E—	ELECTRIC
⊙		TEST HOLE

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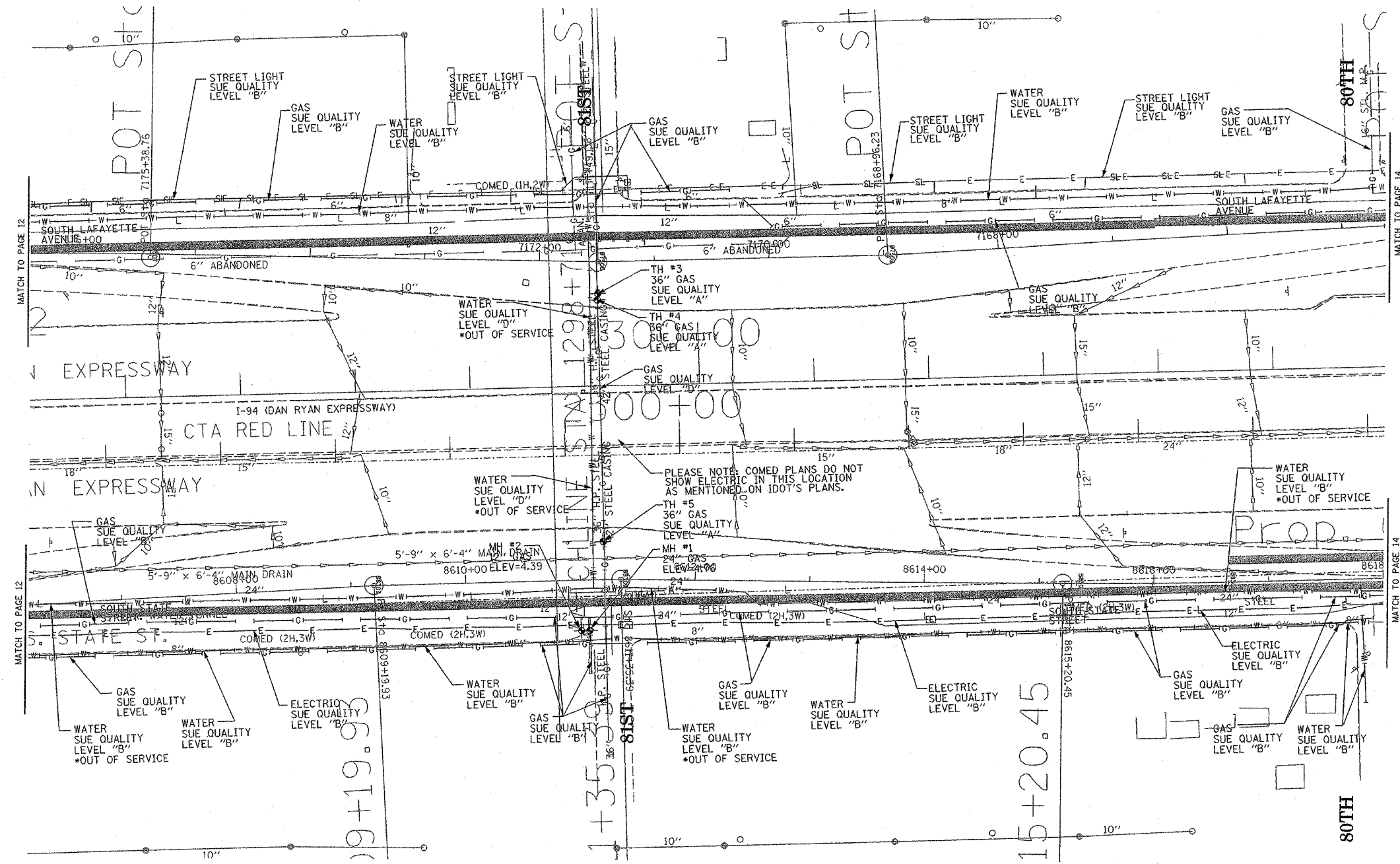
205 W. WACKER DRIVE  
 SUITE 1020  
 CHICAGO, IL 60606  
 (312) 704-1970

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
 SUE Investigation of Underground Utilities  
 I-94 NB & SB of Dan Ryan Expressway  
 From I-57 to 43rd Street  
 Contract No: 62586, 62589, 62590, 62594, 62693  
 SQL "B" DATE : 7/22/04  
 DRAWN BY : KLC  
 SCALE : 1" = 50'



F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	0516J,1717 & 1818-6	Cook	916	409
STA.	TO STA.			
FED. ROAD DIST. NO.	ILLINOIS		FED. AID PROJECT	



PLEASE NOTE: COMED PLANS DO NOT SHOW ELECTRIC IN THIS LOCATION AS MENTIONED ON IDOT'S PLANS.

TBE could not locate buried utilities directly beneath the expressway due to traffic and safety issues.

\*At the time of Quality Level "B" SUE services, the water lines were active. The lines, however, are now expected to be out of service per IDOT.

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 \* PLANNING \* UTILITY ENGINEERING/LOCATING  
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 WESTERN REGION: AZ, NV, NM, TX, CA, OR, UT, WA  
 IL09500164, 167, 168, 170, 171, 179, 180, 182, 204,  
 205, 206, 211, 212, 219, 221, 225, 226, 227, 228, 230, 232  
 TBE SUE PAGE NO: 13 of 36  
 Checked by: *Sandra Pe...*  
 SUE Quality Level "A" : Test Holes  
 SUE Quality Level "B" : Designating

—TS—	—TS—	TRAFFIC SIGNAL
—SL—	—SL—	STREET LIGHT
—COCE—		CITY OF CHICAGO ELECTRIC
—T—	—T—	TELEPHONE
—W—	—W—	WATER
—G—	—G—	GAS
—CTV—	—CTV—	CABLE TELEVISION
—FO—	—FO—	FIBER OPTIC
—E—	—E—	ELECTRIC
⊙		TEST HOLE

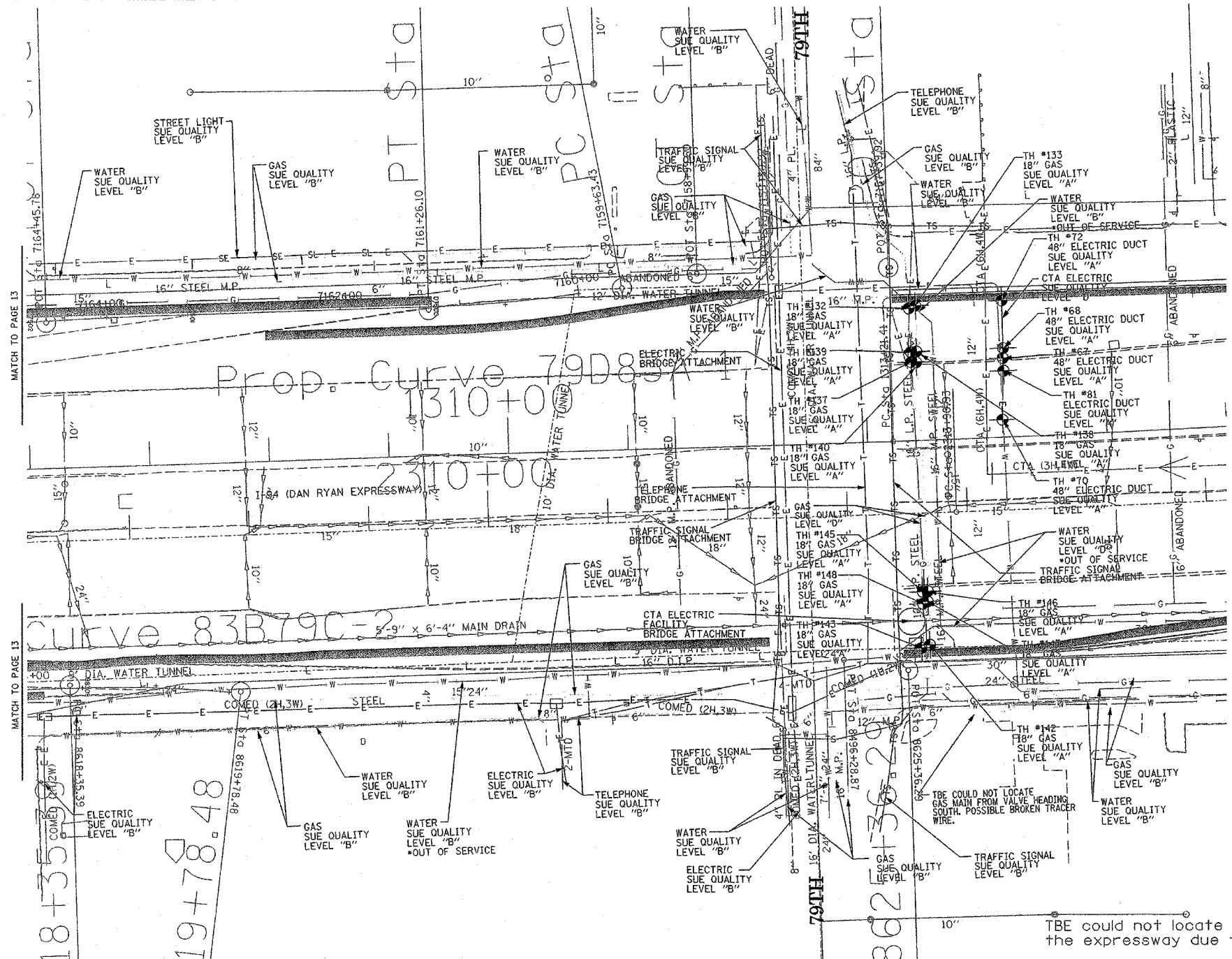
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205 W. WACKER DRIVE  
 SUITE 1020  
 CHICAGO, IL 60606  
 (312) 704-1970

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
 SUE Investigation of Underground Utilities  
 I-90/I-94 Dan Ryan Expressway from  
 I-57. to 69th Street  
 Contract Number: 62590, 62592, 62594  
 SOL "A" DATE : 2/07/04  
 SOL "B" DATE : 7/22/04  
 DRAWN BY : KLC  
 SCALE : 1" = 50'

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	1816L1177 & 1818-6	Cook	916	410
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		



TBE could not locate buried utilities directly beneath the expressway due to traffic and safety issues.

CTA could not send as-built plans for review. TBE met with Leo Bazelewski, Testing Engineer for CTA regarding their facilities.

Size given for Electric Duct is width only.

\*At the time of Quality Level "B" SUE services, the water lines were active. The lines, however, are now expected to be out of service per IDOT.

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 \* PLANNING \* UTILITY ENGINEERING/LOCATING  
 SOUTHERN REGION: FL, GA, SC, NC  
 NORTHERN REGION: IL, IN, MI, OH, MD, NJ, NY  
 PA, VA, CANADA  
 WESTERN REGION: AZ, NV, NM, TX, CA, OR, UT, WA

IL09500164, 167, 168, 170, 171, 179, 180, 182, 204,  
 205, 206, 211, 212, 219, 221, 225, 226, 227, 228, 230, 232  
 TBE SUE PAGE NO: 14 of 36  
 Checked by: *S. S. S. S.*

SUE Quality Level "A" : Test Holes  
 SUE Quality Level "B" : Designating

—TS—	—TS—	TRAFFIC SIGNAL
—SL—	—SL—	STREET LIGHT
—COCE—		CITY OF CHICAGO ELECTRIC
—T—	—T—	TELEPHONE
—W—	—W—	WATER
		GAS
—CTV—	—CTV—	CABLE TELEVISION
—FO—	—FO—	FIBER OPTIC
—E—	—E—	ELECTRIC
⊙		TEST HOLE

Utilities shown on these plans as depicted in the legend have been investigated by TBE Group, Inc in accordance with SUE Industry Standards. All other information shown has been provided to TBE Group, Inc by others.

 205 W. WACKER DRIVE SUITE 1020 CHICAGO, IL 60606 (312) 704-1970	REVISIONS NAME      DATE	ILLINOIS DEPARTMENT OF TRANSPORTATION  SUE Investigation of Underground Utilities I-94 NB & SB of Dan Ryan Expressway From I-57 to 43rd Street Contract No: 62586, 62589, 62590, 62594, 62693  SOL "A" DATE : 11/05/04      DRAWN BY : KLC SOL "B" DATE : 7/22/04      SCALE : 1" = 50'
	(Empty revision table)	

VERIFIED UTILITY INFORMATION

TEST HOLE #	SIZE & TYPE	NORTHING	EASTING	TOP OF UTILITY	EXISTING CUT	REFERENCE GROUND ELEVATION	COMMENTS
1	20" G	1867123.035	1175606.560	-1.85	1.50	-0.35	SUE QUALITY LEVEL "A"
2	12" W	1867115.884	1175606.924	-1.53	1.13	-0.40	SUE QUALITY LEVEL "A"
3	20" G	1867122.650	1175602.392	-0.08	0.69	0.61	SUE QUALITY LEVEL "A"
4	20" G	1867122.945	1175609.366	-6.36	5.41	-0.95	SUE QUALITY LEVEL "A"
5	20" G	1867132.835	1175901.810	-4.63	3.39	-1.24	SUE QUALITY LEVEL "A"
6	20" G	1867132.928	1175905.856	-2.34	2.74	0.40	SUE QUALITY LEVEL "A"
7	20" G	1867132.947	1175910.232	0.11	1.93	2.04	SUE QUALITY LEVEL "A"
8	20" G	1867132.990	1175897.762	-5.44	3.49	-1.95	SUE QUALITY LEVEL "A"
1A	20" G	1861211.910	1177445.200	15.85	3.65	19.50	SUE QUALITY LEVEL "A"
2A	8" W	1861211.860	1177441.360	14.70	4.87	19.57	SUE QUALITY LEVEL "A"
3A	6" G	1861211.740	1177450.260	15.19	4.18	19.37	SUE QUALITY LEVEL "A"
4A	6" G	1861598.210	1177437.850	15.50	4.43	19.93	SUE QUALITY LEVEL "A"
5A	20" G	1861598.200	1177433.420	17.22	2.82	20.04	SUE QUALITY LEVEL "A"
6A	8" W	1861597.270	1177429.100	15.66	4.42	20.08	SUE QUALITY LEVEL "A"
7A	SEE NOTE	1862113.690	1176035.420	—	7.29	0.33	SEE NOTE
8A	SEE NOTE	1862704.020	1176033.590	-6.74	5.31	-1.43	SUE QUALITY LEVEL "A"
9	16" G	1863104.250	1175969.140	-2.44	4.55	2.11	SUE QUALITY LEVEL "A"
10	16" G	1863104.500	1175976.510	-1.83	5.77	3.94	SUE QUALITY LEVEL "A"
11	16" G	1863104.750	1175982.670	0.42	5.48	5.90	SUE QUALITY LEVEL "A"
12	*42" E	1863114.170	1175968.110	-2.35	4.64	2.29	SUE QUALITY LEVEL "A"
13	*42" E	1863114.830	1175975.120	-2.35	6.43	4.08	SUE QUALITY LEVEL "A"
14	*42" E	1863116.050	1175983.240	-2.34	9.02	6.68	SUE QUALITY LEVEL "A"
14A	12" W	1863125.770	1175969.560	-2.99	5.96	2.97	SUE QUALITY LEVEL "A"
15	2x*18" BT	1863258.330	1175962.750	-6.25	9.98	3.73	SUE QUALITY LEVEL "A"
16	2X*18" BT	1863256.850	1175970.740	-3.14	9.44	6.30	SUE QUALITY LEVEL "A"
17	2x*18" BT	1863255.680	1175981.210	-3.00	12.97	9.97	SUE QUALITY LEVEL "A"
18	2x*18" BT	1863254.030	1175661.690	-5.00	8.95	3.95	SUE QUALITY LEVEL "A"
19	2x*18" BT	1863252.560	1175654.200	-4.38	11.01	6.63	SUE QUALITY LEVEL "A"
20	2x*18" BT	1863250.510	1175644.060	-3.62	13.39	9.77	SUE QUALITY LEVEL "A"
21	*42" E	1863105.180	1175669.260	0.89	3.54	4.43	SUE QUALITY LEVEL "A"
22	*42" E	1863105.160	1175660.820	-1.00	7.50	6.50	SUE QUALITY LEVEL "A"

VERIFIED UTILITY INFORMATION 411 of 916

TEST HOLE #	SIZE & TYPE	NORTHING	EASTING	TOP OF UTILITY	EXISTING CUT	REFERENCE GROUND ELEVATION	COMMENTS
23	*42" E	1863105.310	1175651.280	-0.63'	10.05'	9.42'	SUE QUALITY LEVEL "A"
24	16" G	1863097.580	1175669.900	0.15'	4.36'	4.51'	SUE QUALITY LEVEL "A"
25	16" G	1863097.130	1175661.950	1.09'	5.01'	6.10'	SUE QUALITY LEVEL "A"
26	16" G	1863096.690	1175655.260	1.53'	6.63'	8.16'	SUE QUALITY LEVEL "A"
27	*18" BT	1865094.940	1175582.150	0.35'	11.57'	11.92'	SUE QUALITY LEVEL "A"
28	*18" BT	1865097.810	1175578.180	1.03'	12.10'	13.13'	SUE QUALITY LEVEL "A"
29	*18" BT	1865100.160	1175573.950	2.11'	12.35'	14.46'	SUE QUALITY LEVEL "A"
30	*36" E	1865099.910	1175578.500	-3.55'	16.71'	13.16'	SUE QUALITY LEVEL "A"
31	*36" E	1865103.162	1175573.669	-2.89'	17.47'	14.58'	SUE QUALITY LEVEL "A"
32	*36" E	1865097.615	1175581.930	-3.91'	15.88'	11.97'	SUE QUALITY LEVEL "A"
33	*36" E	1865124.435	1175973.073	0.82'	13.43'	14.25'	SUE QUALITY LEVEL "A"
34	*18" BT	1865090.975	1175932.544	-4.41'	6.37'	1.96'	SUE QUALITY LEVEL "A"
35	*36" E	1865105.924	1175934.833	-4.59'	7.05'	2.46'	SUE QUALITY LEVEL "A"
36	*36" E	1865120.467	1175968.691	-0.94'	14.14'	13.20'	SUE QUALITY LEVEL "A"
37	*18" BT	1865098.448	1175972.477	2.26'	10.37'	12.63'	SUE QUALITY LEVEL "A"
38	*18" BT	1865095.321	1175968.307	-0.23'	12.22'	11.99'	SUE QUALITY LEVEL "A"
39	See Note G	1873623.853	1175722.432	—	16.00'	12.60'	CLEARANCE DEPTH
40	20" G	1873624.086	1175713.696	-6.36'	16.78'	10.42'	SUE QUALITY LEVEL "A"
41	20" G	1873629.270	1175680.376	-10.19'	9.14'	-1.05'	SUE QUALITY LEVEL "A"
42	20" G	1873630.734	1175671.020	-12.73'	9.01'	-3.72'	SUE QUALITY LEVEL "A"
43	20" G	1873631.833	1175664.164	-13.65'	7.75'	-5.90'	SUE QUALITY LEVEL "A"
44	20" G	1873662.688	1175369.141	-3.90'	4.72'	0.82'	SUE QUALITY LEVEL "A"
45	20" G	1873663.808	1175361.458	-2.90'	5.76'	2.86'	SUE QUALITY LEVEL "A"
46	20" G	1873664.488	1175351.804	-0.50'	5.98'	5.48'	SUE QUALITY LEVEL "A"
47	20" G	1873661.260	1175377.470	-4.21'	3.61'	-0.60'	SUE QUALITY LEVEL "A"
48	*36" E	1865096.950	1175617.420	-3.95'	5.91'	1.96'	SUE QUALITY LEVEL "A"
48A	(3)12" UNK	1865098.890	1175616.560	-1.25'	3.20'	1.95'	SUE QUALITY LEVEL "A"
49	20" G	1873654.520	1175434.880	-6.86'	4.54'	-2.32'	SUE QUALITY LEVEL "A"
50	*36" E	1865097.950	1175663.360	-4.48'	6.85'	2.37'	SUE QUALITY LEVEL "A"
51	*18" BT	1865085.150	1175663.290	-5.46'	7.73'	2.27'	SUE QUALITY LEVEL "A"
52	*18" BT	1865085.030	1175617.240	-4.60'	6.57'	1.97'	SUE QUALITY LEVEL "A"

TBE Project Information

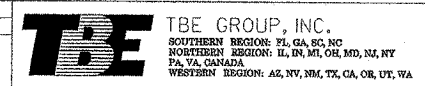
\* Size given is duct width only.  
 TH#7A unable to determine object found due to water & soil collapsing.  
 TH#8A found old wood RR ties laid straight in direction of duct. Could not expose utility, however, SBC confirmed that the duct is directly below RR ties. The existing cut is to top of RR ties.  
 TH#39 TBE could not physically see gas main. Dug to 16' got electronic depth of 19.5'.

ALL INFORMATION SHOWN WAS OBTAINED FROM A LOCATION SURVEY.

Illinois Department of Transportation

I-90 /94 (NB & SB of Dan Ryan Expressway)  
 Chicago-Cook County  
 Sec No: (2122-921 PT1) R, (2021-922 PT1)2  
 Contract No. 62586, 62589, 62693, 62694, 62695  
 TBE Project No.: IL09500164, 167, 168, 170, 171, 179, 180, 182, 204, 205, 206, 211, 212, 219, 221, 225, 226, 227, 228, 230, 232

DATE		BY	DESCRIPTION	DATE		BY	DESCRIPTION	DATE		BY	DESCRIPTION	DATE		BY	DESCRIPTION	DATE		BY	DESCRIPTION
5/18/05		SA	CA/oc																



VERIFIED UTILITY LOCATIONS



VERIFIED UTILITY INFORMATION							
TEST HOLE #	SIZE & TYPE	NORTHING	EASTING	TOP OF UTILITY	EXISTING CUT	REFERENCE GROUND ELEVATION	COMMENTS
110	24" BT	1841825.430	1177895.600	-4.15'	4.72'	0.57'	SUE QUALITY LEVEL "A"
111	24" BT	1841825.960	1177908.730	1.05'	4.44'	5.49'	SUE QUALITY LEVEL "A"
112	SEE NOTE BT	1844068.060	1177841.750	—	6.79'	2.89'	CLEARANCE DEPTH ONLY
113	SEE NOTE BT	1844066.820	1177850.390	—	8.03'	5.95'	CLEARANCE DEPTH ONLY
114	24" BT	1847363.280	1177733.270	-13.55'	5.33'	-8.22'	SUE QUALITY LEVEL "A"
115	24" BT	1847363.890	1177740.570	-12.87'	7.00'	-5.87'	SUE QUALITY LEVEL "A"
116	24" BT	1847364.010	1177750.010	-13.15'	10.51'	-2.64'	SUE QUALITY LEVEL "A"
117	24" BT	1847354.070	1177540.800	-12.62'	4.98'	-7.64'	SUE QUALITY LEVEL "A"
118	24" BT	1847354.020	1177532.210	-11.52'	4.52'	-7.00'	SUE QUALITY LEVEL "A"
119	24" BT	1841818.360	1177704.030	-6.42'	4.55'	-1.87'	SUE QUALITY LEVEL "A"
120	24" BT	1841818.190	1177694.600	-5.43'	5.12'	-0.31'	SUE QUALITY LEVEL "A"
121	24" E	1844061.030	1177617.950	-1.50'	6.67'	5.17'	SUE QUALITY LEVEL "A"
122	(3) 1" E	1840742.250	1177446.860	10.93'	4.47'	15.40'	SUE QUALITY LEVEL "A"
123	(2)2.5" E	1840753.910	1177452.070	12.73'	2.88'	15.61'	SUE QUALITY LEVEL "A"
124	2" BT	1840831.420	1177479.340	13.17'	2.57'	15.74'	SUE QUALITY LEVEL "A"
125	2" E	1840820.710	1177506.720	5.90'	3.01'	8.91'	SUE QUALITY LEVEL "A"
126	2" E	1840804.920	1177597.800	0.06'	3.54'	3.60'	SUE QUALITY LEVEL "A"
127	(3) 1" E	1840788.150	1177588.790	0.28'	3.56'	3.84'	SUE QUALITY LEVEL "A"
128	2" E	1840818.210	1177530.500	0.02'	1.85'	1.87'	SUE QUALITY LEVEL "A"
129	2" E	1840816.460	1177545.960	0.42'	1.74'	2.16'	SUE QUALITY LEVEL "A"
130	SEE NOTE BT	1839700.920	1178266.540	—	10.98'	-7.69'	CLEARANCE DEPTH ONLY
131	SEE NOTE BT	1839752.990	1178287.460	—	11.56'	-8.92'	CLEARANCE DEPTH ONLY
132	18" G	1852714.050	1177342.550	0.87'	7.94'	8.81'	SUE QUALITY LEVEL "A"
133	18" G	1852719.380	1177340.460	1.09'	8.36'	9.45'	SUE QUALITY LEVEL "A"
134	8" G	1847348.900	1177540.960	-13.64'	6.05'	-7.59'	SUE QUALITY LEVEL "A"
135	8" G	1847348.540	1177532.100	-11.04'	4.42'	-6.62'	SUE QUALITY LEVEL "A"
136	8" G	1847347.120	1177490.770	1.16'	7.28'	8.44'	SUE QUALITY LEVEL "A"
137	18" G	1852715.850	1177387.130	-13.52'	7.22'	-6.30'	SUE QUALITY LEVEL "A"
138	18" G	1852720.360	1177378.410	-11.64'	7.05'	-4.59'	SUE QUALITY LEVEL "A"
139	18" G	1852715.890	1177378.870	-10.80'	6.30'	-4.50'	SUE QUALITY LEVEL "A"
140	18" G	1852720.130	1177387.470	-13.53'	7.46'	-6.07'	SUE QUALITY LEVEL "A"

VERIFIED UTILITY INFORMATION							
TEST HOLE #	SIZE & TYPE	NORTHING	EASTING	TOP OF UTILITY	EXISTING CUT	REFERENCE GROUND ELEVATION	COMMENTS
141	8" G	1847360.470	1177779.600	3.77'	4.76'	8.53'	SUE QUALITY LEVEL "A"
142	18" G	1852731.450	1177624.740	-0.09'	9.49'	9.40'	SUE QUALITY LEVEL "A"
143	18" G	1852724.450	1177627.310	-1.19'	10.92'	9.73'	SUE QUALITY LEVEL "A"
144	34" BT	1853977.420	1177596.570	1.18'	8.13'	9.31'	SUE QUALITY LEVEL "A"
145	18" G	1852725.400	1177579.740	-14.03'	6.32'	-7.71'	SUE QUALITY LEVEL "A"
146	18" G	1852729.670	1177579.630	-14.36'	6.93'	-7.43'	SUE QUALITY LEVEL "A"
147	18" G	1852729.620	1177588.130	-12.06'	7.15'	-4.91'	SUE QUALITY LEVEL "A"
148	18" G	1852725.710	1177589.950	-11.85'	7.38'	-4.47'	SUE QUALITY LEVEL "A"
149	8" G	1847359.120	1177733.980	-13.27'	4.96'	-8.31'	SUE QUALITY LEVEL "A"
150	8" G	1847359.090	1177742.040	-10.62'	5.02'	-5.60'	SUE QUALITY LEVEL "A"
151	34" BT	1853976.090	1177565.940	-2.85'	4.64'	1.79'	SUE QUALITY LEVEL "A"
152	34" BT	1853965.300	1177212.750	1.75'	6.56'	8.31'	SUE QUALITY LEVEL "A"
153	34" BT	1853967.560	1177268.590	-5.31'	4.54'	-0.77'	SUE QUALITY LEVEL "A"
154	34" BT	1853974.820	1177507.770	-7.53'	5.75'	-1.78'	SUE QUALITY LEVEL "A"
155	34" BT	1853976.540	1177529.050	-4.24'	5.72'	1.48'	SUE QUALITY LEVEL "A"
156	34" BT	1853967.230	1177304.800	-5.16'	4.11'	-1.05'	SUE QUALITY LEVEL "A"
157	30" G	1839844.630	1178297.170	-11.94'	11.58'	-0.36'	SUE QUALITY LEVEL "A"
158	30" G	1839771.030	1178274.550	-15.29'	6.58'	-8.71'	SUE QUALITY LEVEL "A"
159	30" G	1839779.300	1178277.090	-15.12'	6.55'	-8.57'	SUE QUALITY LEVEL "A"
160	N/A G	1839815.630	1178285.320	-0.56'	7.00'	-7.56'	CLEARANCE ONLY
161	30" G	1839683.380	1178240.910	-8.79'	10.86'	-19.65'	SUE QUALITY LEVEL "A"
162	N/A G	1839720.200	1178252.850	-7.44'	7.00'	-14.44'	CLEARANCE ONLY
163	30" G	1839633.400	1178223.490	-10.63'	6.14'	-16.77'	SUE QUALITY LEVEL "A"
164	30" G	1839624.490	1178220.270	-10.23'	6.61'	-16.84'	SUE QUALITY LEVEL "A"

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TBE Project Information

TH#112 Utility not exposed, clearance depth of 6.79'.  
 TH#113 Utility not exposed, clearance depth of 8.03'.  
 TH#130 Utility not exposed, clearance depth of 10.98'.  
 TH#131 Utility not exposed, clearance depth of 11.56'.  
 TH#136 Unable to expose utility due to hard clay, probed and felt top and side of utility.  
 TH#145 & 146 Unable to expose utility due to water table at 3' +/-, but were able to feel the sides and top.  
 TH#160 & 162 Unable to expose utility due to hard clay, clearance of 7' given.  
 TH#161 Unable to expose utility due to water, but did feel the pipe.  
 TH#163 & 164 Unable to expose utility due to water, but did feel top and sides of 30" pipe.

ALL INFORMATION SHOWN WAS OBTAINED FROM A LOCATION SURVEY.

Illinois Department of Transportation

I-90 /94 (NB & SB of Dan Ryan Expressway)  
 Chicago-Cook County  
 Sec No: (2122-921 PT1) R, (2021-922 PT1,2)  
 Contract No. 62586, 62589, 62693, 62694, 62695  
 TBE Project No.: IL09500164, 167, 168, 170, 171, 179, 180, 182, 204, 205,  
 206, 211, 212, 219, 221, 225, 226, 227, 228, 230, 232

DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION
5/18/05	SA	QA/QC												



TBE GROUP, INC.  
 SOUTHERN REGION: FL, GA, SC, NC  
 NORTHERN REGION: IL, IN, MI, OH, MO, WI, NY  
 PA, VA, CANADA  
 WESTERN REGION: AZ, NV, NM, TX, CA, OR, UT, WA

VERIFIED UTILITY LOCATIONS

VERIFIED UTILITY INFORMATION

TEST HOLE #	SIZE & TYPE	NORTHING	EASTING	OFFSET	TOP OF UTILITY	EXISTING CUT	REFERENCE GROUND ELEVATION	COMMENTS
165	24" G	1858583.099	1177452.100	148.05 RT	-2.91'	6.08'	3.18'	SUE QUALITY LEVEL "A"
166	24" G	1858582.607	1177422.881	118.82 RT	-7.96'	11.04'	3.08'	SUE QUALITY LEVEL "A"
167	24" G	1858581.829	1177388.290	84.23 RT	-11.42'	5.64'	-5.78'	SUE QUALITY LEVEL "A"
168	— G	1858576.435	1177169.958	73.59 LT	-14.41'	7.92'	-6.49'	SEE NOTE
169A	— G	1858575.515	1177148.755	94.81 LT	-8.73'	5.63'	-3.10'	SEE NOTE
169B	8" —	1858574.341	1177148.755	94.81 LT	-7.34'	4.24'	-3.10'	SUE QUALITY LEVEL "A"
170	24" G	1858574.341	1177125.527	118.07 LT	1.84'	4.35'	6.19'	SUE QUALITY LEVEL "A"
171	24" G	1858573.831	1177107.217	136.38 LT	5.50'	5.82'	11.32'	SUE QUALITY LEVEL "A"
172	36" E	1859349.450	1177086.590	133.62 LT	-2.77'	10.34'	7.57'	SUE QUALITY LEVEL "A"
173	36" E	1859349.210	1177115.830	104.39 LT	-5.89'	4.92'	-0.97'	SUE QUALITY LEVEL "A"
174	— BT	1859189.980	1177120.790	104.24 LT	-13.77'	12.58'	-1.19'	SUE QUALITY LEVEL "A"
175	— BT	1859187.890	1177093.060	132.02 LT	SEE NOTE	9.12'	4.53'	CLEARANCE ONLY
176	36" E	1859357.690	1177382.160	100.06 RT	-11.29'	4.45'	-6.84'	SUE QUALITY LEVEL "A"
177	— E	1859358.400	1177405.990	123.90 RT	-10.32'	10.06'	-0.26'	SUE QUALITY LEVEL "A"
178	— T	1859198.040	1177390.570	103.95 RT	-21.35'	12.85'	-8.50'	SUE QUALITY LEVEL "A"
179	— E	1859345.500	1177059.620	160.69 LT	SEE NOTE	15.15'	16.93'	CLEARANCE ONLY
180	36" G	1851291.10	1177413.23	80.62 LT	-9.95'	6.63'	-3.32'	SUE QUALITY LEVEL "A"
181	36" G	1851290.85	1177418.67	75.19 LT	-9.70'	6.38'	-3.32'	SUE QUALITY LEVEL "A"
182	36" G	1851297.11	1177630.28	136.52 RT	-8.83'	5.89'	-2.94'	SUE QUALITY LEVEL "A"
MAN HOLE #								
183	24" G	1851285.94	1177708.75	45.04 RT	4.76'	4.16'	8.92'	Elev. taken from RIM of MH.
184	12" G	1851278.82	1177708.69	44.77 RT	4.39'	4.52'	8.91'	Elev. taken from RIM of MH.
TEST HOLE #	SIZE & TYPE	NORTHING	EASTING	OFFSET	TOP OF UTILITY	EXISTING CUT	REFERENCE GROUND ELEVATION	COMMENTS
185	72" BT	1877424.23	1176032.38	61.60 LT	-3.79'	2.70'	-1.09'	SUE QUALITY LEVEL "A"
186	66" BT	1877416.11	1175712.30	66.43 RT	-8.51'	5.85'	-2.66'	SEE NOTE

NOTES

TH #168 Unable to see gas due to ground water.  
 TH #169A Unable to see gas due to back fill continually caving in.  
 TH #174 We were unable to determine size due to ground water in the hole.  
 TH #175 Attempt was made to expose phone duct but were unsuccessful due to extreme heavy compacted clay, we were only able to reach 9.12'  
 TH #179 Attempt was made to find electric duct. Went down 15.15' & 2.5' radius of Reference Point.  
 TH #186 Unable to expose due to mud and ground water, felt top and sides.  
 TH #187 Unable to expose due to wet sand collapsing in hole.  
 TH #189 - Offset is taken from N. bound Dan Ryan fence line.  
 TH #190 - Unable to expose due to soil collapsing in hole  
 TH #192 - Telephone was buried/trenched underneath a slab of concrete with rough edges; width was 48"  
 TH #195 - Unable to expose due to deep roots in hole  
 TH #200 - Felt both sides of gas line but unable to cover completely for picture, doing so would leave a void in soil because of angle of ground level. Back fill kept falling from uphill.  
 TH #204 - Found the utilities for the street lights at about 2' deep. Offset pulled from CL of Dan Ryan on ramp.  
 TH #207 - Could not expose due to collapsing sand. Had a good feel with the air lance. Offset taken from CL of exit ramp  
 TH #215A - TBE could not find electric crossing, vacuumed down 13'.

VERIFIED UTILITY INFORMATION

TEST HOLE #	SIZE & TYPE	NORTHING	EASTING	OFFSET	TOP OF UTILITY	EXISTING CUT	REFERENCE GROUND ELEVATION	COMMENTS
187	— W	1880442.920	1175949.580	65.37 RT	3.59'	8.43'	12.02'	SEE NOTE
188	16" BT	1880464.590	1175947.690	64.06 RT	6.63'	5.31'	11.94'	SUE QUALITY LEVEL "A"
189	24" W	1880443.800	1175999.780	115.57 RT	7.85'	7.83'	15.68'	SUE QUALITY LEVEL "A"
190	— W	1880442.870	1175973.130	88.91 RT	3.81'	10.10'	13.91'	SEE NOTE
191	16" BT	1880465.830	1175973.580	89.98 RT	9.59'	4.42'	14.01'	SUE QUALITY LEVEL "A"
192	16" BT	1880464.890	1175999.080	115.44 RT	10.21'	5.35'	15.56'	SUE QUALITY LEVEL "A"
193	16" BT	1880456.000	1175630.210	61.54 LT	5.65'	8.94'	11.59'	SUE QUALITY LEVEL "A"
194	16" BT	1880454.690	1175603.520	88.25 LT	5.44'	8.66'	14.10'	SUE QUALITY LEVEL "A"
195	— BT	1880453.540	1175575.610	116.18 LT	4.75'	12.13'	16.88'	SEE NOTE
196	24" W	1880435.180	1175604.240	88.06 LT	6.76'	7.24'	14.00'	SUE QUALITY LEVEL "A"
197	24" W	1880435.160	1175579.320	112.97 LT	11.06'	5.48'	16.54'	SUE QUALITY LEVEL "A"
198	36" G	1883748.370	1175516.740	86.01 LT	1.10'	7.08'	8.18'	SUE QUALITY LEVEL "A"
199	36" G	1883747.800	1175488.980	113.78 LT	6.36'	8.62'	14.98'	SUE QUALITY LEVEL "A"
200	36" G	1883758.000	1175883.780	89.15 RT	-1.07'	5.96'	4.89'	SUE QUALITY LEVEL "A"
201	36" G	1883758.190	1175903.970	109.34 RT	4.06'	6.58'	10.64'	SUE QUALITY LEVEL "A"
202	36" W	1883741.550	1175904.750	109.67 RT	4.82'	5.74'	10.56'	SUE QUALITY LEVEL "A"
203	36" W	1883730.260	1175489.640	113.59 LT	8.72'	6.25'	14.97'	SUE QUALITY LEVEL "A"
204	36" W	1883731.680	1175518.680	84.53 LT	1.69'	5.90'	7.59'	SUE QUALITY LEVEL "A"
205	36" W	1883740.460	1175883.620	88.52 RT	-3.96'	8.26'	4.30'	SUE QUALITY LEVEL "A"
206	36" W	1883731.390	1175553.040	50.19 LT	-5.51'	6.13'	0.62'	SUE QUALITY LEVEL "A"
207	— BT	1884487.410	1175842.900	67.99 RT	-6.61'	2.98'	-3.63'	SEE NOTE
208	24" W	1880435.060	1175628.960	63.35 LT	3.08'	8.72'	11.80'	SUE QUALITY LEVEL "A"
209	36" G	1883749.960	1175552.500	50.22 LT	-5.24'	5.99'	0.75'	SUE QUALITY LEVEL "A"
210	36" G	1883756.720	1175845.280	50.63 RT	-6.85'	8.42'	1.566'	SUE QUALITY LEVEL "A"
211	36" W	1883739.550	1175839.290	44.18 RT	-5.25'	5.86'	0.606'	SUE QUALITY LEVEL "A"
212	18" BT	1884480.420	1175521.840	61.14 LT	-7.58'	4.95'	-2.634'	SUE QUALITY LEVEL "A"
213	18" BT	1884480.320	1175509.110	73.87 LT	-3.89'	4.91'	1.019'	SUE QUALITY LEVEL "A"
214	20" BT	1884487.060	1175860.740	85.82 RT	-0.82'	3.19'	2.370'	SUE QUALITY LEVEL "A"
215	(1)2" (3).25" SL	1879776.080	1175973.630	71.39 RT	2.91'	4.08'	6.995'	SUE QUALITY LEVEL "A"
215A	SEE NOTE	1879798.750	1175970.990	69.36 RT	SEE NOTE	13.00'	7.040'	SEE NOTE

ALL INFORMATION SHOWN WAS OBTAINED FROM A LOCATION SURVEY.

Illinois Department of Transportation  
 I-90 /94 (NB & SB of Dan Ryan Expressway)  
 Chicago-Cook County  
 Sec No: (2122-921 PT1) R, (2021-922 PT1,2)  
 Contract No. 62584, 62585, 62586, 62589, 62693, 62694, 62695  
 TBE Project No.: IL09500164, 167, 168, 170, 171, 179, 180, 182, 204, 205, 206, 211, 212, 219, 221, 225, 226, 227, 228, 230, 232, 238

DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION
2/13/06	SA																



VERIFIED UTILITY LOCATIONS

### VERIFIED UTILITY INFORMATION

TEST HOLE #	SIZE & TYPE	NORTHING	EASTING	TOP OF UTILITY	EXISTING CUT	REFERENCE GROUND ELEVATION	COMMENTS
216	*(2)18" BT	1839456.444	1172788.687	-4.22'	6.61'	2.39'	SUE QUALITY LEVEL "A"
216A	2" E	1839456.388	1172786.011	0.02'	2.59'	2.61'	SUE QUALITY LEVEL "A"
217	*36" BT	1839289.482	1172793.032	-1.56'	4.43'	2.87'	SUE QUALITY LEVEL "A"
218	*60" BT	1839389.227	1172789.927	-3.28'	4.64'	1.37'	SUE QUALITY LEVEL "A"
218A	2" E	1839390.918	1172787.734	-0.45'	1.94'	1.49'	SUE QUALITY LEVEL "A"
219	BT	————	————	————	3.91'	————	NO SURVEY PER IDOT. S.B.EXPRESS LANES AT WENTWORTH AVE. RIGHT SHOULDER.
220	BT	————	————	————	7.78'	————	NO SURVEY PER IDOT. N.B.EXPRESS LANES AT WENTWORTH AVE. RIGHT SHOULDER.
221	BT	————	————	————	4.46'	————	NO SURVEY PER IDOT. N.B.LOCAL LANES AT ROOT ST. RIGHT SHOULDER.
222	BT	————	————	————	7.21'	————	NO SURVEY PER IDOT. N.B.EXPRESS LANES AT ROOT ST. RIGHT SHOULDER.
223	BT	————	————	————	5.95'	————	NO SURVEY PER IDOT. S.B.EXPRESS LANES AT ROOT ST. RIGHT SHOULDER.
224	24" BT	————	————	————	7.00'	————	NO SURVEY PER IDOT. N.B.EXPRESS LANES AT 37TH ST. RIGHT SHOULDER. SUE QUALITY LEVEL "A"
225	24" BT	————	————	————	6.84'	————	NO SURVEY PER IDOT. S.B.EXPRESS LANES AT 37TH ST. RIGHT SHOULDER. SUE QUALITY LEVEL "A"
226	BT	————	————	————	2.52'	————	NO SURVEY PER IDOT. N.B.LOCAL LANES AT 31ST ST. RIGHT SHOULDER.
227	24" BT	————	————	————	4.17'	————	NO SURVEY PER IDOT. N.B.EXPRESS LANES AT 31ST ST. RIGHT SHOULDER. SUE QUALITY LEVEL "A"
228	18" BT	————	————	————	4.07'	————	NO SURVEY PER IDOT. S.B.EXPRESS LANES AT 31ST ST. RIGHT SHOULDER. SUE QUALITY LEVEL "A"
229	18" BT	————	————	————	3.16'	————	NO SURVEY PER IDOT. S.B.LOCAL LANES AT 31ST ST. RIGHT SHOULDER. SUE QUALITY LEVEL "A"

#### NOTES

\* Size given is duct width only.

TH#219 Found wooden piles, one was collapsed and we were able to probe top of BT duct inside Wooden box. Approximate depth of 7' top of duct and 3.91' to top of wooden piles.

TH#220 Found poured concrete over duct. Dug between local and express lanes. Depth taken from existing pavement on express lane at Wentworth Ave.

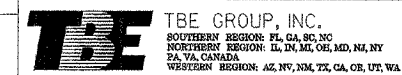
TH#221, 222, 223 & 226 Unable to see size and material due to water and hole caving in.

ALL INFORMATION SHOWN WAS OBTAINED FROM A LOCATION SURVEY.

#### Illinois Department of Transportation

I-90 /94 (NB & SB of Dan Ryan Expressway)  
 Chicago-Cook County  
 Sec No: (2122-921 PT1) R, (2021-922 PT1,2) (1818-ETC.) 2324 6-IP) R8&R9  
 Contract No. 62586, 62589, 62693, 62694, 62695, 62300, 62302, 62304  
 TBE Project No.: IL09500164, 167, 168, 170, 171, 179, 180, 182, 204, 205, 206, 211, 212, 219, 221, 225, 226, 227, 228, 230, 232, 238, 239, 246

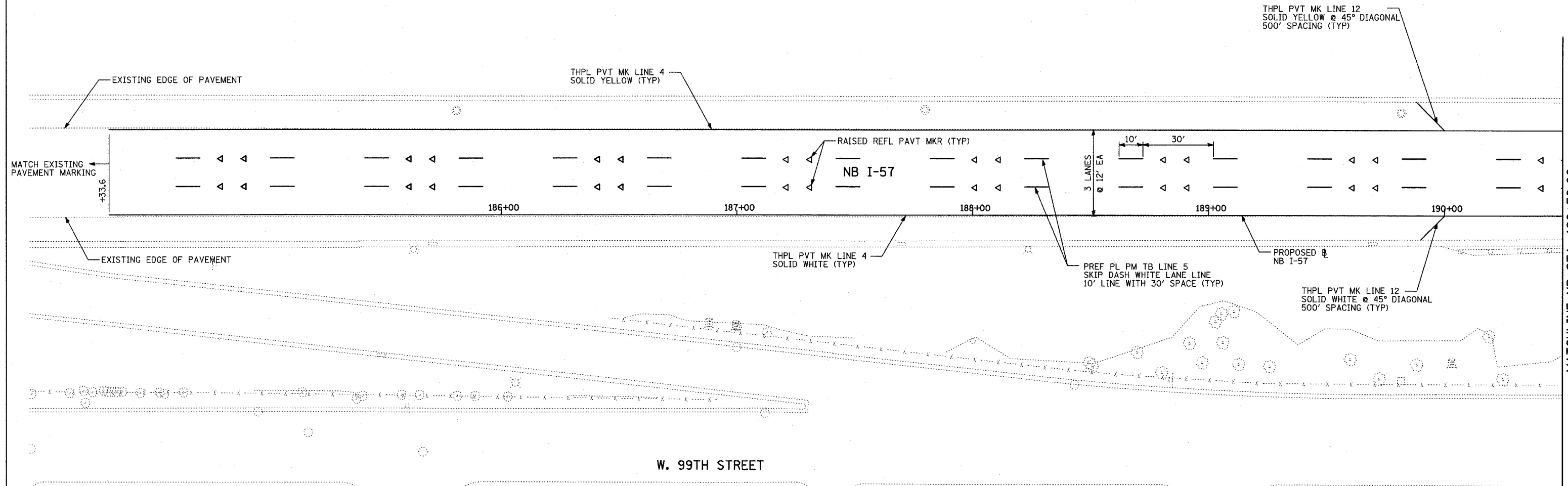
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2/13/06		SST																	



VERIFIED UTILITY LOCATIONS

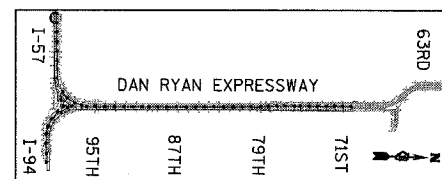






W. 99TH STREET

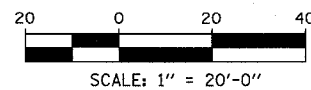
MATCHLINE NB STA. 190+50.00



LOCATION MAP

**PAVEMENT MARKING NOTES:**

- PAVEMENT MARKINGS SHALL BE IN ACCORDANCE WITH IDOT DISTRICT ONE STANDARD TC-12. RAISED PAVEMENT MARKERS SHALL NOT BE INSTALLED, EXCEPT AS SHOWN ON THE PLANS.
- THE RESIDENT ENGINEER SHALL CONTACT JULIA FOX (847) 705-4151, EXPRESSWAY TRAFFIC CONTROL SUPERVISOR, PRIOR TO PLACING ANY PAVEMENT MARKINGS.

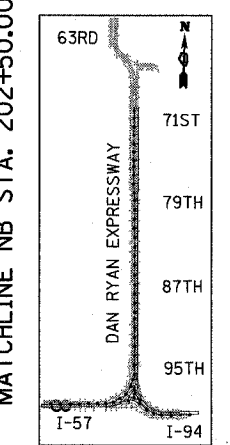
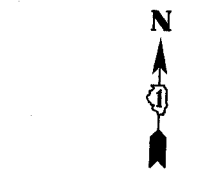
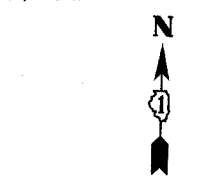
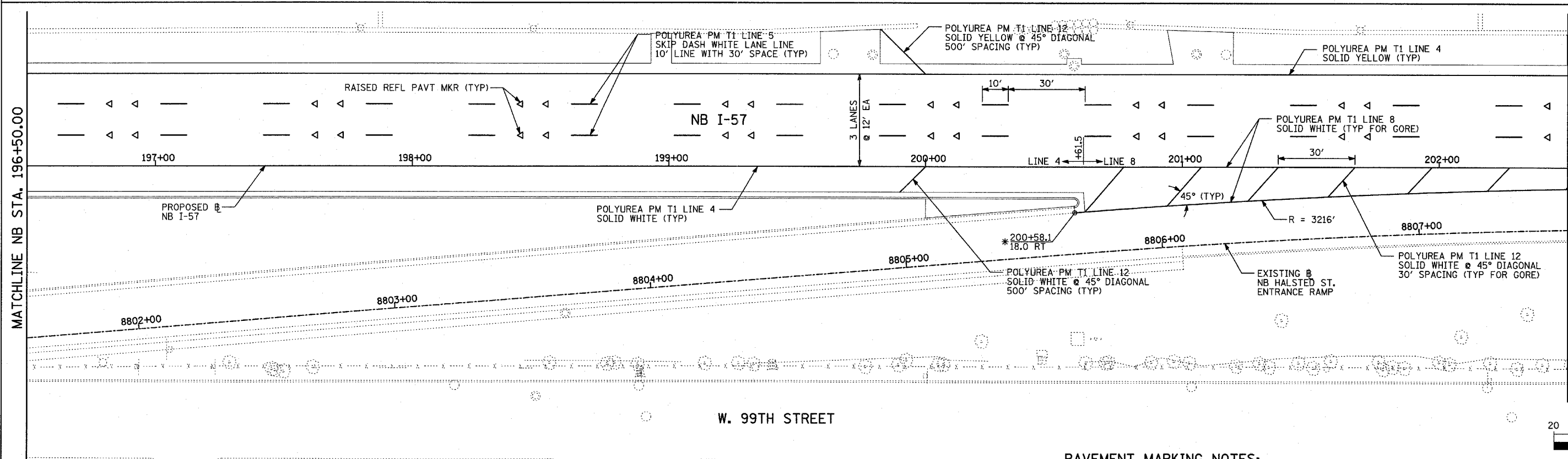
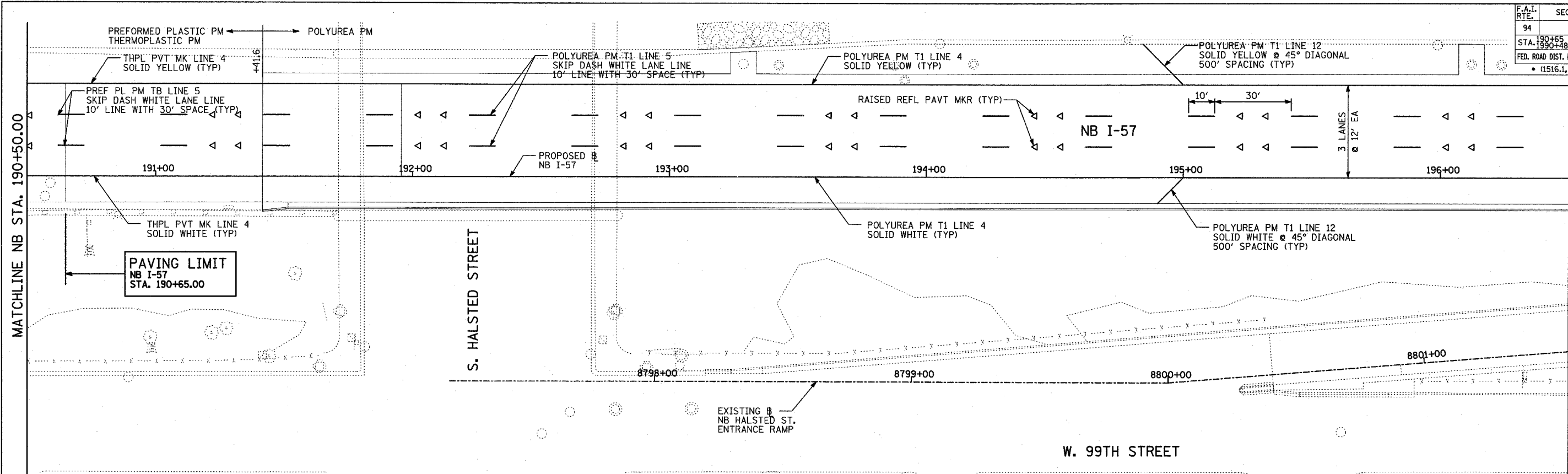


REVISIONS	
NAME	DATE

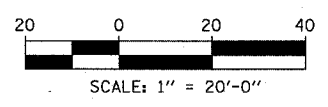
ILLINOIS DEPARTMENT OF TRANSPORTATION  
**F.A.I. 94 (DAN RYAN EXPRESSWAY)**  
**PAVEMENT MARKING PLAN**  
**NB I-57**  
**STA. 184+33.70 TO 190+50.00**  
**(SHEET 1 OF 29)**

SCALE: 1"=20'  
 DATE: MARCH 7, 2006  
 DRAWN BY: JJS  
 CHECKED BY: AMB

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
94		COOK	916	418
STA. 190+50 (NB I-57) TO STA. 2316+00 (NB RYAN)				
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT				
• (1516.1, 1717, & 1818) R-4				



LOCATION MAP



**PAVEMENT MARKING NOTES:**

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REVISIONS	
NAME	DATE

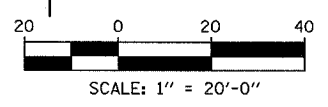
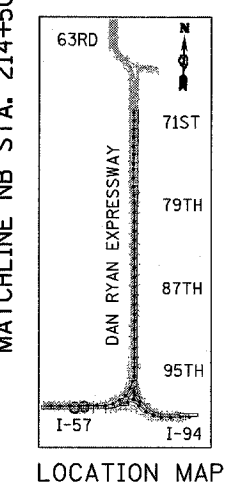
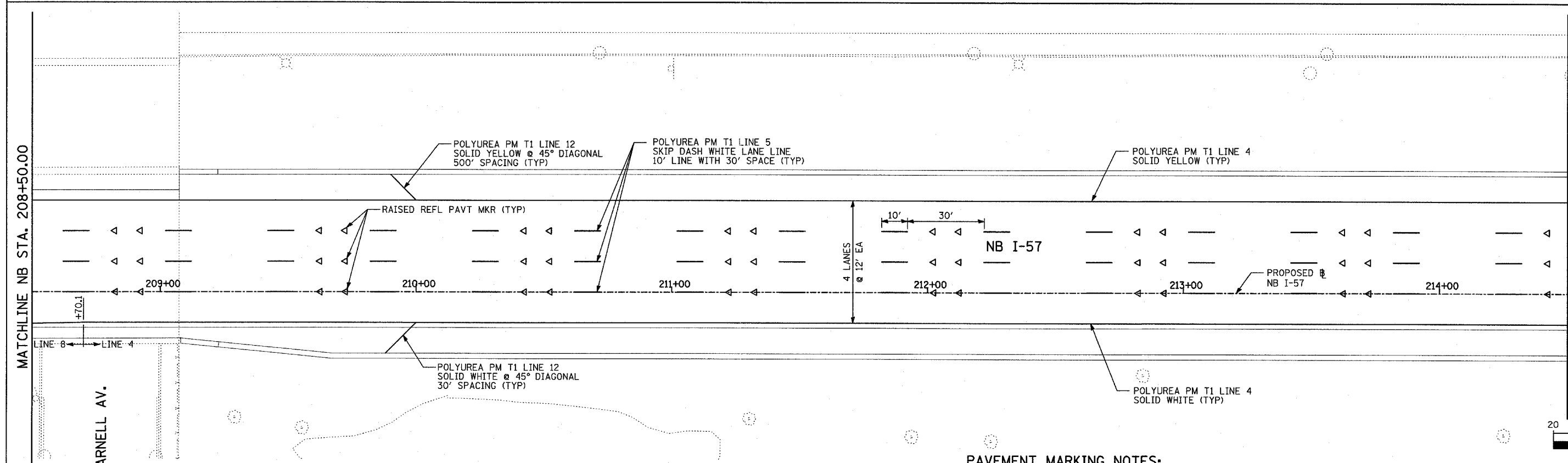
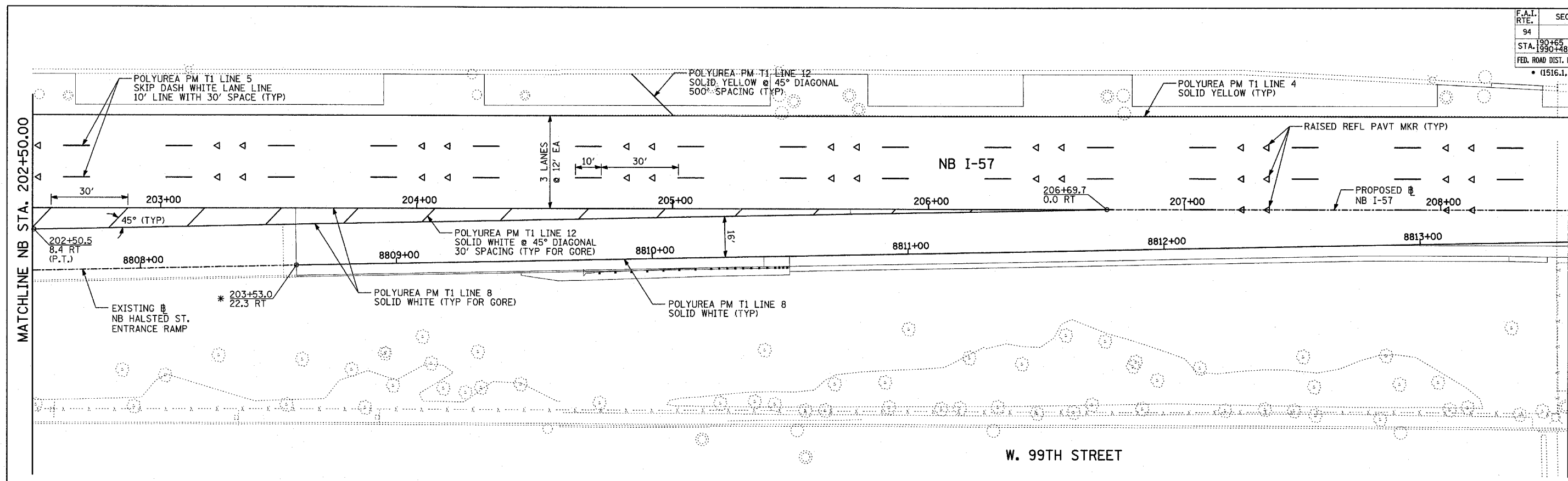
ILLINOIS DEPARTMENT OF TRANSPORTATION  
**F.A.I. 94 (DAN RYAN EXPRESSWAY)**  
**PAVEMENT MARKING PLAN**  
**NB I-57**  
**STA. 190+50.00 TO 202+50.00**  
**(SHEET 2 OF 29)**

SCALE: 1"=20'  
DATE: MARCH 7, 2006

DRAWN BY: JJS  
CHECKED BY: AMB

**TYLINTERNATIONAL**

\* MATCH WITH EXISTING PAVEMENT MARKING AT THIS POINT



**PAVEMENT MARKING NOTES:**

- PAVEMENT MARKINGS SHALL BE IN ACCORDANCE WITH IDOT DISTRICT ONE STANDARD TC-12. RAISED PAVEMENT MARKERS SHALL NOT BE INSTALLED, EXCEPT AS SHOWN ON THE PLANS.
- THE RESIDENT ENGINEER SHALL CONTACT JULIA FOX (847) 705-4151, EXPRESSWAY TRAFFIC CONTROL SUPERVISOR, PRIOR TO PLACING ANY PAVEMENT MARKINGS.

REVISIONS	
NAME	DATE

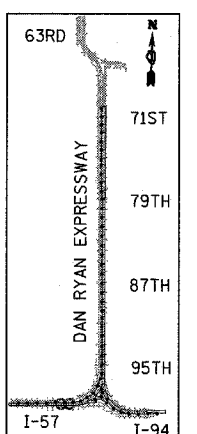
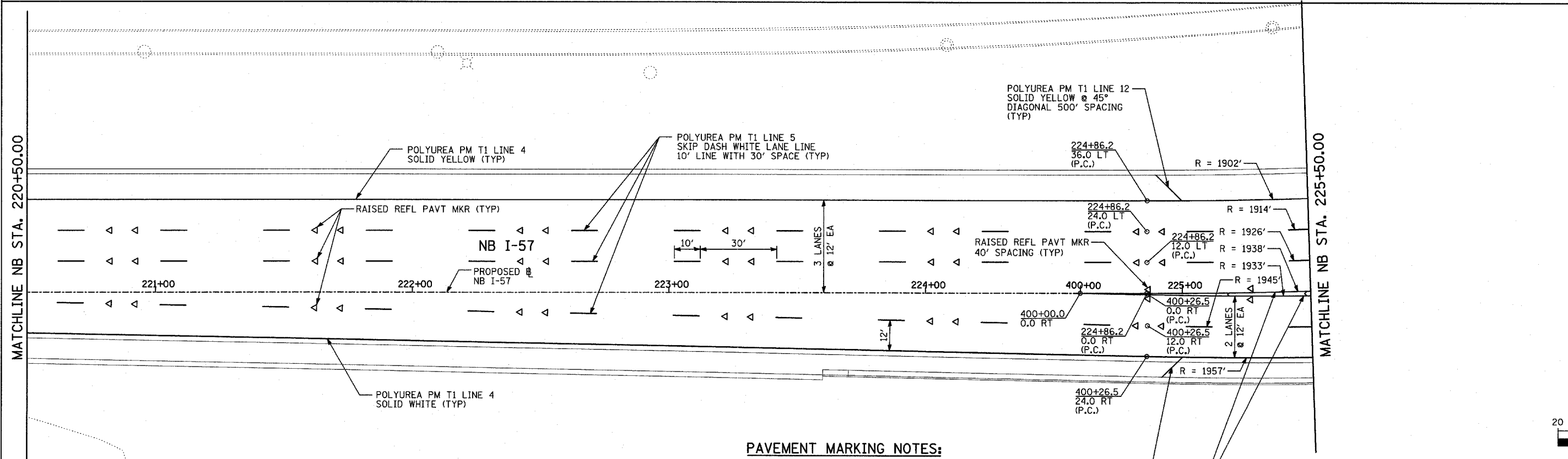
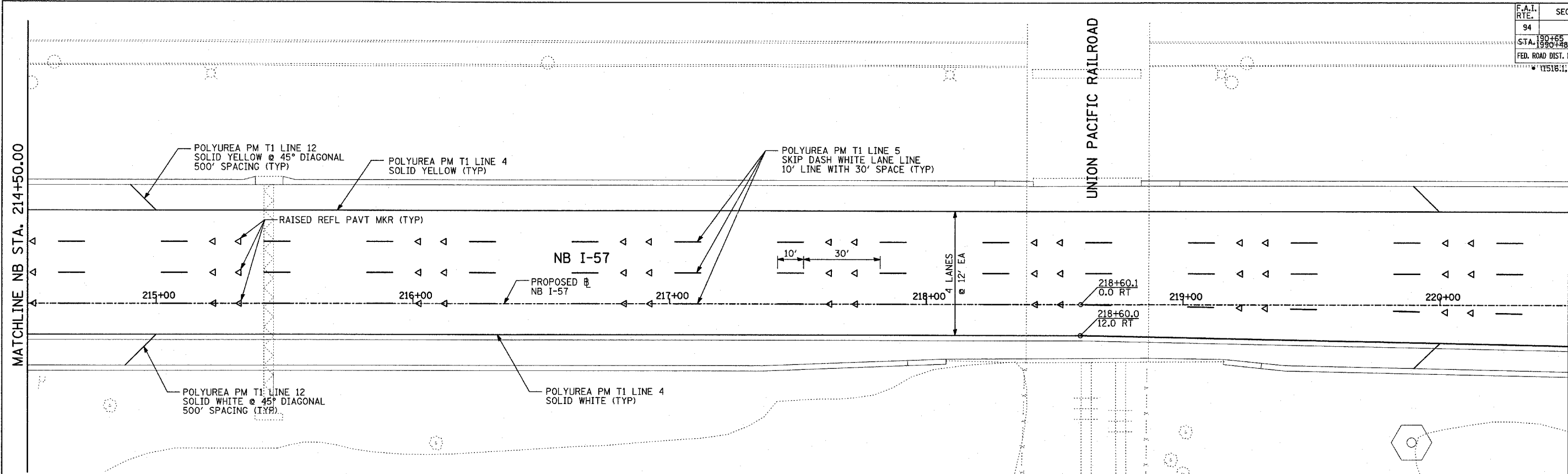
ILLINOIS DEPARTMENT OF TRANSPORTATION  
 F.A.I. 94 (DAN RYAN EXPRESSWAY)  
 PAVEMENT MARKING PLAN  
 NB I-57  
 STA. 202+50.00 TO 214+50.00  
 (SHEET 3 OF 29)

SCALE: 1"=20'  
 DATE: MARCH 7, 2006

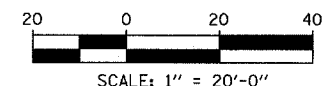
DRAWN BY: JJS  
 CHECKED BY: AMB

**TYLIN** INTERNATIONAL

\* MATCH WITH EXISTING PAVEMENT MARKING AT THIS POINT



LOCATION MAP



**PAVEMENT MARKING NOTES:**

1. PAVEMENT MARKINGS SHALL BE IN ACCORDANCE WITH IDOT DISTRICT ONE STANDARD TC-12. RAISED PAVEMENT MARKERS SHALL NOT BE INSTALLED, EXCEPT AS SHOWN ON THE PLANS.
2. THE RESIDENT ENGINEER SHALL CONTACT JULIA FOX (847) 705-4151, EXPRESSWAY TRAFFIC CONTROL SUPERVISOR, PRIOR TO PLACING ANY PAVEMENT MARKINGS.

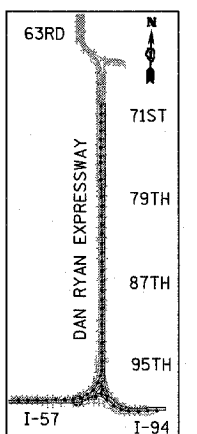
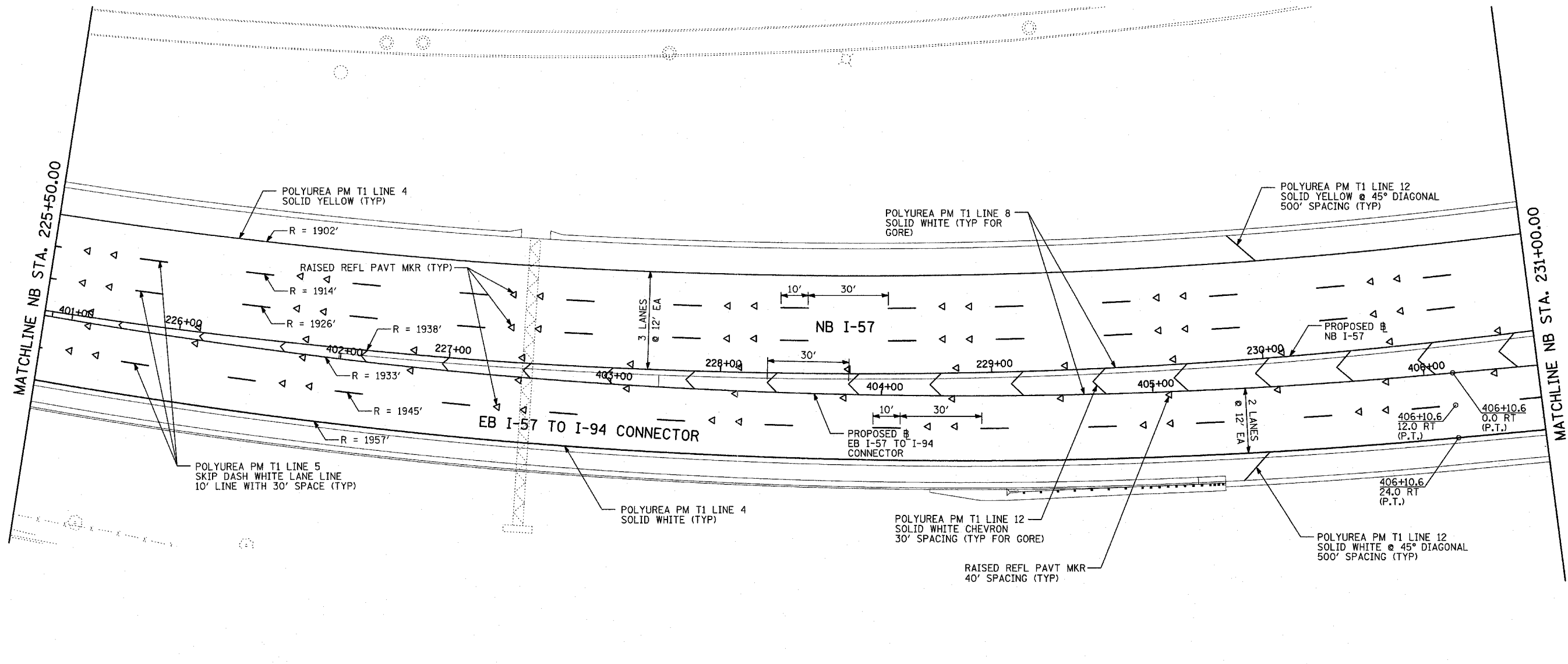
REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
 F.A.I. 94 (DAN RYAN EXPRESSWAY)  
 PAVEMENT MARKING PLAN  
 NB I-57  
 STA. 214+50.00 TO 225+50.00  
 (SHEET 4 OF 29)

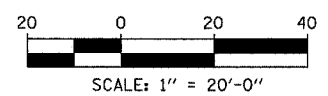
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DRAWN BY: JUS  
 CHECKED BY: AMB

**TYLIN**INTERNATIONAL



LOCATION MAP



**PAVEMENT MARKING NOTES:**

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- THE RESIDENT ENGINEER SHALL CONTACT JULIA FOX (847) 705-4151, EXPRESSWAY TRAFFIC CONTROL SUPERVISOR, PRIOR TO PLACING ANY PAVEMENT MARKINGS.

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**F.A.I. 94 (DAN RYAN EXPRESSWAY)**  
**PAVEMENT MARKING PLAN**  
**NB I-57**  
**STA. 225+50.00 TO 231+00.00**  
**(SHEET 5 OF 29)**

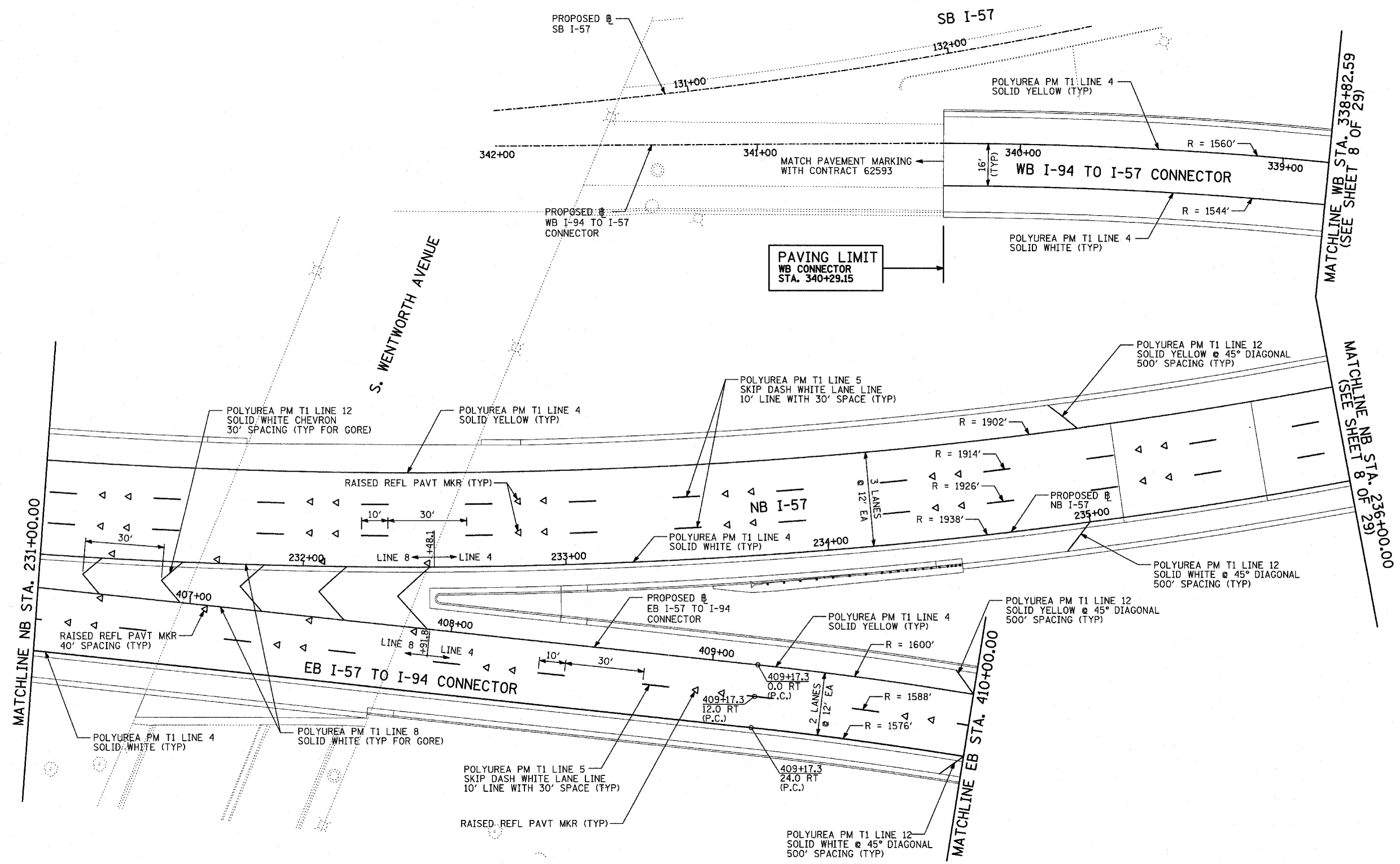
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DATE: MARCH 7, 2006

DRAWN BY: JJS  
CHECKED BY: AMB

**TYLIN** INTERNATIONAL

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
94		COOK	916	422
STA. 190+65 (NB I-57) TO STA. 2316+00 (NB RYAN)				
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT				
(1516.1, 1717, & 1818) R-4				

62304

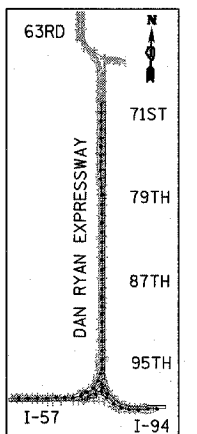


MATCHLINE WB STA. 338+82.59  
(SEE SHEET 8 OF 29)

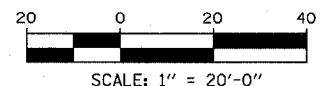
MATCHLINE NB STA. 236+00.00  
(SEE SHEET 8 OF 29)

MATCHLINE NB STA. 231+00.00

S. WENTWORTH AVENUE



LOCATION MAP



**PAVEMENT MARKING NOTES:**

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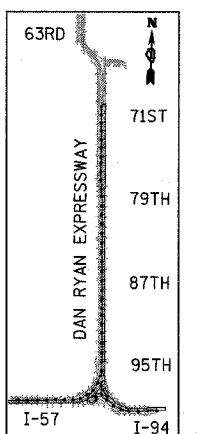
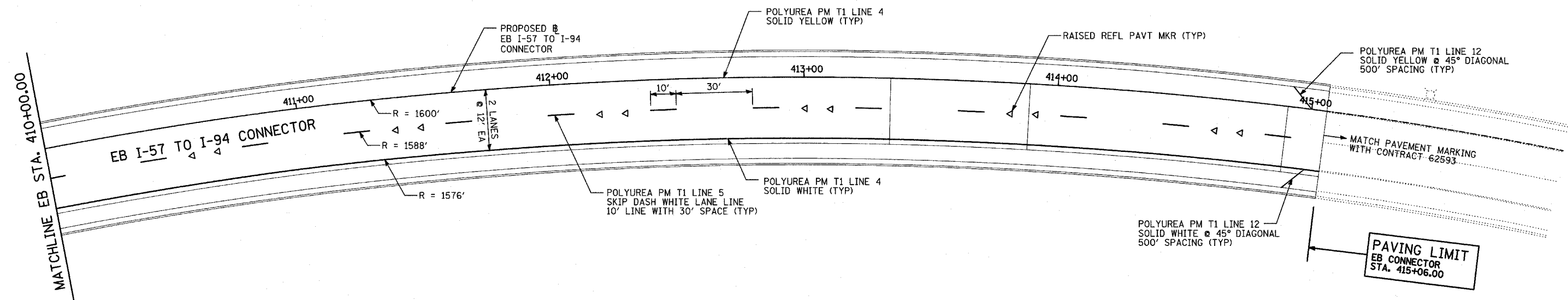
REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**F.A.I. 94 (DAN RYAN EXPRESSWAY)**  
 PAVEMENT MARKING PLAN - NB I-57, WB I-94 TO I-57 CONNECTOR, AND EB I-57 TO I-94 CONNECTOR. NB I-57 STA. 231+00.00 TO 237+00.00. (SHEET 6 OF 29)  
 SCALE: 1"=20' DRAWN BY: JJS  
 DATE: MARCH 7, 2006 CHECKED BY: AMB

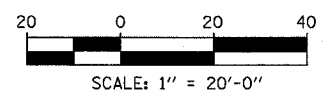
**TYLIN** INTERNATIONAL

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
94		COOK	916	423
STA. 190+65 (NB I-57) TO STA. 2316+00 (NB RYAN)				
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT				
• (1516.1, 1717, & 1818) R-4				

62304



LOCATION MAP



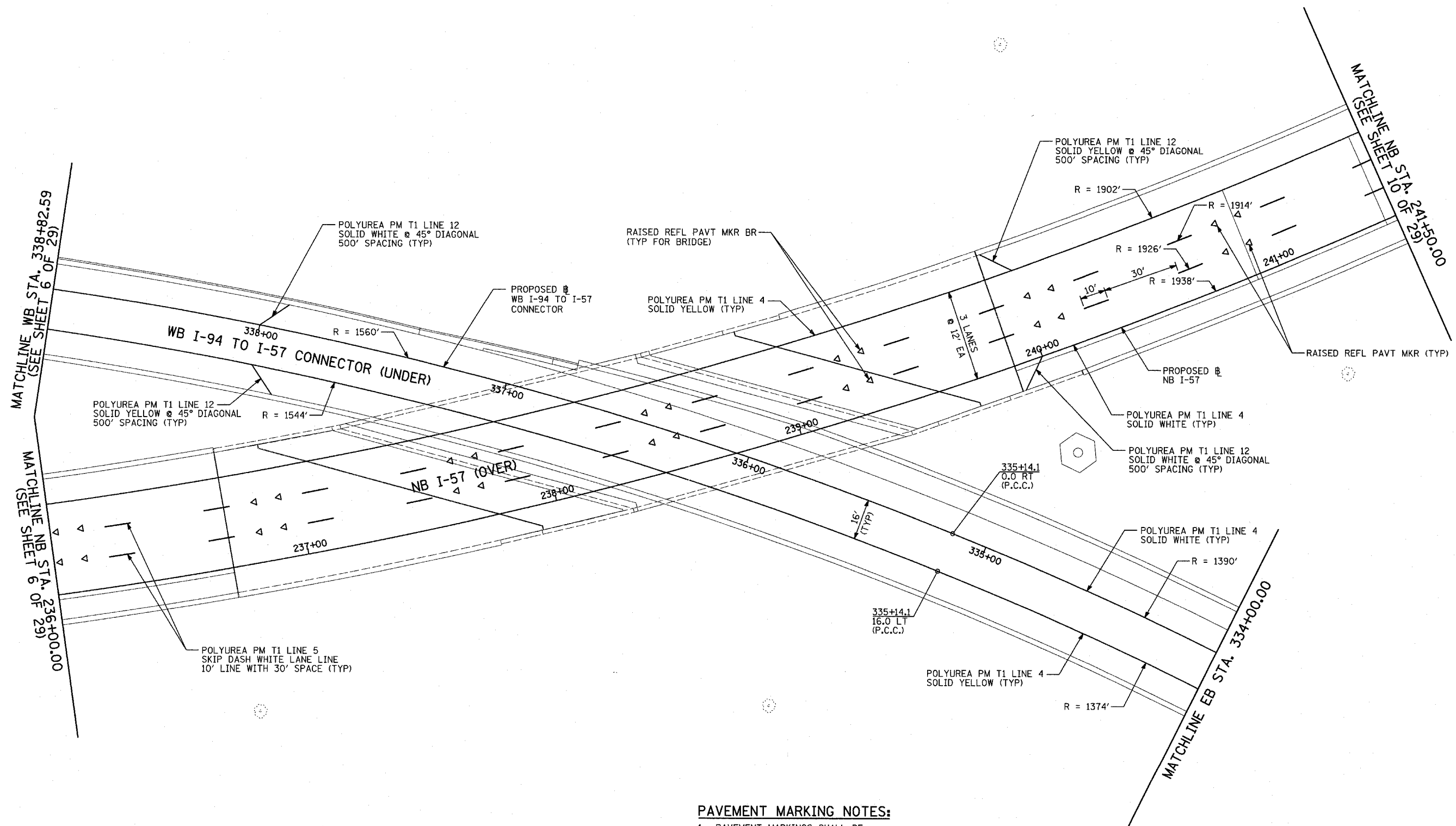
**PAVEMENT MARKING NOTES:**

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REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**F.A.I. 94 (DAN RYAN EXPRESSWAY)**  
**PAVEMENT MARKING PLAN**  
**EB I-57 TO I-94 CONNECTOR**  
**STA. 410+00.00 TO 415+06.00**  
**(SHEET 7 OF 29)**  
 SCALE: 1"=20' DRAWN BY: JJS  
 DATE: MARCH 7, 2006 CHECKED BY: AMB

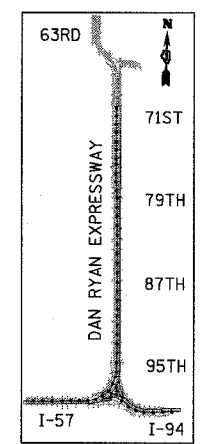
**TYLIN** INTERNATIONAL



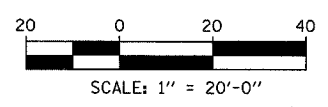
MATCHLINE WB STA. 338+82.59  
(SEE SHEET 6 OF 29)

MATCHLINE NB STA. 236+00.00  
(SEE SHEET 6 OF 29)

MATCHLINE NB STA. 241+50.00  
(SEE SHEET 10 OF 29)



LOCATION MAP



**PAVEMENT MARKING NOTES:**

1. PAVEMENT MARKINGS SHALL BE IN ACCORDANCE WITH IDOT DISTRICT ONE STANDARD TC-12. RAISED PAVEMENT MARKERS SHALL NOT BE INSTALLED, EXCEPT AS SHOWN ON THE PLANS.
2. THE RESIDENT ENGINEER SHALL CONTACT JULIA FOX (847) 705-4151, EXPRESSWAY TRAFFIC CONTROL SUPERVISOR, PRIOR TO PLACING ANY PAVEMENT MARKINGS.

**TYLIN** INTERNATIONAL

REVISIONS	
NAME	DATE

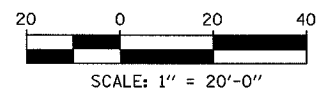
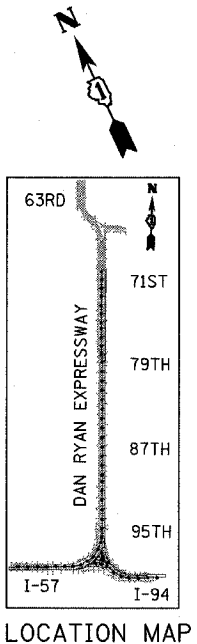
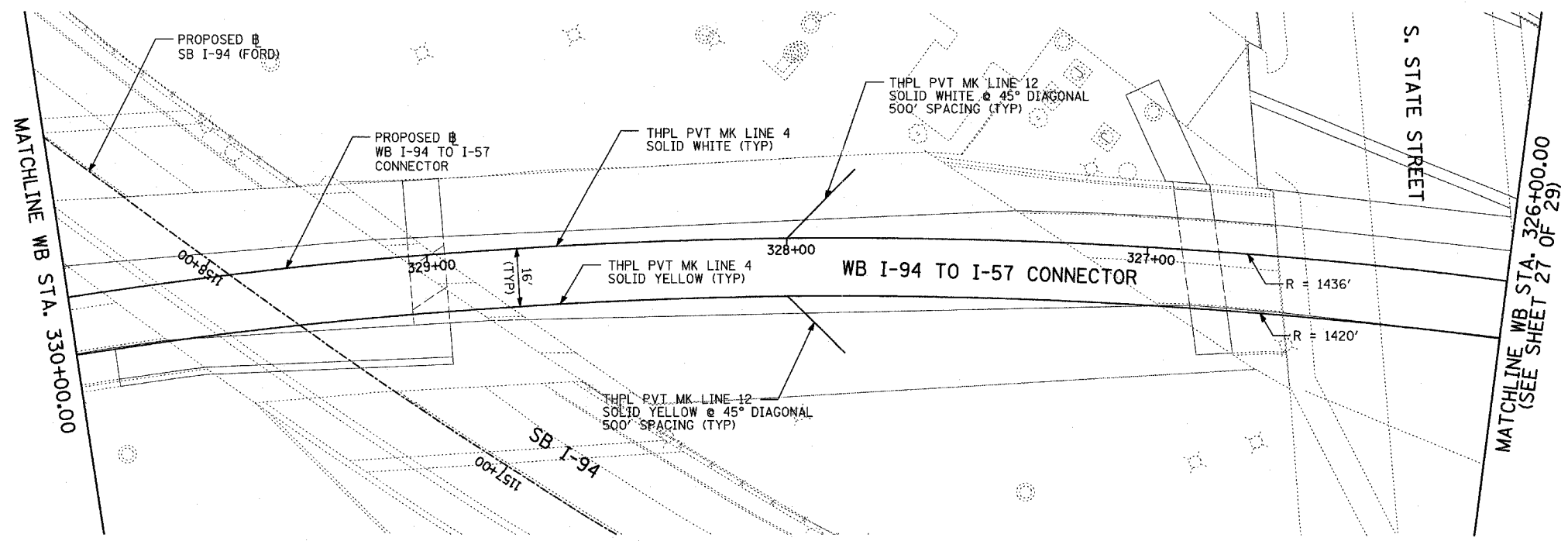
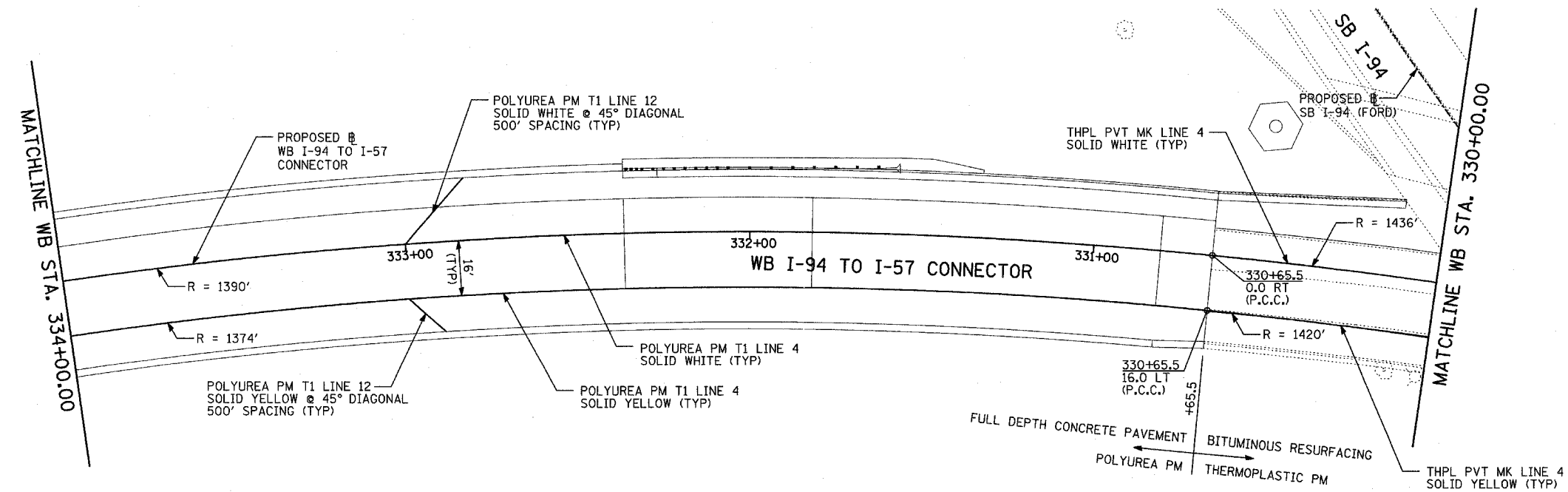
ILLINOIS DEPARTMENT OF TRANSPORTATION  
**F.A.I. 94 (DAN RYAN EXPRESSWAY)**  
**PAVEMENT MARKING PLAN**  
**NB I-57 AND WB I-94 TO I-57 CONNECTOR**  
**NB I-57 STA 236+00.00 TO 241+50.00**  
**(SHEET 8 OF 29)**

SCALE: 1"=20'  
 DATE: MARCH 7, 2006

DRAWN BY: JJS  
 CHECKED BY: AMB

03/03/2006 10:20:47 AM





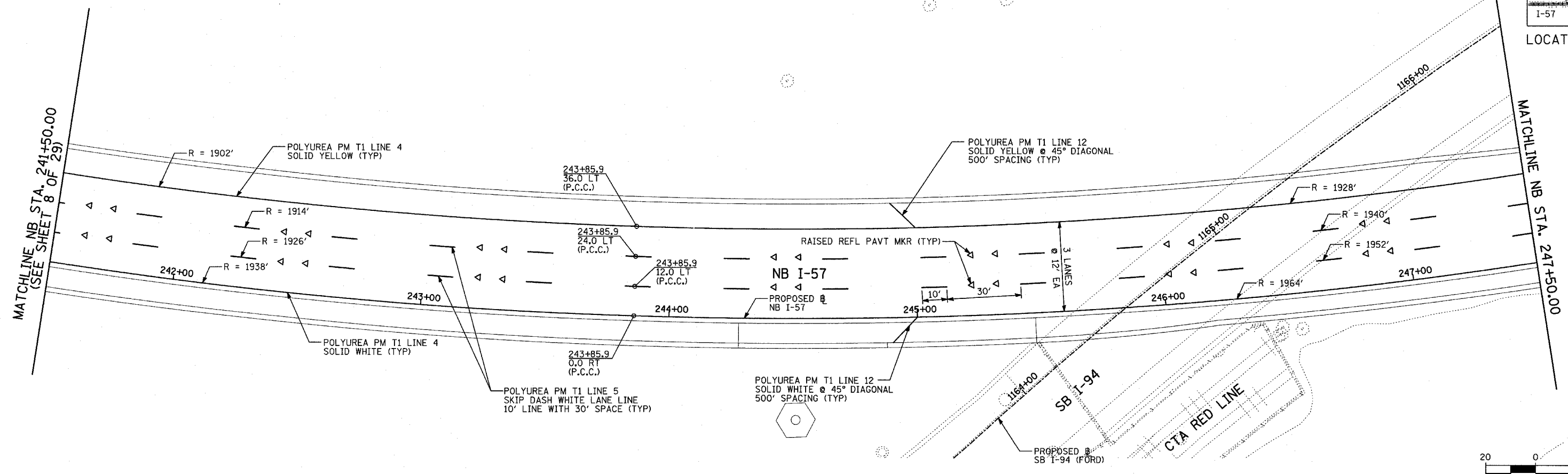
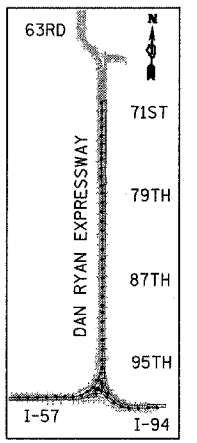
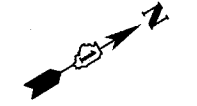
**PAVEMENT MARKING NOTES:**

1. PAVEMENT MARKINGS SHALL BE IN ACCORDANCE WITH IDOT DISTRICT ONE STANDARD TC-12. RAISED PAVEMENT MARKERS SHALL NOT BE INSTALLED, EXCEPT AS SHOWN ON THE PLANS.
2. THE RESIDENT ENGINEER SHALL CONTACT JULIA FOX (847) 705-4151, EXPRESSWAY TRAFFIC CONTROL SUPERVISOR, PRIOR TO PLACING ANY PAVEMENT MARKINGS.

REVISIONS	
NAME	DATE

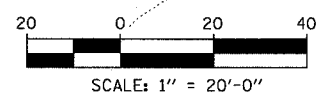
ILLINOIS DEPARTMENT OF TRANSPORTATION  
**F.A.I. 94 (DAN RYAN EXPRESSWAY)**  
**PAVEMENT MARKING PLAN**  
**WB I-94 TO I-57 CONNECTOR**  
**STA. 326+00.00 TO 334+00.00**  
**(SHEET 9 OF 29)**  
 SCALE: 1"=20'  
 DATE: MARCH 7, 2006  
 DRAWN BY: JJS  
 CHECKED BY: AMB

**TYLIN INTERNATIONAL**



**PAVEMENT MARKING NOTES:**

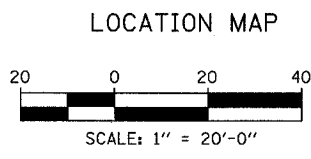
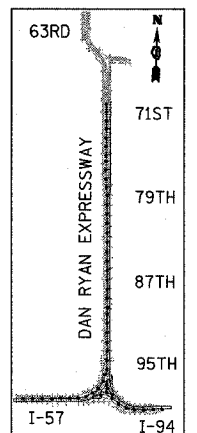
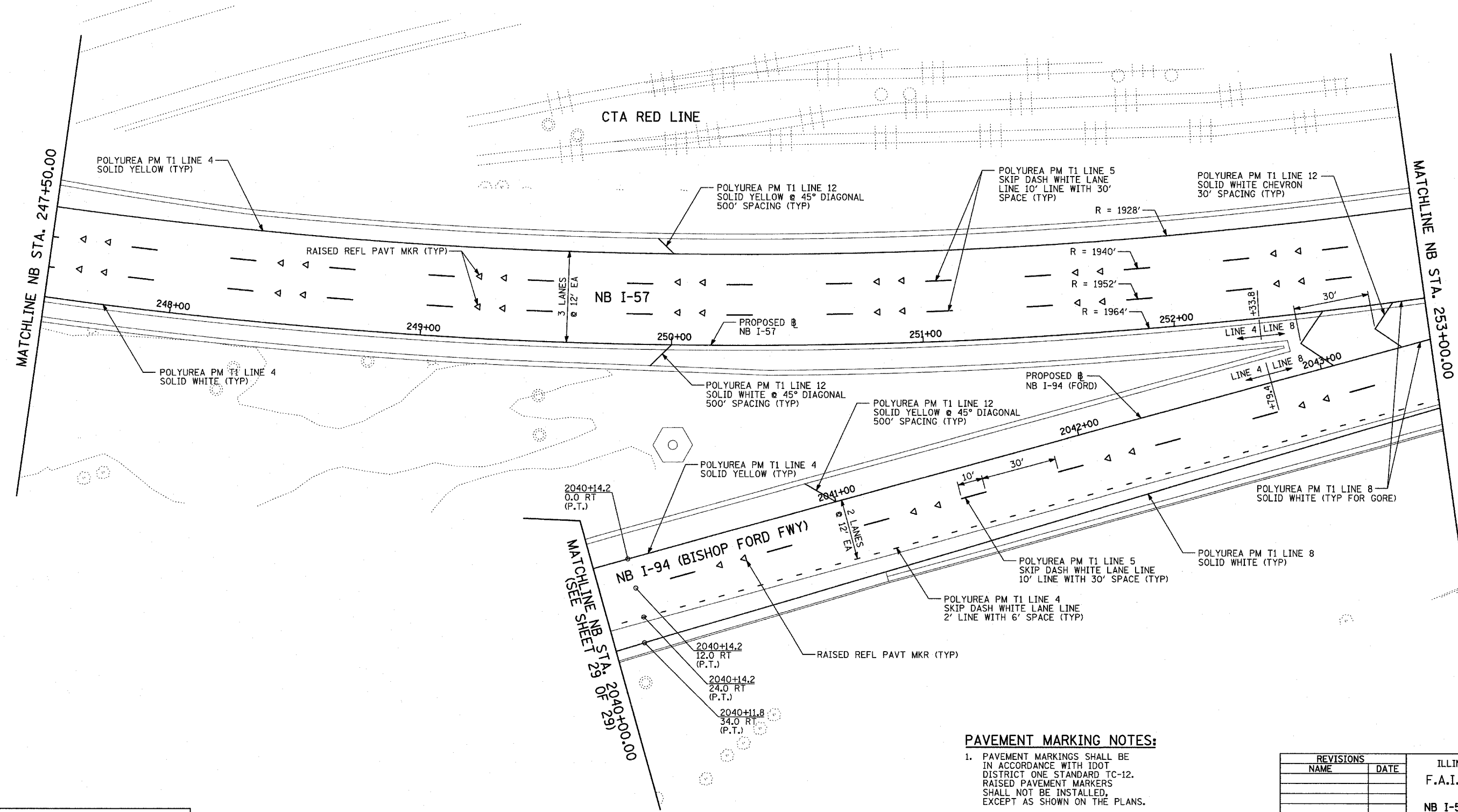
- PAVEMENT MARKINGS SHALL BE IN ACCORDANCE WITH IDOT DISTRICT ONE STANDARD TC-12. RAISED PAVEMENT MARKERS SHALL NOT BE INSTALLED, EXCEPT AS SHOWN ON THE PLANS.
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REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
 F.A.I. 94 (DAN RYAN EXPRESSWAY)  
 PAVEMENT MARKING PLAN  
 NB I-57  
 STA. 241+50.00 TO 247+50.00  
 (SHEET 10 OF 29)  
 SCALE: 1"=20' DRAWN BY: JJS  
 DATE: MARCH 7, 2006 CHECKED BY: AMB

**TYLIN** INTERNATIONAL



**PAVEMENT MARKING NOTES:**

1. PAVEMENT MARKINGS SHALL BE IN ACCORDANCE WITH IDOT DISTRICT ONE STANDARD TC-12. RAISED PAVEMENT MARKERS SHALL NOT BE INSTALLED, EXCEPT AS SHOWN ON THE PLANS.
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REVISIONS	
NAME	DATE

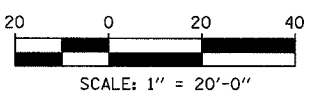
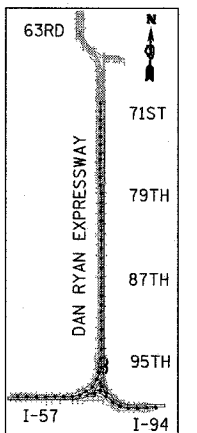
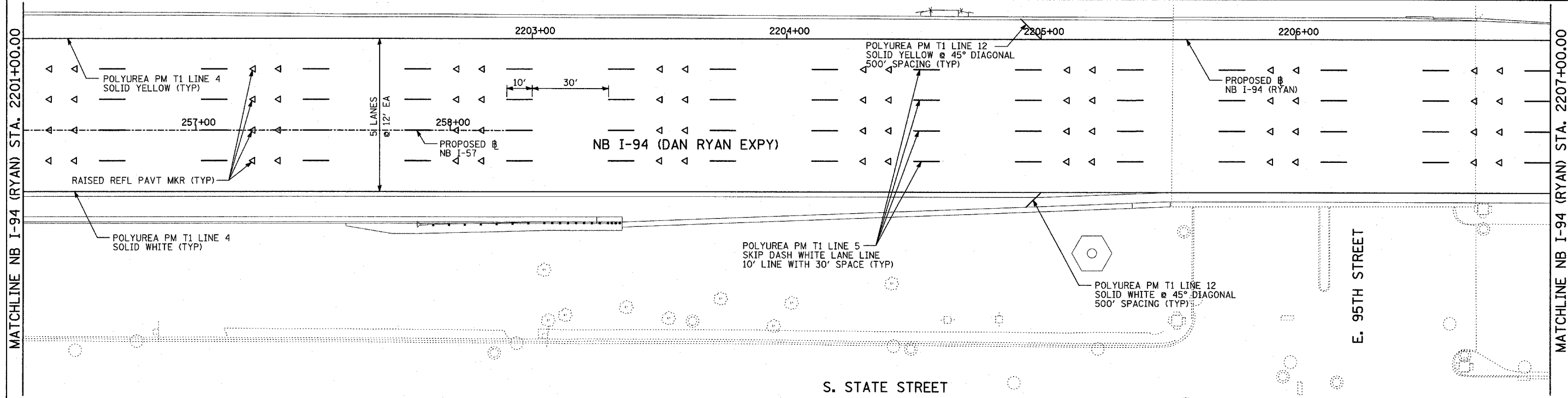
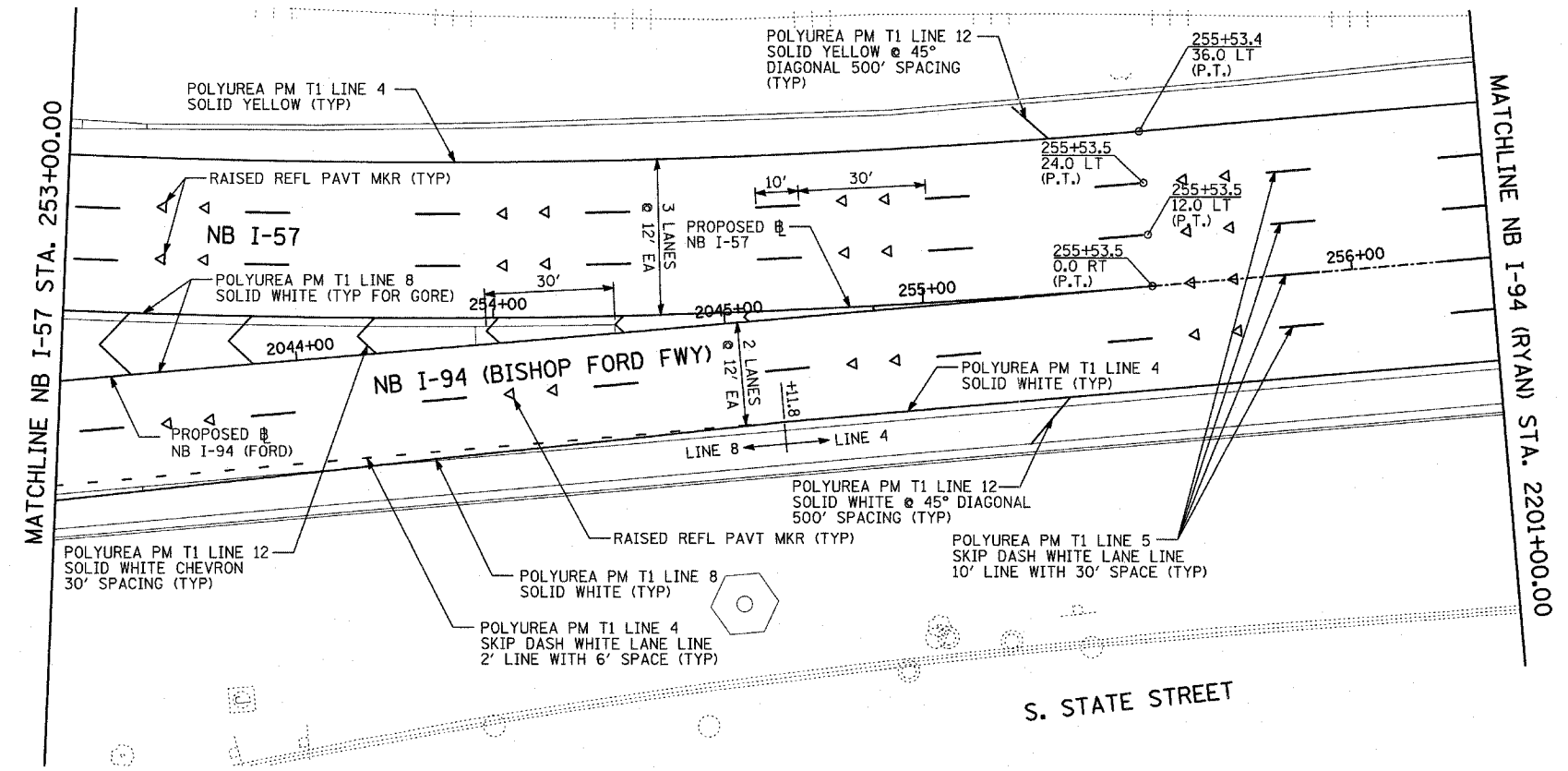
ILLINOIS DEPARTMENT OF TRANSPORTATION  
 F.A.I. 94 (DAN RYAN EXPRESSWAY)  
 PAVEMENT MARKING PLAN  
 NB I-57 AND NB I-94 (BISHOP FORD FWY)  
 NB I-57 STA. 247+50.00 TO 253+00.00  
 (SHEET 11 OF 29)

SCALE: 1"=20'  
 DATE: MARCH 7, 2006

DRAWN BY: JJS  
 CHECKED BY: AMB

**TYLIN** INTERNATIONAL

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
94		COOK	916	428
STA. 190+65 (NB I-57) TO STA. 2316+00 (NB RYAN)				
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT				
• (1516.1, 1717, & 1818) R-4 62304				



**PAVEMENT MARKING NOTES:**

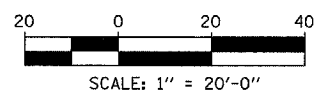
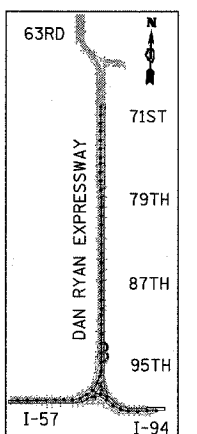
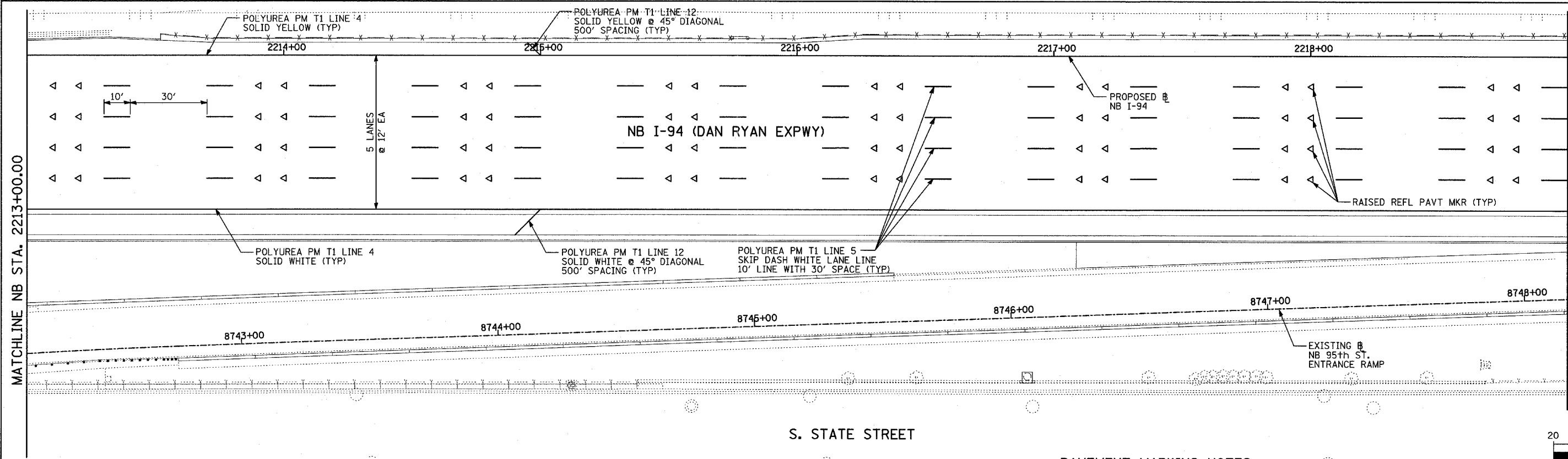
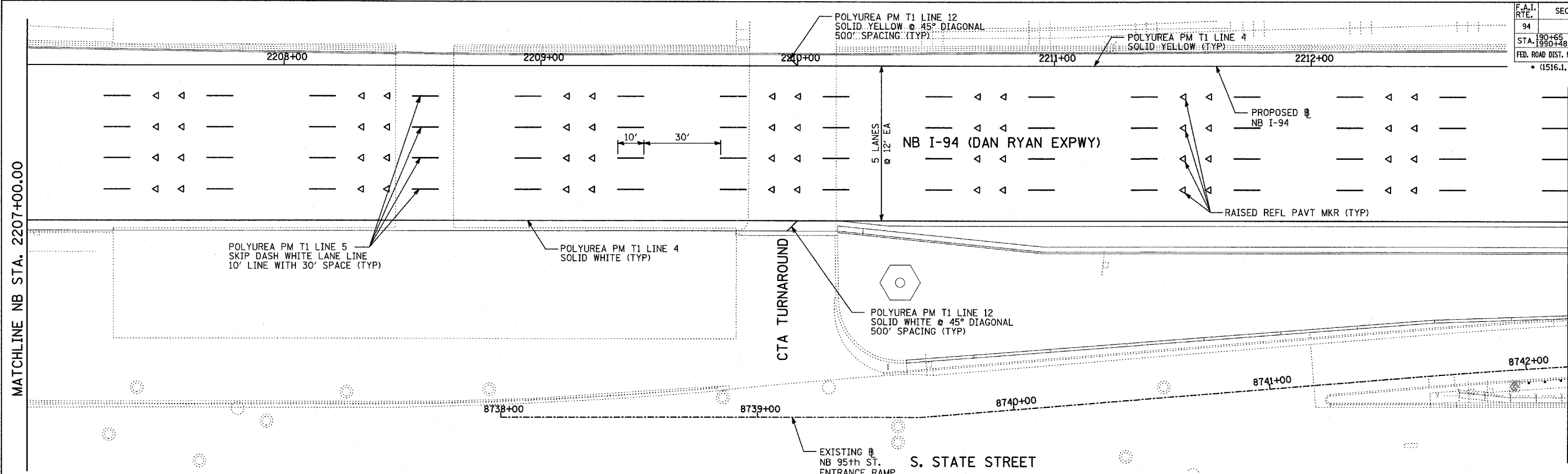
1. PAVEMENT MARKINGS SHALL BE IN ACCORDANCE WITH IDOT DISTRICT ONE STANDARD TC-12. RAISED PAVEMENT MARKERS SHALL NOT BE INSTALLED, EXCEPT AS SHOWN ON THE PLANS.
2. THE RESIDENT ENGINEER SHALL CONTACT JULIA FOX (847) 705-4151, EXPRESSWAY TRAFFIC CONTROL SUPERVISOR, PRIOR TO PLACING ANY PAVEMENT MARKINGS.

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**F.A.I. 94 (DAN RYAN EXPRESSWAY)**  
**PAVEMENT MARKING PLAN**  
**NB I-57 AND NB I-94**  
**NB I-57 STA. 253+00.00 TO**  
**NB I-94 STA. 2207+00.00**  
**(SHEET 12 OF 29)**  
 SCALE: 1"=20'  
 DATE: MARCH 7, 2006  
 DRAWN BY: JUS  
 CHECKED BY: AMB

**TYLIN** INTERNATIONAL

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
94		COOK	916	429
STA. 190+65 (NB I-57) TO STA. 2316+00 (NB RYAN)				
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT				
• (1516.1, 1717, & 1818) R-4 62304				



**PAVEMENT MARKING NOTES:**

- PAVEMENT MARKINGS SHALL BE IN ACCORDANCE WITH IDOT DISTRICT ONE STANDARD TC-12. RAISED PAVEMENT MARKERS SHALL NOT BE INSTALLED, EXCEPT AS SHOWN ON THE PLANS.
- THE RESIDENT ENGINEER SHALL CONTACT JULIA FOX (847) 705-4151, EXPRESSWAY TRAFFIC CONTROL SUPERVISOR, PRIOR TO PLACING ANY PAVEMENT MARKINGS.

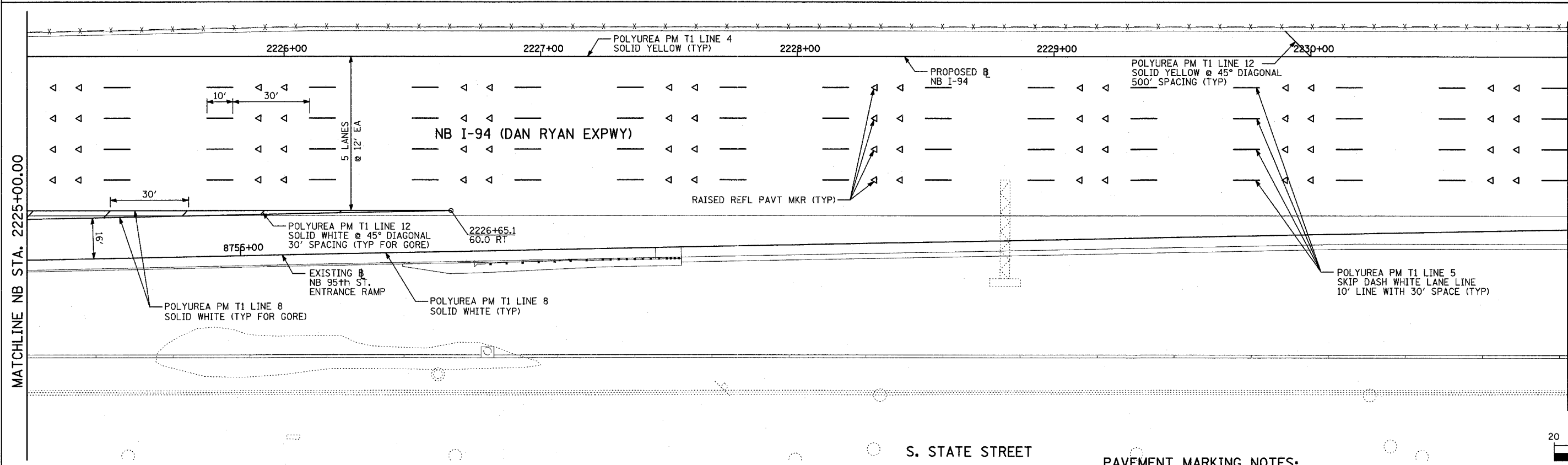
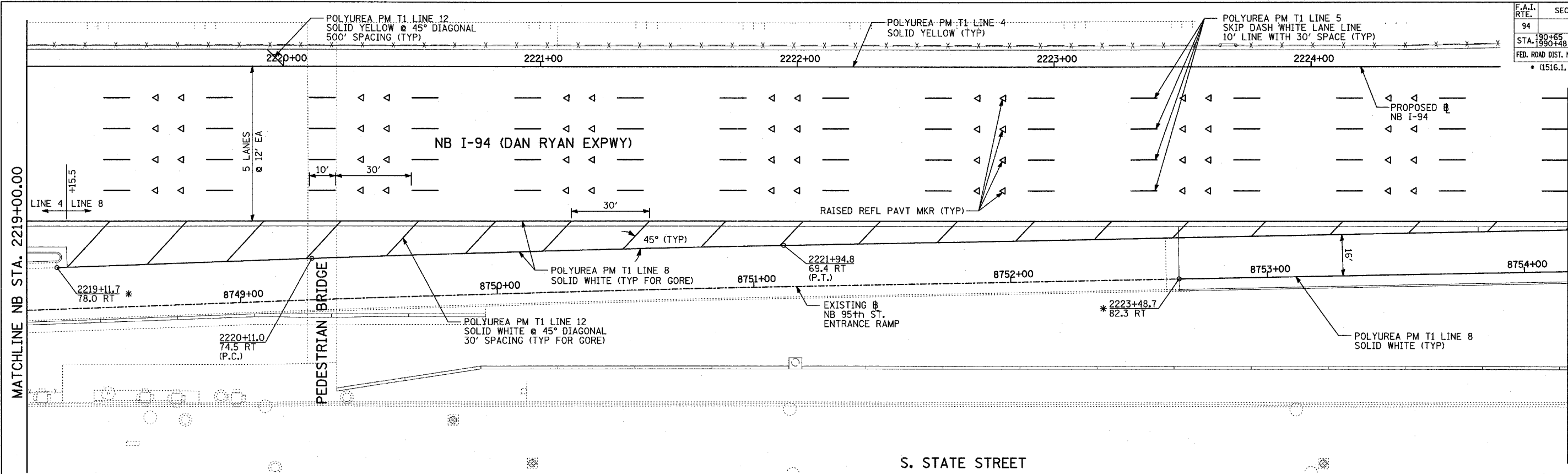
REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**F.A.I. 94 (DAN RYAN EXPRESSWAY)**  
**PAVEMENT MARKING PLAN**  
**NB I-94 (DAN RYAN EXPRESSWAY)**  
**STA. 2207+00.00 TO 2219+00.00**  
**(SHEET 13 OF 29)**  
 SCALE: 1"=20'  
 DATE: MARCH 7, 2006  
 DRAWN BY: JJS  
 CHECKED BY: AMB

**TYLIN** INTERNATIONAL

03/03/2006 10:21:31 AM

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
94		COOK	916	430
STA. 190+65 (NB I-57) TO STA. 2316+00 (NB RYAN)				
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT				
• (1516.1, 1717, & 1818) R-4				



TYLIN INTERNATIONAL

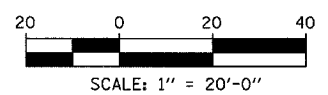
\* MATCH WITH EXISTING PAVEMENT MARKING AT THIS POINT

**PAVEMENT MARKING NOTES:**

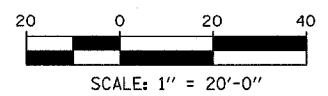
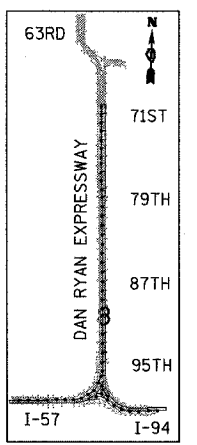
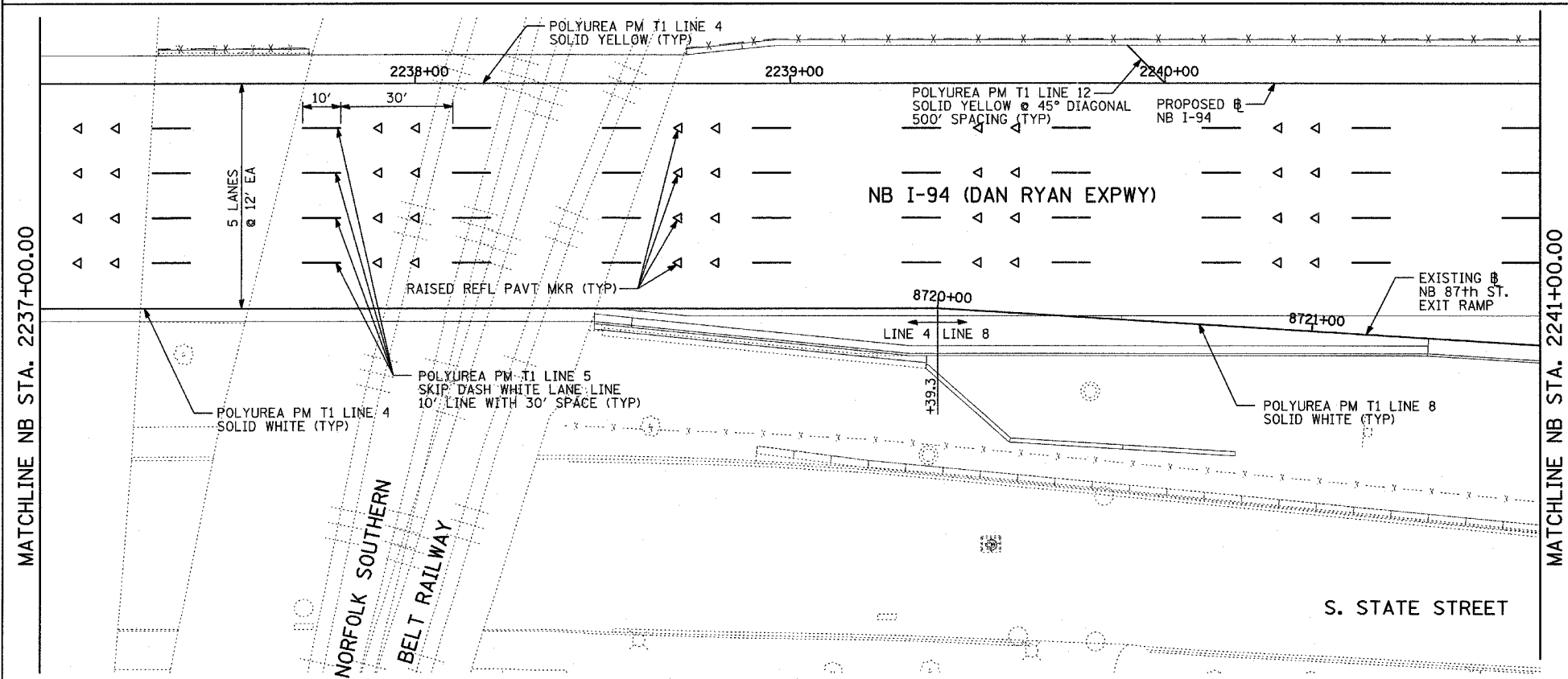
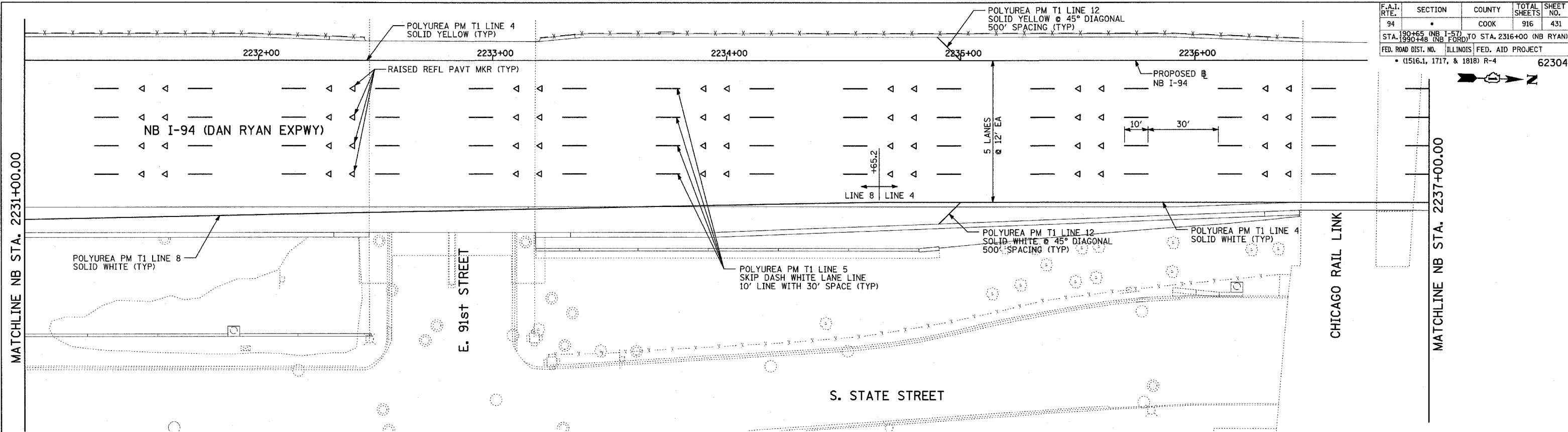
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- THE RESIDENT ENGINEER SHALL CONTACT JULIA FOX (847) 705-4151, EXPRESSWAY TRAFFIC CONTROL SUPERVISOR, PRIOR TO PLACING ANY PAVEMENT MARKINGS.

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
 F.A.I. 94 (DAN RYAN EXPRESSWAY)  
 PAVEMENT MARKING PLAN  
 NB I-94 (DAN RYAN EXPRESSWAY)  
 STA. 2219+00.00 TO 2231+00.00  
 (SHEET 14 OF 29)  
 SCALE: 1"=20'  
 DATE: MARCH 7, 2006  
 DRAWN BY: JJS  
 CHECKED BY: AMB



F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
94		COOK	916	431
STA. 190+65 (NB I-57) TO STA. 2316+00 (NB RYAN)				
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT				
• (1516.1, 1717, & 1818) R-4 62304				



**PAVEMENT MARKING NOTES:**

- PAVEMENT MARKINGS SHALL BE IN ACCORDANCE WITH IDOT DISTRICT ONE STANDARD TC-12. RAISED PAVEMENT MARKERS SHALL NOT BE INSTALLED, EXCEPT AS SHOWN ON THE PLANS.
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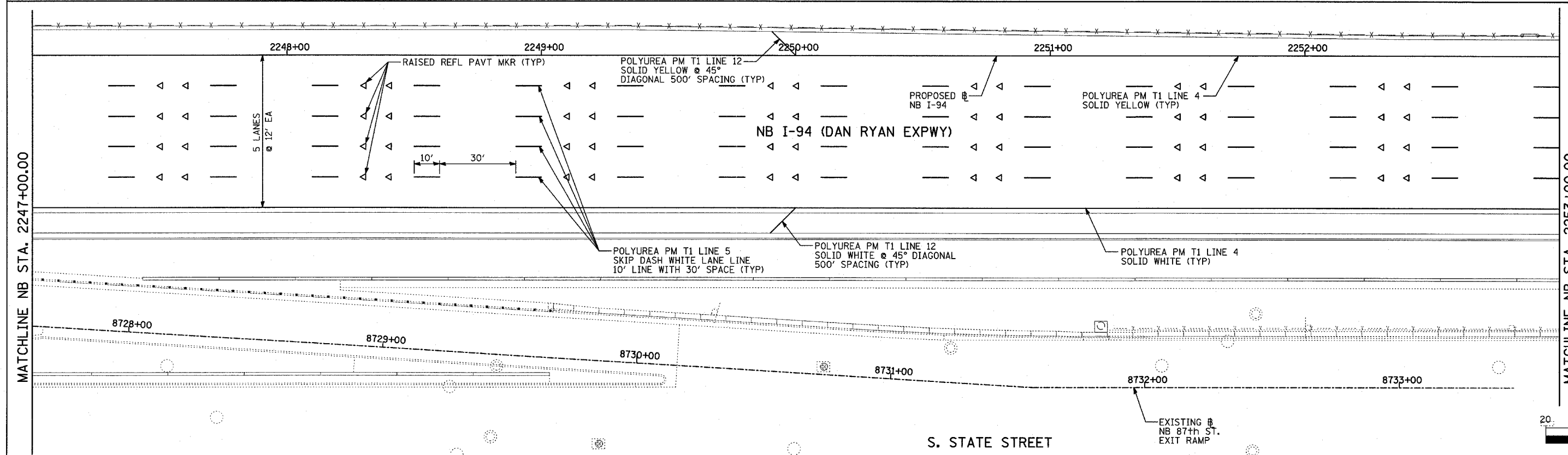
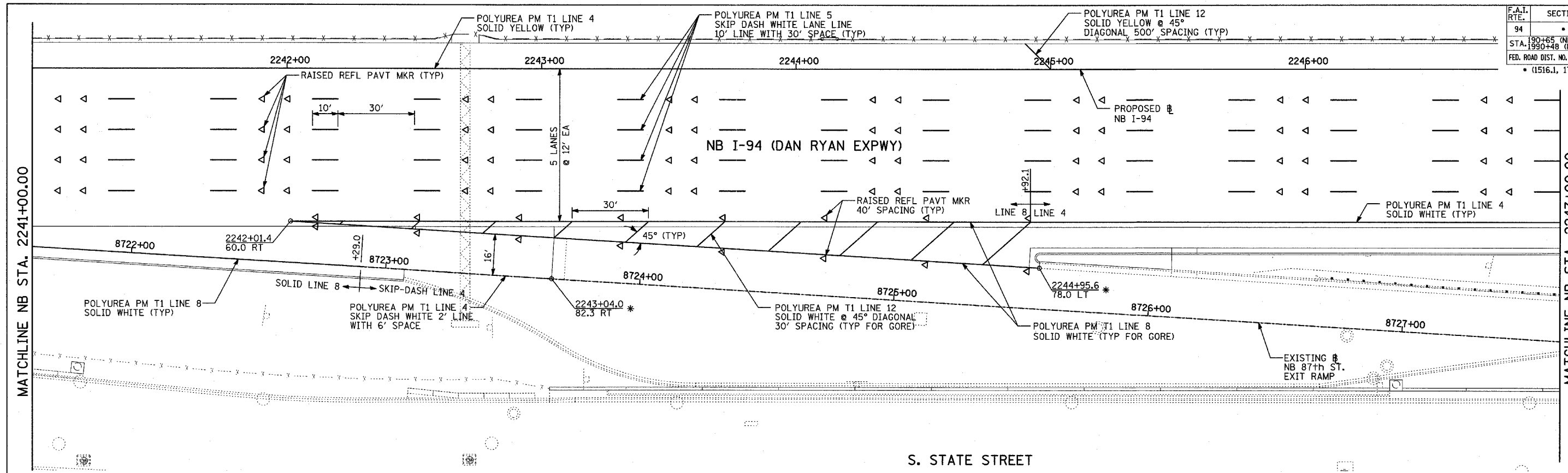
REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
 F.A.I. 94 (DAN RYAN EXPRESSWAY)  
 PAVEMENT MARKING PLAN  
 NB I-94 (DAN RYAN EXPRESSWAY)  
 STA. 2231+00.00 TO 2241+00.00  
 (SHEET 15 OF 29)

SCALE: 1"=20'  
 DATE: MARCH 7, 2006

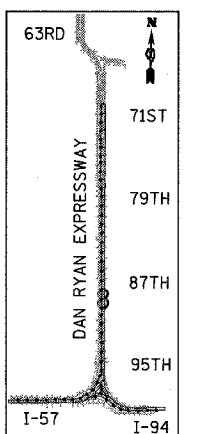
DRAWN BY: JJS  
 CHECKED BY: AMB

**TYLIN** INTERNATIONAL

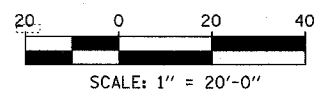


MATCHLINE NB STA. 2247+00.00

MATCHLINE NB STA. 2253+00.00



LOCATION MAP



**PAVEMENT MARKING NOTES:**

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- THE RESIDENT ENGINEER SHALL CONTACT JULIA FOX (847) 705-4151, EXPRESSWAY TRAFFIC CONTROL SUPERVISOR, PRIOR TO PLACING ANY PAVEMENT MARKINGS.

REVISIONS	
NAME	DATE

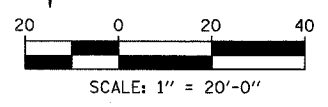
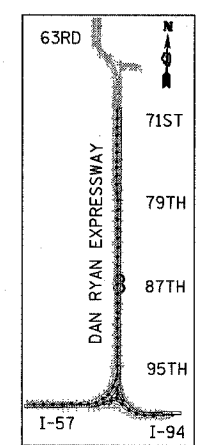
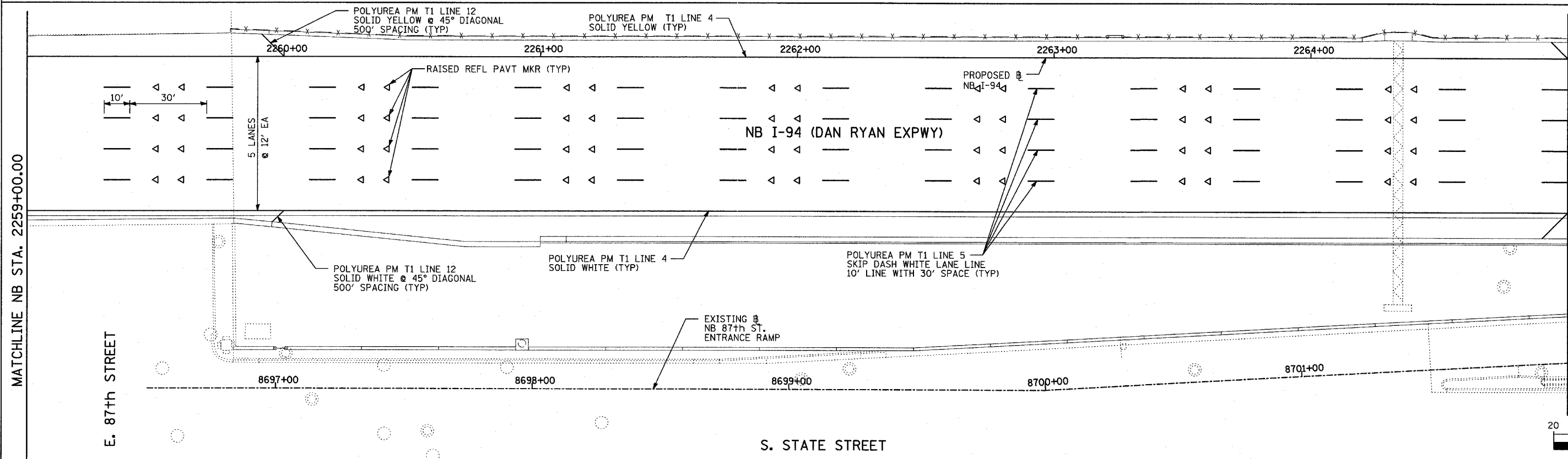
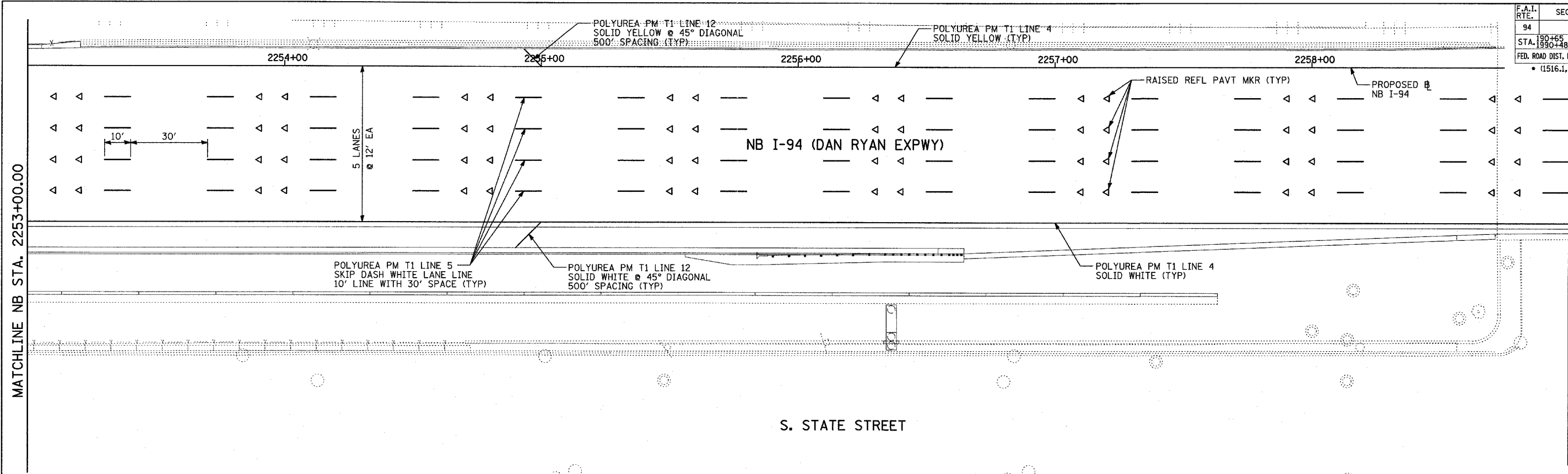
ILLINOIS DEPARTMENT OF TRANSPORTATION  
**F.A.I. 94 (DAN RYAN EXPRESSWAY)**  
**PAVEMENT MARKING PLAN**  
**NB I-94 (DAN RYAN EXPRESSWAY)**  
**STA. 2241+00.00 TO 2253+00.00**  
**(SHEET 16 OF 29)**  
 SCALE: 1"=20'  
 DATE: MARCH 7, 2006  
 DRAWN BY: JJS  
 CHECKED BY: AMB

\* MATCH WITH EXISTING PAVEMENT MARKING AT THIS POINT

**TYLIN INTERNATIONAL**



F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
94		COOK	916	433
STA. 190+65 (NB I-57) TO STA. 2316+00 (NB RYAN)				
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT				
• (1516.1, 1717, & 1818) R-4 62304				



**PAVEMENT MARKING NOTES:**

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REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
 F.A.I. 94 (DAN RYAN EXPRESSWAY)  
 PAVEMENT MARKING PLAN  
 NB I-94 (DAN RYAN EXPRESSWAY)  
 STA. 2253+00.00 TO 2265+00.00  
 (SHEET 17 OF 29)

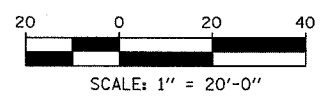
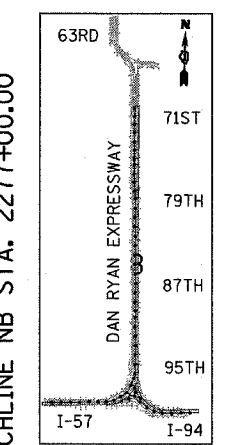
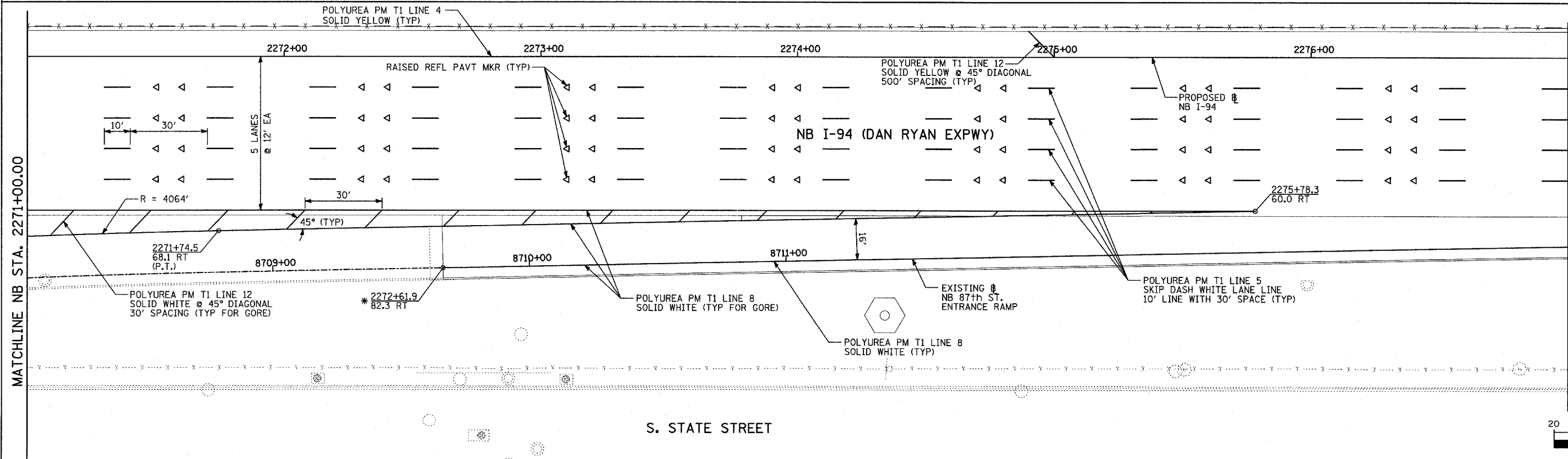
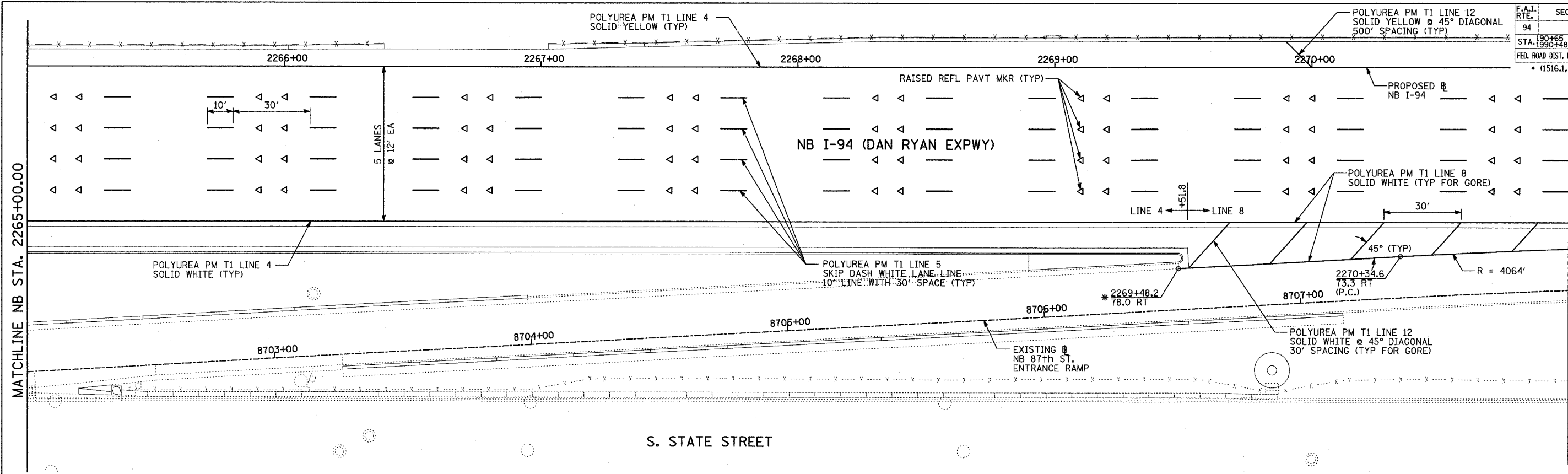
SCALE: 1"=20'  
 DATE: MARCH 7, 2006

DRAWN BY: JJS  
 CHECKED BY: AMB

**TYLIN**INTERNATIONAL

03/07/2006 10:22:09 AM

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
94		COOK	916	434
STA. 190+65 (NB I-57) TO STA. 2316+00 (NB RYAN)				
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT				
(1516.1, 1717, & 1818) R-4 62304				



**PAVEMENT MARKING NOTES:**

- PAVEMENT MARKINGS SHALL BE IN ACCORDANCE WITH IDOT DISTRICT ONE STANDARD TC-12. RAISED PAVEMENT MARKERS SHALL NOT BE INSTALLED, EXCEPT AS SHOWN ON THE PLANS.
- THE RESIDENT ENGINEER SHALL CONTACT JULIA FOX (847) 705-4151, EXPRESSWAY TRAFFIC CONTROL SUPERVISOR, PRIOR TO PLACING ANY PAVEMENT MARKINGS.

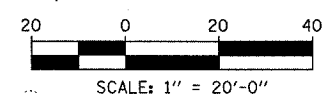
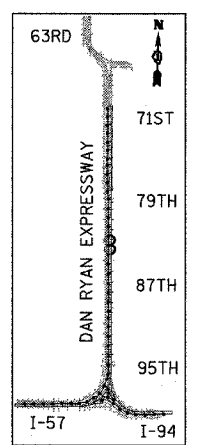
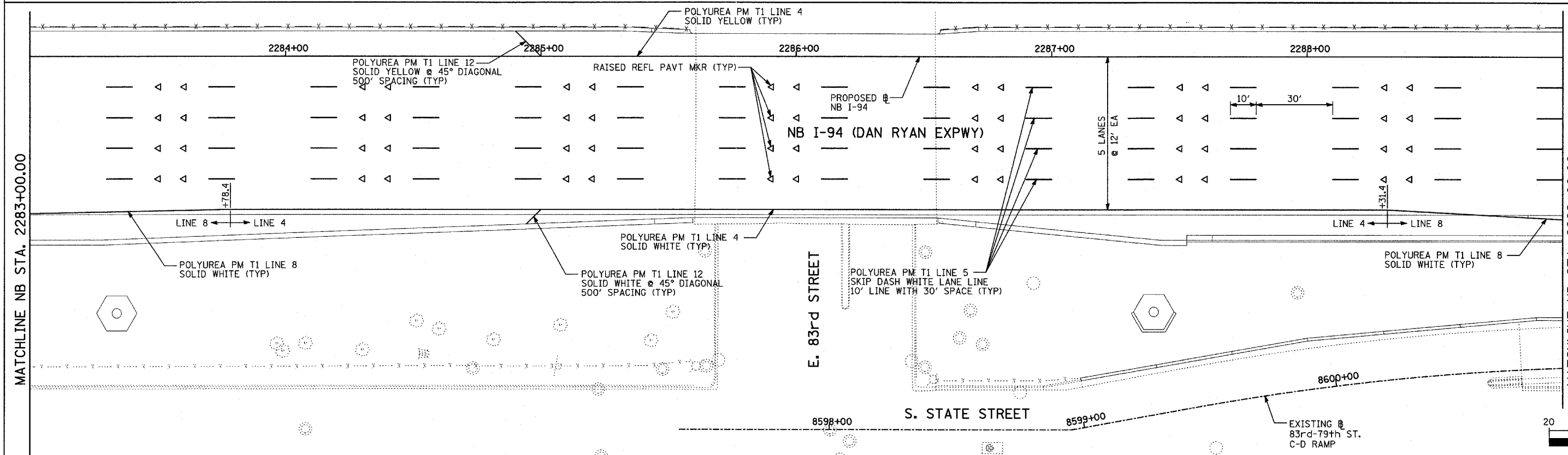
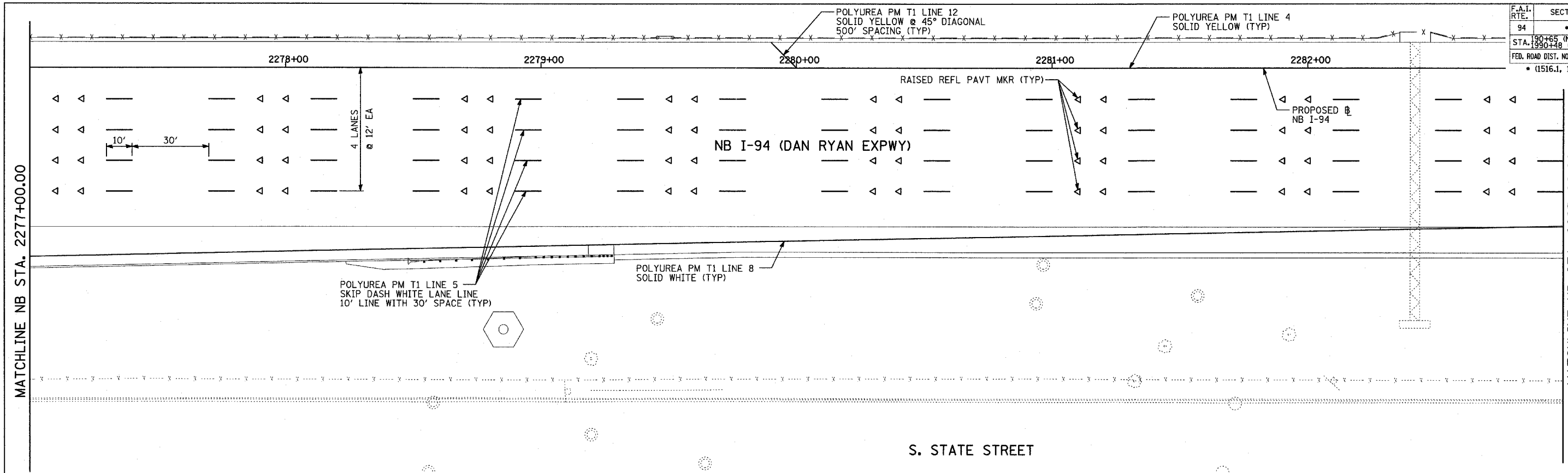
REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**F.A.I. 94 (DAN RYAN EXPRESSWAY)**  
**PAVEMENT MARKING PLAN**  
**NB I-94 (DAN RYAN EXPRESSWAY)**  
**STA. 2265+00.00 TO 2277+00.00**  
**(SHEET 18 OF 29)**  
 SCALE: 1"=20'  
 DATE: MARCH 7, 2006  
 DRAWN BY: JJS  
 CHECKED BY: AMB

**TYLIN** INTERNATIONAL

\* MATCH WITH EXISTING PAVEMENT MARKING AT THIS POINT

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
94		COOK	916	435
STA. 190+65 (NB I-57) TO STA. 2316+00 (NB RYAN)				
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT				
• (1516.1, 1717, & 1818) R-4 62304				



**PAVEMENT MARKING NOTES:**

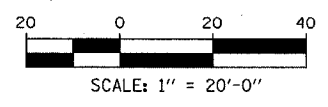
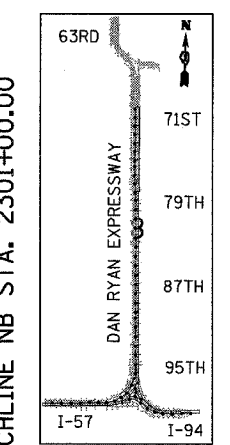
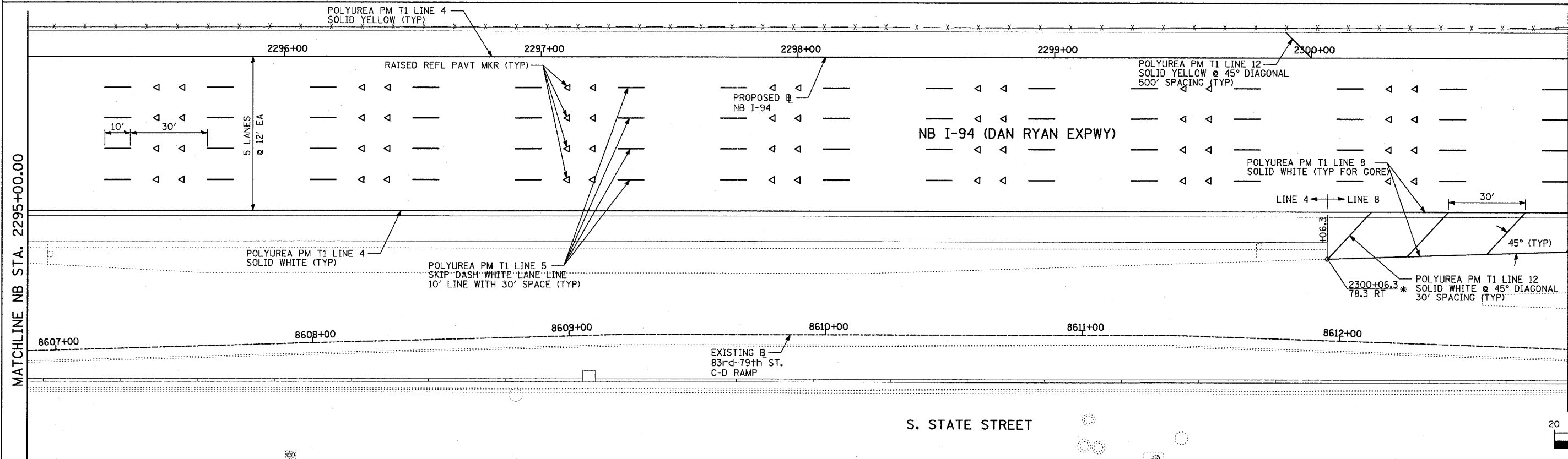
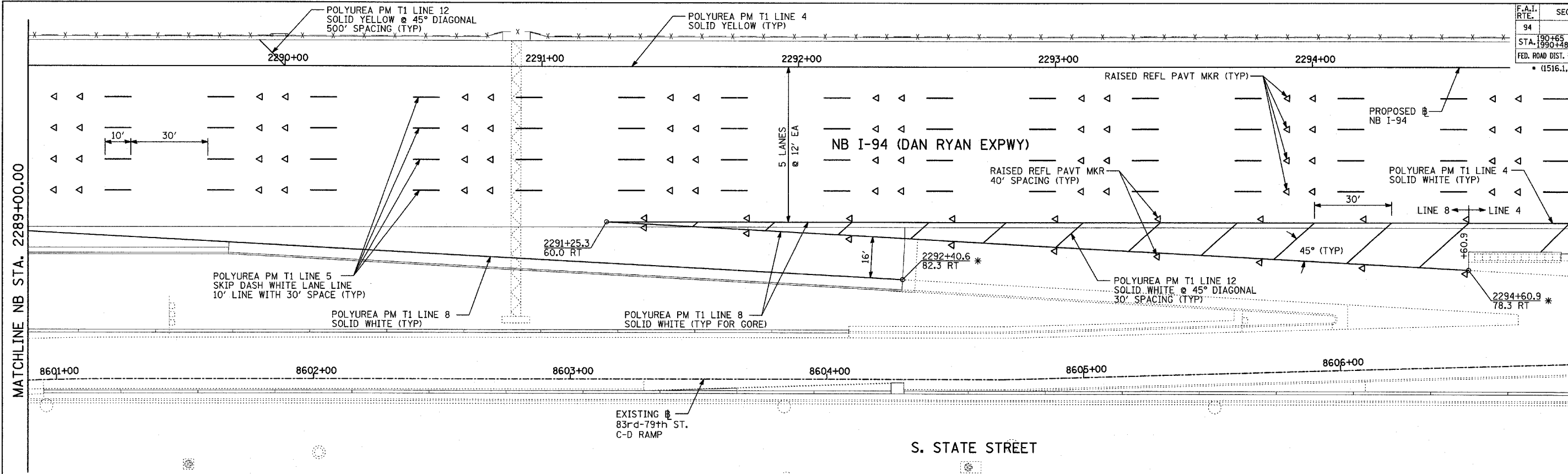
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- THE RESIDENT ENGINEER SHALL CONTACT JULIA FOX (847) 705-4151, EXPRESSWAY TRAFFIC CONTROL SUPERVISOR, PRIOR TO PLACING ANY PAVEMENT MARKINGS.

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**F.A.I. 94 (DAN RYAN EXPRESSWAY)**  
**PAVEMENT MARKING PLAN**  
**NB I-94 (DAN RYAN EXPRESSWAY)**  
**STA. 2277+00.00 TO 2289+00.00**  
**(SHEET 19 OF 29)**  
 SCALE: 1"=20'  
 DATE: MARCH 7, 2006  
 DRAWN BY: JJS  
 CHECKED BY: AMB

**TYLIN** INTERNATIONAL

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
94		COOK	916	436
STA. 190+65 (NB I-57) TO STA. 2316+00 (NB RYAN)				
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT				
• (1516.1, 1717, & 1818) R-4 62304				



**PAVEMENT MARKING NOTES:**

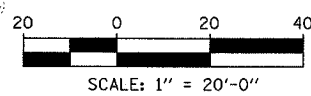
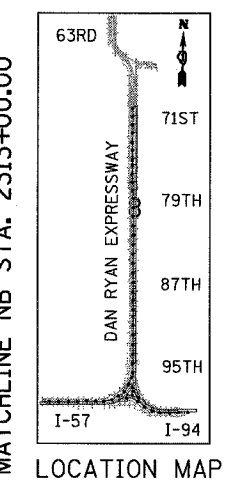
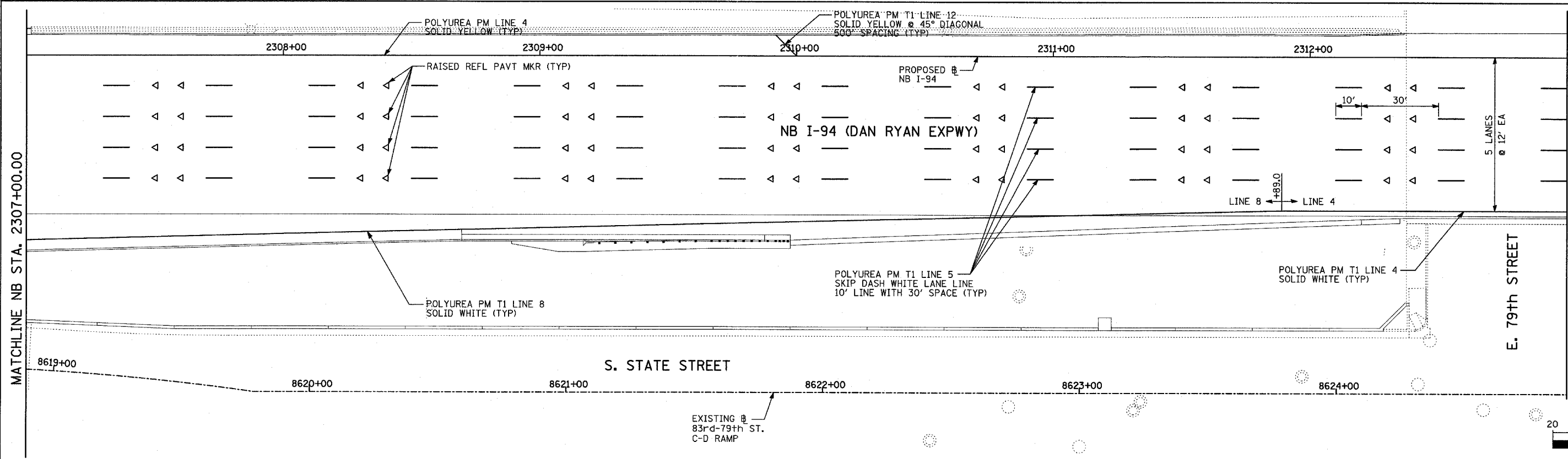
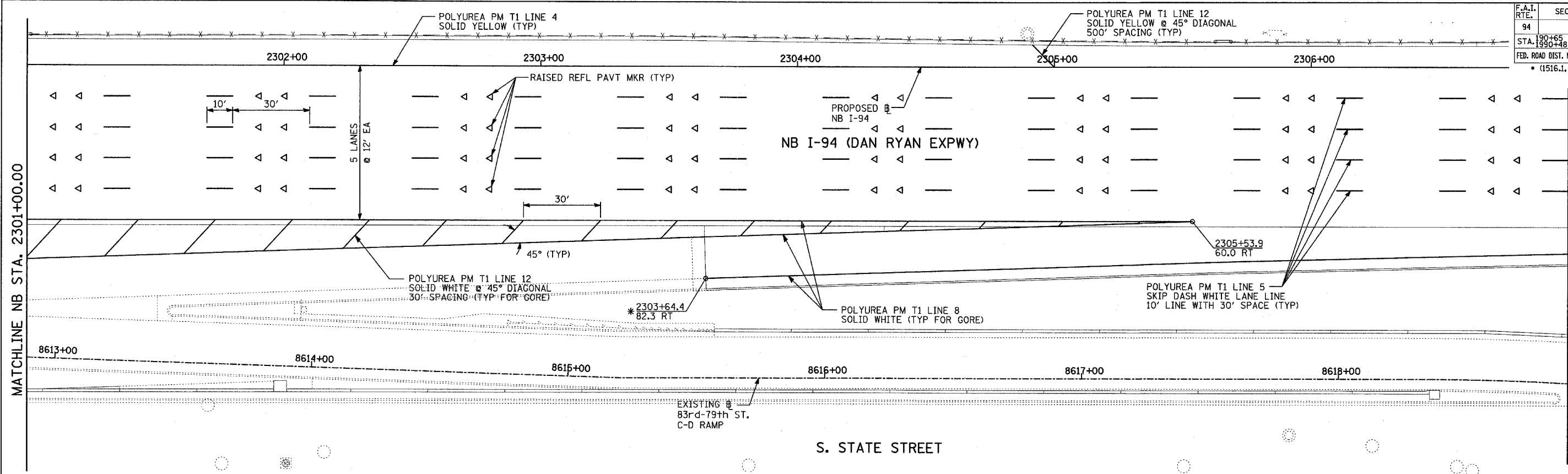
- PAVEMENT MARKINGS SHALL BE IN ACCORDANCE WITH IDOT DISTRICT ONE STANDARD TC-12. RAISED PAVEMENT MARKERS SHALL NOT BE INSTALLED, EXCEPT AS SHOWN ON THE PLANS.
- THE RESIDENT ENGINEER SHALL CONTACT JULIA FOX (847) 705-4151, EXPRESSWAY TRAFFIC CONTROL SUPERVISOR, PRIOR TO PLACING ANY PAVEMENT MARKINGS.

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**F.A.I. 94 (DAN RYAN EXPRESSWAY)**  
**PAVEMENT MARKING PLAN**  
**NB I-94 (DAN RYAN EXPRESSWAY)**  
**STA. 2289+00.00 TO 2301+00.00**  
**(SHEET 20 OF 29)**  
 SCALE: 1"=20'  
 DATE: MARCH 7, 2006  
 DRAWN BY: JJS  
 CHECKED BY: AMB

\* MATCH WITH EXISTING PAVEMENT MARKING AT THIS POINT

**TYLIN INTERNATIONAL**



**PAVEMENT MARKING NOTES:**

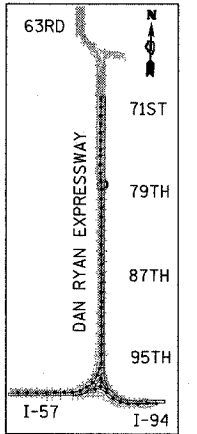
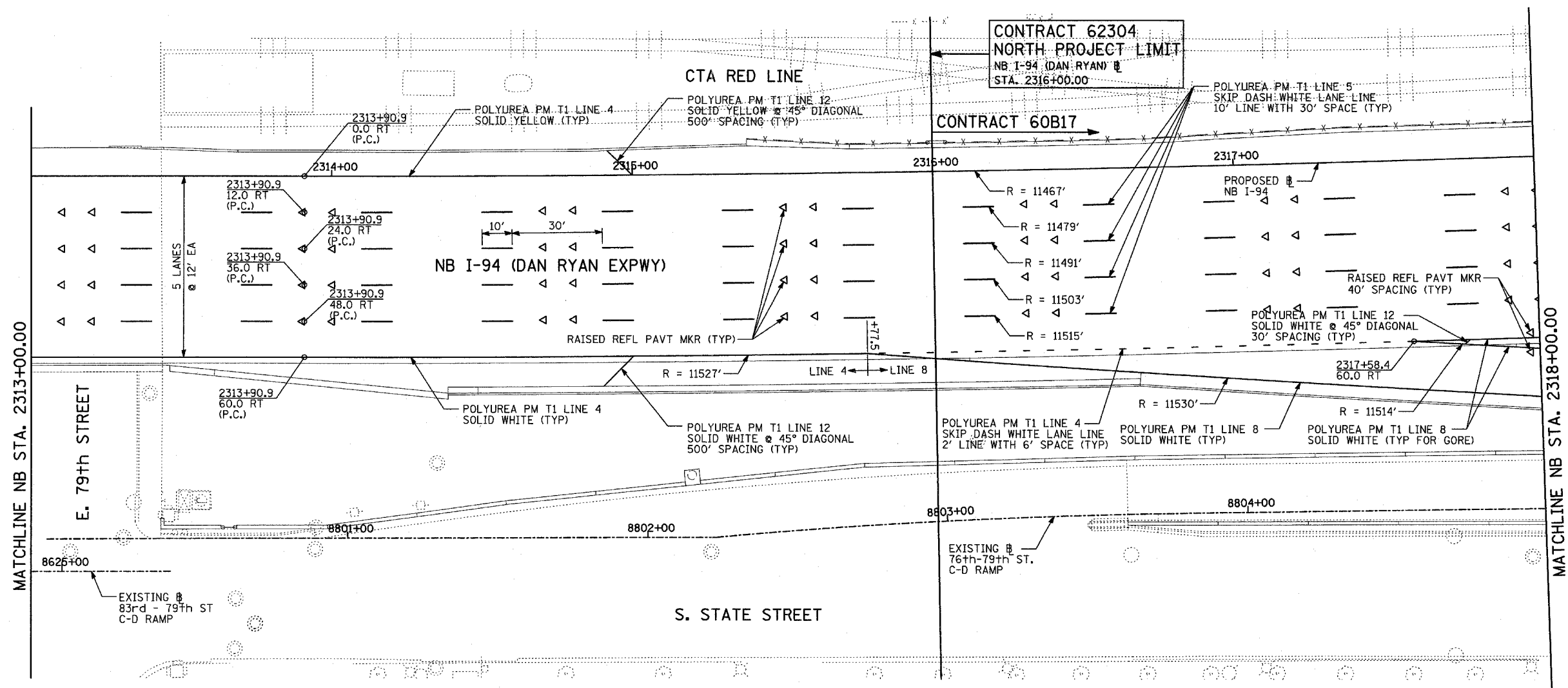
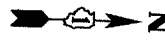
- PAVEMENT MARKINGS SHALL BE IN ACCORDANCE WITH IDOT DISTRICT ONE STANDARD TC-12. RAISED PAVEMENT MARKERS SHALL NOT BE INSTALLED, EXCEPT AS SHOWN ON THE PLANS.
- THE RESIDENT ENGINEER SHALL CONTACT JULIA FOX (847) 705-4151, EXPRESSWAY TRAFFIC CONTROL SUPERVISOR, PRIOR TO PLACING ANY PAVEMENT MARKINGS.

REVISIONS	
NAME	DATE

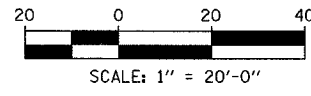
ILLINOIS DEPARTMENT OF TRANSPORTATION  
 F.A.I. 94 (DAN RYAN EXPRESSWAY)  
 PAVEMENT MARKING PLAN  
 NB I-94 (DAN RYAN EXPRESSWAY)  
 STA. 2301+00.00 TO 2313+00.00  
 SHEET 21 OF 29  
 SCALE: 1"=20'  
 DATE: MARCH 7, 2006  
 DRAWN BY: JJS  
 CHECKED BY: AMB

TYLIN INTERNATIONAL

\*MATCH WITH EXISTING PAVEMENT MARKING AT THIS POINT



LOCATION MAP



**PAVEMENT MARKING NOTES:**

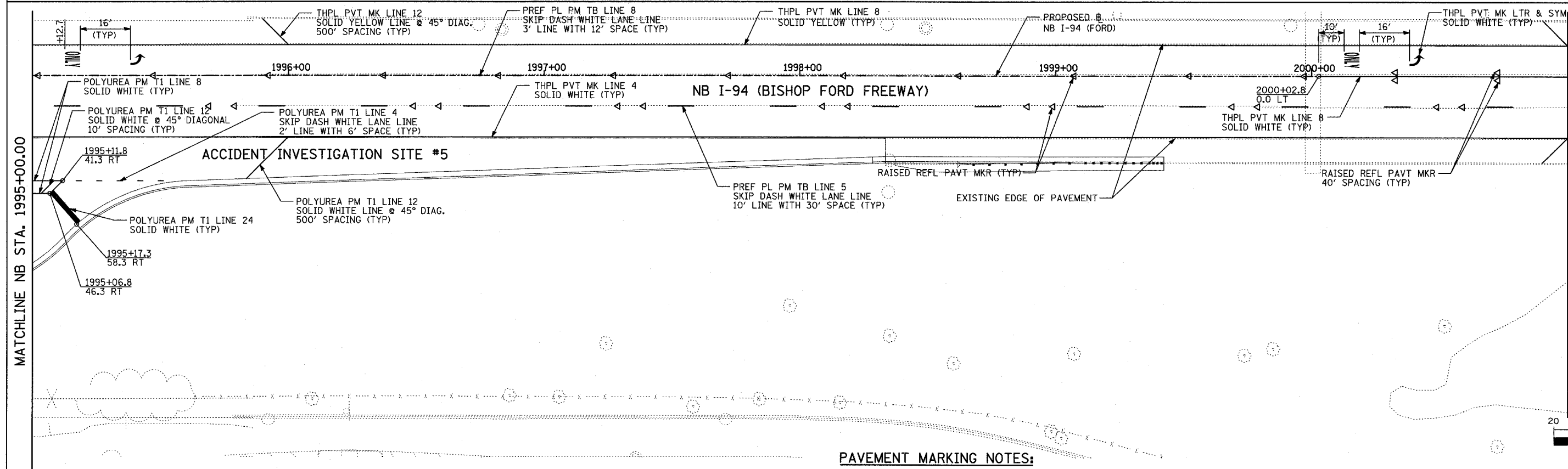
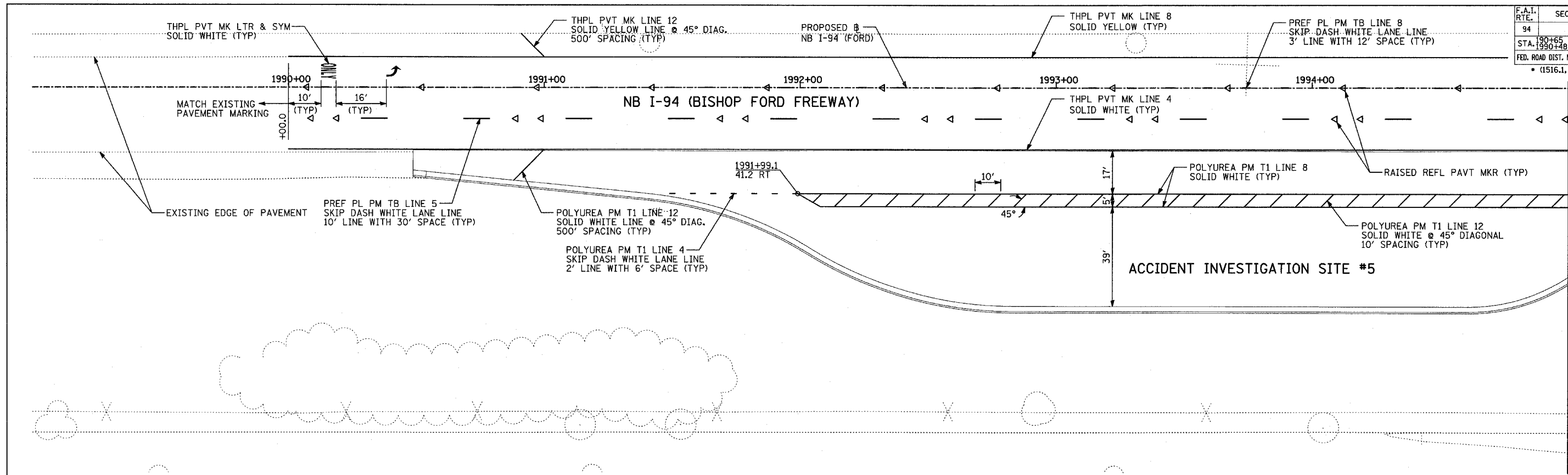
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- THE RESIDENT ENGINEER SHALL CONTACT JULIA FOX (847) 705-4151, EXPRESSWAY TRAFFIC CONTROL SUPERVISOR, PRIOR TO PLACING ANY PAVEMENT MARKINGS.

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
 F.A.I. 94 (DAN RYAN EXPRESSWAY)  
 PAVEMENT MARKING PLAN  
 NB I-94 (DAN RYAN EXPRESSWAY)  
 STA. 2313+00.00 TO 2318+00.00  
 (SHEET 22 OF 29)  
 SCALE: 1"=20'  
 DATE: MARCH 7, 2006  
 DRAWN BY: JJS  
 CHECKED BY: AMB

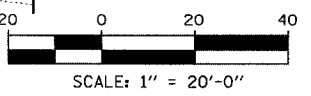
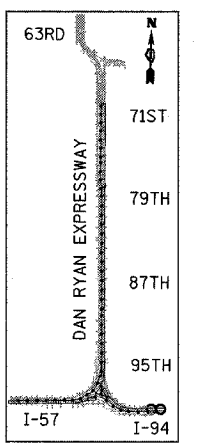
**TYLIN** INTERNATIONAL

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
94		COOK	916	439
STA. 190+65 (NB I-57) TO STA. 2316+00 (NB RYAN)				
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT				
(1516.1, 1717, & 1818) R-4				



MATCHLINE NB STA. 1995+00.00

MATCHLINE NB STA. 2001+00.00



**PAVEMENT MARKING NOTES:**

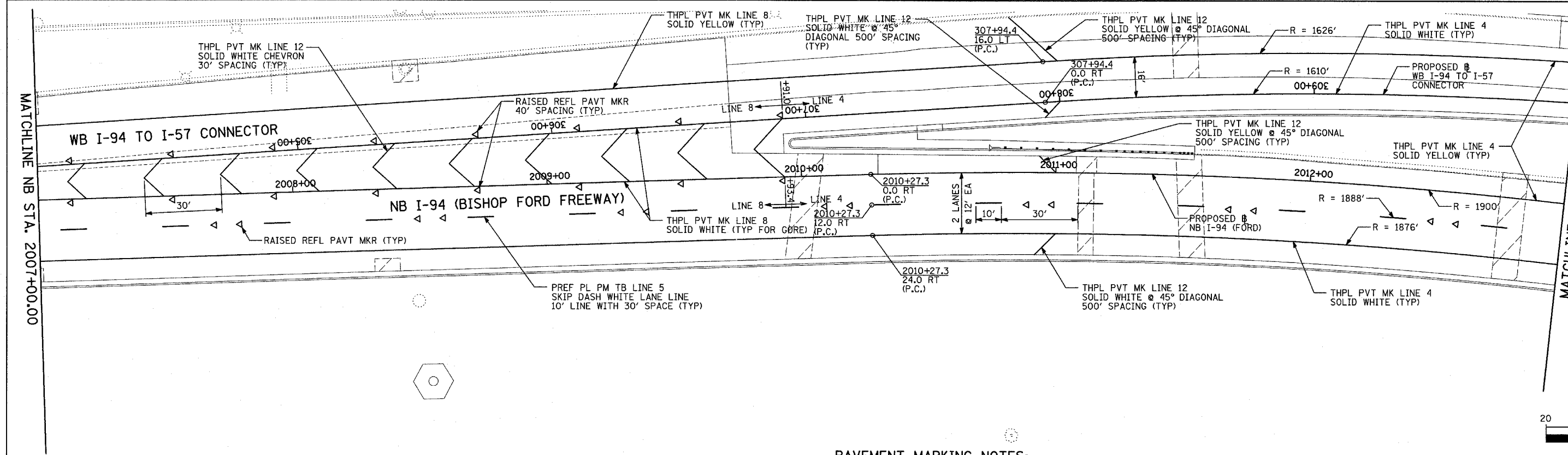
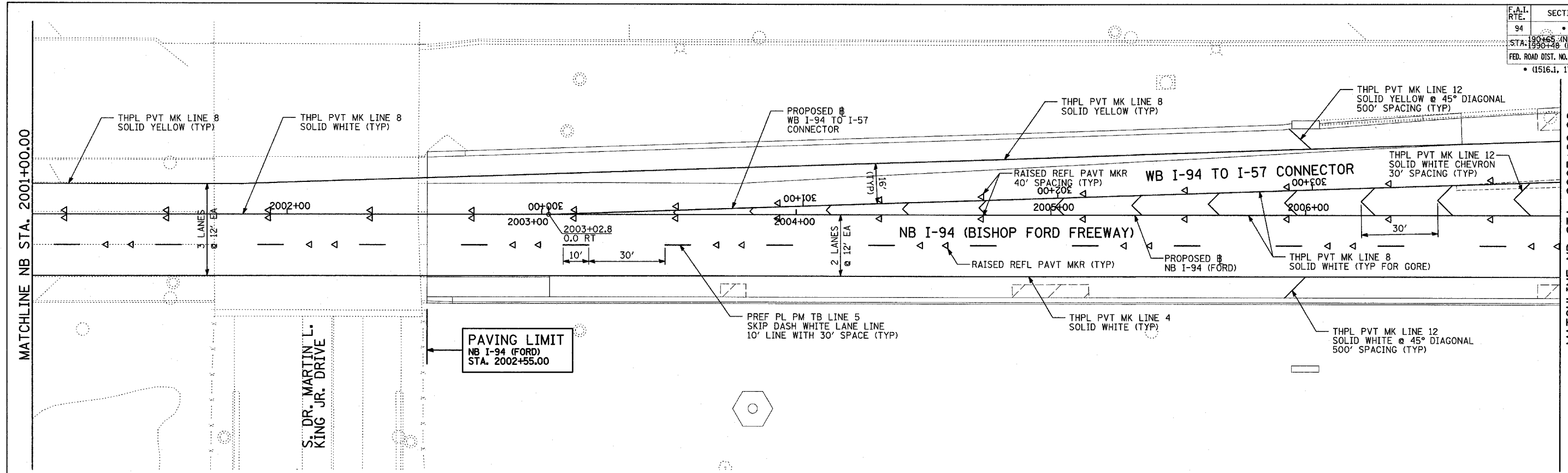
- PAVEMENT MARKINGS SHALL BE IN ACCORDANCE WITH IDOT DISTRICT ONE STANDARD TC-12. RAISED PAVEMENT MARKERS SHALL NOT BE INSTALLED, EXCEPT AS SHOWN ON THE PLANS.
- THE RESIDENT ENGINEER SHALL CONTACT JULIA FOX (847) 705-4151, EXPRESSWAY TRAFFIC CONTROL SUPERVISOR, PRIOR TO PLACING ANY PAVEMENT MARKINGS.

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**F.A.I. 94 (DAN RYAN EXPRESSWAY)**  
**PAVEMENT MARKING PLAN**  
**NB I-94 (BISHOP FORD FWY)**  
**STA. 1990+48.74 TO 2001+00.00**  
**(SHEET 23 OF 29)**  
 SCALE: 1"=20'  
 DATE: MARCH 7, 2006  
 DRAWN BY: JJS  
 CHECKED BY: AMB

**TYLINTERNATIONAL**

03/03/2006 10:23:08 AM



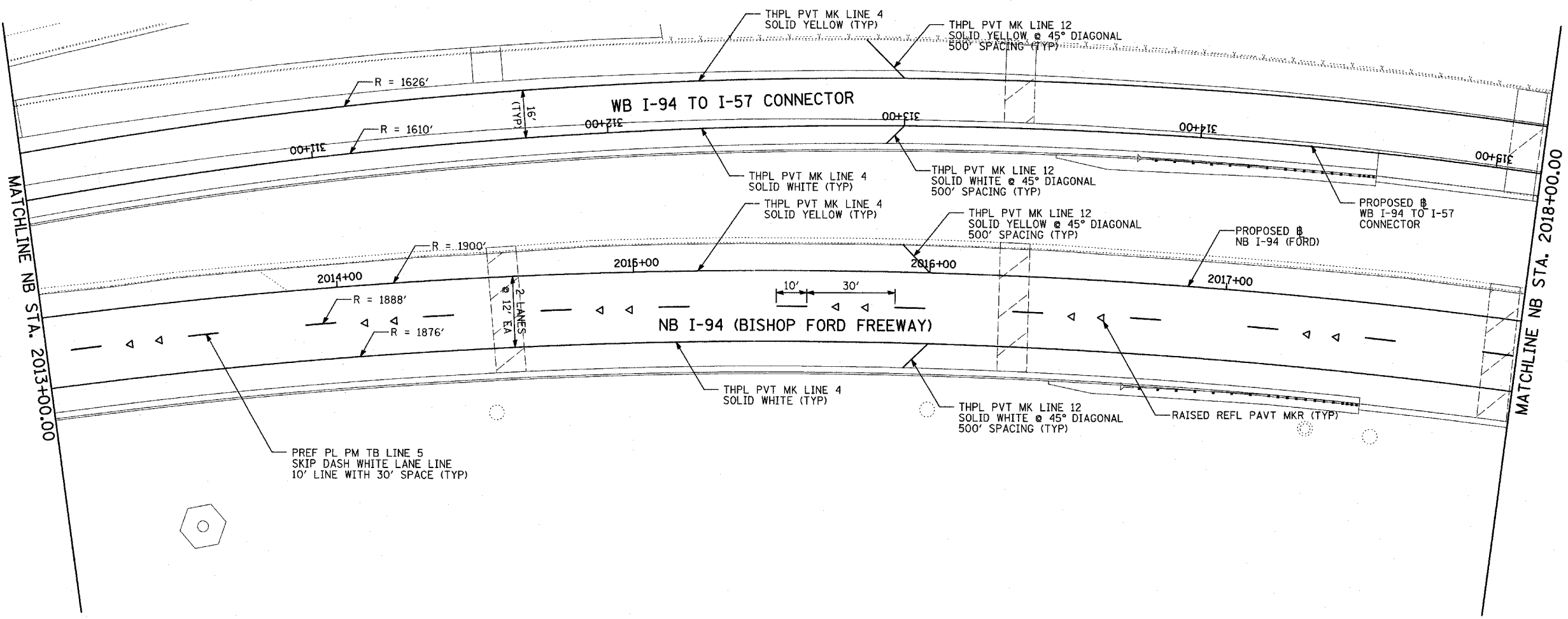
**PAVEMENT MARKING NOTES:**

- PAVEMENT MARKINGS SHALL BE IN ACCORDANCE WITH IDOT DISTRICT ONE STANDARD TC-12. RAISED PAVEMENT MARKERS SHALL NOT BE INSTALLED, EXCEPT AS SHOWN ON THE PLANS.
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REVISIONS	
NAME	DATE

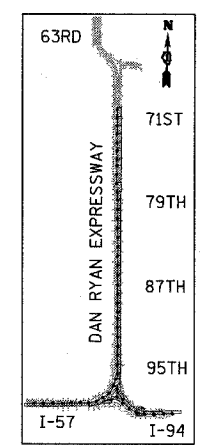
ILLINOIS DEPARTMENT OF TRANSPORTATION  
 F.A.I. 94 (DAN RYAN EXPRESSWAY)  
 PAVEMENT MARKING PLAN  
 NB I-94 (FORD) AND WB I-94 TO I-57  
 CONNECTOR - NB I-94 STA. 2001+00.00  
 TO 2013+00.00 (SHEET 24 OF 29)  
 SCALE: 1"=20' DRAWN BY: JJS  
 DATE: MARCH 7, 2006 CHECKED BY: AMB



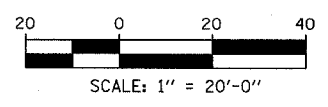


MATCHLINE NB STA. 2013+00.00

MATCHLINE NB STA. 2018+00.00



LOCATION MAP



**PAVEMENT MARKING NOTES:**

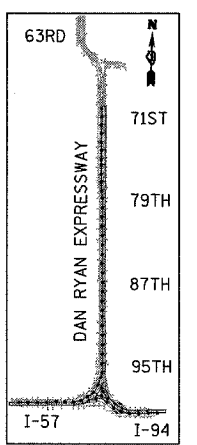
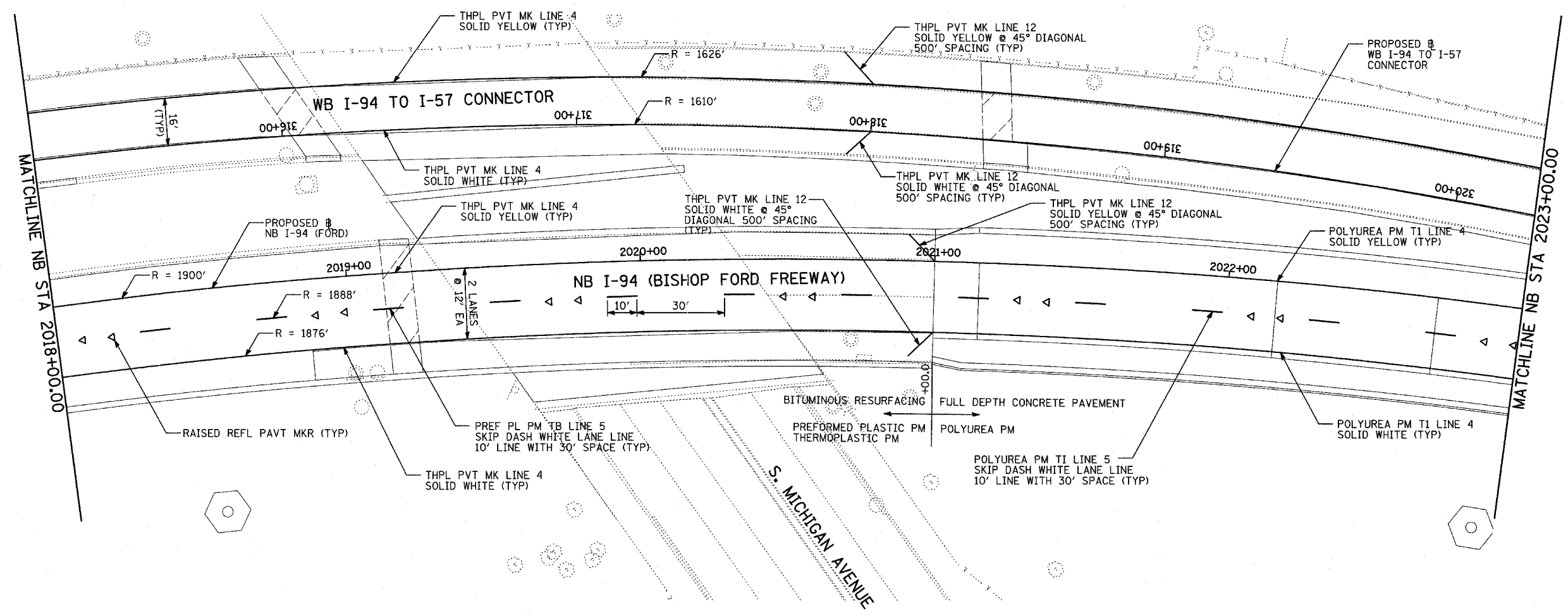
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REVISIONS	
NAME	DATE

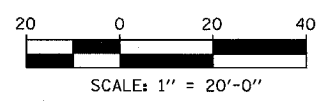
ILLINOIS DEPARTMENT OF TRANSPORTATION  
 F.A.I. 94 (DAN RYAN EXPRESSWAY)  
 PAVEMENT MARKING PLAN  
 NB I-94 (FORD) AND WB I-94 TO I-57  
 CONNECTOR - NB I-94 STA. 2013+00.00  
 TO 2018+00.00 (SHEET 25 OF 29)  
 SCALE: 1"=20' DRAWN BY: JJS  
 DATE: MARCH 7, 2006 CHECKED BY: AMB

**TYLIN** INTERNATIONAL

03/03/2006 10:23:28 AM



LOCATION MAP



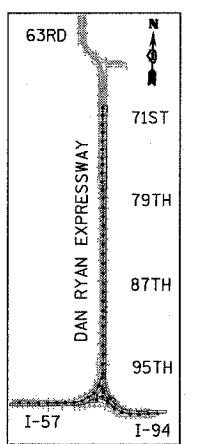
**PAVEMENT MARKING NOTES:**

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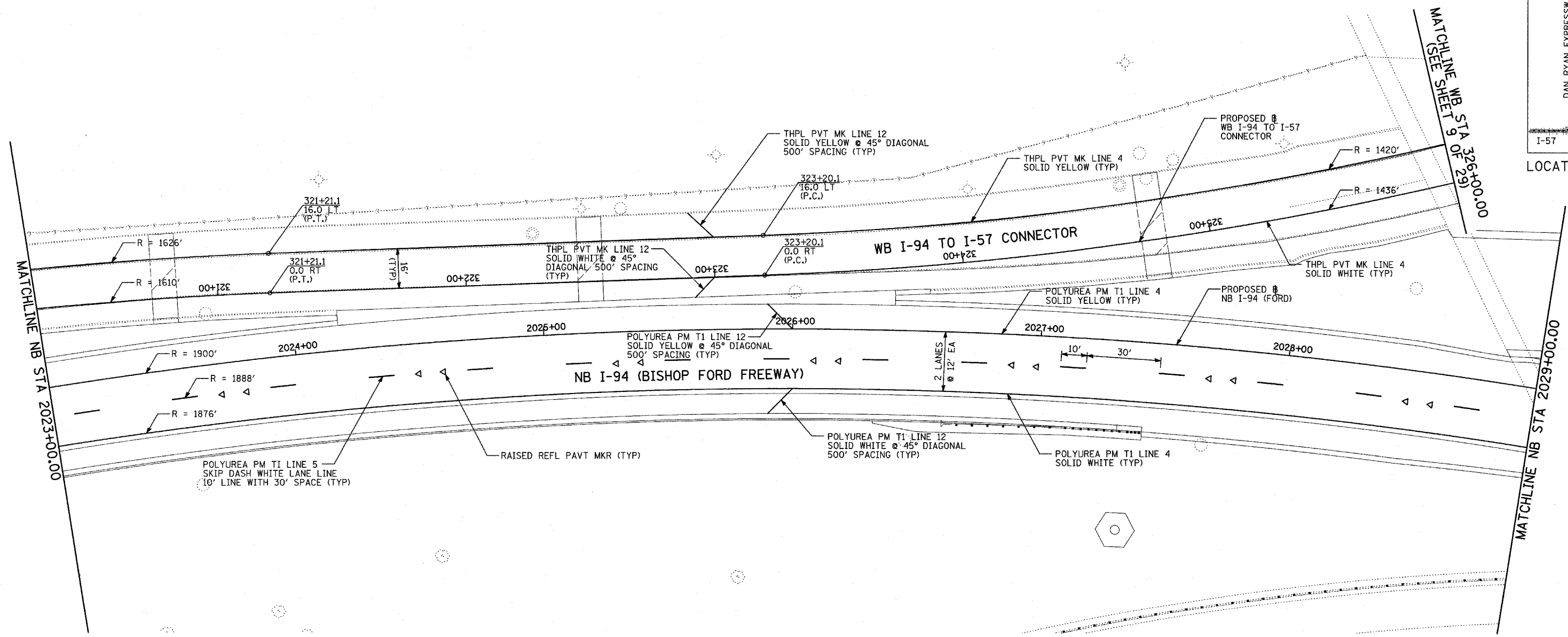
REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
 F.A.I. 94 (DAN RYAN EXPRESSWAY)  
 PAVEMENT MARKING PLAN  
 NB I-94 (FORD) AND WB I-94 TO I-57  
 CONNECTOR - NB I-94 STA. 2018+00.00  
 TO 2023+00.00 (SHEET 26 OF 29)  
 SCALE: 1"=20' DRAWN BY: JJS  
 DATE: MARCH 7, 2006 CHECKED BY: AMB

**TYLIN** INTERNATIONAL

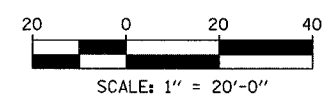


LOCATION MAP



**PAVEMENT MARKING NOTES:**

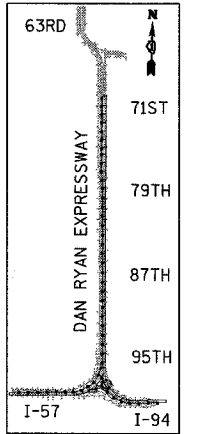
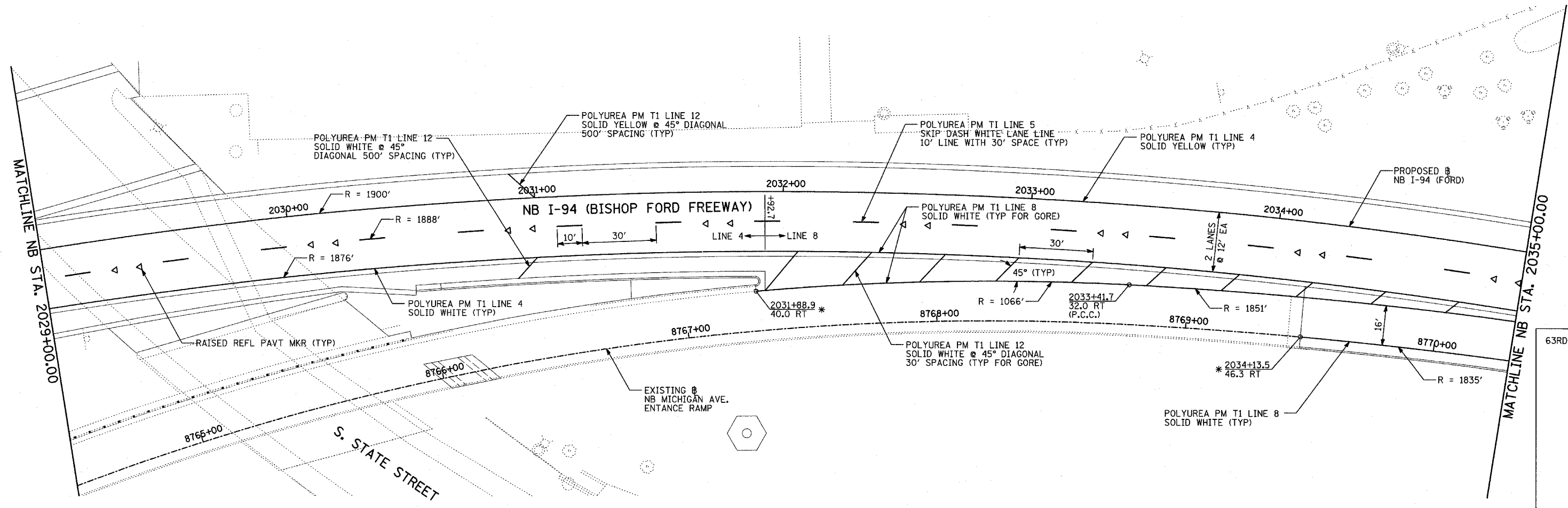
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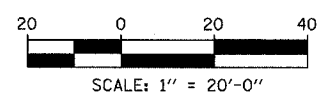
REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**F.A.I. 94 (DAN RYAN EXPRESSWAY)**  
**PAVEMENT MARKING PLAN**  
**NB I-94 (FORD) AND WB I-94 TO I-57**  
**CONNECTOR - NB I-94 STA. 2023+00.00**  
**TO 2029+00.00 (SHEET 27 OF 29)**  
 SCALE: 1"=20' DRAWN BY: JJS  
 DATE: MARCH 7, 2006 CHECKED BY: AMB

**TYLIN INTERNATIONAL**



LOCATION MAP



**PAVEMENT MARKING NOTES:**

- PAVEMENT MARKINGS SHALL BE IN ACCORDANCE WITH IDOT DISTRICT ONE STANDARD TC-12. RAISED PAVEMENT MARKERS SHALL NOT BE INSTALLED, EXCEPT AS SHOWN ON THE PLANS.
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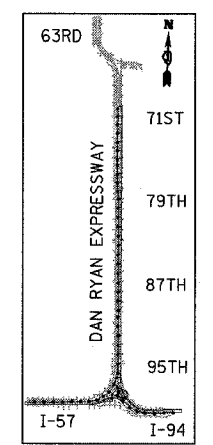
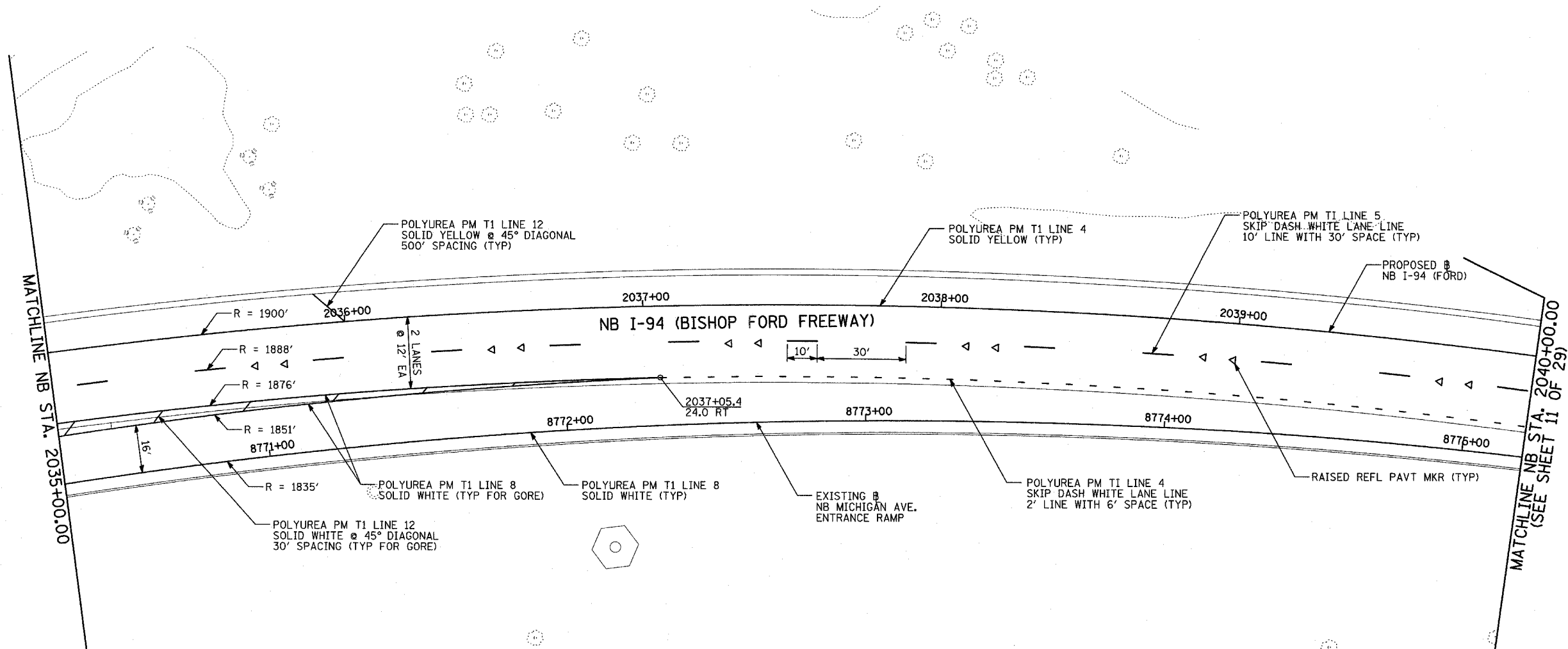
\* MATCH WITH EXISTING PAVEMENT MARKING AT THIS POINT

**TYLIN** INTERNATIONAL

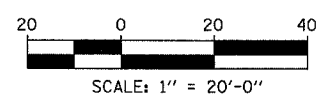
REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**F.A.I. 94 (DAN RYAN EXPRESSWAY)**  
**PAVEMENT MARKING PLAN**  
**NB I-94 (BISHOP FORD FWY)**  
**STA. 2029+00.00 TO 2035+00.00**  
**(SHEET 28 OF 29)**

SCALE: 1"=20'      DRAWN BY: JJS  
 DATE: MARCH 7, 2006      CHECKED BY: AMB



LOCATION MAP



**PAVEMENT MARKING NOTES:**

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REVISIONS	
NAME	DATE

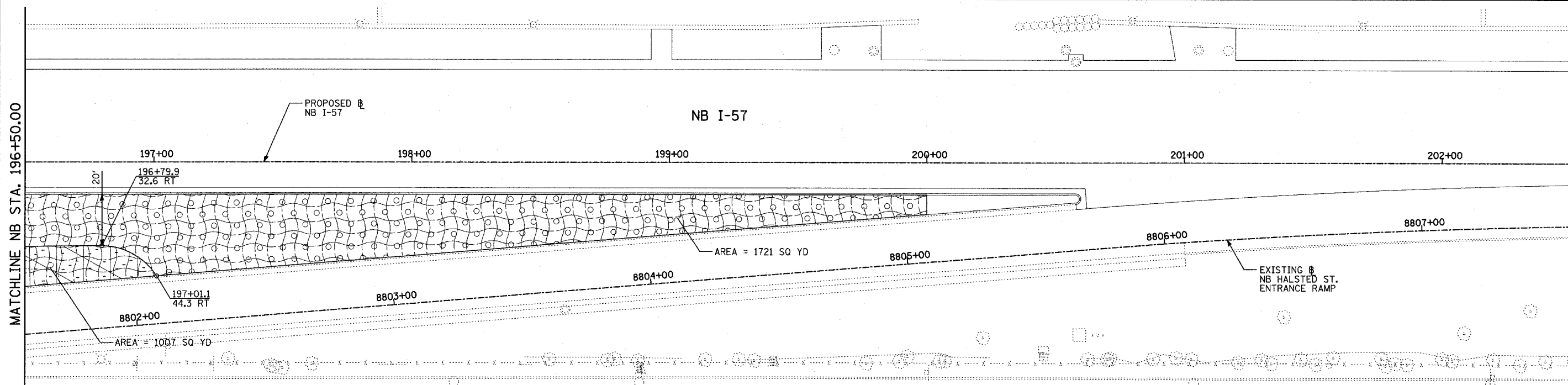
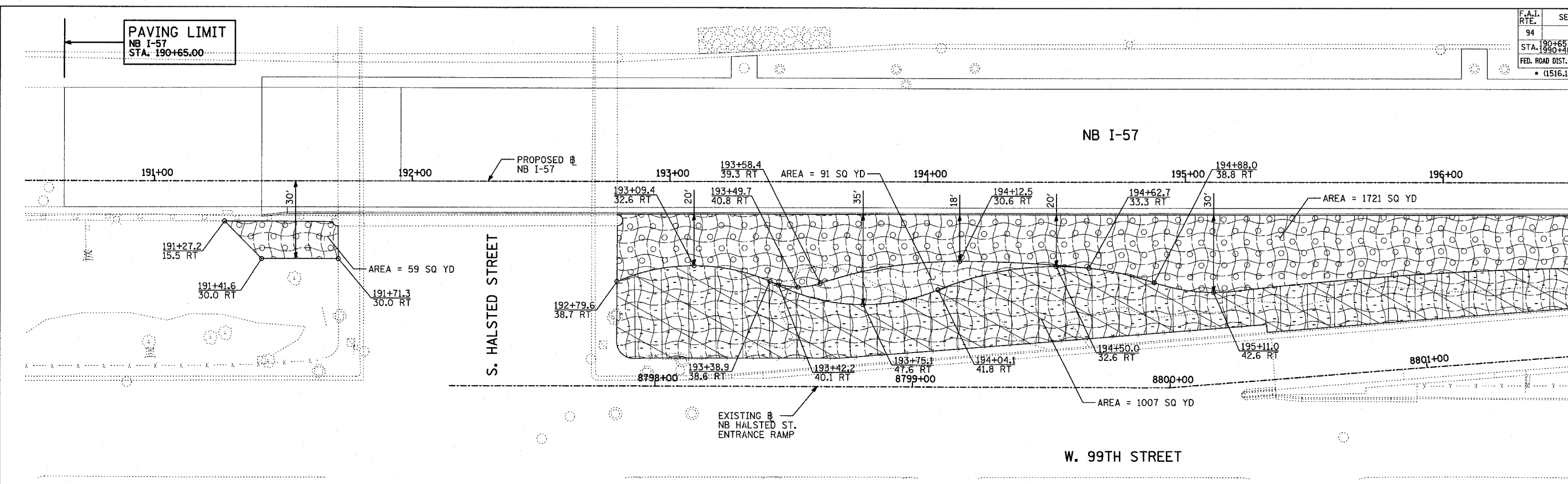
ILLINOIS DEPARTMENT OF TRANSPORTATION  
**F.A.I. 94 (DAN RYAN EXPRESSWAY)**  
**PAVEMENT MARKING PLAN**  
**NB I-94 (BISHOP FORD FWY)**  
**STA. 2035+00.00 TO 2040+00.00**  
**(SHEET 29 OF 29)**

SCALE: 1"=20'  
DATE: MARCH 7, 2006

DRAWN BY: JJS  
CHECKED BY: AMB



62304



MATCHLINE NB STA. 196+50.00

MATCHLINE NB STA. 202+50.00

**LANDSCAPING GENERAL PLAN NOTES:**

1. THE CONTRACTOR SHALL USE CARE IN GRADING OR EXCAVATING NEAR ANY AND ALL EXISTING ITEMS WHICH WILL NOT BE REMOVED. ANY DAMAGE DONE TO EXISTING ITEMS BY THE CONTRACTOR SHALL BE REPAIRED BY THE CONTRACTOR AT THE CONTRACTOR'S EXPENSE.
2. THE SEEDING DATES FOR BARE EARTH SEEDING OF MIXTURE CLASS 2A SHALL BE FROM APRIL 1 TO JUNE 1 AND FROM AUGUST 15 TO SEPTEMBER 30. ALL SEEDING NOT SOWN ACCORDING TO THE SPECIFIED SEASONAL DATE SHALL REQUIRE PRIOR APPROVAL FROM THE ENGINEER. FAILURE TO SECURE SUCH APPROVAL SHALL RESULT IN THE REJECTION OF THE SEEDING AND REPLACEMENT BY THE CONTRACTOR AS HIS/HER EXPENSE.
3. AREAS TO BE SEEDD BETWEEN NOVEMBER 1 AND APRIL 1 SHALL REQUIRE DORMANT SEEDING, WHICH SHALL BE INCLUDED IN THE COST OF SEEDING CLASS 2A, SEEDING CLASS 4 (MODIFIED), OR SEEDING CLASS 5 (SPECIAL)
4. THE SEEDING DATES FOR BARE EARTH SEEDING OF MIXTURE CLASSES 4 AND 5 SHALL BE FROM APRIL 15 TO JUNE 30 AND FROM OCTOBER 15 TO DECEMBER 1. ALL SEEDING NOT SOWN ACCORDING TO THE SPECIFIED SEASONAL DATE SHALL REQUIRE PRIOR APPROVAL FROM THE ENGINEER. FAILURE TO SECURE SUCH APPROVAL SHALL RESULT IN THE REJECTION OF THE SEEDING AND REPLACEMENT BY THE CONTRACTOR AS HIS/HER EXPENSE.
5. THE CONTRACTOR SHALL TAKE ALL NECESSARY PRECAUTIONS FOR THE PROTECTION OF EXISTING PLANT MATERIAL FOR WHICH THE CONTRACT DOES NOT PROVIDE REMOVAL. THE PROTECTION OF EXISTING PLANT MATERIAL AND THE REPAIR OR REPLACEMENT OF EXISTING PLANT MATERIAL DAMAGED BY THE CONTRACTOR SHALL BE DONE IN ACCORDANCE WITH THE REQUIREMENTS OF SECTION 201 OF THE STANDARD SPECIFICATIONS.
6. LAYOUT OF LANDSCAPED AREAS WILL REQUIRE APPROVAL OF THE ENGINEER PRIOR TO TOPSOIL PLACEMENT, SEEDING, AND PLANTING.

**W. 99TH STREET**

**LEGEND:**

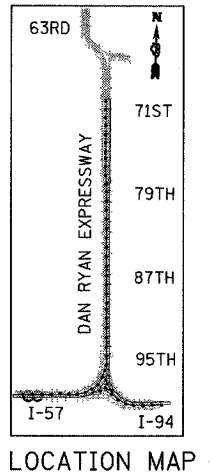
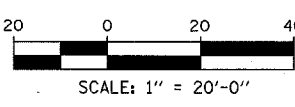
- EROSION CONTROL BLANKET, SEEDING, CLASS 2A, NITROGEN, PHOSPHORUS, AND POTASSIUM FERTILIZER NUTRIENTS, TOPSOIL FURNISH AND PLACE, 4"
- EROSION CONTROL BLANKET, SEEDING, CLASS 2A, NITROGEN, PHOSPHORUS, AND POTASSIUM FERTILIZER NUTRIENTS, TOPSOIL FURNISH AND PLACE, 12" COMPOST FURNISH AND PLACE, 6"
- EROSION CONTROL BLANKET, SEEDING, CLASS 4 (MODIFIED), TOPSOIL FURNISH AND PLACE, 12" COMPOST FURNISH AND PLACE, 6"
- EROSION CONTROL BLANKET, SEEDING, CLASS 4 (MODIFIED), SEEDING, CLASS 5A (MODIFIED) TOPSOIL FURNISH AND PLACE, 12" COMPOST FURNISH AND PLACE, 6"
- EROSION CONTROL BLANKET, SEEDING, CLASS 4A (MODIFIED) SEEDING, CLASS 5 (MODIFIED), TOPSOIL FURNISH AND PLACE, 12" COMPOST FURNISH AND PLACE, 6"
- NITROGEN, PHOSPHORUS, AND POTASSIUM FERTILIZER NUTRIENTS, TOPSOIL FURNISH AND PLACE, 12" COMPOST FURNISH AND PLACE, 6" 4" MULCH BED PRE-EMERGENT GRANULAR HERBICIDE

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
 F.A.I. 94 (DAN RYAN EXPRESSWAY)  
 LANDSCAPING PLAN  
 NB I-57  
 STA. 190+65.00 TO 202+50.00  
 (SHEET 1 OF 28)

SCALE: 1"=20'  
 DATE: MARCH 7, 2006

DRAWN BY: JJS  
 CHECKED BY: MPG



**TYLIN INTERNATIONAL**

03/03/2006 09:21:15 AM

MATCHLINE NB STA. 202+50.00

MATCHLINE NB STA. 208+50.00

NB I-57

W. 99TH STREET

**LEGEND:**

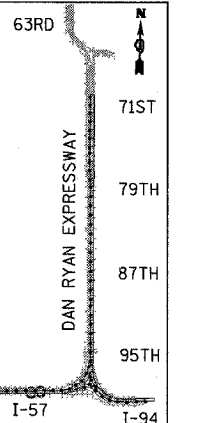
- EROSION CONTROL BLANKET, SEEDING, CLASS 2A, NITROGEN, PHOSPHORUS, AND POTASSIUM FERTILIZER NUTRIENTS, TOPSOIL FURNISH AND PLACE, 4"
- EROSION CONTROL BLANKET, SEEDING, CLASS 4 (MODIFIED), TOPSOIL FURNISH AND PLACE, 12" COMPOST FURNISH AND PLACE, 6"
- EROSION CONTROL BLANKET, SEEDING, CLASS 2A, NITROGEN, PHOSPHORUS, AND POTASSIUM FERTILIZER NUTRIENTS, TOPSOIL FURNISH AND PLACE, 12" COMPOST FURNISH AND PLACE, 6"
- EROSION CONTROL BLANKET, SEEDING, CLASS 4 (MODIFIED), TOPSOIL FURNISH AND PLACE, 12" COMPOST FURNISH AND PLACE, 6"
- EROSION CONTROL BLANKET, SEEDING, CLASS 5A (MODIFIED), TOPSOIL FURNISH AND PLACE, 12" COMPOST FURNISH AND PLACE, 6"
- NITROGEN, PHOSPHORUS, AND POTASSIUM FERTILIZER NUTRIENTS, TOPSOIL FURNISH AND PLACE, 12" COMPOST FURNISH AND PLACE, 6" 4" MULCH BED PRE-EMERGENT GRANULAR HERBICIDE

MATCHLINE NB STA. 208+50.00

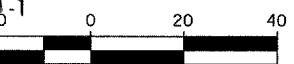
MATCHLINE NB STA. 214+50.00

NB I-57

S. PARNELL AV.



LOCATION MAP



SCALE: 1" = 20'-0"

**LANDSCAPING GENERAL PLAN NOTES:**

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- AREAS TO BE SEEDDED BETWEEN NOVEMBER 1 AND APRIL 1 SHALL REQUIRE DORMANT SEEDING, WHICH SHALL BE INCLUDED IN THE COST OF SEEDING CLASS 2A, SEEDING CLASS 4 (MODIFIED), OR SEEDING CLASS 5 (SPECIAL)
- THE SEEDING DATES FOR BARE EARTH SEEDING OF MIXTURE CLASSES 4 AND 5 SHALL BE FROM APRIL 15 TO JUNE 30 AND FROM OCTOBER 15 TO DECEMBER 1. ALL SEEDING NOT SOWN ACCORDING TO THE SPECIFIED SEASONAL DATE SHALL REQUIRE PRIOR APPROVAL FROM THE ENGINEER. FAILURE TO SECURE SUCH APPROVAL SHALL RESULT IN THE REJECTION OF THE SEEDING AND REPLACEMENT BY THE CONTRACTOR AS HIS/HER EXPENSE.
- THE CONTRACTOR SHALL TAKE ALL NECESSARY PRECAUTIONS FOR THE PROTECTION OF EXISTING PLANT MATERIAL FOR WHICH THE CONTRACT DOES NOT PROVIDE REMOVAL. THE PROTECTION OF EXISTING PLANT MATERIAL DAMAGED BY THE CONTRACTOR SHALL BE DONE IN ACCORDANCE WITH THE REQUIREMENTS OF SECTION 201 OF THE STANDARD SPECIFICATIONS.
- LAYOUT OF LANDSCAPED AREAS WILL REQUIRE APPROVAL OF THE ENGINEER PRIOR TO TOPSOIL PLACEMENT, SEEDING, AND PLANTING.

TYLIN INTERNATIONAL

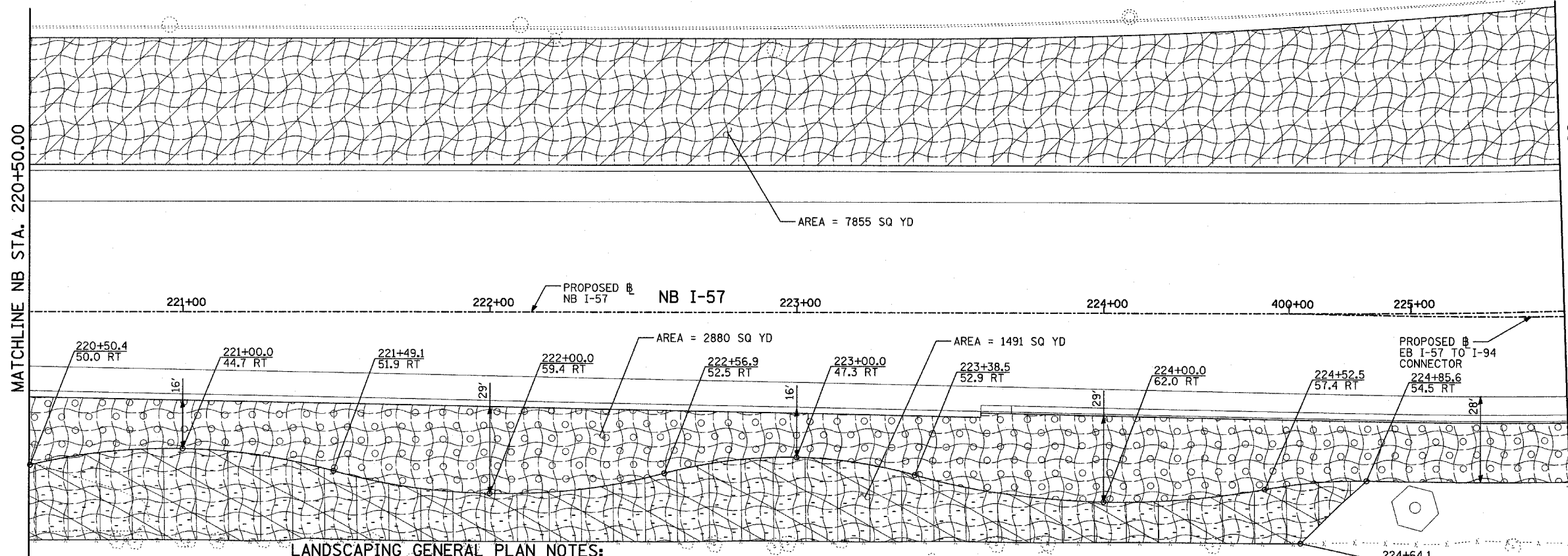
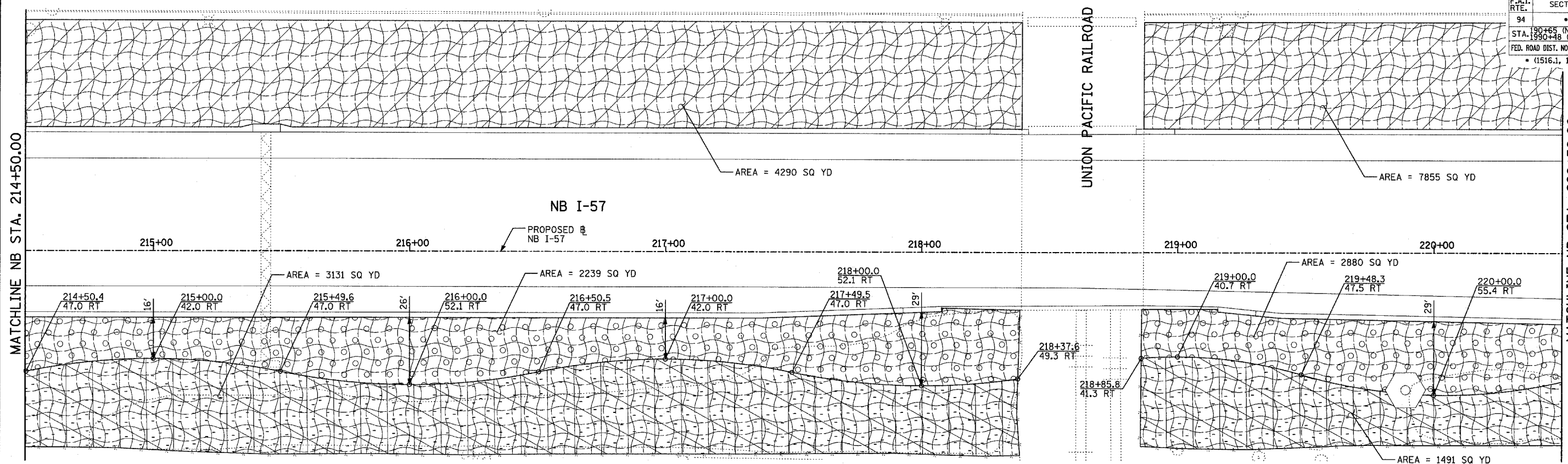
REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
 F.A.I. 94 (DAN RYAN EXPRESSWAY)  
 LANDSCAPING PLAN  
 NB I-57  
 STA. 202+50.00 TO 214+50.00  
 (SHEET 2 OF 28)

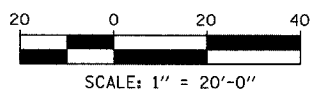
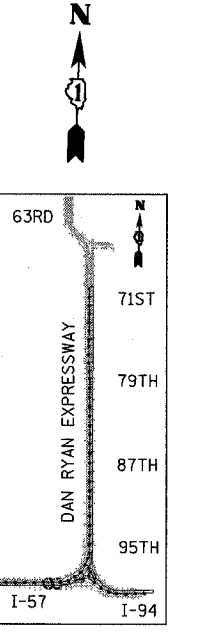
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 DATE: MARCH 7, 2006

DRAWN BY: JJS  
 CHECKED BY: MPG

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- LEGEND:**
- EROSION CONTROL BLANKET, SEEDING, CLASS 2A, NITROGEN, PHOSPHORUS, AND POTASSIUM FERTILIZER NUTRIENTS, TOPSOIL FURNISH AND PLACE, 4"
  - EROSION CONTROL BLANKET, SEEDING, CLASS 2A, NITROGEN, PHOSPHORUS, AND POTASSIUM FERTILIZER NUTRIENTS, TOPSOIL FURNISH AND PLACE, 12" COMPOST FURNISH AND PLACE, 6"
  - EROSION CONTROL BLANKET, SEEDING, CLASS 4 (MODIFIED), TOPSOIL FURNISH AND PLACE, 12" COMPOST FURNISH AND PLACE, 6"
  - EROSION CONTROL BLANKET, SEEDING, CLASS 4 (MODIFIED), SEEDING, CLASS 5A (MODIFIED) TOPSOIL FURNISH AND PLACE, 12" COMPOST FURNISH AND PLACE, 6"
  - EROSION CONTROL BLANKET, SEEDING, CLASS 4A (MODIFIED) SEEDING, CLASS 5 (MODIFIED), TOPSOIL FURNISH AND PLACE, 12" COMPOST FURNISH AND PLACE, 6"
  - NITROGEN, PHOSPHORUS, AND POTASSIUM FERTILIZER NUTRIENTS, TOPSOIL FURNISH AND PLACE, 12" COMPOST FURNISH AND PLACE, 6" 4" MULCH BED PRE-EMERGENT GRANULAR HERBICIDE



**LANDSCAPING GENERAL PLAN NOTES:**

1. THE CONTRACTOR SHALL USE CARE IN GRADING OR EXCAVATING NEAR ANY AND ALL EXISTING ITEMS WHICH WILL NOT BE REMOVED. ANY DAMAGE DONE TO EXISTING ITEMS BY THE CONTRACTOR SHALL BE REPAIRED BY THE CONTRACTOR AT THE CONTRACTOR'S EXPENSE.
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6. LAYOUT OF LANDSCAPED AREAS WILL REQUIRE APPROVAL OF THE ENGINEER PRIOR TO TOPSOIL PLACEMENT, SEEDING, AND PLANTING.

**TYLIN INTERNATIONAL**

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**F.A.I. 94 (DAN RYAN EXPRESSWAY)**  
**LANDSCAPING PLAN**  
**NB I-57**  
**STA. 214+50.00 TO 225+50.00**  
**(SHEET 3 OF 28)**

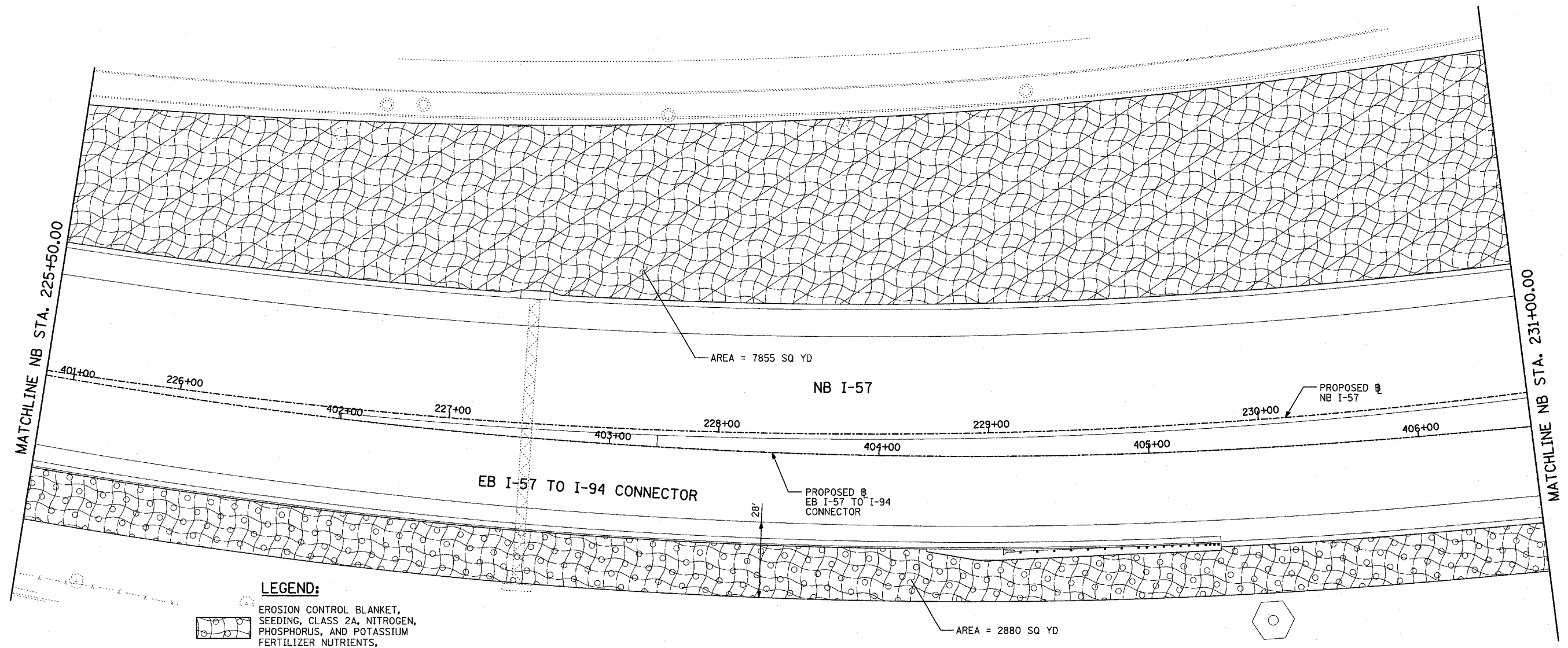
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







F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
94	*	COOK	916	449
STA. 190+65 (NB I-57) TO STA. 2316+00 (NB RYAN)				
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT				
* (1516.L, 1717, & 1818) R-4				

62304

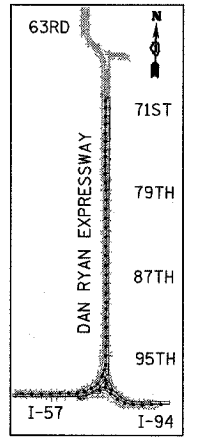


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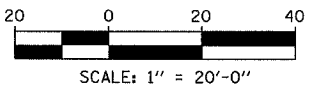
-  EROSION CONTROL BLANKET, SEEDING, CLASS 2A, NITROGEN, PHOSPHORUS, AND POTASSIUM FERTILIZER NUTRIENTS, TOPSOIL FURNISH AND PLACE, 4"
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-  NITROGEN, PHOSPHORUS, AND POTASSIUM FERTILIZER NUTRIENTS, TOPSOIL FURNISH AND PLACE, 12" COMPOST FURNISH AND PLACE, 6" 4" MULCH BED PRE-EMERGENT GRANULAR HERBICIDE

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6. LAYOUT OF LANDSCAPED AREAS WILL REQUIRE APPROVAL OF THE ENGINEER PRIOR TO TOPSOIL PLACEMENT, SEEDING, AND PLANTING.



LOCATION MAP



REVISIONS	
NAME	DATE

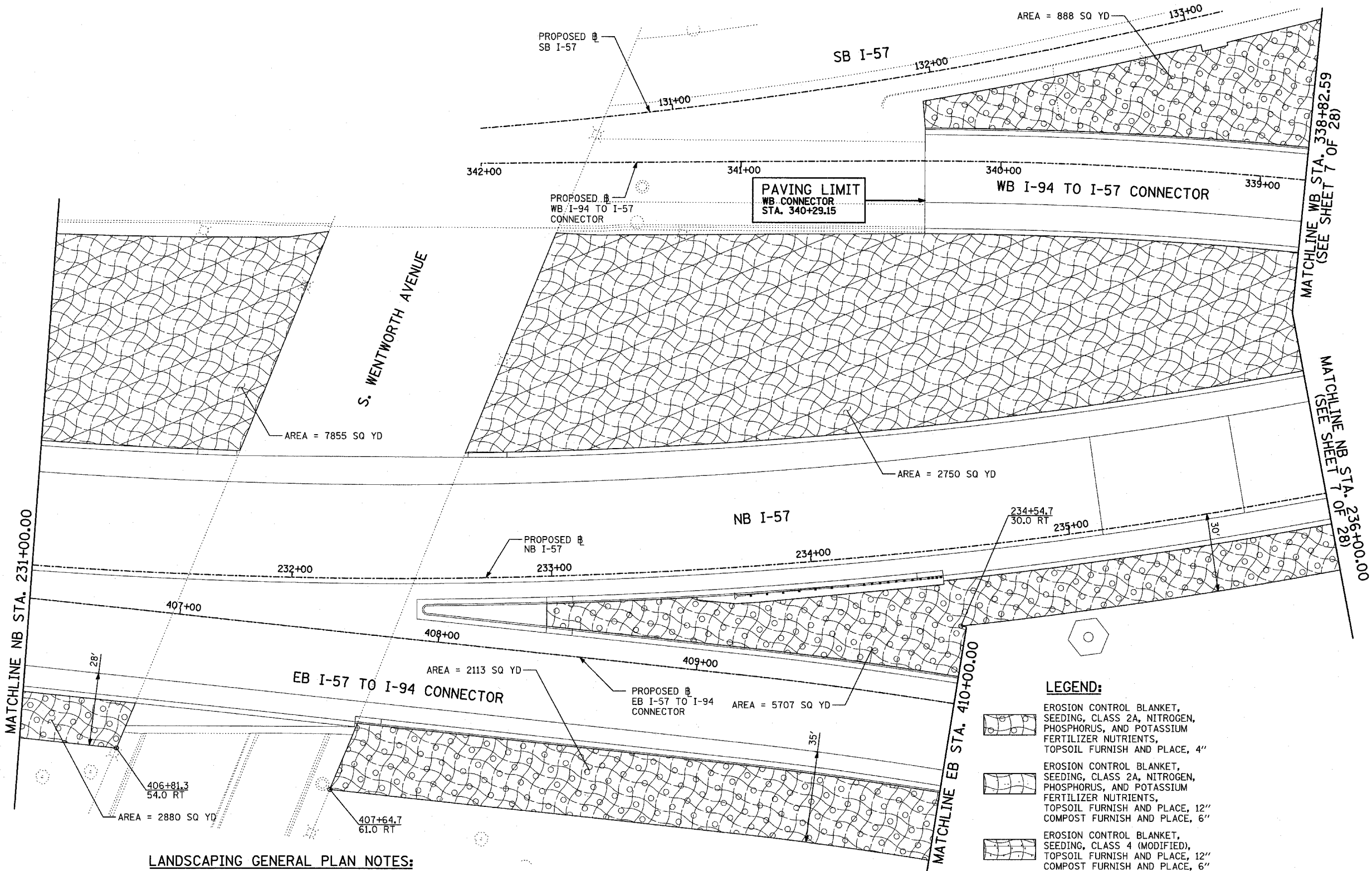
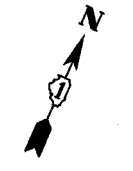
ILLINOIS DEPARTMENT OF TRANSPORTATION  
**F.A.I. 94 (DAN RYAN EXPRESSWAY)**  
**LANDSCAPING PLAN**  
**NB I-57**  
**STA. 225+50.00 TO 231+00.00**  
**(SHEET 4 OF 28)**

SCALE: 1"=20'  
DATE: MARCH 7, 2006  
DRAWN BY: JJS  
CHECKED BY: MPG

**TYLIN INTERNATIONAL**

03/03/2006 09:21:51 AM

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
94		COOK	916	450
STA. 190+65 (NB I-57) TO STA. 2316+00 (NB RYAN)				
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT				
• (1516.1, 1717, & 1818) R-4 62304				



MATCHLINE NB STA. 231+00.00

MATCHLINE WB STA. 338+82.59  
(SEE SHEET 7 OF 28)

MATCHLINE NB STA. 236+00.00  
(SEE SHEET 7 OF 28)

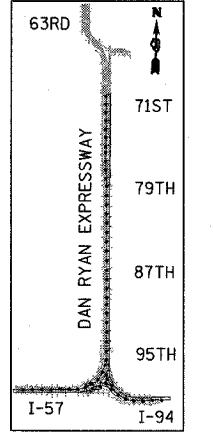
MATCHLINE EB STA. 410+00.00

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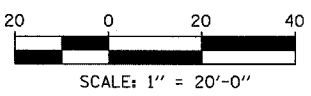
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- EROSION CONTROL BLANKET, SEEDING, CLASS 4A (MODIFIED), SEEDING, CLASS 5 (MODIFIED), TOPSOIL FURNISH AND PLACE, 12" COMPOST FURNISH AND PLACE, 6"
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**LANDSCAPING GENERAL PLAN NOTES:**

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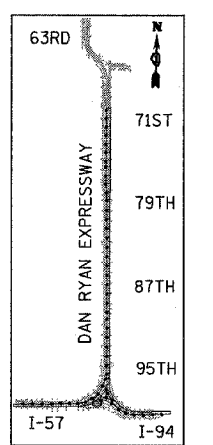
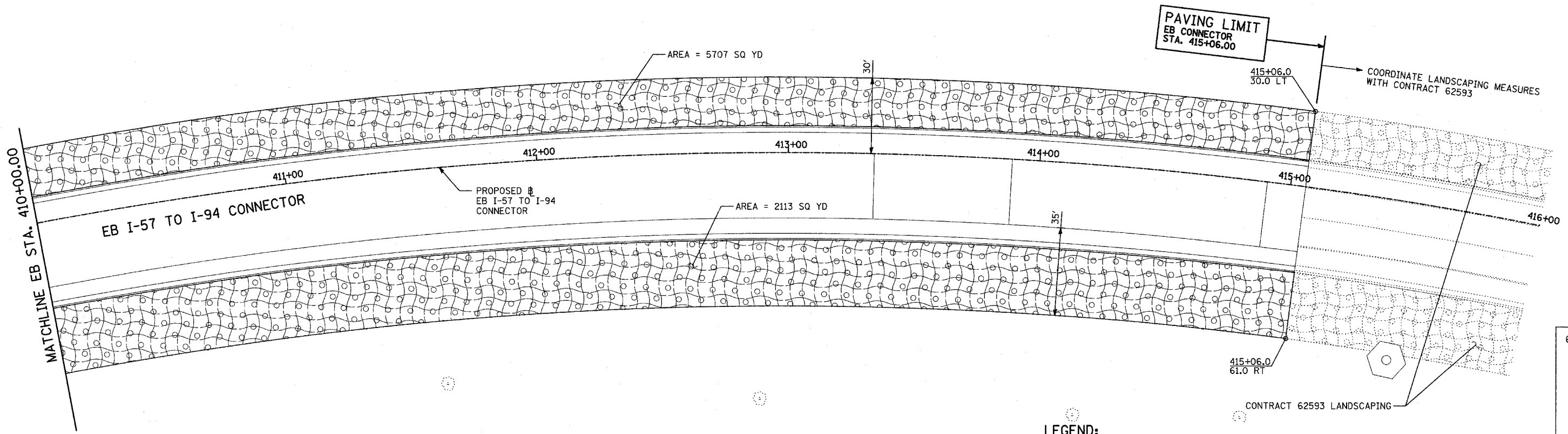


LOCATION MAP

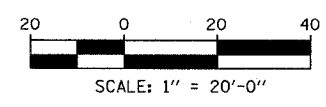


REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**F.A.I. 94 (DAN RYAN EXPRESSWAY)**  
**LANDSCAPING PLAN - NB I-57, WB I-94 TO I-57 CONNECTOR, AND EB I-57 TO I-94 CONNECTOR. NB I-57 STA. 231+00.00 TO 236+00.00. (SHEET 5 OF 28)**  
 SCALE: 1"=20' DRAWN BY: JUS  
 DATE: MARCH 7, 2006 CHECKED BY: MPG



LOCATION MAP



**LEGEND:**

- EROSION CONTROL BLANKET, SEEDING, CLASS 2A, NITROGEN, PHOSPHORUS, AND POTASSIUM FERTILIZER NUTRIENTS, TOPSOIL FURNISH AND PLACE, 4"
- EROSION CONTROL BLANKET, SEEDING, CLASS 2A, NITROGEN, PHOSPHORUS, AND POTASSIUM FERTILIZER NUTRIENTS, TOPSOIL FURNISH AND PLACE, 12" COMPOST FURNISH AND PLACE, 6"
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**TYLIN INTERNATIONAL**

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**F.A.I. 94 (DAN RYAN EXPRESSWAY)**  
**LANDSCAPING PLAN**  
**EB I-57 TO I-94 CONNECTOR**  
**STA. 410+00.00 TO 415+06.00**  
**(SHEET 6 OF 28)**  
 SCALE: 1"=20'  
 DATE: MARCH 7, 2006  
 DRAWN BY: JJS  
 CHECKED BY: MPG

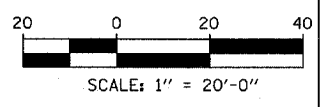
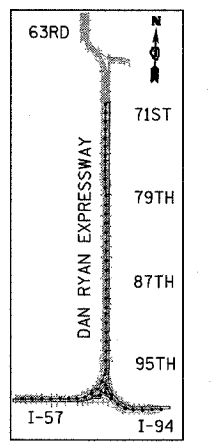
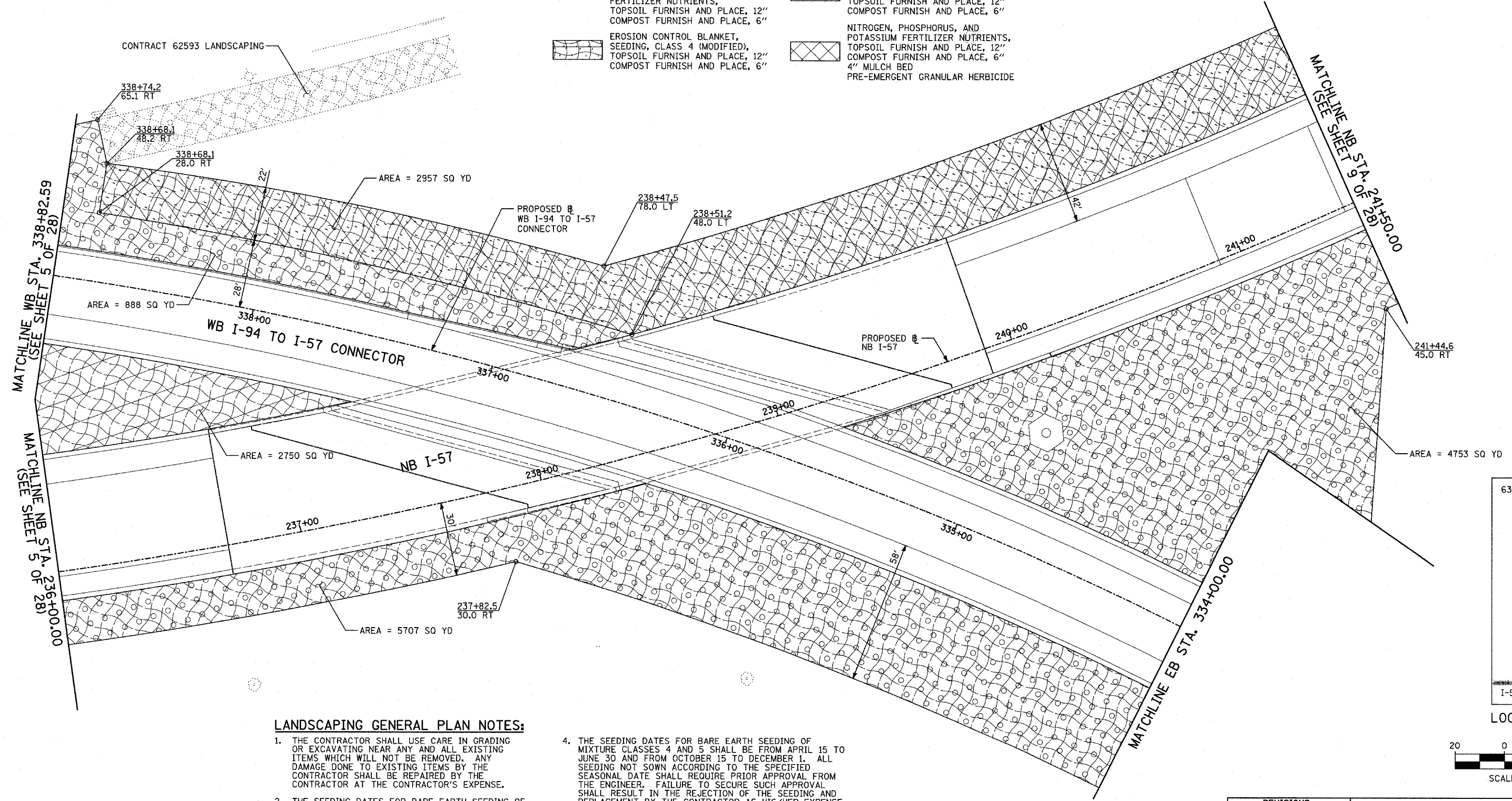
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F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
94		COOK	916	452
STA. 190+65 (NB I-57) TO STA. 2316+00 (NB RYAN)				
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT				
* (1516.1, 1717, & 1818) R-4				

62304

**LEGEND:**

- |  |  |  |  |
|--|--|--|--|
|  | EROSION CONTROL BLANKET, SEEDING, CLASS 2A, NITROGEN, PHOSPHORUS, AND POTASSIUM FERTILIZER NUTRIENTS, TOPSOIL FURNISH AND PLACE, 4"  |  | EROSION CONTROL BLANKET, SEEDING, CLASS 4 (MODIFIED), TOPSOIL FURNISH AND PLACE, 12"     |
|  | EROSION CONTROL BLANKET, SEEDING, CLASS 2A, NITROGEN, PHOSPHORUS, AND POTASSIUM FERTILIZER NUTRIENTS, TOPSOIL FURNISH AND PLACE, 12" |  | EROSION CONTROL BLANKET, SEEDING, CLASS 5 (MODIFIED), TOPSOIL FURNISH AND PLACE, 6"      |
|  | EROSION CONTROL BLANKET, SEEDING, CLASS 4 (MODIFIED), TOPSOIL FURNISH AND PLACE, 12"   |  | NITROGEN, PHOSPHORUS, AND POTASSIUM FERTILIZER NUTRIENTS, TOPSOIL FURNISH AND PLACE, 12" |
|  | EROSION CONTROL BLANKET, SEEDING, CLASS 4 (MODIFIED), TOPSOIL FURNISH AND PLACE, 6"  |  | 4" MULCH BED PRE-EMERGENT GRANULAR HERBICIDE   |



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6. LAYOUT OF LANDSCAPED AREAS WILL REQUIRE APPROVAL OF THE ENGINEER PRIOR TO TOPSOIL PLACEMENT, SEEDING, AND PLANTING.

**TYLIN INTERNATIONAL**

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**F.A.I. 94 (DAN RYAN EXPRESSWAY)**  
**LANDSCAPING PLAN**  
**NB I-57 AND WB I-94 TO I-57 CONNECTOR**  
**NB I-57 STA 236+00.00 TO 241+50.00**  
**(SHEET 7 OF 28)**  
 SCALE: 1"=20'  
 DATE: MARCH 7, 2006  
 DRAWN BY: JUS  
 CHECKED BY: MPG

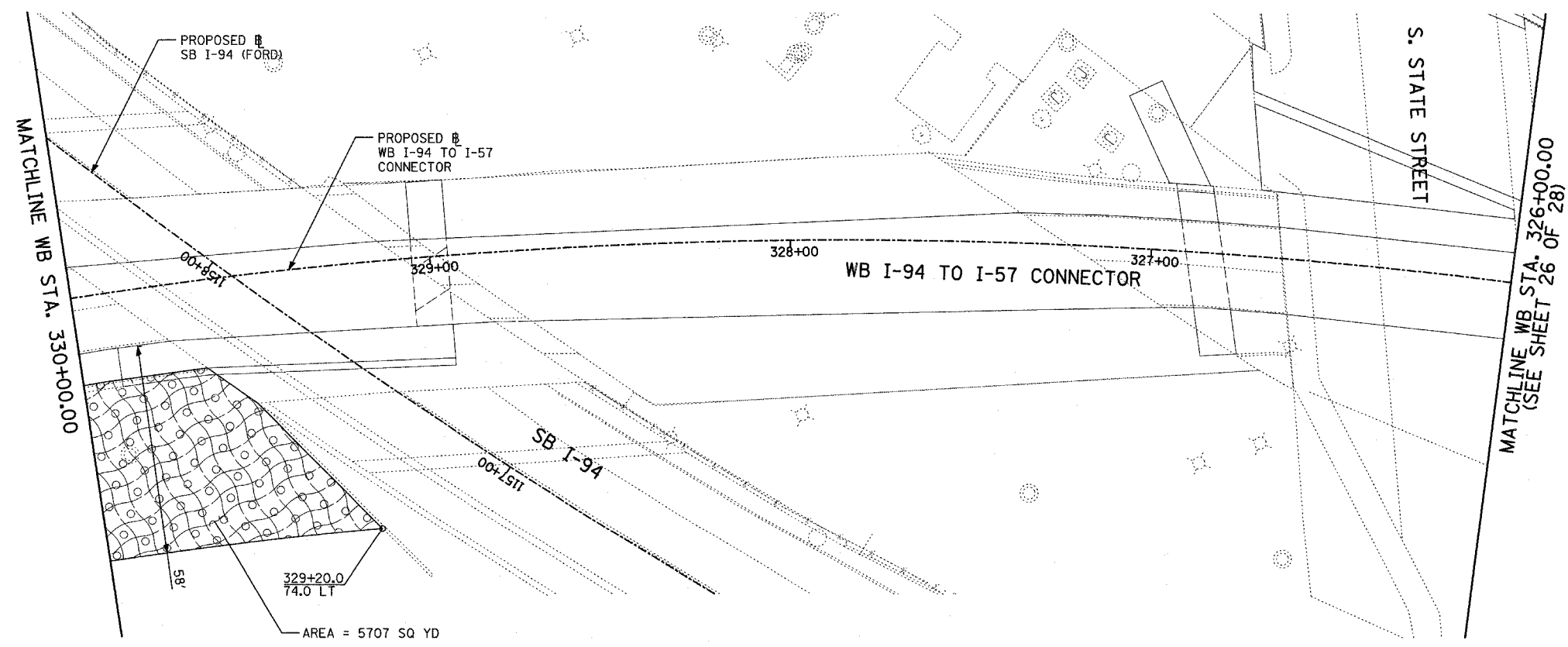
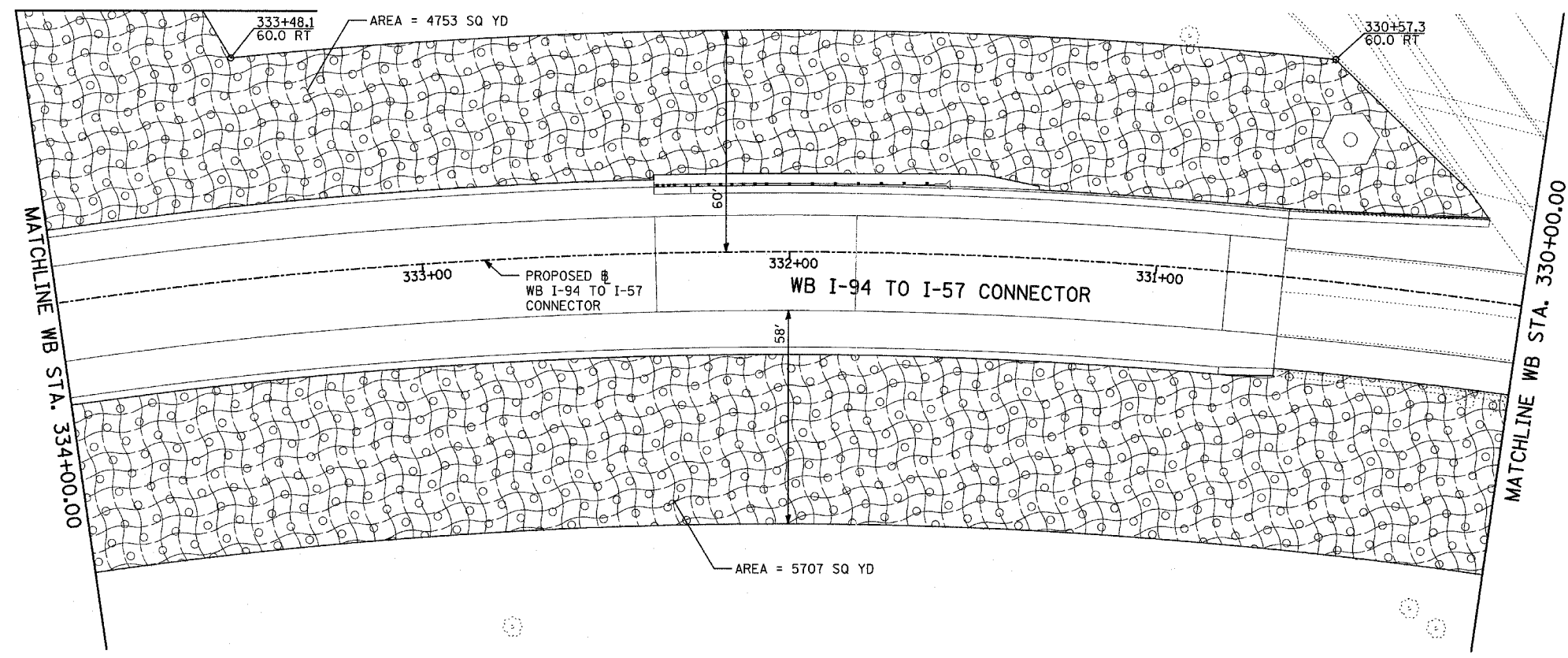
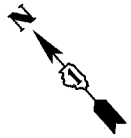
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F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
94		COOK	916	453
STA. 190+65 (NB I-57) TO STA. 2316+00 (NB RYAN)				
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT				
• (1516.1, 1717, & 1818) R-4				

62304

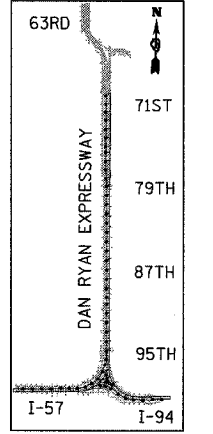
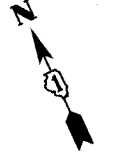
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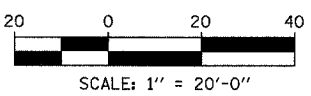


**LEGEND:**

- EROSION CONTROL BLANKET, SEEDING, CLASS 2A, NITROGEN, PHOSPHORUS, AND POTASSIUM FERTILIZER NUTRIENTS, TOPSOIL FURNISH AND PLACE, 4"
- EROSION CONTROL BLANKET, SEEDING, CLASS 2A, NITROGEN, PHOSPHORUS, AND POTASSIUM FERTILIZER NUTRIENTS, TOPSOIL FURNISH AND PLACE, 12" COMPOST FURNISH AND PLACE, 6"
- EROSION CONTROL BLANKET, SEEDING, CLASS 4 (MODIFIED), TOPSOIL FURNISH AND PLACE, 12" COMPOST FURNISH AND PLACE, 6"
- EROSION CONTROL BLANKET, SEEDING, CLASS 4 (MODIFIED), SEEDING, CLASS 5A (MODIFIED) TOPSOIL FURNISH AND PLACE, 12" COMPOST FURNISH AND PLACE, 6"
- EROSION CONTROL BLANKET, SEEDING, CLASS 4A (MODIFIED) SEEDING, CLASS 5 (MODIFIED), TOPSOIL FURNISH AND PLACE, 12" COMPOST FURNISH AND PLACE, 6"
- NITROGEN, PHOSPHORUS, AND POTASSIUM FERTILIZER NUTRIENTS, TOPSOIL FURNISH AND PLACE, 12" COMPOST FURNISH AND PLACE, 6" 4" MULCH BED PRE-EMERGENT GRANULAR HERBICIDE



LOCATION MAP



REVISIONS	
NAME	DATE

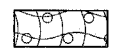


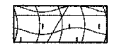




ILLINOIS DEPARTMENT OF TRANSPORTATION  
 F.A.I. 94 (DAN RYAN EXPRESSWAY)  
 LANDSCAPING PLAN  
 WB I-94 TO I-57 CONNECTOR  
 STA. 326+00.00 TO 334+00.00  
 (SHEET 8 OF 28)  
 SCALE: 1"=20'  
 DATE: MARCH 7, 2006  
 DRAWN BY: JJS  
 CHECKED BY: MPG

**TYLIN** INTERNATIONAL

03/03/2006 09:24:36 AM

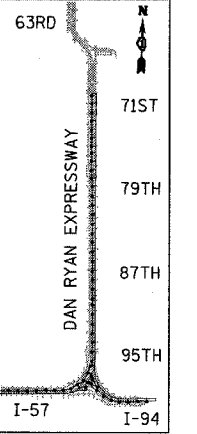
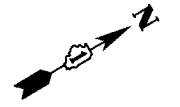
F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
94	*	COOK	916	454
STA. 190+65 (NB I-57) TO STA. 2316+00 (NB RYAN)				
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT				
* (1516.1, 1717, & 1818) R-4				
				62304

**LEGEND:**

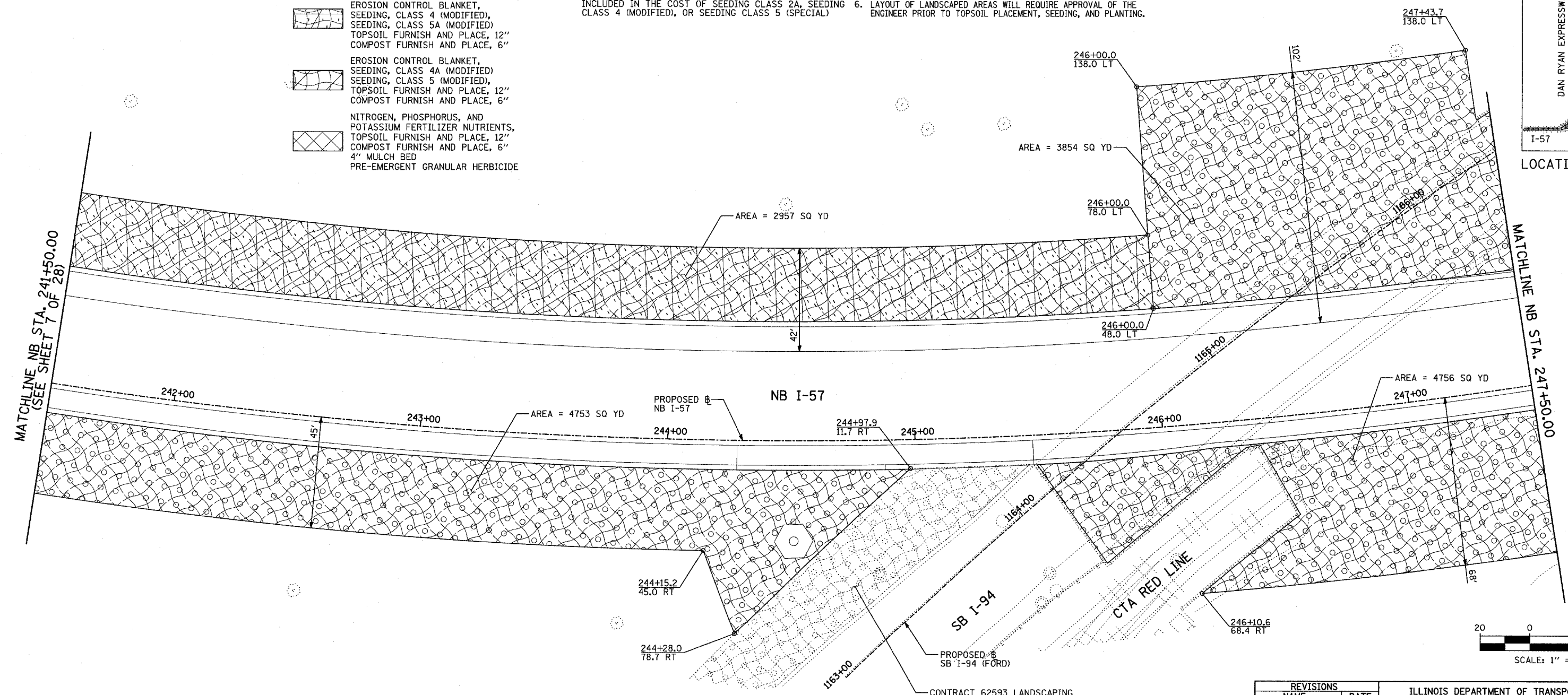
-  EROSION CONTROL BLANKET, SEEDING, CLASS 2A, NITROGEN, PHOSPHORUS, AND POTASSIUM FERTILIZER NUTRIENTS, TOPSOIL FURNISH AND PLACE, 4"
-  EROSION CONTROL BLANKET, SEEDING, CLASS 2A, NITROGEN, PHOSPHORUS, AND POTASSIUM FERTILIZER NUTRIENTS, TOPSOIL FURNISH AND PLACE, 12" COMPOST FURNISH AND PLACE, 6"
-  EROSION CONTROL BLANKET, SEEDING, CLASS 4 (MODIFIED), TOPSOIL FURNISH AND PLACE, 12" COMPOST FURNISH AND PLACE, 6"
-  EROSION CONTROL BLANKET, SEEDING, CLASS 4 (MODIFIED), SEEDING, CLASS 5A (MODIFIED) TOPSOIL FURNISH AND PLACE, 12" COMPOST FURNISH AND PLACE, 6"
-  EROSION CONTROL BLANKET, SEEDING, CLASS 4A (MODIFIED), SEEDING, CLASS 5 (MODIFIED), TOPSOIL FURNISH AND PLACE, 12" COMPOST FURNISH AND PLACE, 6"
-  NITROGEN, PHOSPHORUS, AND POTASSIUM FERTILIZER NUTRIENTS, TOPSOIL FURNISH AND PLACE, 12" COMPOST FURNISH AND PLACE, 6"
-  4" MULCH BED
-  PRE-EMERGENT GRANULAR HERBICIDE

**LANDSCAPING GENERAL PLAN NOTES:**

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- LAYOUT OF LANDSCAPED AREAS WILL REQUIRE APPROVAL OF THE ENGINEER PRIOR TO TOPSOIL PLACEMENT, SEEDING, AND PLANTING.



LOCATION MAP



**TYLIN** INTERNATIONAL

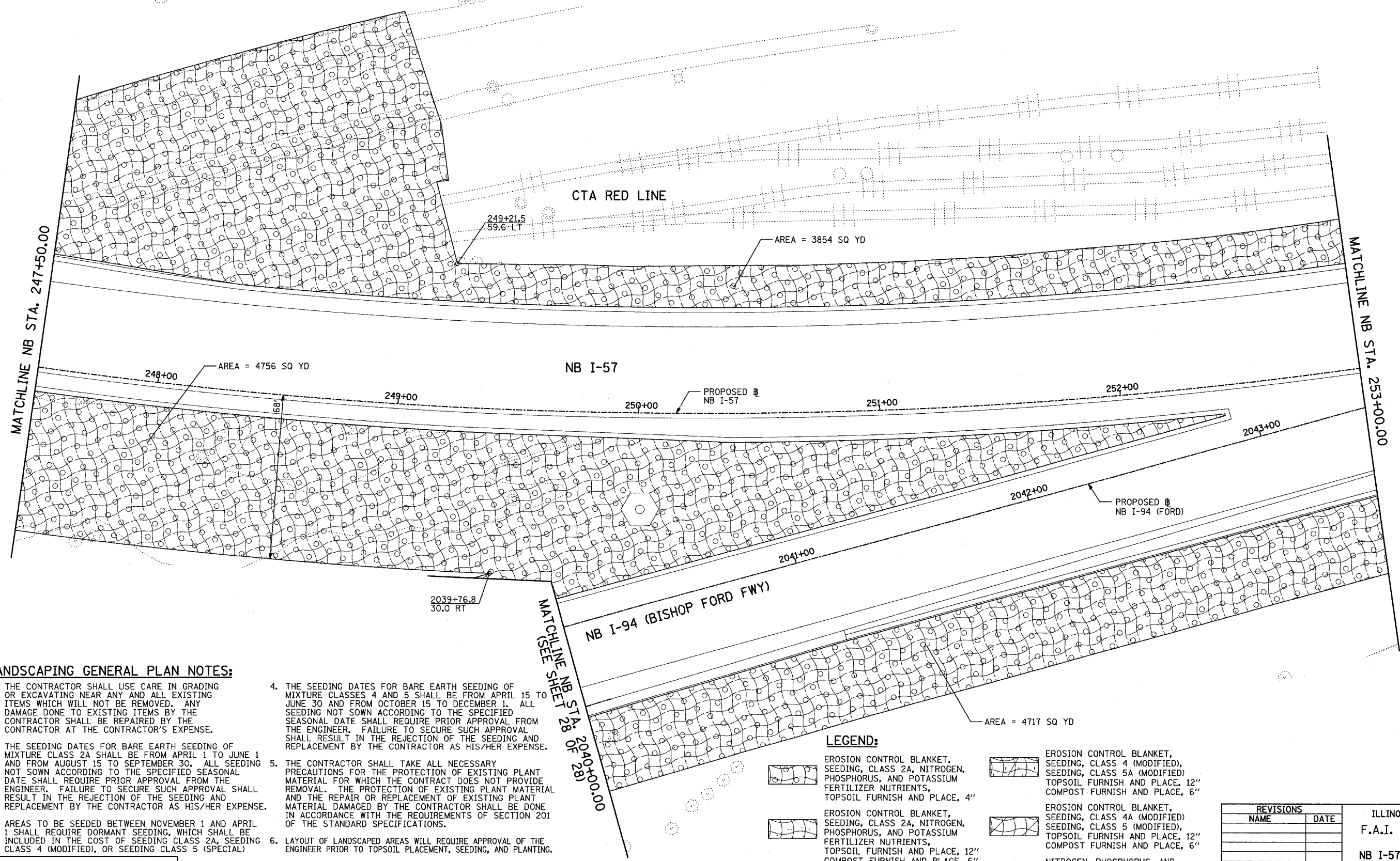
REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
 F.A.I. 94 (DAN RYAN EXPRESSWAY)  
 LANDSCAPING PLAN  
 NB I-57  
 STA. 241+50.00 TO 247+50.00  
 (SHEET 9 OF 28)

SCALE: 1"=20'  
 DATE: MARCH 7, 2006

DRAWN BY: JJS  
 CHECKED BY: MPG

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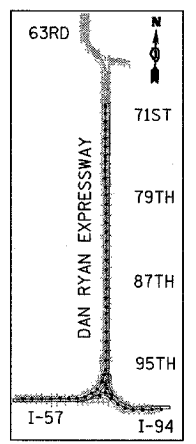
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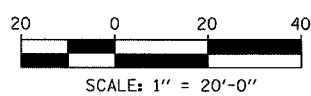
**TYLIN INTERNATIONAL**

**LEGEND:**

- |  |  |  |  |
|--|--|--|--|
|  | EROSION CONTROL BLANKET, SEEDING, CLASS 2A, NITROGEN, PHOSPHORUS, AND POTASSIUM FERTILIZER NUTRIENTS, TOPSOIL FURNISH AND PLACE, 4"                                |  | EROSION CONTROL BLANKET, SEEDING, CLASS 4 (MODIFIED), SEEDING, CLASS 5A (MODIFIED), TOPSOIL FURNISH AND PLACE, 12" COMPOST FURNISH AND PLACE, 6" |
|  | EROSION CONTROL BLANKET, SEEDING, CLASS 2A, NITROGEN, PHOSPHORUS, AND POTASSIUM FERTILIZER NUTRIENTS, TOPSOIL FURNISH AND PLACE, 12" COMPOST FURNISH AND PLACE, 6" |  | EROSION CONTROL BLANKET, SEEDING, CLASS 4A (MODIFIED), SEEDING, CLASS 5 (MODIFIED), TOPSOIL FURNISH AND PLACE, 12" COMPOST FURNISH AND PLACE, 6" |
|  | EROSION CONTROL BLANKET, SEEDING, CLASS 4 (MODIFIED), TOPSOIL FURNISH AND PLACE, 12" COMPOST FURNISH AND PLACE, 6"   |  | NITROGEN, PHOSPHORUS, AND POTASSIUM FERTILIZER NUTRIENTS, TOPSOIL FURNISH AND PLACE, 12" 4" MULCH BED PRE-EMERGENT GRANULAR HERBICIDE            |



LOCATION MAP



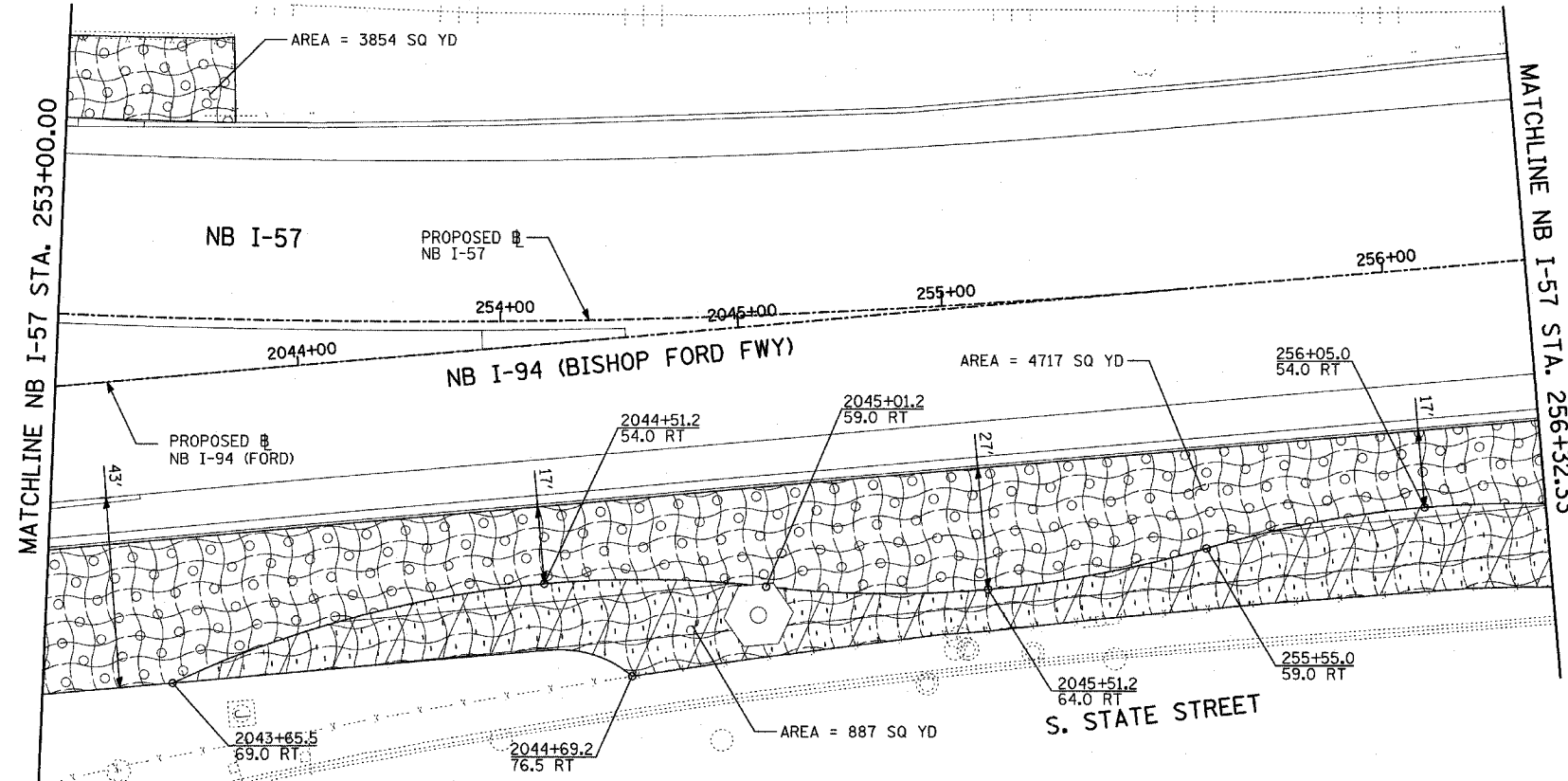
REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**F.A.I. 94 (DAN RYAN EXPRESSWAY)  
 LANDSCAPING PLAN  
 NB I-57 AND NB I-94 (BISHOP FORD FWY)  
 NB I-57 STA. 247+50.00 TO 253+00.00  
 (SHEET 10 OF 28)**

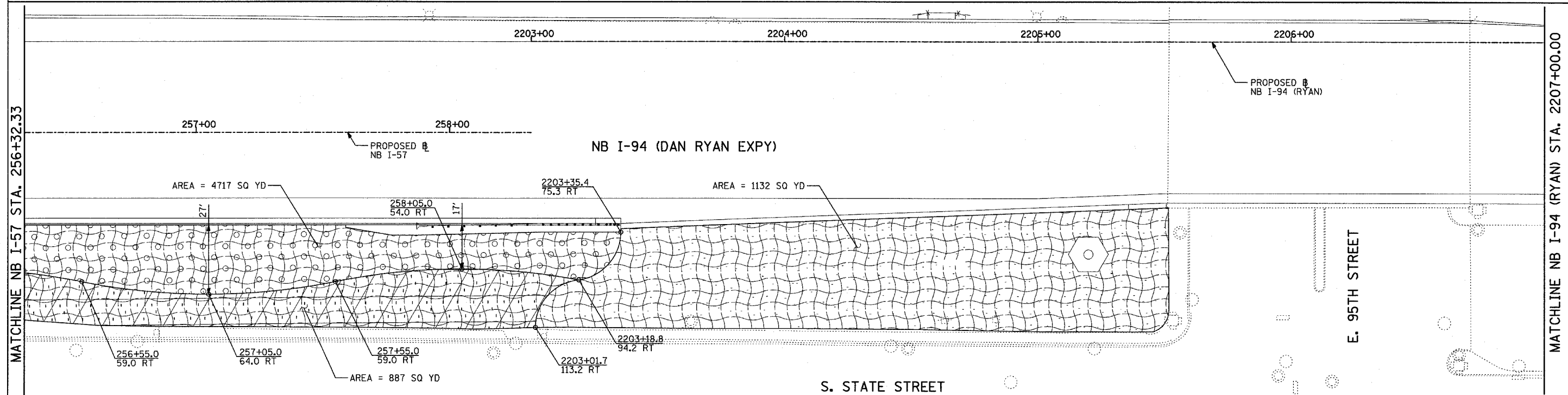
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 CHECKED BY: MPG

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
94	*	COOK	916	456
STA. 190+65 (NB I-57) TO STA. 2316+00 (NB RYAN)		ILLINOIS FED. AID PROJECT		
FED. ROAD DIST. NO.		* (1516.1, 1717, & 1818) R-4		
		62304		



- LEGEND:**
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**LANDSCAPING GENERAL PLAN NOTES:**

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TYLIN INTERNATIONAL

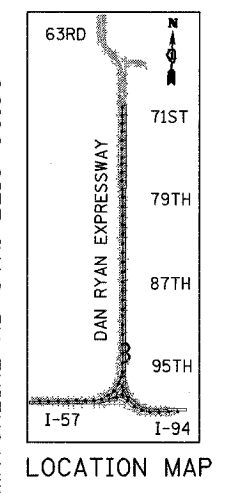
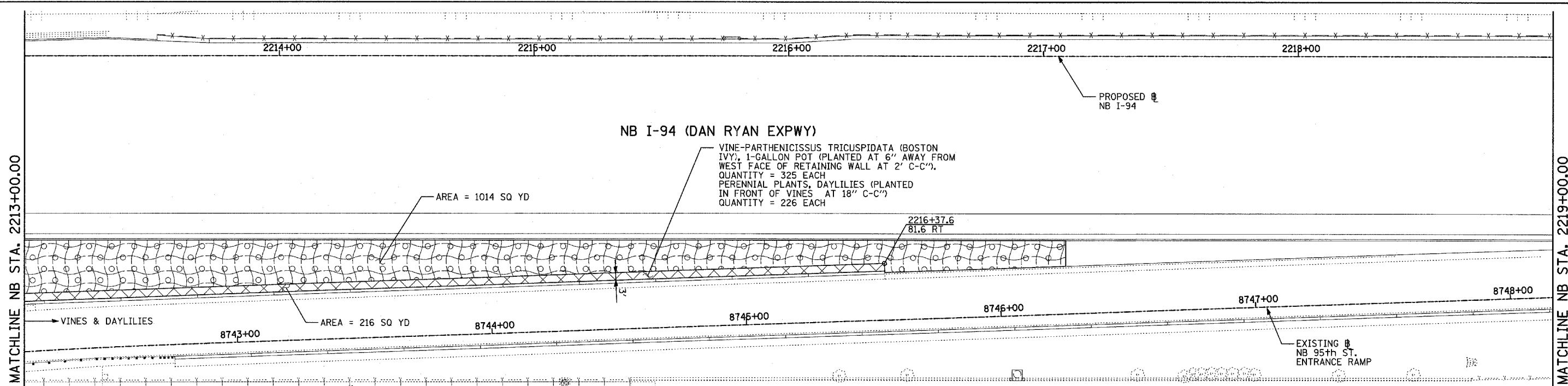
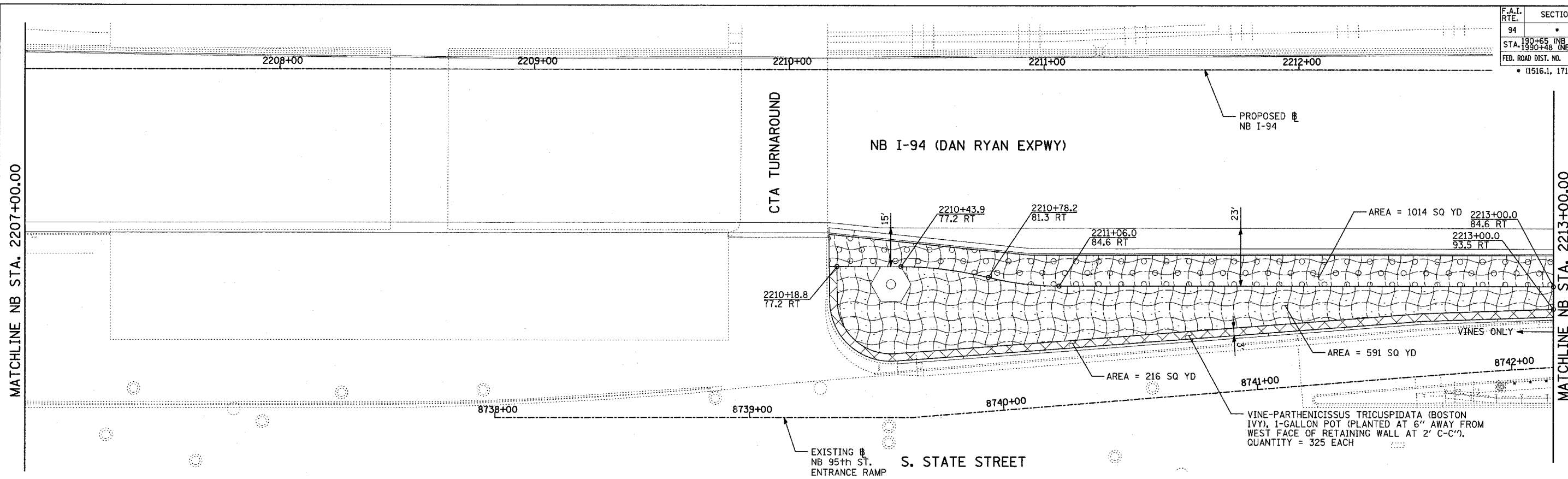
REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**F.A.I. 94 (DAN RYAN EXPRESSWAY)**  
**LANDSCAPING PLAN**  
 NB I-57 AND NB I-94  
 NB I-57 STA. 253+00.00 TO  
 NB I-94 STA. 2207+00.00  
 (SHEET 11 OF 28)

SCALE: 1"=20'  
 DATE: MARCH 7, 2006  
 DRAWN BY: JJS  
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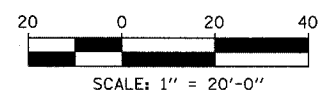
**LANDSCAPING GENERAL PLAN NOTES:**

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**LEGEND:**

- |  |  |  |   |
|--|--|--|---|
|  | EROSION CONTROL BLANKET, SEEDING, CLASS 2A, NITROGEN, PHOSPHORUS, AND POTASSIUM FERTILIZER NUTRIENTS, TOPSOIL FURNISH AND PLACE, 4"                                |  | EROSION CONTROL BLANKET, SEEDING, CLASS 4 (MODIFIED), SEEDING, CLASS 5A (MODIFIED), TOPSOIL FURNISH AND PLACE, 12" COMPOST FURNISH AND PLACE, 6"                    |
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**S. STATE STREET**

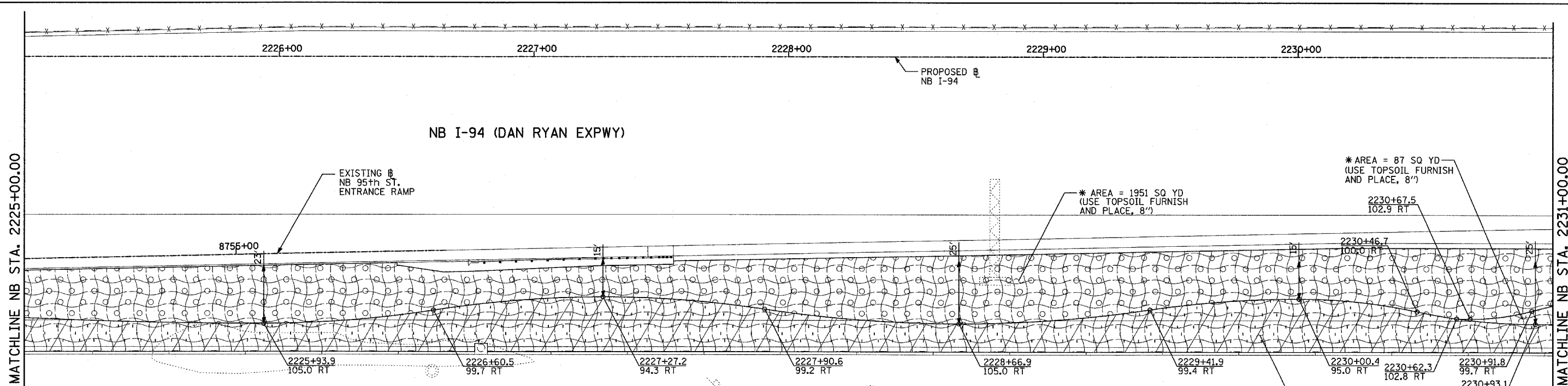
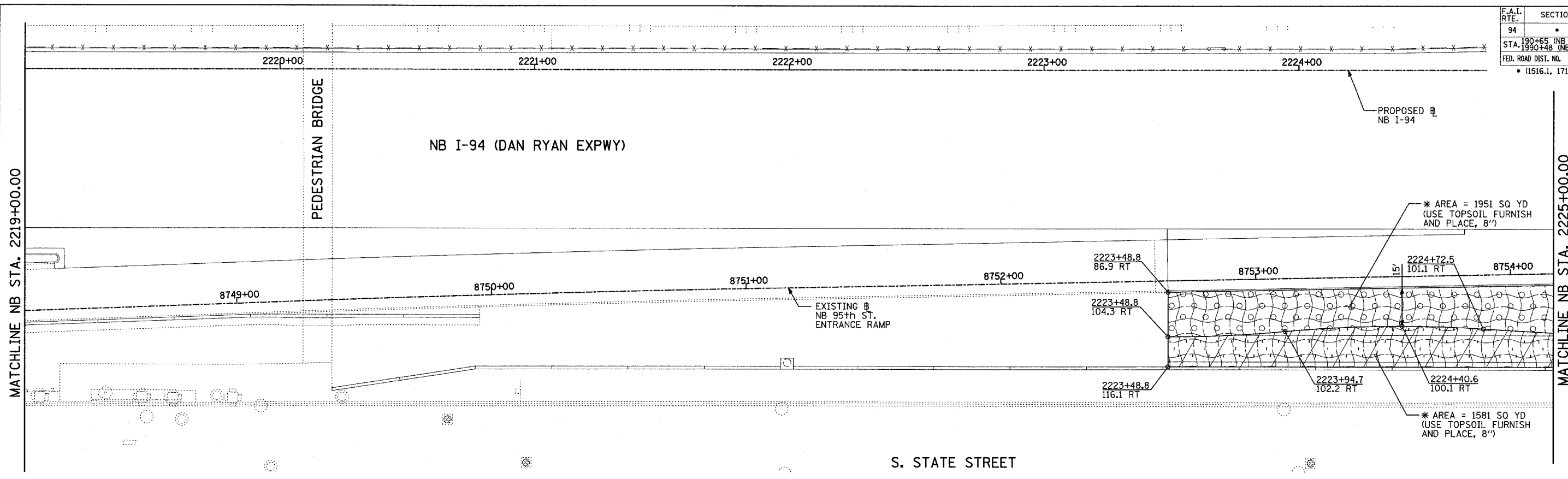


REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**F.A.I. 94 (DAN RYAN EXPRESSWAY)**  
**LANDSCAPING PLAN**  
**NB I-94 (DAN RYAN EXPRESSWAY)**  
**STA. 2207+00.00 TO 2219+00.00**  
**(SHEET 12 OF 28)**  
 SCALE: 1"=20'  
 DATE: MARCH 7, 2006  
 DRAWN BY: JJS  
 CHECKED BY: MPG

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F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
94		COOK	916	458
STA. 190+65 (NB I-57) TO STA. 2316+00 (NB RYAN)				
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT				
* (1516.1, 1717, & 1818) R-4 62304				



**LANDSCAPING GENERAL PLAN NOTES:**

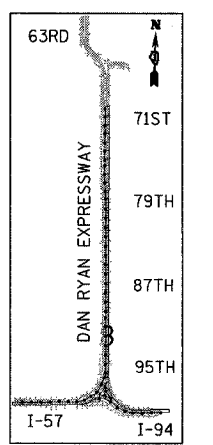
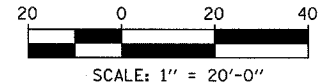
- THE CONTRACTOR SHALL USE CARE IN GRADING OR EXCAVATING NEAR ANY AND ALL EXISTING ITEMS WHICH WILL NOT BE REMOVED. ANY DAMAGE DONE TO EXISTING ITEMS BY THE CONTRACTOR SHALL BE REPAIRED BY THE CONTRACTOR AT THE CONTRACTOR'S EXPENSE.
- THE SEEDING DATES FOR BARE EARTH SEEDING OF MIXTURE CLASS 2A SHALL BE FROM APRIL 1 TO JUNE 1 AND FROM OCTOBER 15 TO DECEMBER 1. ALL SEEDING NOT SOWN ACCORDING TO THE SPECIFIED SEASONAL DATE SHALL REQUIRE PRIOR APPROVAL FROM THE ENGINEER. FAILURE TO SECURE SUCH APPROVAL SHALL RESULT IN THE REJECTION OF THE SEEDING AND REPLACEMENT BY THE CONTRACTOR AS HIS/HER EXPENSE.
- AREAS TO BE SEEDD BETWEEN NOVEMBER 1 AND APRIL 1 SHALL REQUIRE DORMANT SEEDING, WHICH SHALL BE INCLUDED IN THE COST OF SEEDING CLASS 2A, SEEDING CLASS 4 (MODIFIED), OR SEEDING CLASS 5 (SPECIAL)
- THE SEEDING DATES FOR BARE EARTH SEEDING OF MIXTURE CLASSES 4 AND 5 SHALL BE FROM APRIL 15 TO JUNE 30 AND FROM OCTOBER 15 TO DECEMBER 1. ALL SEEDING NOT SOWN ACCORDING TO THE SPECIFIED SEASONAL DATE SHALL REQUIRE PRIOR APPROVAL FROM THE ENGINEER. FAILURE TO SECURE SUCH APPROVAL SHALL RESULT IN THE REJECTION OF THE SEEDING AND REPLACEMENT BY THE CONTRACTOR AS HIS/HER EXPENSE.
- THE CONTRACTOR SHALL TAKE ALL NECESSARY PRECAUTIONS FOR THE PROTECTION OF EXISTING PLANT MATERIAL FOR WHICH THE CONTRACT DOES NOT PROVIDE REMOVAL. THE PROTECTION OF EXISTING PLANT MATERIAL AND THE REPAIR OR REPLACEMENT OF EXISTING PLANT MATERIAL DAMAGED BY THE CONTRACTOR SHALL BE DONE IN ACCORDANCE WITH THE REQUIREMENTS OF SECTION 201 OF THE STANDARD SPECIFICATIONS.
- LAYOUT OF LANDSCAPED AREAS WILL REQUIRE APPROVAL OF THE ENGINEER PRIOR TO TOPSOIL PLACEMENT, SEEDING, AND PLANTING.

**LEGEND:**

- EROSION CONTROL BLANKET, SEEDING, CLASS 2A, NITROGEN, PHOSPHORUS, AND POTASSIUM FERTILIZER NUTRIENTS, \* TOPSOIL FURNISH AND PLACE, 4"
- EROSION CONTROL BLANKET, SEEDING, CLASS 2A, NITROGEN, PHOSPHORUS, AND POTASSIUM FERTILIZER NUTRIENTS, \* TOPSOIL FURNISH AND PLACE, 12" COMPOST FURNISH AND PLACE, 6"
- EROSION CONTROL BLANKET, SEEDING, CLASS 4 (MODIFIED), TOPSOIL FURNISH AND PLACE, 12" COMPOST FURNISH AND PLACE, 6"
- EROSION CONTROL BLANKET, SEEDING, CLASS 4 (MODIFIED), SEEDING, CLASS 5 (MODIFIED), TOPSOIL FURNISH AND PLACE, 12" COMPOST FURNISH AND PLACE, 6"
- EROSION CONTROL BLANKET, SEEDING, CLASS 5A (MODIFIED), SEEDING, CLASS 5 (MODIFIED), TOPSOIL FURNISH AND PLACE, 12" COMPOST FURNISH AND PLACE, 6"
- NITROGEN, PHOSPHORUS, AND POTASSIUM FERTILIZER NUTRIENTS, \* TOPSOIL FURNISH AND PLACE, 12" COMPOST FURNISH AND PLACE, 6" 4" MULCH BED PRE-EMERGENT GRANULAR HERBICIDE

\* TOPSOIL FURNISH AND PLACE, 8" TO BE USED IN SELECTED AREAS BETWEEN STATIONS 2223+49 AND 2240+19 (SHEETS 13-14)

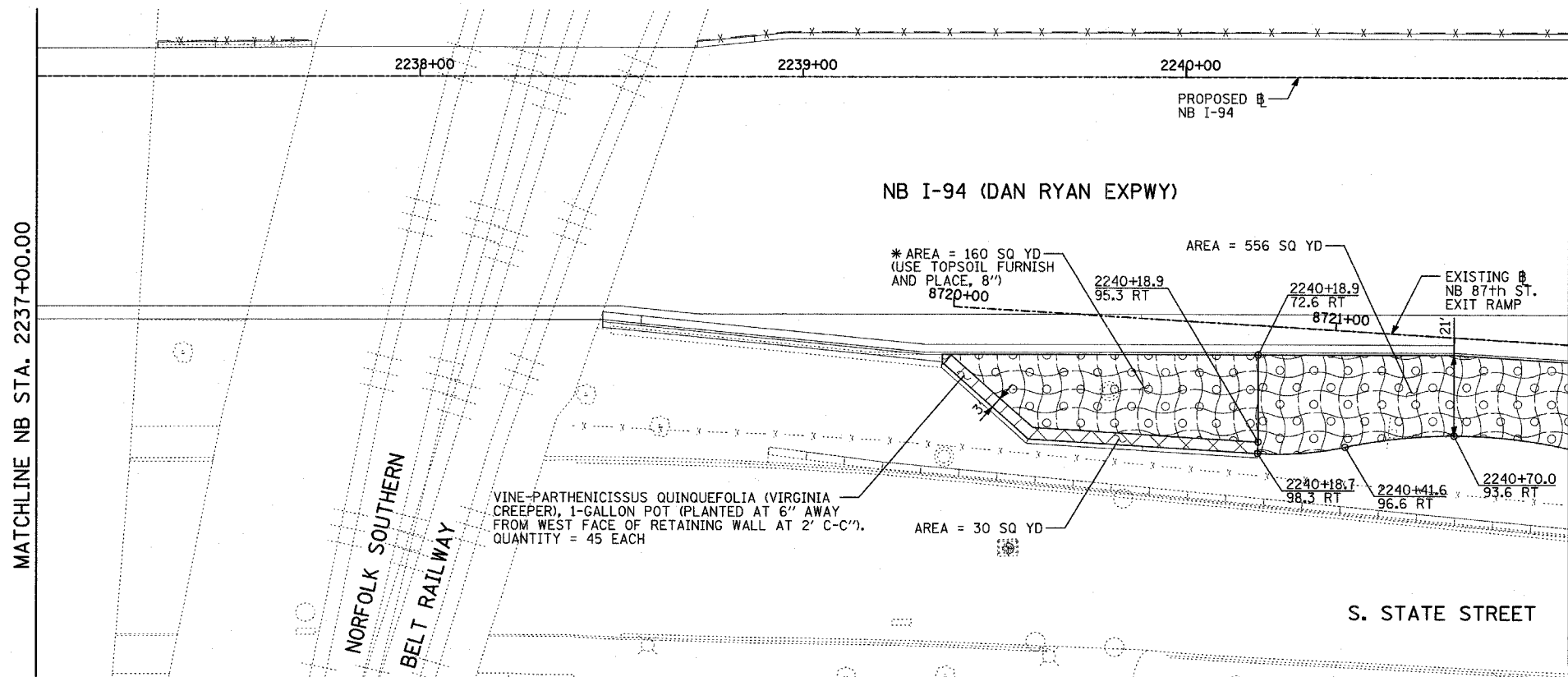
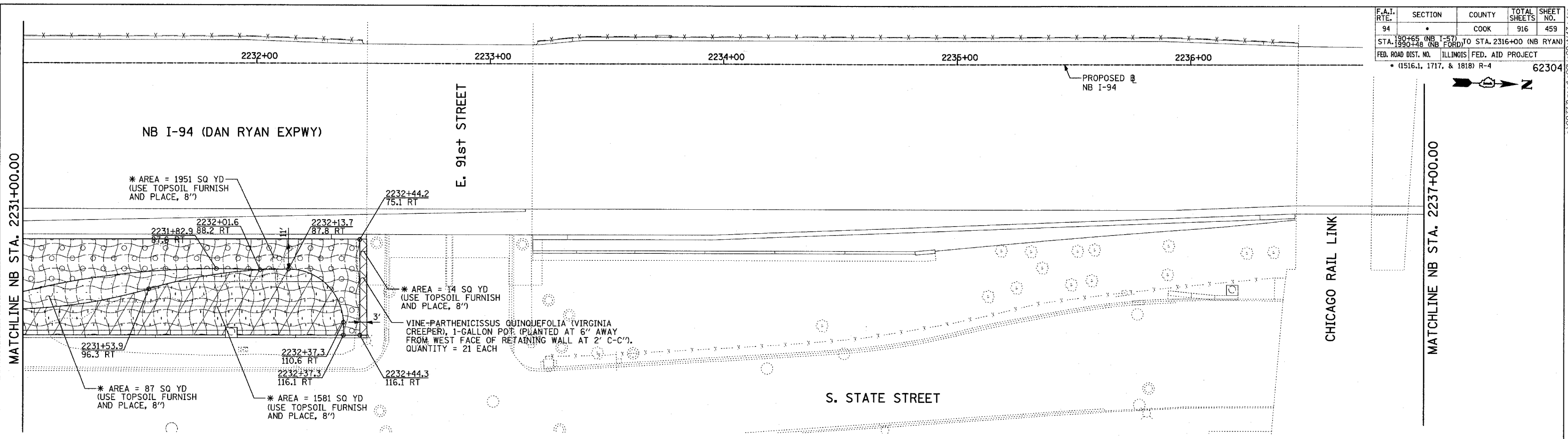
REVISIONS	
NAME	DATE



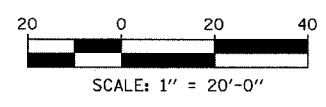
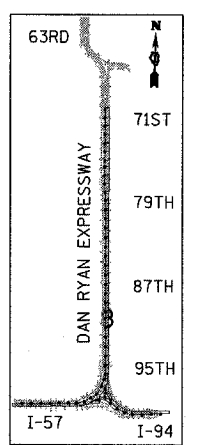
**TYLIN INTERNATIONAL**

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**F.A.I. 94 (DAN RYAN EXPRESSWAY)**  
**LANDSCAPING PLAN**  
**NB I-94 (DAN RYAN EXPRESSWAY)**  
**STA. 2219+00.00 TO 2231+00.00**  
**(SHEET 13 OF 28)**  
 SCALE: 1"=20'  
 DATE: MARCH 7, 2006  
 DRAWN BY: JJS  
 CHECKED BY: MPG

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
94		COOK	916	459
STA. 190+65 (NB I-57) TO STA. 2316+00 (NB RYAN)				
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT				
* (1516.1, 1717, & 1818) R-4 62304				



- LEGEND:**
- EROSION CONTROL BLANKET, SEEDING, CLASS 2A, NITROGEN, PHOSPHORUS, AND POTASSIUM FERTILIZER NUTRIENTS, \*TOPSOIL FURNISH AND PLACE, 4"
  - EROSION CONTROL BLANKET, SEEDING, CLASS 2A, NITROGEN, PHOSPHORUS, AND POTASSIUM FERTILIZER NUTRIENTS, \*TOPSOIL FURNISH AND PLACE, 12" COMPOST FURNISH AND PLACE, 6"
  - EROSION CONTROL BLANKET, SEEDING, CLASS 4 (MODIFIED), \*TOPSOIL FURNISH AND PLACE, 12" COMPOST FURNISH AND PLACE, 6"
  - EROSION CONTROL BLANKET, SEEDING, CLASS 5A (MODIFIED) \*TOPSOIL FURNISH AND PLACE, 12" COMPOST FURNISH AND PLACE, 6"
  - EROSION CONTROL BLANKET, SEEDING, CLASS 4A (MODIFIED) SEEDING, CLASS 5 (MODIFIED), \*TOPSOIL FURNISH AND PLACE, 12" COMPOST FURNISH AND PLACE, 6"
  - NITROGEN, PHOSPHORUS, AND POTASSIUM FERTILIZER NUTRIENTS, \*TOPSOIL FURNISH AND PLACE, 12" COMPOST FURNISH AND PLACE, 6" 4" MULCH BED PRE-EMERGENT GRANULAR HERBICIDE
  - \* TOPSOIL FURNISH AND PLACE, 8" TO BE USED IN SELECTED AREAS BETWEEN STATIONS 2223+49 AND 2240+19 (SHEETS 13-14)



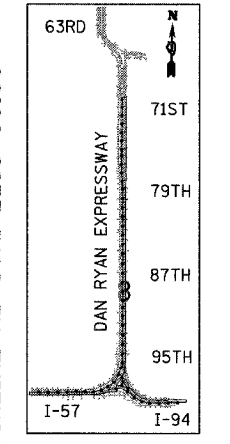
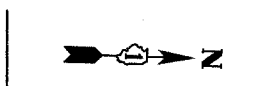
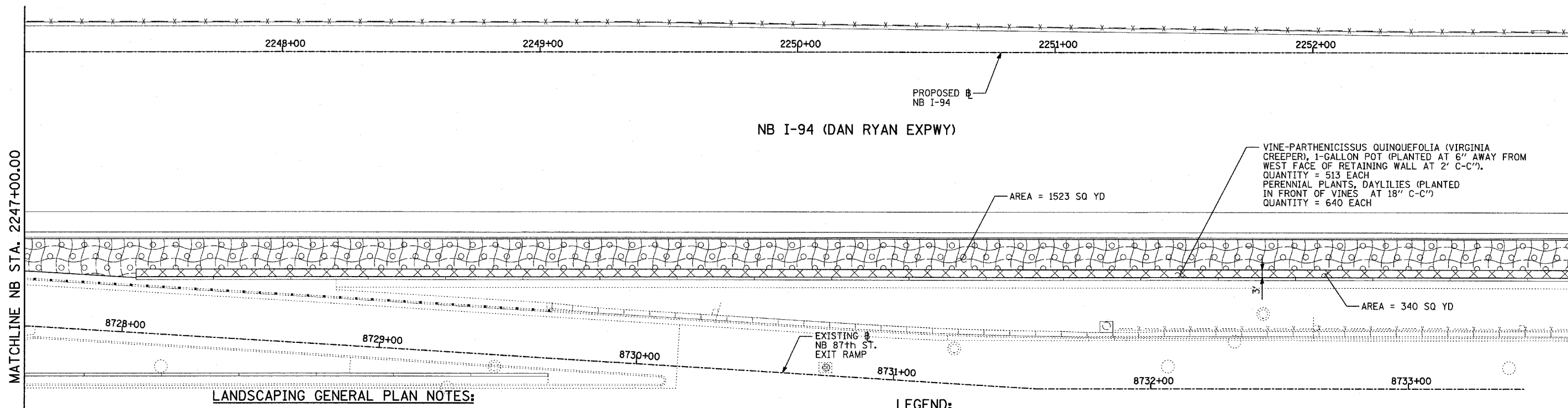
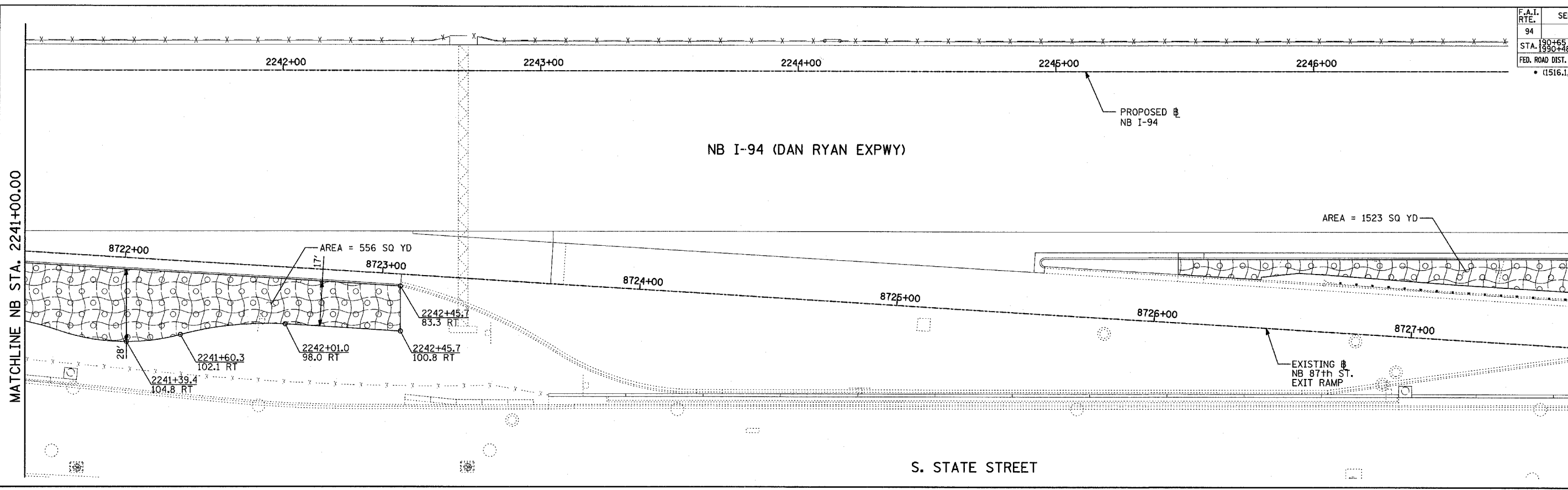
**TYLIN INTERNATIONAL**

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**F.A.I. 94 (DAN RYAN EXPRESSWAY)**  
**LANDSCAPING PLAN**  
**NB I-94 (DAN RYAN EXPRESSWAY)**  
**STA. 2231+00.00 TO 2241+00.00**  
**(SHEET 14 OF 28)**  
 SCALE: 1"=20'  
 DATE: MARCH 7, 2006  
 DRAWN BY: JJS  
 CHECKED BY: MPG

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F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
94		COOK	916	460
STA. 190+65 (NB I-57) TO STA. 2316+00 (NB RYAN)				
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
		(1516.1, 1717, & 1818) R-4		62304



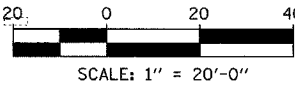
**LANDSCAPING GENERAL PLAN NOTES:**

1. THE CONTRACTOR SHALL USE CARE IN GRADING OR EXCAVATING NEAR ANY AND ALL EXISTING ITEMS WHICH WILL NOT BE REMOVED. ANY DAMAGE DONE TO EXISTING ITEMS BY THE CONTRACTOR SHALL BE REPAIRED BY THE CONTRACTOR AT THE CONTRACTOR'S EXPENSE.
2. THE SEEDING DATES FOR BARE EARTH SEEDING OF MIXTURE CLASS 2A SHALL BE FROM APRIL 1 TO JUNE 1 AND FROM AUGUST 15 TO SEPTEMBER 30. ALL SEEDING NOT SOWN ACCORDING TO THE SPECIFIED SEASONAL DATE SHALL REQUIRE PRIOR APPROVAL FROM THE ENGINEER. FAILURE TO SECURE SUCH APPROVAL SHALL RESULT IN THE REJECTION OF THE SEEDING AND REPLACEMENT BY THE CONTRACTOR AS HIS/HER EXPENSE.
3. AREAS TO BE SEEDDED BETWEEN NOVEMBER 1 AND APRIL 1 SHALL REQUIRE DORMANT SEEDING, WHICH SHALL BE INCLUDED IN THE COST OF SEEDING CLASS 2A, SEEDING CLASS 4 (MODIFIED), OR SEEDING CLASS 5 (SPECIAL).
4. THE SEEDING DATES FOR BARE EARTH SEEDING OF MIXTURE CLASSES 4 AND 5 SHALL BE FROM APRIL 15 TO JUNE 30 AND FROM OCTOBER 15 TO DECEMBER 1. ALL SEEDING NOT SOWN ACCORDING TO THE SPECIFIED SEASONAL DATE SHALL REQUIRE PRIOR APPROVAL FROM THE ENGINEER. FAILURE TO SECURE SUCH APPROVAL SHALL RESULT IN THE REJECTION OF THE SEEDING AND REPLACEMENT BY THE CONTRACTOR AS HIS/HER EXPENSE.
5. THE CONTRACTOR SHALL TAKE ALL NECESSARY PRECAUTIONS FOR THE PROTECTION OF EXISTING PLANT MATERIAL FOR WHICH THE CONTRACT DOES NOT PROVIDE REMOVAL. THE PROTECTION OF EXISTING PLANT MATERIAL AND THE REPAIR OR REPLACEMENT OF EXISTING PLANT MATERIAL DAMAGED BY THE CONTRACTOR SHALL BE DONE IN ACCORDANCE WITH THE REQUIREMENTS OF SECTION 201 OF THE STANDARD SPECIFICATIONS.
6. LAYOUT OF LANDSCAPED AREAS WILL REQUIRE APPROVAL OF THE ENGINEER PRIOR TO TOPSOIL PLACEMENT, SEEDING, AND PLANTING.

**LEGEND:**

- |  |  |  |   |
|--|--|--|---|
|  | EROSION CONTROL BLANKET, SEEDING, CLASS 2A, NITROGEN, PHOSPHORUS, AND POTASSIUM FERTILIZER NUTRIENTS, TOPSOIL FURNISH AND PLACE, 4"                                |  | EROSION CONTROL BLANKET, SEEDING, CLASS 4 (MODIFIED), SEEDING, CLASS 5A (MODIFIED), TOPSOIL FURNISH AND PLACE, 12" COMPOST FURNISH AND PLACE, 6"                    |
|  | EROSION CONTROL BLANKET, SEEDING, CLASS 2A, NITROGEN, PHOSPHORUS, AND POTASSIUM FERTILIZER NUTRIENTS, TOPSOIL FURNISH AND PLACE, 12" COMPOST FURNISH AND PLACE, 6" |  | EROSION CONTROL BLANKET, SEEDING, CLASS 4A (MODIFIED), SEEDING, CLASS 5 (MODIFIED), TOPSOIL FURNISH AND PLACE, 12" COMPOST FURNISH AND PLACE, 6"                    |
|  | EROSION CONTROL BLANKET, SEEDING, CLASS 4 (MODIFIED), TOPSOIL FURNISH AND PLACE, 12" COMPOST FURNISH AND PLACE, 6"   |  | NITROGEN, PHOSPHORUS, AND POTASSIUM FERTILIZER NUTRIENTS, TOPSOIL FURNISH AND PLACE, 12" COMPOST FURNISH AND PLACE, 6" 4" MULCH BED PRE-EMERGENT GRANULAR HERBICIDE |

S. STATE STREET

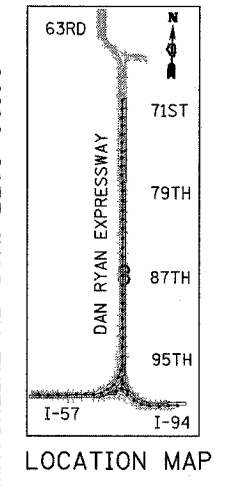
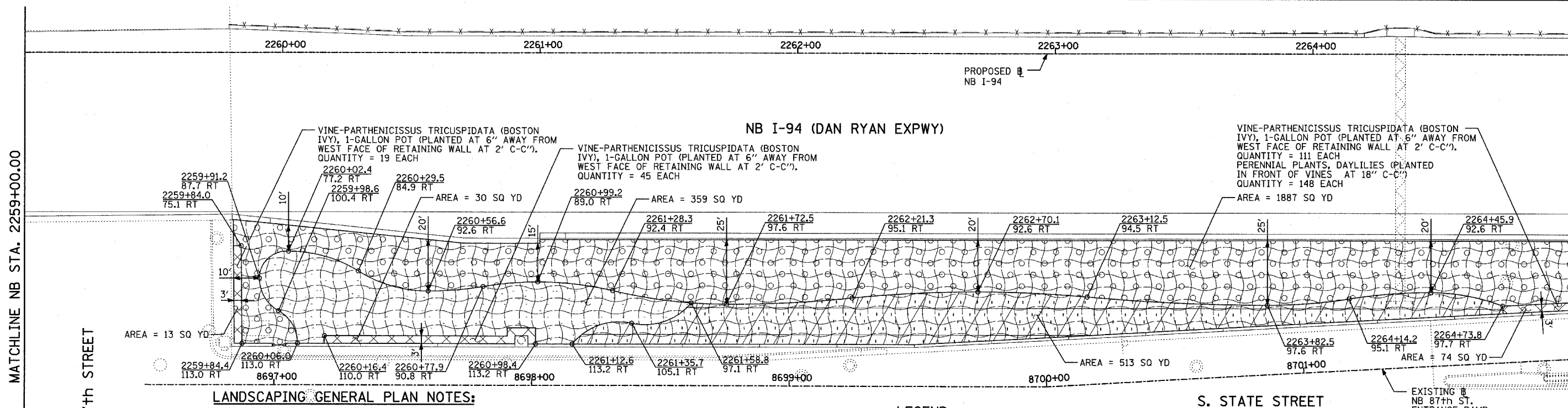
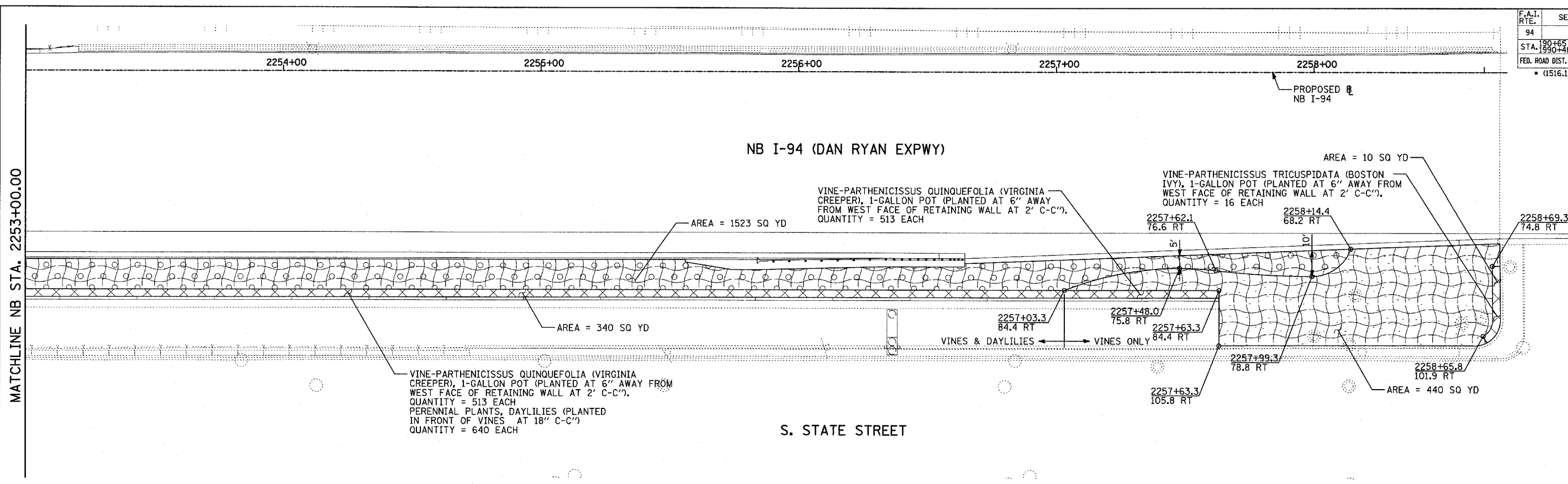


REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**F.A.I. 94 (DAN RYAN EXPRESSWAY)**  
**LANDSCAPING PLAN**  
**NB I-94 (DAN RYAN EXPRESSWAY)**  
**STA. 2241+00.00 TO 2253+00.00**  
**(SHEET 15 OF 28)**  
 SCALE: 1"=20'  
 DATE: MARCH 7, 2006  
 DRAWN BY: JJS  
 CHECKED BY: MPG

**TYLIN INTERNATIONAL**

03/03/2006 09:24:51 AM



**LANDSCAPING GENERAL PLAN NOTES:**

- THE CONTRACTOR SHALL USE CARE IN GRADING OR EXCAVATING NEAR ANY AND ALL EXISTING ITEMS WHICH WILL NOT BE REMOVED. ANY DAMAGE DONE TO EXISTING ITEMS BY THE CONTRACTOR SHALL BE REPAIRED BY THE CONTRACTOR AT THE CONTRACTOR'S EXPENSE.
- THE SEEDING DATES FOR BARE EARTH SEEDING OF MIXTURE CLASS 2A SHALL BE FROM APRIL 1 TO JUNE 1 AND FROM AUGUST 15 TO SEPTEMBER 30. ALL SEEDING NOT SOWN ACCORDING TO THE SPECIFIED SEASONAL DATE SHALL REQUIRE PRIOR APPROVAL FROM THE ENGINEER. FAILURE TO SECURE SUCH APPROVAL SHALL RESULT IN THE REJECTION OF THE SEEDING AND REPLACEMENT BY THE CONTRACTOR AS HIS/HER EXPENSE.
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- THE SEEDING DATES FOR BARE EARTH SEEDING OF MIXTURE CLASSES 4 AND 5 SHALL BE FROM APRIL 15 TO JUNE 30 AND FROM OCTOBER 15 TO DECEMBER 1. ALL SEEDING NOT SOWN ACCORDING TO THE SPECIFIED SEASONAL DATE SHALL REQUIRE PRIOR APPROVAL FROM THE ENGINEER. FAILURE TO SECURE SUCH APPROVAL SHALL RESULT IN THE REJECTION OF THE SEEDING AND REPLACEMENT BY THE CONTRACTOR AS HIS/HER EXPENSE.
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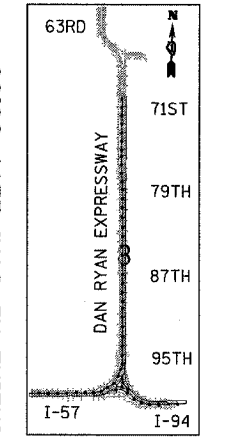
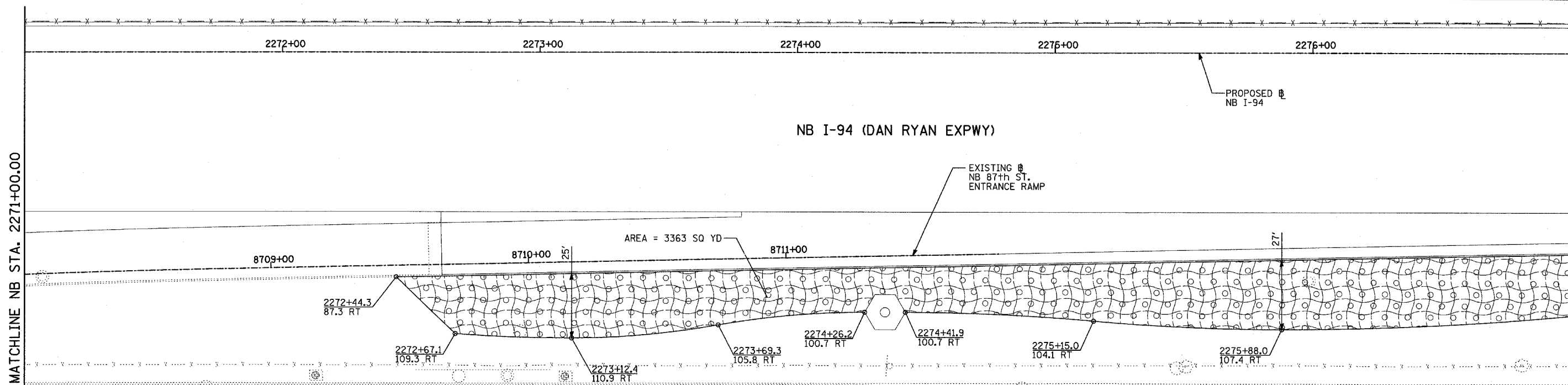
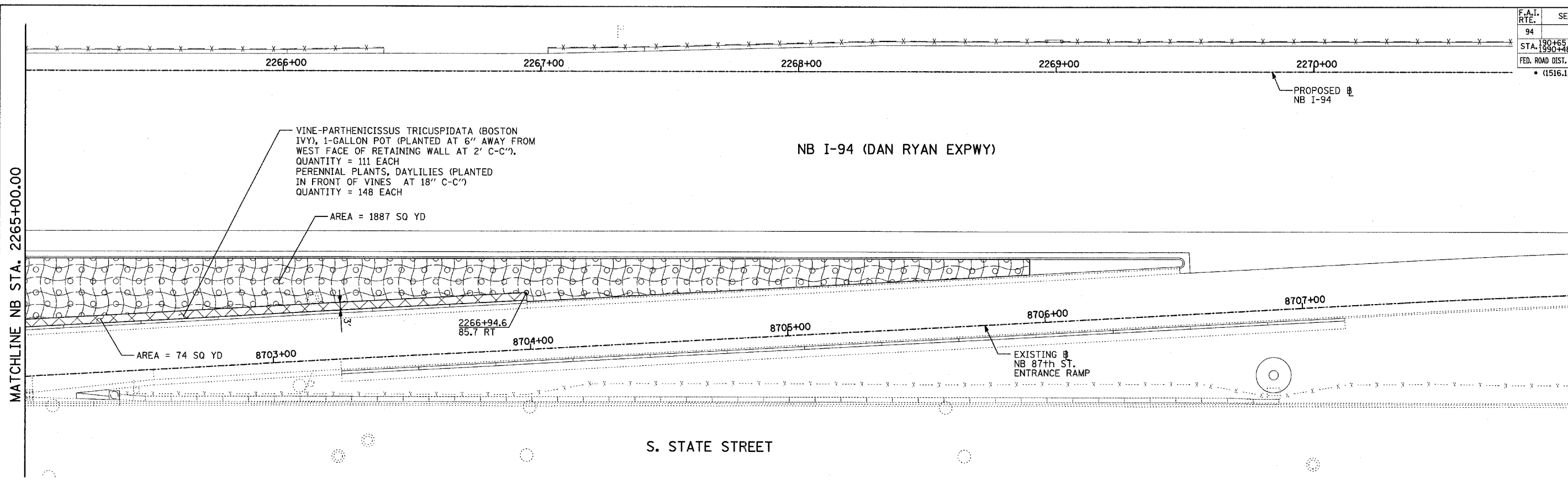
**LEGEND:**

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REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**F.A.I. 94 (DAN RYAN EXPRESSWAY)**  
**LANDSCAPING PLAN**  
**NB I-94 (DAN RYAN EXPRESSWAY)**  
**STA. 2253+00.00 TO 2265+00.00**  
**(SHEET 16 OF 28)**

SCALE: 1"=20'  
DATE: MARCH 7, 2006  
DRAWN BY: JUS  
CHECKED BY: MPG



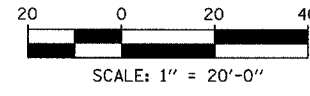
**LANDSCAPING GENERAL PLAN NOTES:**

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2. THE SEEDING DATES FOR BARE EARTH SEEDING OF MIXTURE CLASS 2A SHALL BE FROM APRIL 1 TO JUNE 1 AND FROM AUGUST 15 TO SEPTEMBER 30. ALL SEEDING NOT SOWN ACCORDING TO THE SPECIFIED SEASONAL DATE SHALL REQUIRE PRIOR APPROVAL FROM THE ENGINEER. FAILURE TO SECURE SUCH APPROVAL SHALL RESULT IN THE REJECTION OF THE SEEDING AND REPLACEMENT BY THE CONTRACTOR AS HIS/HER EXPENSE.
3. AREAS TO BE SEEDDED BETWEEN NOVEMBER 1 AND APRIL 1 SHALL REQUIRE DORMANT SEEDING, WHICH SHALL BE INCLUDED IN THE COST OF SEEDING CLASS 2A, SEEDING CLASS 4 (MODIFIED), OR SEEDING CLASS 5 (SPECIAL)
4. THE SEEDING DATES FOR BARE EARTH SEEDING OF MIXTURE CLASSES 4 AND 5 SHALL BE FROM APRIL 15 TO JUNE 30 AND FROM OCTOBER 15 TO DECEMBER 1. ALL SEEDING NOT SOWN ACCORDING TO THE SPECIFIED SEASONAL DATE SHALL REQUIRE PRIOR APPROVAL FROM THE ENGINEER. FAILURE TO SECURE SUCH APPROVAL SHALL RESULT IN THE REJECTION OF THE SEEDING AND REPLACEMENT BY THE CONTRACTOR AS HIS/HER EXPENSE.
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6. LAYOUT OF LANDSCAPED AREAS WILL REQUIRE APPROVAL OF THE ENGINEER PRIOR TO TOPSOIL PLACEMENT, SEEDING, AND PLANTING.

**LEGEND:**

- EROSION CONTROL BLANKET, SEEDING, CLASS 2A, NITROGEN, PHOSPHORUS, AND POTASSIUM FERTILIZER NUTRIENTS, TOPSOIL FURNISH AND PLACE, 4"
- EROSION CONTROL BLANKET, SEEDING, CLASS 2A, NITROGEN, PHOSPHORUS, AND POTASSIUM FERTILIZER NUTRIENTS, TOPSOIL FURNISH AND PLACE, 12" COMPOST FURNISH AND PLACE, 6"
- EROSION CONTROL BLANKET, SEEDING, CLASS 4 (MODIFIED), SEEDING, CLASS 5A (MODIFIED), TOPSOIL FURNISH AND PLACE, 12" COMPOST FURNISH AND PLACE, 6"
- EROSION CONTROL BLANKET, SEEDING, CLASS 4A (MODIFIED), SEEDING, CLASS 5 (MODIFIED), TOPSOIL FURNISH AND PLACE, 12" COMPOST FURNISH AND PLACE, 6"
- NITROGEN, PHOSPHORUS, AND POTASSIUM FERTILIZER NUTRIENTS, TOPSOIL FURNISH AND PLACE, 12" COMPOST FURNISH AND PLACE, 6" 4" MULCH BED PRE-EMERGENT GRANULAR HERBICIDE

S. STATE STREET



REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**F.A.I. 94 (DAN RYAN EXPRESSWAY)**  
**LANDSCAPING PLAN**  
**NB I-94 (DAN RYAN EXPRESSWAY)**  
**STA. 2265+00.00 TO 2277+00.00**  
**(SHEET 17 OF 28)**  
 SCALE: 1"=20'  
 DATE: MARCH 7, 2006  
 DRAWN BY: JJS  
 CHECKED BY: MPG

03/07/2006 09:24:13 AM

MATCHLINE NB STA. 2277+00.00

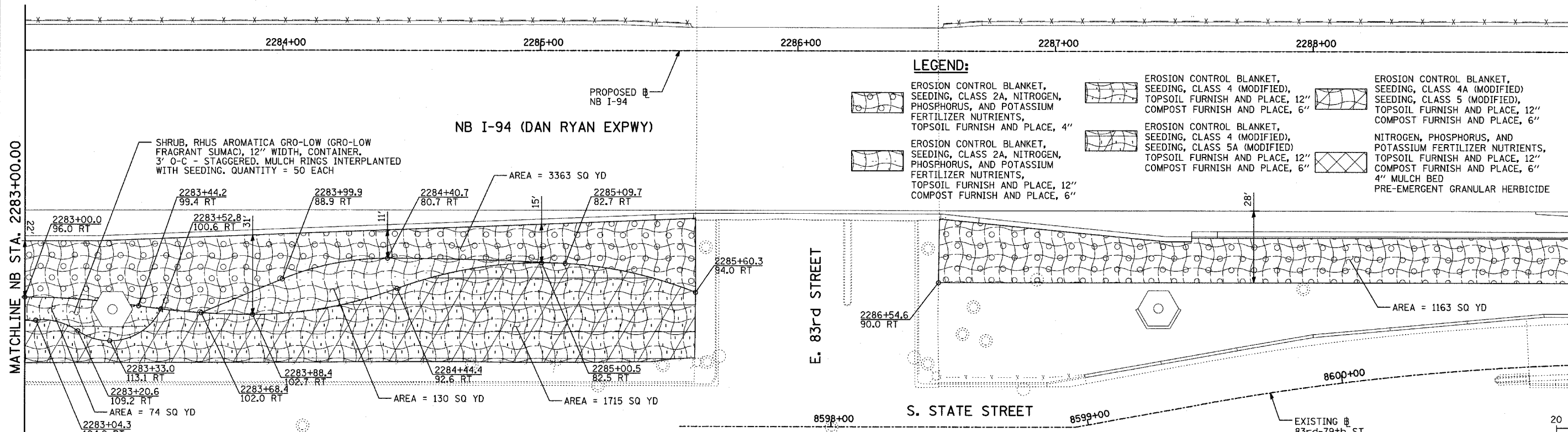
MATCHLINE NB STA. 2283+00.00

NB I-94 (DAN RYAN EXPWY)

SHRUB, RHUS AROMATICA GRO-LOW (GRO-LOW FRAGRANT SUMAC), 12" WIDTH, CONTAINER, 3' O-C - STAGGERED. MULCH RINGS INTERPLANTED WITH SEEDING. QUANTITY = 50 EACH

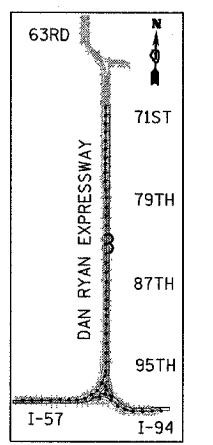
SHRUB, RHUS AROMATICA GRO-LOW (GRO-LOW FRAGRANT SUMAC), 12" WIDTH, CONTAINER, 3' O-C - STAGGERED. MULCH RINGS INTERPLANTED WITH SEEDING. QUANTITY = 55 EACH

S. STATE STREET



LEGEND:

- EROSION CONTROL BLANKET, SEEDING, CLASS 2A, NITROGEN, PHOSPHORUS, AND POTASSIUM FERTILIZER NUTRIENTS, TOPSOIL FURNISH AND PLACE, 4"
- EROSION CONTROL BLANKET, SEEDING, CLASS 2A, NITROGEN, PHOSPHORUS, AND POTASSIUM FERTILIZER NUTRIENTS, TOPSOIL FURNISH AND PLACE, 12" COMPOST FURNISH AND PLACE, 6"
- EROSION CONTROL BLANKET, SEEDING, CLASS 4 (MODIFIED), TOPSOIL FURNISH AND PLACE, 12" COMPOST FURNISH AND PLACE, 6"
- EROSION CONTROL BLANKET, SEEDING, CLASS 4A (MODIFIED), TOPSOIL FURNISH AND PLACE, 12" COMPOST FURNISH AND PLACE, 6"
- EROSION CONTROL BLANKET, SEEDING, CLASS 5 (MODIFIED), TOPSOIL FURNISH AND PLACE, 12" COMPOST FURNISH AND PLACE, 6"
- NITROGEN, PHOSPHORUS, AND POTASSIUM FERTILIZER NUTRIENTS, TOPSOIL FURNISH AND PLACE, 12" COMPOST FURNISH AND PLACE, 6"
- 4" MULCH BED
- PRE-EMERGENT GRANULAR HERBICIDE



LANDSCAPING GENERAL PLAN NOTES:

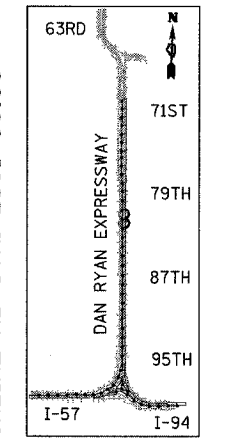
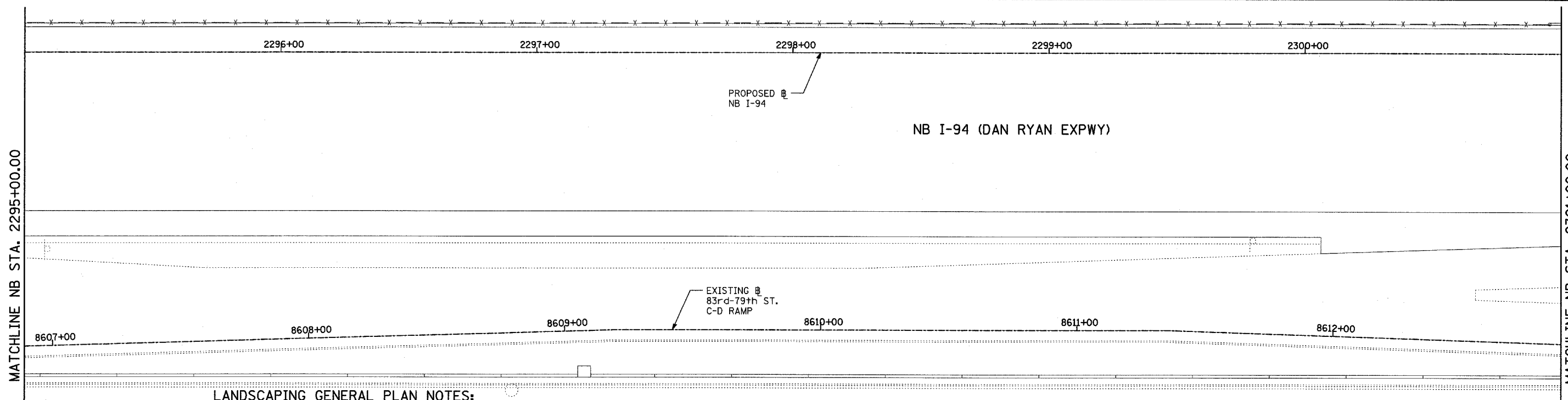
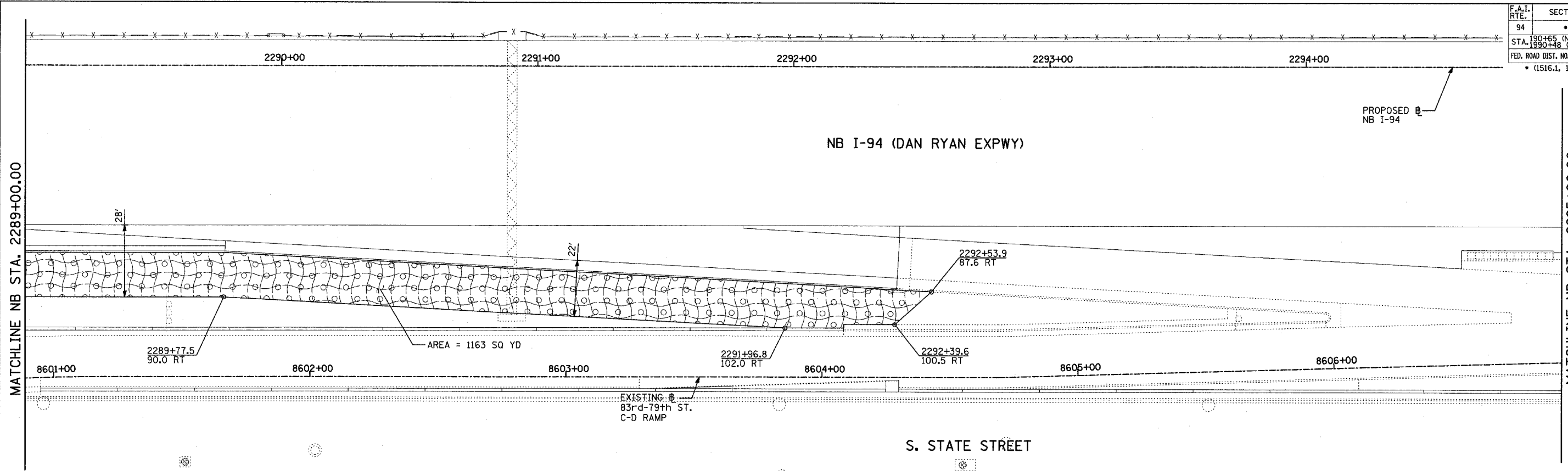
- THE CONTRACTOR SHALL USE CARE IN GRADING OR EXCAVATING NEAR ANY AND ALL EXISTING ITEMS WHICH WILL NOT BE REMOVED. ANY DAMAGE DONE TO EXISTING ITEMS BY THE CONTRACTOR SHALL BE REPAIRED BY THE CONTRACTOR AT THE CONTRACTOR'S EXPENSE.
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- AREAS TO BE SEEDDED BETWEEN NOVEMBER 1 AND APRIL 1 SHALL REQUIRE DORMANT SEEDING, WHICH SHALL BE INCLUDED IN THE COST OF SEEDING CLASS 2A, SEEDING CLASS 4 (MODIFIED), OR SEEDING CLASS 5 (SPECIAL)
- THE SEEDING DATES FOR BARE EARTH SEEDING OF MIXTURE CLASSES 4 AND 5 SHALL BE FROM APRIL 15 TO JUNE 30 AND FROM OCTOBER 15 TO DECEMBER 1. ALL SEEDING NOT SOWN ACCORDING TO THE SPECIFIED SEASONAL DATE SHALL REQUIRE PRIOR APPROVAL FROM THE ENGINEER. FAILURE TO SECURE SUCH APPROVAL SHALL RESULT IN THE REJECTION OF THE SEEDING AND REPLACEMENT BY THE CONTRACTOR AS HIS/HER EXPENSE.
- THE CONTRACTOR SHALL TAKE ALL NECESSARY PRECAUTIONS FOR THE PROTECTION OF EXISTING PLANT MATERIAL FOR WHICH THE CONTRACT DOES NOT PROVIDE REMOVAL. THE PROTECTION OF EXISTING PLANT MATERIAL AND THE REPAIR OR REPLACEMENT OF EXISTING PLANT MATERIAL DAMAGED BY THE CONTRACTOR SHALL BE DONE IN ACCORDANCE WITH THE REQUIREMENTS OF SECTION 201 OF THE STANDARD SPECIFICATIONS.
- LAYOUT OF LANDSCAPED AREAS WILL REQUIRE APPROVAL OF THE ENGINEER PRIOR TO TOPSOIL PLACEMENT, SEEDING, AND PLANTING.

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**F.A.I. 94 (DAN RYAN EXPRESSWAY)**  
**LANDSCAPING PLAN**  
**NB I-94 (DAN RYAN EXPRESSWAY)**  
**STA. 2277+00.00 TO 2289+00.00**  
**(SHEET 18 OF 28)**  
 SCALE: 1"=20'  
 DATE: MARCH 7, 2006  
 DRAWN BY: JJS  
 CHECKED BY: MPG

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F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
94		COOK	916	464
STA. 1390+48 (NB I-57)	TO STA. 2316+00 (NB RYAN)			
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		
* (1516.L, 1717, & 1818) R-4			62304	



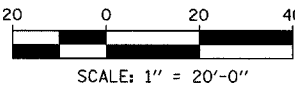
**LANDSCAPING GENERAL PLAN NOTES:**

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- AREAS TO BE SEEDED BETWEEN NOVEMBER 1 AND APRIL 1 SHALL REQUIRE DORMANT SEEDING, WHICH SHALL BE INCLUDED IN THE COST OF SEEDING CLASS 2A, SEEDING CLASS 4 (MODIFIED), OR SEEDING CLASS 5 (SPECIAL)
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- LAYOUT OF LANDSCAPED AREAS WILL REQUIRE APPROVAL OF THE ENGINEER PRIOR TO TOPSOIL PLACEMENT, SEEDING, AND PLANTING.

**LEGEND:**

- EROSION CONTROL BLANKET, SEEDING, CLASS 2A, NITROGEN, PHOSPHORUS, AND POTASSIUM FERTILIZER NUTRIENTS, TOPSOIL FURNISH AND PLACE, 4"
- EROSION CONTROL BLANKET, SEEDING, CLASS 2A, NITROGEN, PHOSPHORUS, AND POTASSIUM FERTILIZER NUTRIENTS, TOPSOIL FURNISH AND PLACE, 12" COMPOST FURNISH AND PLACE, 6"
- EROSION CONTROL BLANKET, SEEDING, CLASS 4 (MODIFIED), TOPSOIL FURNISH AND PLACE, 12" COMPOST FURNISH AND PLACE, 6"
- EROSION CONTROL BLANKET, SEEDING, CLASS 5A (MODIFIED), TOPSOIL FURNISH AND PLACE, 12" COMPOST FURNISH AND PLACE, 6"
- EROSION CONTROL BLANKET, SEEDING, CLASS 4A (MODIFIED), SEEDING, CLASS 5 (MODIFIED), TOPSOIL FURNISH AND PLACE, 12" COMPOST FURNISH AND PLACE, 6"
- EROSION CONTROL BLANKET, SEEDING, CLASS 4 (MODIFIED), SEEDING, CLASS 5 (MODIFIED), TOPSOIL FURNISH AND PLACE, 12" COMPOST FURNISH AND PLACE, 6" 4" MULCH BED PRE-EMERGENT GRANULAR HERBICIDE

S. STATE STREET



REVISIONS	
NAME	DATE

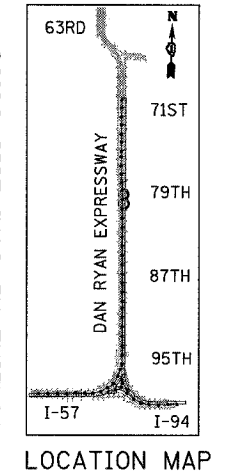
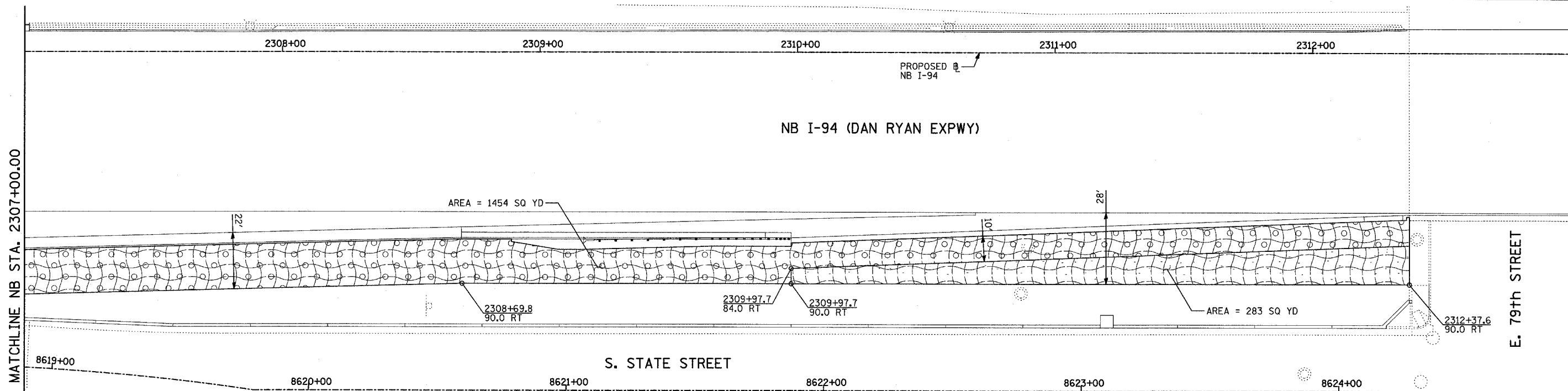
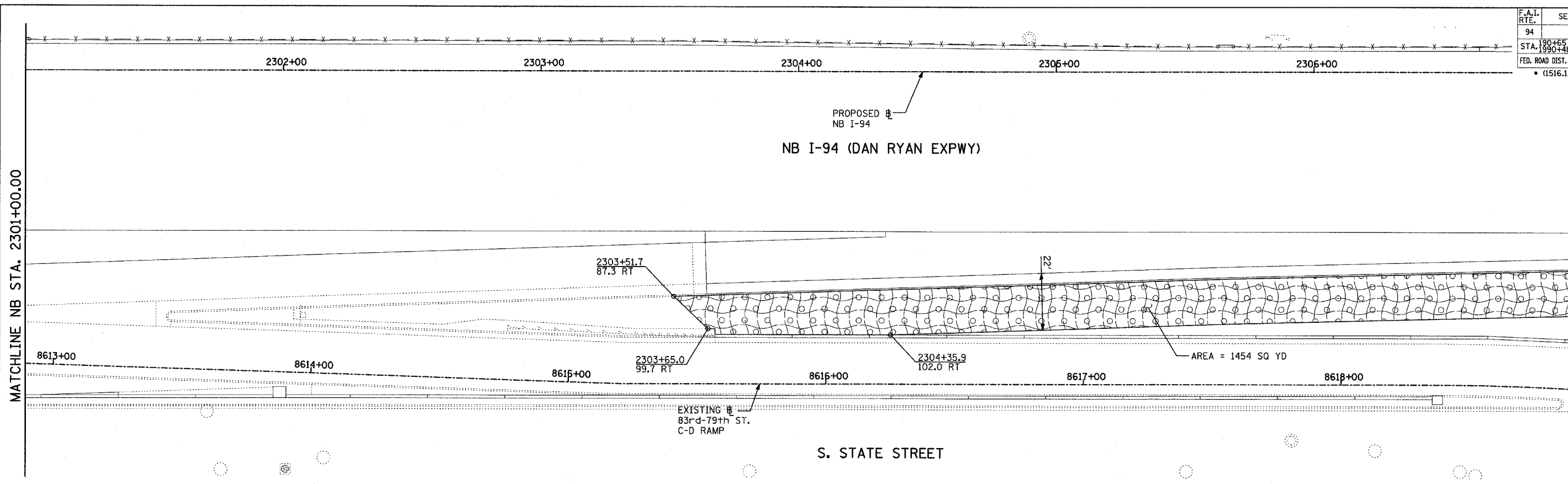
ILLINOIS DEPARTMENT OF TRANSPORTATION  
**F.A.I. 94 (DAN RYAN EXPRESSWAY)**  
**LANDSCAPING PLAN**  
**NB I-94 (DAN RYAN EXPRESSWAY)**  
**STA. 2289+00.00 TO 2301+00.00**  
**(SHEET 19 OF 28)**  
 SCALE: 1"=20'  
 DATE: MARCH 7, 2006  
 DRAWN BY: JJS  
 CHECKED BY: MPG

**TYLIN INTERNATIONAL**

03/07/2006 09:24:36 AM



F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
94		COOK	916	465
STA. 190+65 (NB I-57) TO STA. 2316+00 (NB RYAN)				
FED. ROAD DIST. NO.	ILLINOIS FED. AID PROJECT			62304
* (1516.1, 1717, & 1818) R-4				



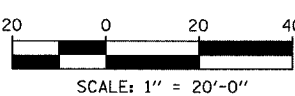
**LANDSCAPING GENERAL PLAN NOTES:**

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**LEGEND:**

- EROSION CONTROL BLANKET, SEEDING, CLASS 2A, NITROGEN, PHOSPHORUS, AND POTASSIUM FERTILIZER NUTRIENTS, TOPSOIL FURNISH AND PLACE, 4"
- EROSION CONTROL BLANKET, SEEDING, CLASS 2A, NITROGEN, PHOSPHORUS, AND POTASSIUM FERTILIZER NUTRIENTS, TOPSOIL FURNISH AND PLACE, 12" COMPOST FURNISH AND PLACE, 6"
- EROSION CONTROL BLANKET, SEEDING, CLASS 4 (MODIFIED), TOPSOIL FURNISH AND PLACE, 12" COMPOST FURNISH AND PLACE, 6"
- EROSION CONTROL BLANKET, SEEDING, CLASS 4 (MODIFIED), SEEDING, CLASS 5A (MODIFIED), TOPSOIL FURNISH AND PLACE, 12" COMPOST FURNISH AND PLACE, 6"
- EROSION CONTROL BLANKET, SEEDING, CLASS 4A (MODIFIED), SEEDING, CLASS 5 (MODIFIED), TOPSOIL FURNISH AND PLACE, 12" COMPOST FURNISH AND PLACE, 6"
- NITROGEN, PHOSPHORUS, AND POTASSIUM FERTILIZER NUTRIENTS, TOPSOIL FURNISH AND PLACE, 12" COMPOST FURNISH AND PLACE, 6" 4" MULCH BED PRE-EMERGENT GRANULAR HERBICIDE

EXISTING 83rd-79th ST. C-D RAMP

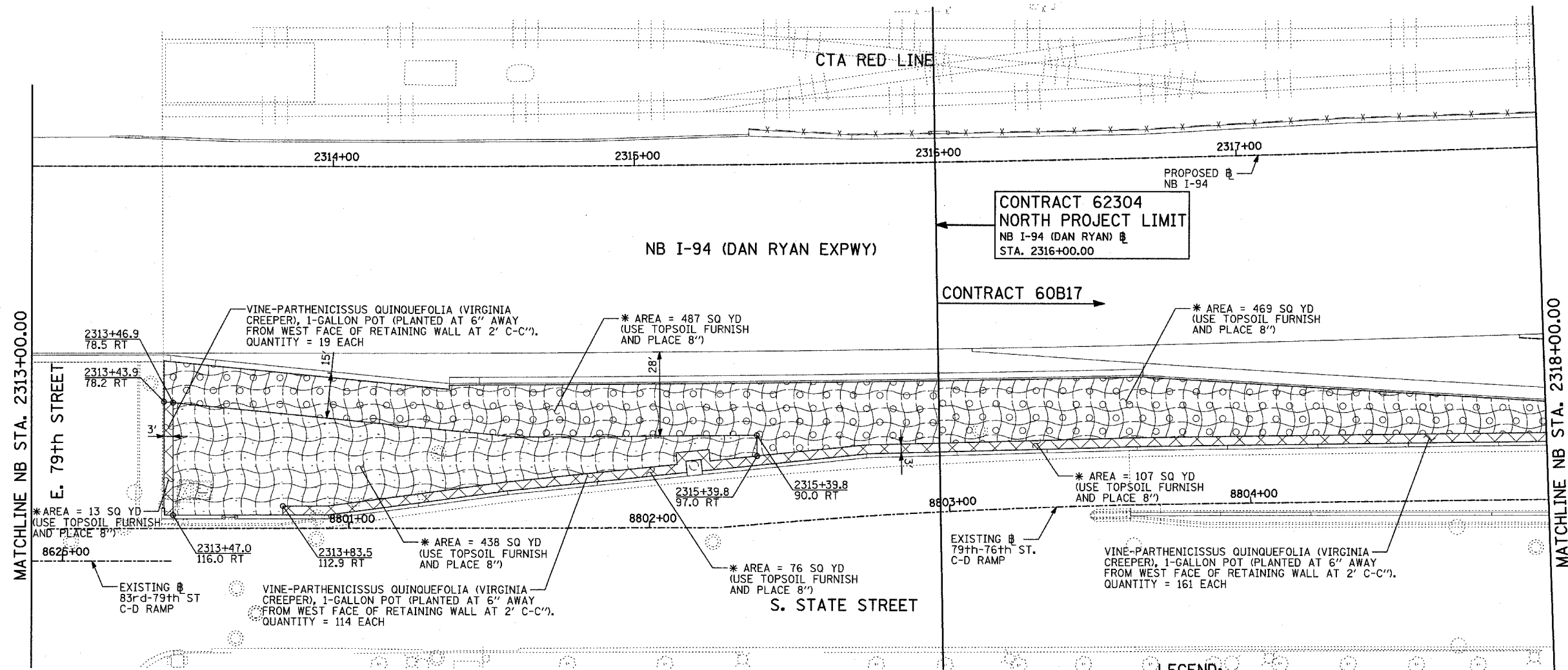
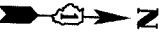


REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**F.A.I. 94 (DAN RYAN EXPRESSWAY)**  
**LANDSCAPING PLAN**  
**NB I-94 (DAN RYAN EXPRESSWAY)**  
**STA. 2301+00.00 TO 2313+00.00**  
**SHEET 20 OF 28)**  
 SCALE: 1"=20'  
 DATE: MARCH 7, 2006  
 DRAWN BY: JJS  
 CHECKED BY: MPG

**TYLIN INTERNATIONAL**

03/03/2006 09:24:47 AM



MATCHLINE NB STA. 2313+00.00

MATCHLINE NB STA. 2318+00.00

**CONTRACT 62304**  
NORTH PROJECT LIMIT  
NB I-94 (DAN RYAN)  $\square$   
STA. 2316+00.00

**CONTRACT 60B17**

\* AREA = 13 SQ YD  
(USE TOPSOIL FURNISH  
AND PLACE 8")

2313+46.9  
78.5 RT

2313+43.9  
78.2 RT

2313+47.0  
116.0 RT

2313+83.5  
112.9 RT

\* AREA = 487 SQ YD  
(USE TOPSOIL FURNISH  
AND PLACE 8")

2315+39.8  
97.0 RT

2315+39.8  
90.0 RT

\* AREA = 76 SQ YD  
(USE TOPSOIL FURNISH  
AND PLACE 8")

\* AREA = 469 SQ YD  
(USE TOPSOIL FURNISH  
AND PLACE 8")

\* AREA = 107 SQ YD  
(USE TOPSOIL FURNISH  
AND PLACE 8")

8804+00

EXISTING  $\square$   
83rd-79th ST  
C-D RAMP

VINE-PARTHENICISSUS QUINQUEFOLIA (VIRGINIA  
CREEPER), 1-GALLON POT (PLANTED AT 6" AWAY  
FROM WEST FACE OF RETAINING WALL AT 2' C-C").  
QUANTITY = 114 EACH

\* AREA = 438 SQ YD  
(USE TOPSOIL FURNISH  
AND PLACE 8")

EXISTING  $\square$   
79th-76th ST.  
C-D RAMP

VINE-PARTHENICISSUS QUINQUEFOLIA (VIRGINIA  
CREEPER), 1-GALLON POT (PLANTED AT 6" AWAY  
FROM WEST FACE OF RETAINING WALL AT 2' C-C").  
QUANTITY = 161 EACH

S. STATE STREET

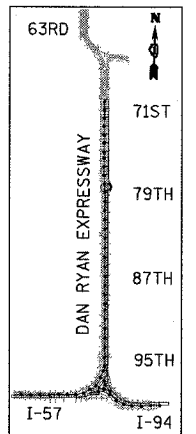
**LEGEND:**

- \*TOPSOIL FURNISH AND PLACE, 4"
- \*TOPSOIL FURNISH AND PLACE, 12"  
COMPOST FURNISH AND PLACE, 6"
- \*TOPSOIL FURNISH AND PLACE, 12"  
COMPOST FURNISH AND PLACE, 6"
- \*TOPSOIL FURNISH AND PLACE, 12"  
COMPOST FURNISH AND PLACE, 6"
- \*TOPSOIL FURNISH AND PLACE, 12"  
COMPOST FURNISH AND PLACE, 6"
- \*TOPSOIL FURNISH AND PLACE, 12"  
COMPOST FURNISH AND PLACE, 6"  
4" MULCH BED  
PRE-EMERGENT GRANULAR HERBICIDE

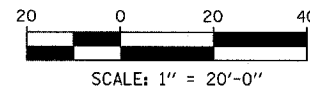
\* TOPSOIL FURNISH AND PLACE, 8"  
TO BE USED IN SELECTED AREAS  
BETWEEN STATIONS 2313+44 AND  
2319+19 (SHEETS 21-22)

**LANDSCAPING GENERAL PLAN NOTES:**

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- LAYOUT OF LANDSCAPED AREAS WILL REQUIRE APPROVAL OF THE ENGINEER PRIOR TO TOPSOIL PLACEMENT, SEEDING, AND PLANTING.



LOCATION MAP

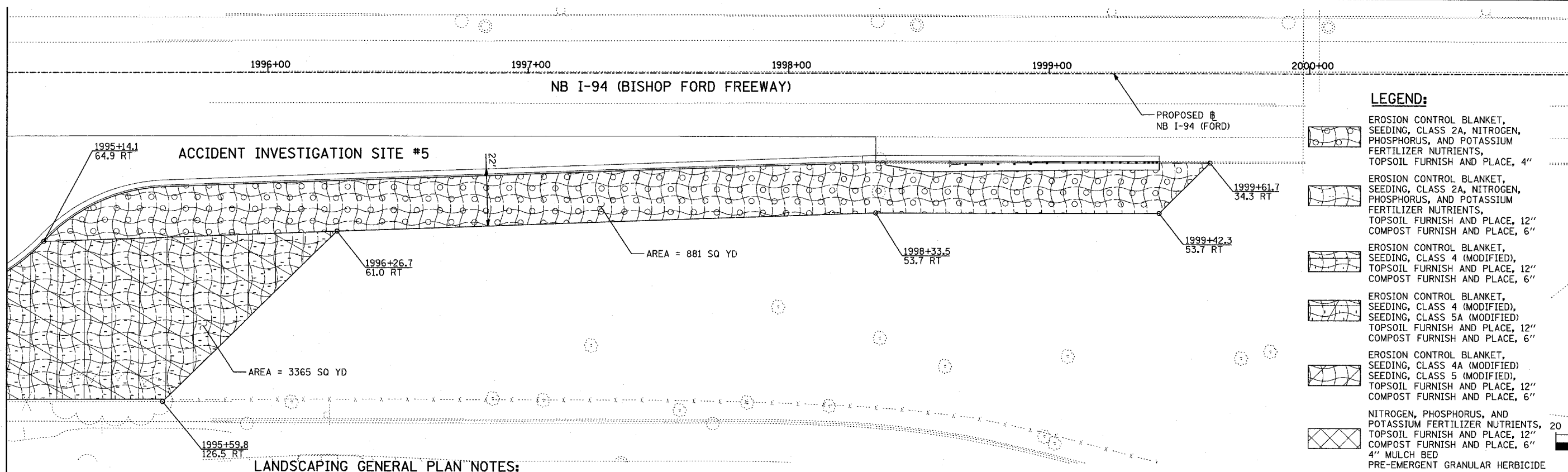
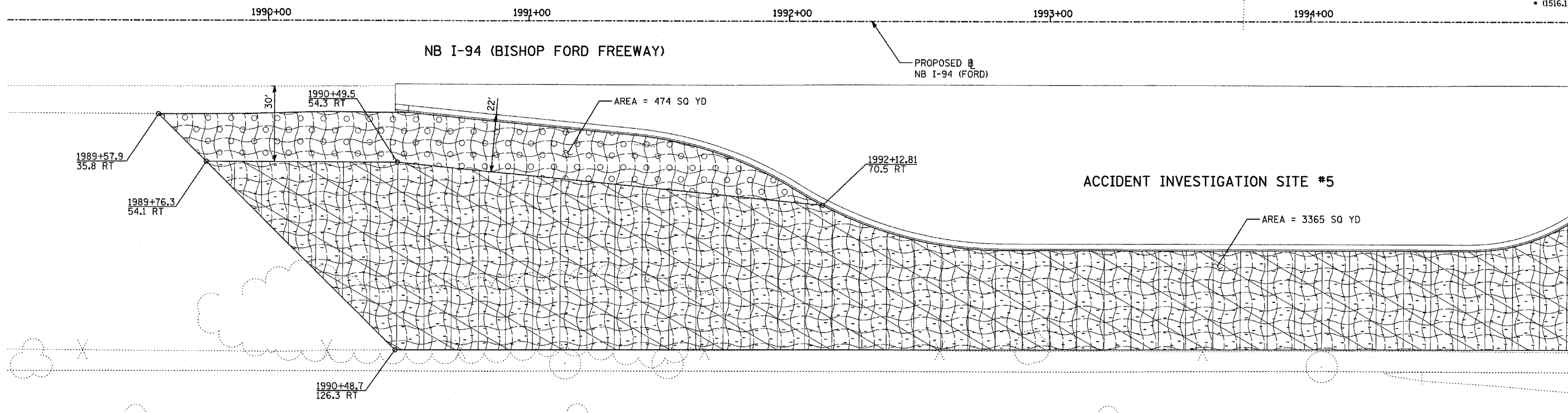


REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
F.A.I. 94 (DAN RYAN EXPRESSWAY)  
**LANDSCAPING PLAN**  
NB I-94 (DAN RYAN EXPRESSWAY)  
STA. 2313+00.00 TO 2318+00.00  
(SHEET 21 OF 28)

SCALE: 1"=20'  
DATE: MARCH 7, 2006

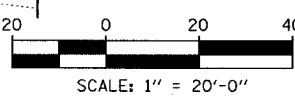
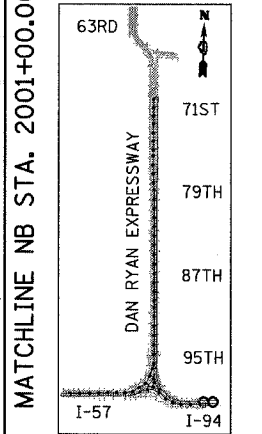
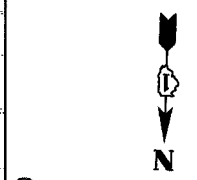
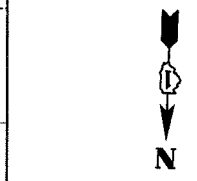
DRAWN BY: JJS  
CHECKED BY: MPG



- LEGEND:**
- EROSION CONTROL BLANKET, SEEDING, CLASS 2A, NITROGEN, PHOSPHORUS, AND POTASSIUM FERTILIZER NUTRIENTS, TOPSOIL FURNISH AND PLACE, 4"
  - EROSION CONTROL BLANKET, SEEDING, CLASS 2A, NITROGEN, PHOSPHORUS, AND POTASSIUM FERTILIZER NUTRIENTS, TOPSOIL FURNISH AND PLACE, 12" COMPOST FURNISH AND PLACE, 6"
  - EROSION CONTROL BLANKET, SEEDING, CLASS 4 (MODIFIED), TOPSOIL FURNISH AND PLACE, 12" COMPOST FURNISH AND PLACE, 6"
  - EROSION CONTROL BLANKET, SEEDING, CLASS 5A (MODIFIED), TOPSOIL FURNISH AND PLACE, 12" COMPOST FURNISH AND PLACE, 6"
  - EROSION CONTROL BLANKET, SEEDING, CLASS 4A (MODIFIED), TOPSOIL FURNISH AND PLACE, 12" COMPOST FURNISH AND PLACE, 6"
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**LANDSCAPING GENERAL PLAN NOTES:**

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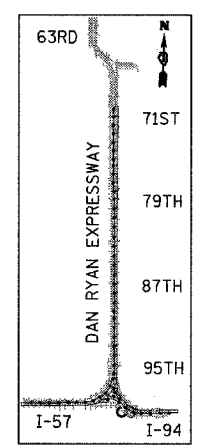
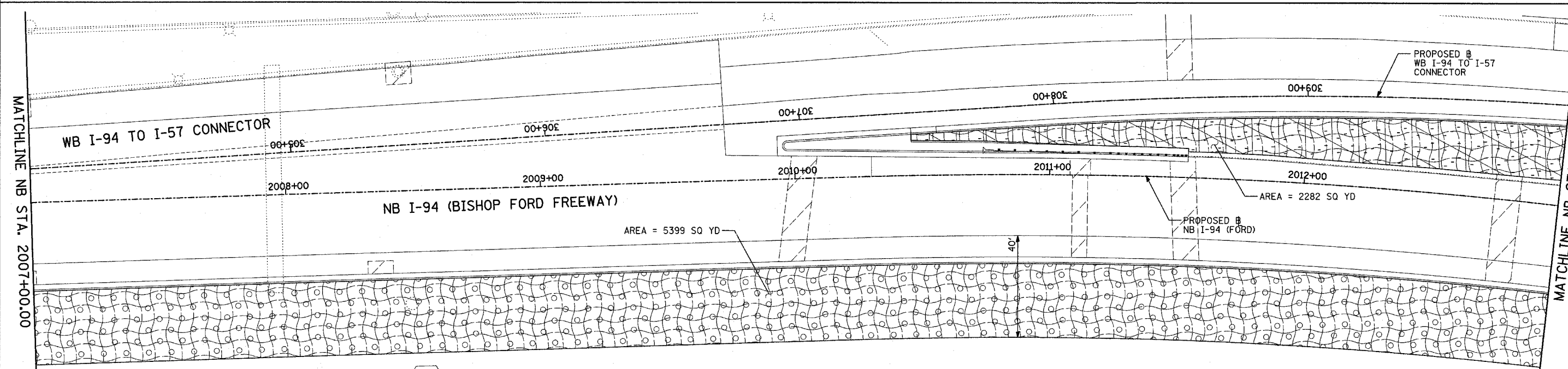
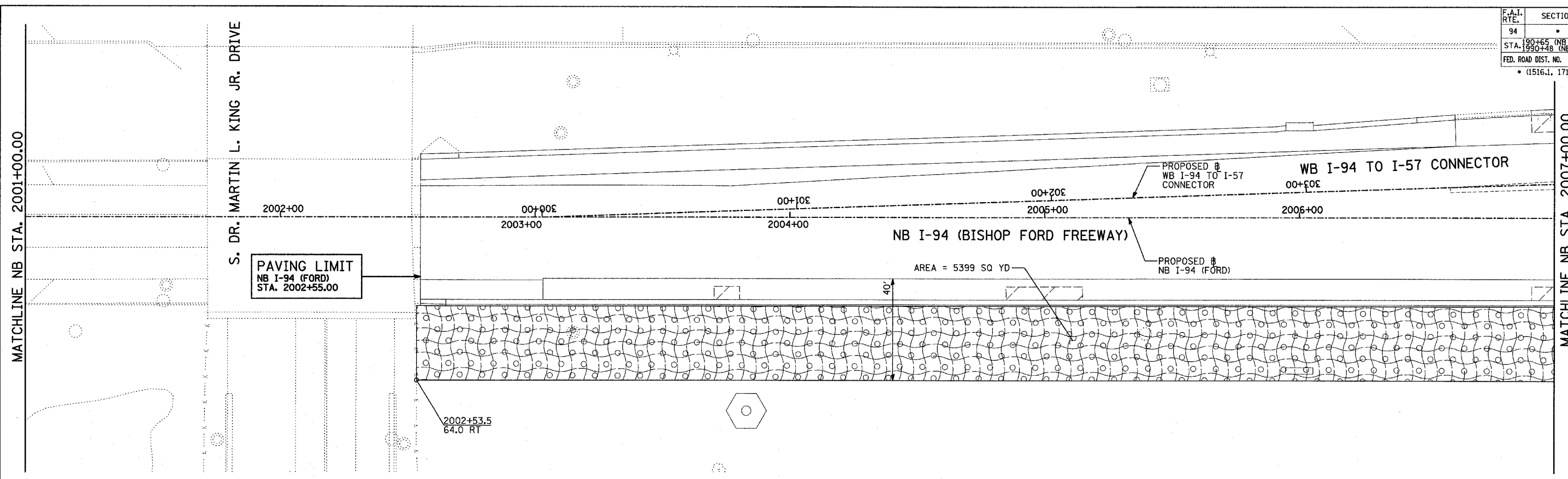


REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
 F.A.I. 94 (DAN RYAN EXPRESSWAY)  
 LANDSCAPING PLAN  
 NB I-94 (BISHOP FORD FWY)  
 STA. 1989+57.94 TO 2001+00.00  
 (SHEET 22 OF 28)

SCALE: 1"=20'  
 DATE: MARCH 7, 2006  
 DRAWN BY: JJS  
 CHECKED BY: MPG

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
94		COOK	916	468
STA. 190+65 (NB I-57) TO STA. 2316+00 (NB RYAN)				
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT				
* (1516.1, 1717, & 1818) R-4				
				62304



**LEGEND:**

- |  |  |  |   |
|--|--|--|---|
|  | EROSION CONTROL BLANKET, SEEDING, CLASS 2A, NITROGEN, PHOSPHORUS, AND POTASSIUM FERTILIZER NUTRIENTS, TOPSOIL FURNISH AND PLACE, 4"                                |  | EROSION CONTROL BLANKET, SEEDING, CLASS 4 (MODIFIED), SEEDING, CLASS 5A (MODIFIED), TOPSOIL FURNISH AND PLACE, 12" COMPOST FURNISH AND PLACE, 6"                    |
|  | EROSION CONTROL BLANKET, SEEDING, CLASS 2A, NITROGEN, PHOSPHORUS, AND POTASSIUM FERTILIZER NUTRIENTS, TOPSOIL FURNISH AND PLACE, 12" COMPOST FURNISH AND PLACE, 6" |  | EROSION CONTROL BLANKET, SEEDING, CLASS 4A (MODIFIED), SEEDING, CLASS 5 (MODIFIED), TOPSOIL FURNISH AND PLACE, 12" COMPOST FURNISH AND PLACE, 6"                    |
|  | EROSION CONTROL BLANKET, SEEDING, CLASS 4 (MODIFIED), TOPSOIL FURNISH AND PLACE, 12" COMPOST FURNISH AND PLACE, 6"   |  | NITROGEN, PHOSPHORUS, AND POTASSIUM FERTILIZER NUTRIENTS, TOPSOIL FURNISH AND PLACE, 12" COMPOST FURNISH AND PLACE, 6" 4" MULCH BED PRE-EMERGENT GRANULAR HERBICIDE |

**LANDSCAPING GENERAL PLAN NOTES:**

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REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**F.A.I. 94 (DAN RYAN EXPRESSWAY)**  
**LANDSCAPING PLAN**  
**NB I-94 (FORD) AND WB I-94 TO I-57**  
**CONNECTOR - NB I-94 STA. 2001+00.00**  
**TO 2013+00.00 (SHEET 23 OF 28)**  
 SCALE: 1"=20'  
 DATE: MARCH 7, 2006  
 DRAWN BY: JUS  
 CHECKED BY: MPG

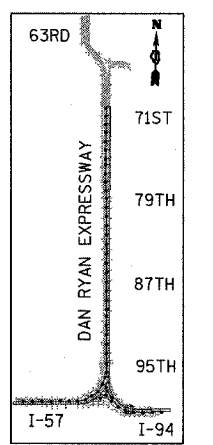
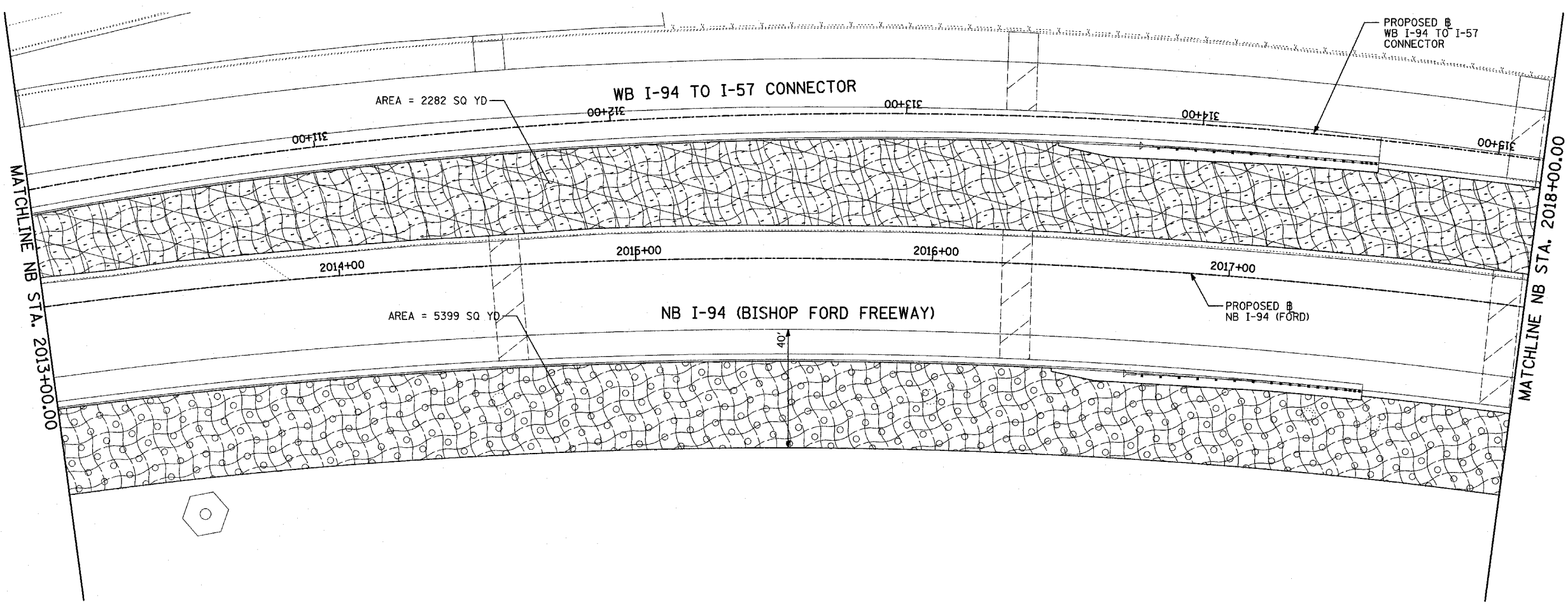
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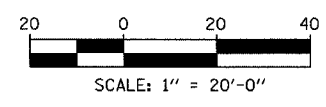
**LEGEND:**

- EROSION CONTROL BLANKET, SEEDING, CLASS 2A, NITROGEN, PHOSPHORUS, AND POTASSIUM FERTILIZER NUTRIENTS, TOPSOIL FURNISH AND PLACE, 4"
- EROSION CONTROL BLANKET, SEEDING, CLASS 2A, NITROGEN, PHOSPHORUS, AND POTASSIUM FERTILIZER NUTRIENTS, TOPSOIL FURNISH AND PLACE, 12"
- EROSION CONTROL BLANKET, SEEDING, CLASS 4 (MODIFIED), TOPSOIL FURNISH AND PLACE, 12"
- EROSION CONTROL BLANKET, SEEDING, CLASS 5A (MODIFIED), TOPSOIL FURNISH AND PLACE, 6"
- EROSION CONTROL BLANKET, SEEDING, CLASS 4A (MODIFIED), SEEDING, CLASS 5 (MODIFIED), TOPSOIL FURNISH AND PLACE, 12"
- NITROGEN, PHOSPHORUS, AND POTASSIUM FERTILIZER NUTRIENTS, TOPSOIL FURNISH AND PLACE, 12"
- 4" MULCH BED  
PRE-EMERGENT GRANULAR HERBICIDE



**LANDSCAPING GENERAL PLAN NOTES:**

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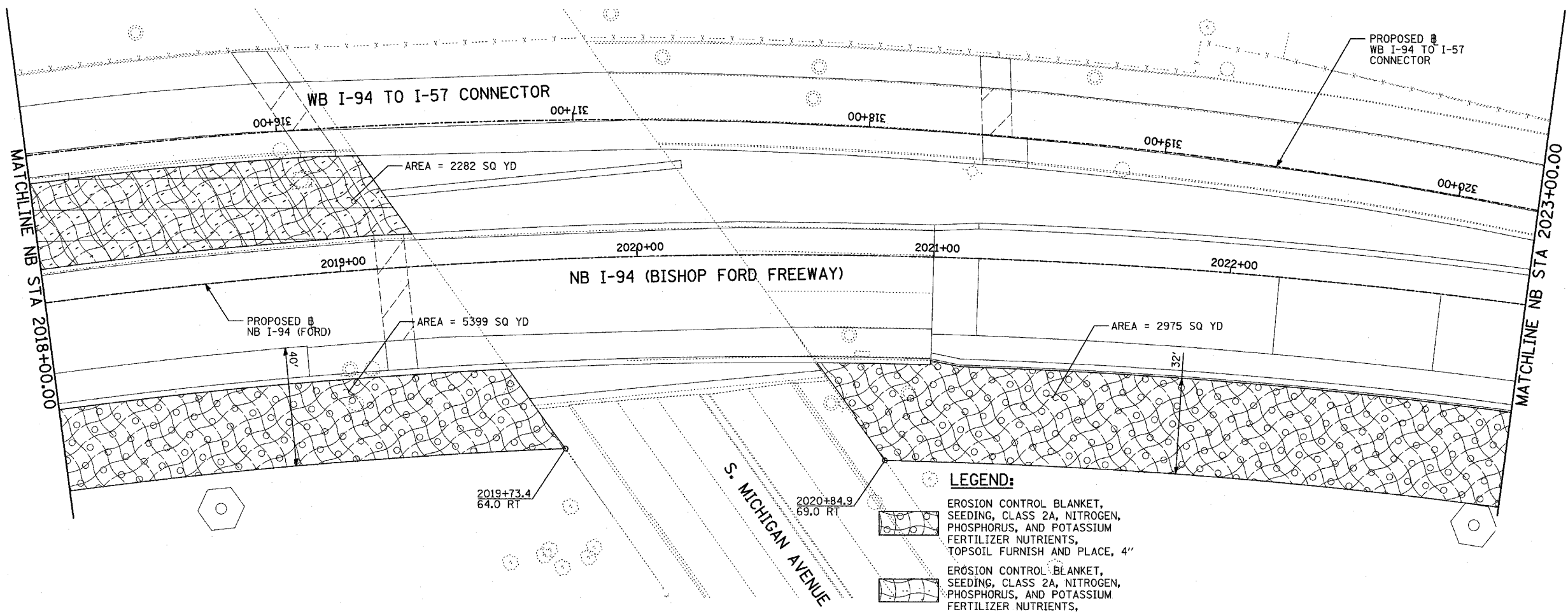


REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**F.A.I. 94 (DAN RYAN EXPRESSWAY)**  
**LANDSCAPING PLAN**  
**NB I-94 (FORD) AND WB I-94 TO I-57**  
**CONNECTOR - NB I-94 STA. 2013+00.00**  
**TO 2018+00.00 (SHEET 24 OF 28)**  
 SCALE: 1"=20'  
 DATE: MARCH 7, 2006  
 DRAWN BY: JUS  
 CHECKED BY: MPG

**TYLIN INTERNATIONAL**

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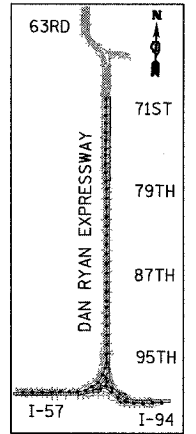


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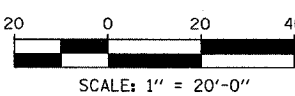
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- PRE-EMERGENT GRANULAR HERBICIDE

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LOCATION MAP



REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
 F.A.I. 94 (DAN RYAN EXPRESSWAY)  
 LANDSCAPING PLAN  
 NB I-94 (FORD) AND WB I-94 TO I-57  
 CONNECTOR - NB I-94 STA. 2018+00.00  
 TO 2023+00.00 (SHEET 25 OF 28)  
 SCALE: 1"=20'  
 DATE: MARCH 7, 2006  
 DRAWN BY: JJS  
 CHECKED BY: MPG

**TYLIN INTERNATIONAL**

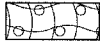

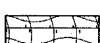
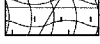
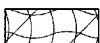
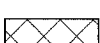
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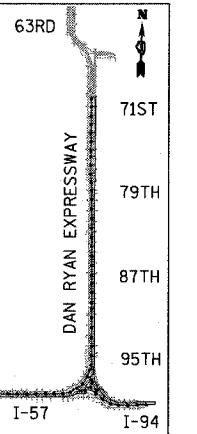
F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
94	*	COOK	916	471
STA. 190+65 (NB I-57) TO STA. 2316+00 (NB RYAN)				
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT				
* (1516.1, 1717, & 1818) R-4				

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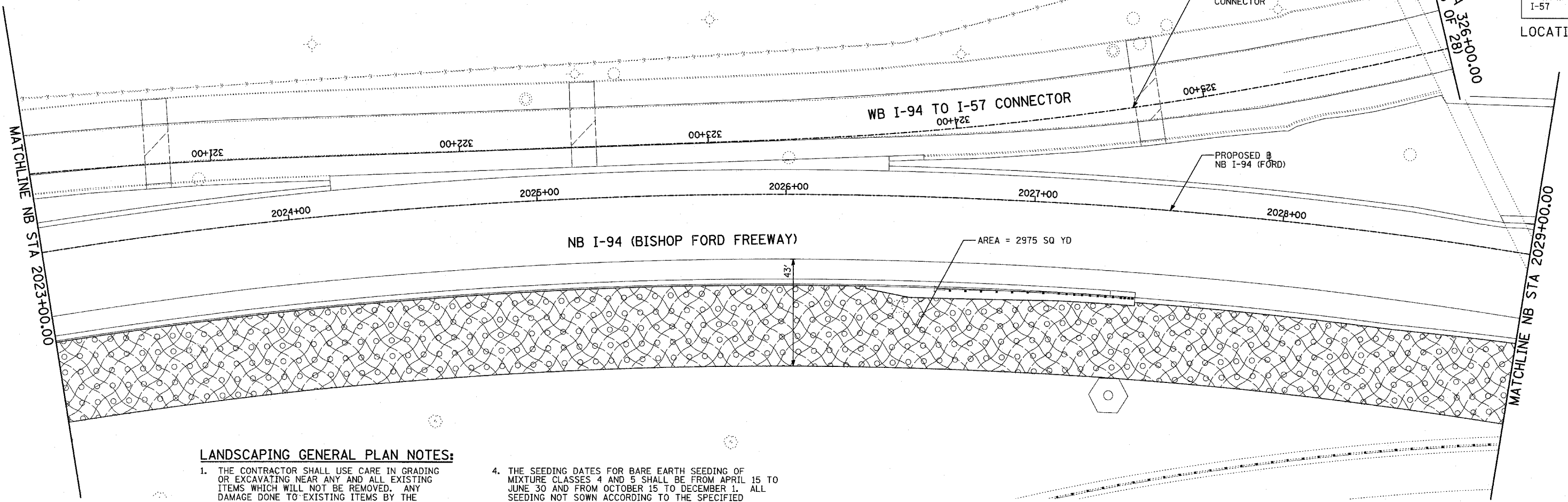
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**LEGEND:**

-  EROSION CONTROL BLANKET, SEEDING, CLASS 2A, NITROGEN, PHOSPHORUS, AND POTASSIUM FERTILIZER NUTRIENTS, TOPSOIL FURNISH AND PLACE, 4"
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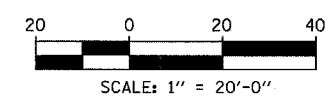
LOCATION MAP



**LANDSCAPING GENERAL PLAN NOTES:**

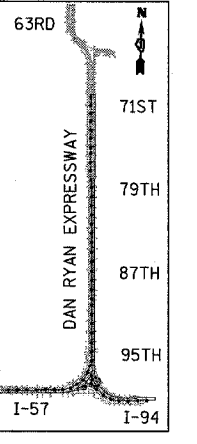
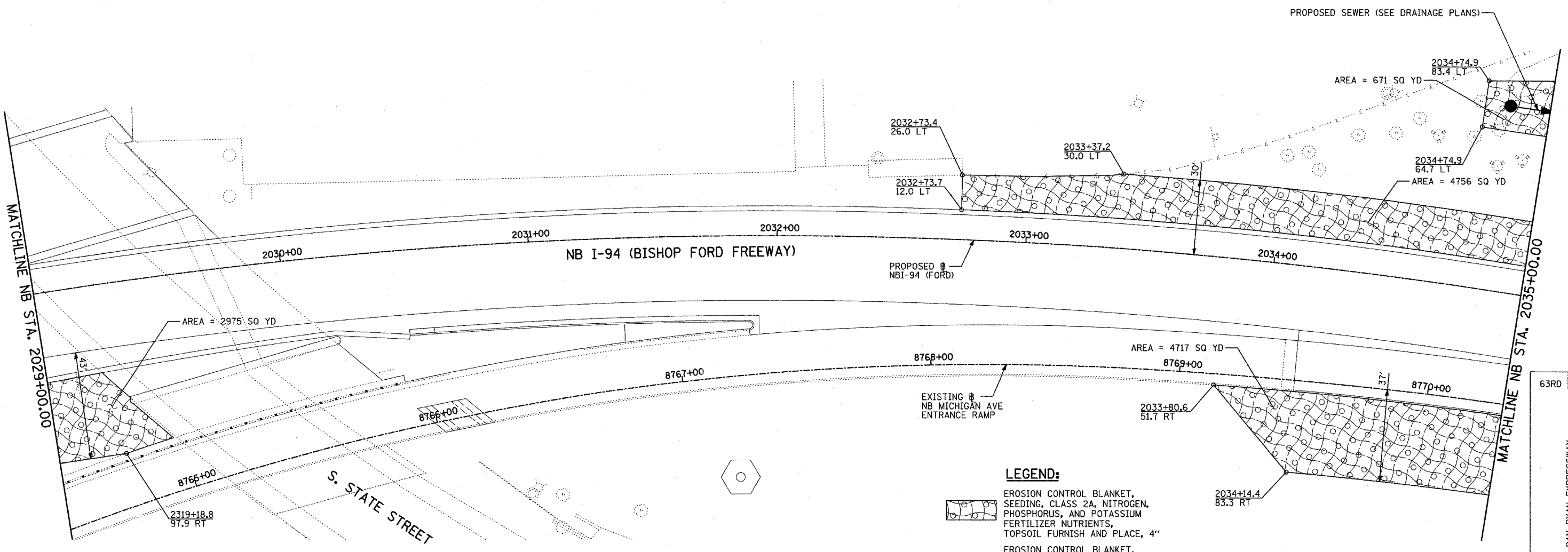
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







REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
 F.A.I. 94 (DAN RYAN EXPRESSWAY)  
 LANDSCAPING PLAN  
 NB I-94 (FORD) AND WB I-94 TO I-57  
 CONNECTOR - NB I-94 STA. 2023+00.00  
 TO 2029+00.00 (SHEET 26 OF 28)  
 SCALE: 1"=20' DRAWN BY: JUS  
 DATE: MARCH 7, 2006 CHECKED BY: MPG

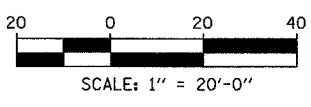


**LEGEND:**

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REVISIONS	
NAME	DATE

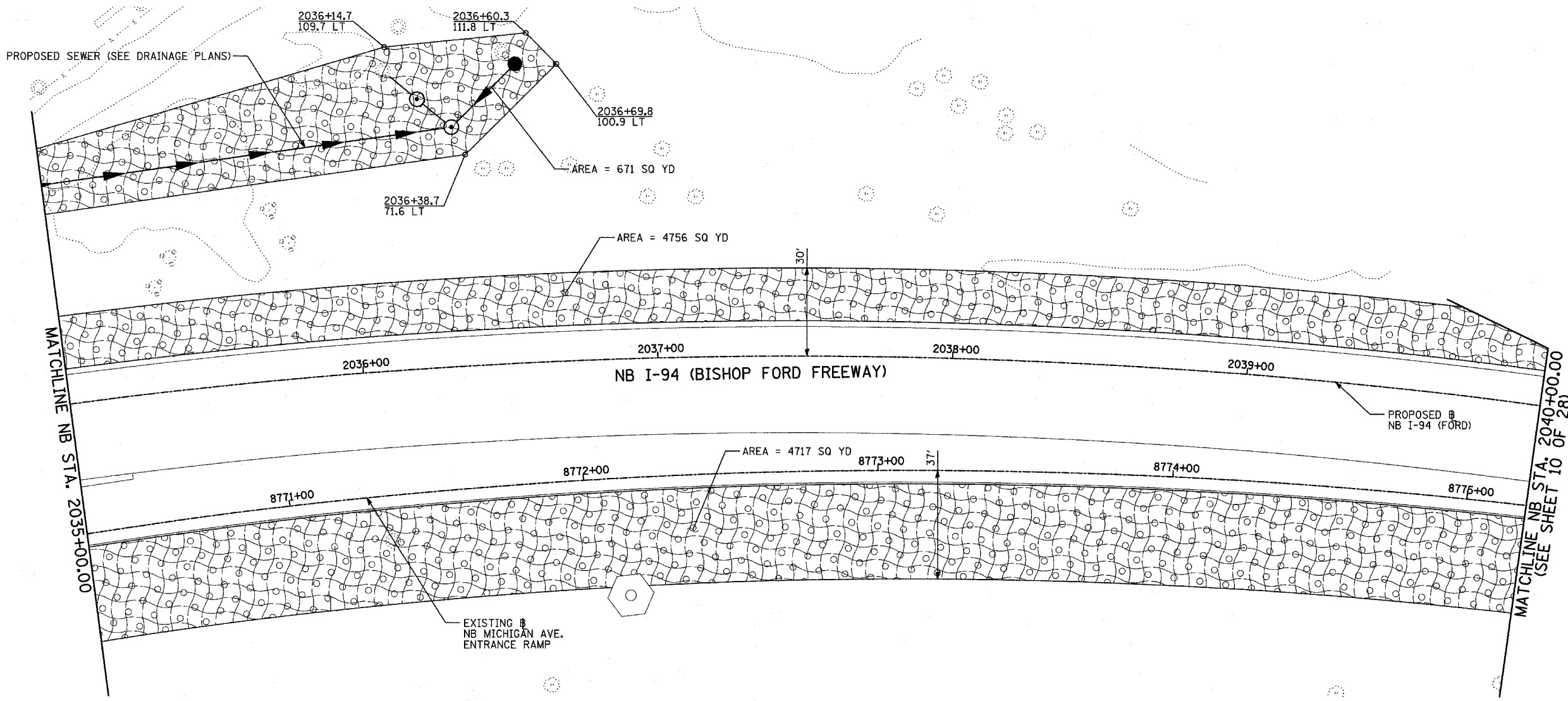
ILLINOIS DEPARTMENT OF TRANSPORTATION  
**F.A.I. 94 (DAN RYAN EXPRESSWAY)**  
**LANDSCAPING PLAN**  
**NB I-94 (BISHOP FORD FWY)**  
**STA. 2029+00.00 TO 2035+00.00**  
**(SHEET 27 OF 28)**  
 SCALE: 1"=20'  
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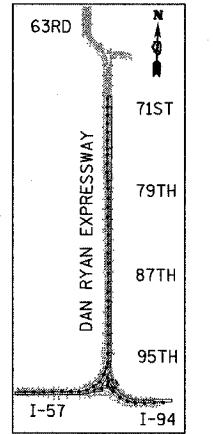
F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
94	*	COOK	916	473
STA. 190+65 (NB I-57) TO STA. 2316+00 (NB RYAN)				
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT				
* (1516.1, 1717, & 1818) R-4				

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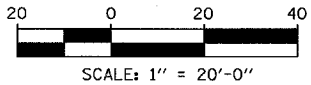
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2. THE SEEDING DATES FOR BARE EARTH SEEDING OF MIXTURE CLASS 2A SHALL BE FROM APRIL 1 TO JUNE 1 AND FROM AUGUST 15 TO SEPTEMBER 30. ALL SEEDING NOT SOWN ACCORDING TO THE SPECIFIED SEASONAL DATE SHALL REQUIRE PRIOR APPROVAL FROM THE ENGINEER. FAILURE TO SECURE SUCH APPROVAL SHALL RESULT IN THE REJECTION OF THE SEEDING AND REPLACEMENT BY THE CONTRACTOR AS HIS/HER EXPENSE.
3. AREAS TO BE SEEDED BETWEEN NOVEMBER 1 AND APRIL 1 SHALL REQUIRE DORMANT SEEDING, WHICH SHALL BE INCLUDED IN THE COST OF SEEDING CLASS 2A, SEEDING CLASS 4 (MODIFIED), OR SEEDING CLASS 5 (SPECIAL)
4. THE SEEDING DATES FOR BARE EARTH SEEDING OF MIXTURE CLASSES 4 AND 5 SHALL BE FROM APRIL 15 TO JUNE 30 AND FROM OCTOBER 15 TO DECEMBER 1. ALL SEEDING NOT SOWN ACCORDING TO THE SPECIFIED SEASONAL DATE SHALL REQUIRE PRIOR APPROVAL FROM THE ENGINEER. FAILURE TO SECURE SUCH APPROVAL SHALL RESULT IN THE REJECTION OF THE SEEDING AND REPLACEMENT BY THE CONTRACTOR AS HIS/HER EXPENSE.
5. THE CONTRACTOR SHALL TAKE ALL NECESSARY PRECAUTIONS FOR THE PROTECTION OF EXISTING PLANT MATERIAL FOR WHICH THE CONTRACT DOES NOT PROVIDE REMOVAL. THE PROTECTION OF EXISTING PLANT MATERIAL AND THE REPAIR OR REPLACEMENT OF EXISTING PLANT MATERIAL DAMAGED BY THE CONTRACTOR SHALL BE DONE IN ACCORDANCE WITH THE REQUIREMENTS OF SECTION 201 OF THE STANDARD SPECIFICATIONS.
6. LAYOUT OF LANDSCAPED AREAS WILL REQUIRE APPROVAL OF THE ENGINEER PRIOR TO TOPSOIL PLACEMENT, SEEDING, AND PLANTING.

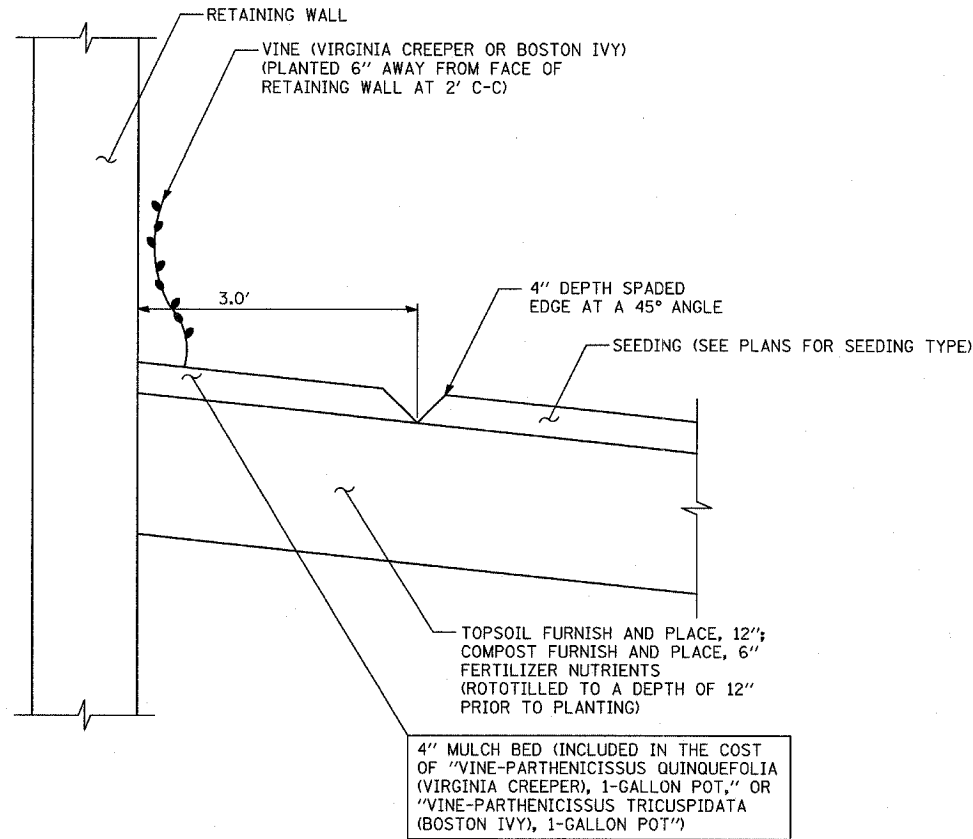
**TYLIN INTERNATIONAL**

REVISIONS	
NAME	DATE

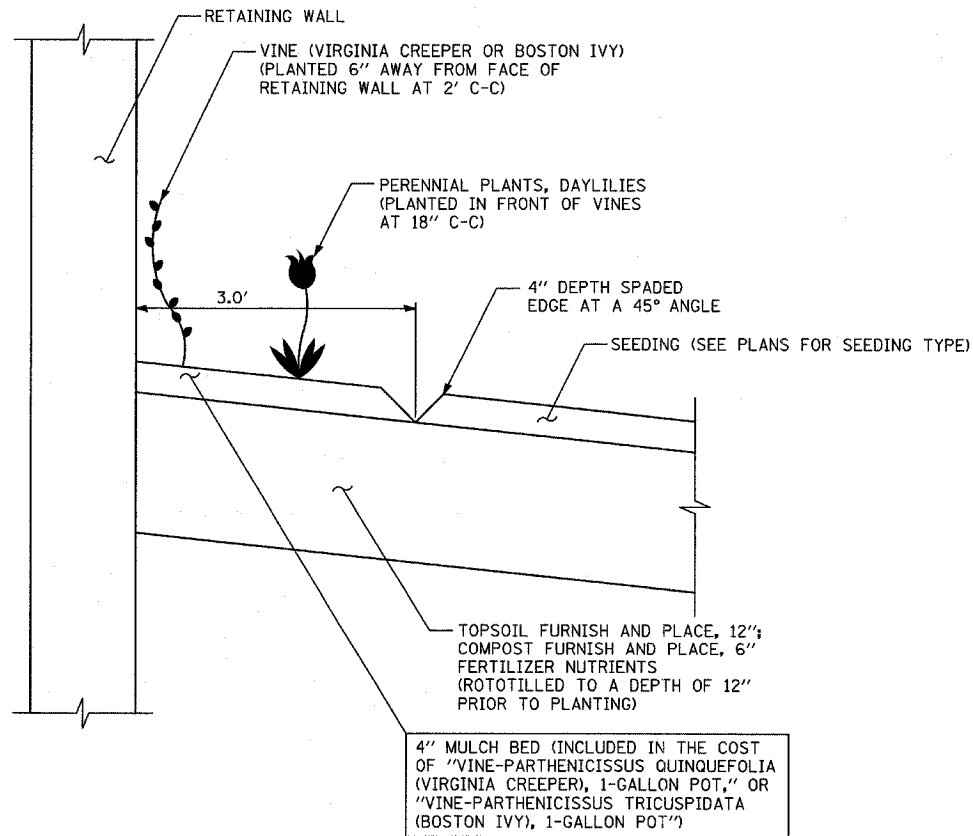
ILLINOIS DEPARTMENT OF TRANSPORTATION  
**F.A.I. 94 (DAN RYAN EXPRESSWAY)**  
**LANDSCAPING PLAN**  
**NB I-94 (BISHOP FORD FWY)**  
**STA. 2035+00.00 TO 2040+00.00**  
**(SHEET 28 OF 28)**  
 SCALE: 1"=20'  
 DATE: MARCH 7, 2006  
 DRAWN BY: JJS  
 CHECKED BY: MPG



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VINE PLANTING DETAIL



VINE AND DAYLILY PLANTING DETAIL

**GENERAL PLAN NOTES - LANDSCAPING:**

1. THE CONTRACTOR SHALL USE CARE IN GRADING OR EXCAVATING NEAR ANY AND ALL EXISTING ITEMS WHICH WILL NOT BE REMOVED. ANY DAMAGE DONE TO EXISTING ITEMS BY THE CONTRACTOR SHALL BE REPAIRED BY THE CONTRACTOR AT THE CONTRACTOR'S EXPENSE.
2. THE CONTRACTOR SHALL TAKE ALL NECESSARY PRECAUTIONS FOR THE PROTECTION OF EXISTING PLANT MATERIAL FOR WHICH THE CONTRACT DOES NOT PROVIDE REMOVAL. THE PROTECTION OF EXISTING PLANT MATERIAL AND THE REPAIR OR REPLACEMENT OF EXISTING PLANT MATERIAL DAMAGED BY THE CONTRACTOR SHALL BE DONE IN ACCORDANCE WITH THE REQUIREMENTS OF SECTION 201 OF THE STANDARD SPECIFICATIONS.
3. THE SEEDING DATES FOR BARE EARTH SEEDING OF MIXTURE CLASS 2A SHALL BE FROM APRIL 1 TO JUNE 1 AND FROM AUGUST 15 TO SEPTEMBER 30. ALL SEEDING NOT SOWN ACCORDING TO THE SPECIFIED SEASONAL DATE SHALL REQUIRE PRIOR APPROVAL FROM THE ENGINEER. FAILURE TO SECURE SUCH APPROVAL SHALL RESULT IN THE REJECTION OF THE SEEDING AND REPLACEMENT BY THE CONTRACTOR AS HIS/HER EXPENSE.
4. AREAS TO BE SEEDED BETWEEN NOVEMBER 1 AND APRIL 1 SHALL REQUIRE DORMANT SEEDING, WHICH SHALL BE INCLUDED IN THE COST OF "SEEDING, CLASS 2A," "SEEDING, CLASS 4 (MODIFIED)," "SEEDING, CLASS 4A (MODIFIED)," "SEEDING, CLASS 5 (MODIFIED)," OR "SEEDING, CLASS 5A (MODIFIED)."
5. THE SEEDING DATES FOR BARE EARTH SEEDING OF MIXTURE CLASSES 4 AND 5 SHALL BE FROM APRIL 15 TO JUNE 30 AND FROM OCTOBER 15 TO DECEMBER 1. ALL SEEDING NOT SOWN ACCORDING TO THE SPECIFIED SEASONAL DATE SHALL REQUIRE PRIOR APPROVAL FROM THE ENGINEER. FAILURE TO SECURE SUCH APPROVAL SHALL RESULT IN THE REJECTION OF THE SEEDING AND REPLACEMENT BY THE CONTRACTOR AS HIS/HER EXPENSE.
6. LAYOUT OF LANDSCAPED AREAS WILL REQUIRE APPROVAL OF THE ENGINEER PRIOR TO TOPSOIL PLACEMENT, SEEDING, AND PLANTING.

**GENERAL PLAN NOTES - PLANTING BED:**

7. SEE LANDSCAPING PLANS FOR SPECIFIC LOCATIONS AND QUANTITIES OF VINES, SHRUBS, AND DAYLILIES.
8. ALL COMPOST AND TOPSOIL AREAS SHALL BE THOROUGHLY ROTOTILLED TO A DEPTH OF 12" PRIOR TO PLANTING AND/OR SEEDING
9. THE CONTRACTOR SHALL ORDER THE FOLLOWING PLANT MATERIAL IMMEDIATELY FOLLOWING EXECUTION OF THE CONTRACT TO ASSURE AVAILABILITY OF THE PLANT MATERIAL FOR SPRING PLANTING AT THE CONCLUSION OF THE CONTRACT:
  - VINE-PARTHENOCISSUS QUINQUEFOLIA (VIRGINIA CREEPER), 1-GALLON
  - VINE-PARTHENOCISSUS TRICUSPIDATA (BOSTON IVY), 1-GALLON
  - HEMEROCALLIS 'HAPPY RETURNS' (HAPPY RETURNS DAYLILY), 1-GALLON
  - SHRUB, RHUS AROMATICA 'GRO-LOW' (GRO-LOW SUMAC), 18" WIDTH, CONTAINER
10. MULCH BED SHALL BE PLACED OVER ROTOTILLED COMPOST/TOPSOIL AS SHOWN IN THE PLANTING DETAILS AND ACCORDING TO IDOT STANDARD SPECIFICATION 253.11, EXCEPT THAT NO WEED BARRIER FABRIC IS REQUIRED. COST OF MULCH COVER IS INCLUDED WITH PAYMENT FOR THE VINES, DAYLILIES, AND SHRUBS.
11. PRE-EMERGENT GRANULAR HERBICIDE SHALL BE PLACED IN MULCHED BEDS ACCORDING TO THE SPECIAL PROVISION.
12. FERTILIZER NUTRIENTS SHALL BE ADDED AND APPLIED TO THE VINE BEDS AT A 5:3:2 RATIO AS FOLLOWS:
  - NITROGEN FERTILIZER NUTRIENTS: 90 LBS/ACRE
  - PHOSPHORUS FERTILIZER NUTRIENTS: 54 LBS/ACRE
  - POTASSIUM FERTILIZER NUTRIENTS: 36 LBS/ACRE
 THIS FERTILIZER SHALL BE TILLED AND CULTIVATED INTO THE SOIL TO A DEPTH OF 12"
13. CONTRACTOR SHALL COORDINATE WITH CONTRACTS 60A08 AND 60A23 WHEN PLACING SUMAC SHRUBS NEAR HIGH MAST LIGHT TOWERS SERVICE PADS. SUMAC SHRUBS SHALL NOT BE INSTALLED PRIOR TO THE INSTALLATION OF AND GRADING REQUIRED FOR HIGH MAST LIGHT TOWER SERVICE PADS.

**SCHEDULE OF LANDSCAPE ITEMS**

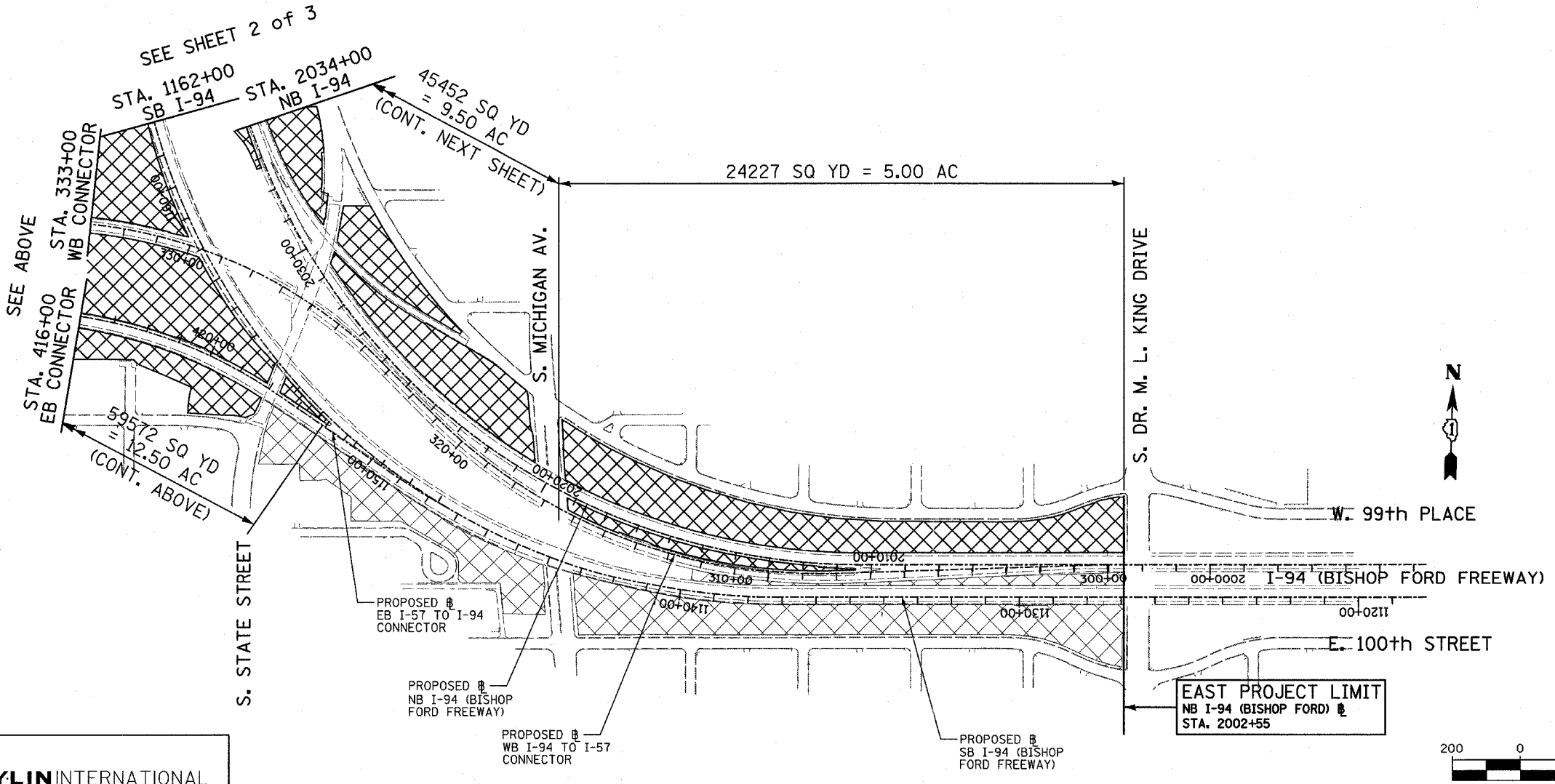
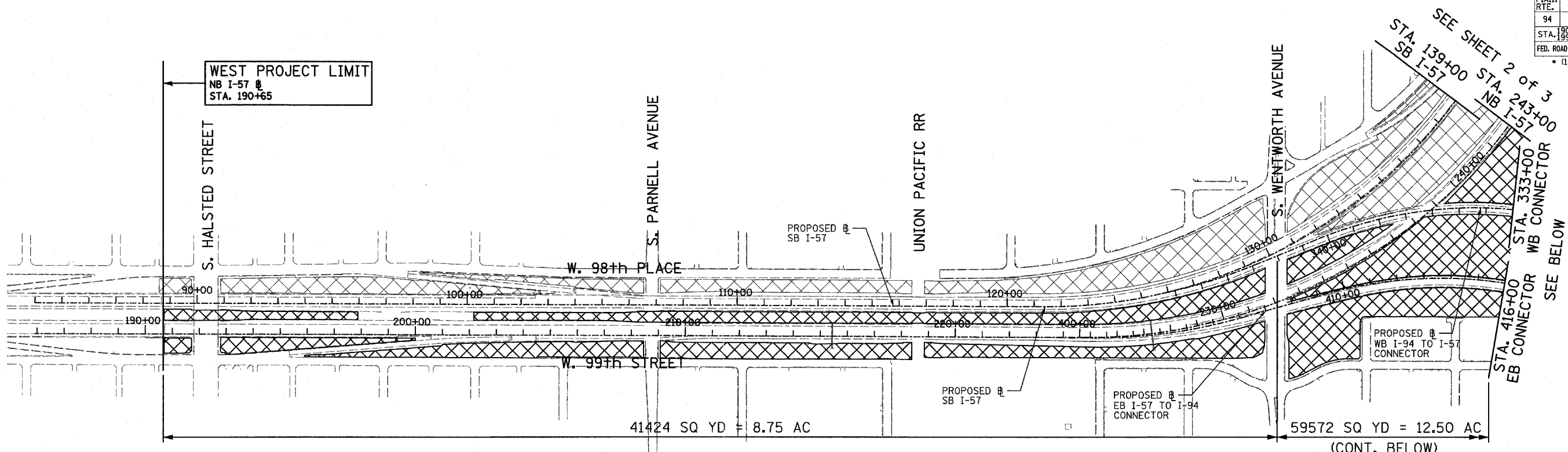
PAY ITEM DESCRIPTION	COMMON NAME	SIZE	SPACING	UNIT	TOTAL
SHRUB, RHUS AROMATICA GRO-LOW	GRO-LOW FRAGRANT SUMAC	18" CONTAINER	3' C-C" STAGGERED	EACH	105
VINE-PARTHENOCISSUS QUINQUEFOLIA	VIRGINIA CREEPER	1-GALLON	2' C-C"	EACH	712
VINE-PARTHENOCISSUS TRICUSPIDATA	BOSTON IVY	1-GALLON	2' C-C"	EACH	516
PERENNIAL PLANTS, DAYLILIES	HAPPY RETURNS DAYLILIES	1-GALLON	18" C-C"	UNITS	11

REVISIONS	
NAME	DATE

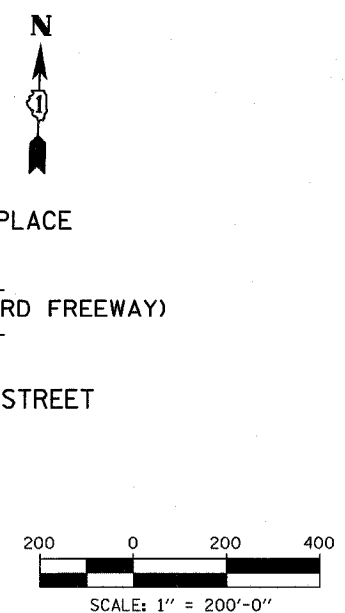
ILLINOIS DEPARTMENT OF TRANSPORTATION  
 F.A.I. 94 (DAN RYAN EXPRESSWAY)  
**LANDSCAPING DETAILS  
 & GENERAL NOTES**

SCALE: NO SCALE  
 DATE: MARCH 7, 2006  
 DRAWN BY: JJS  
 CHECKED BY: MPG

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
94		COOK	916	475
STA. 190+65 (NB I-57) TO STA. 2316+00 (NB RYAN)				
STA. 1990+48 (NB FORD) TO STA. 2316+00 (NB RYAN)				
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT				
• (1516.1, 1717, & 1818) R-4				
				62304



- LEGEND**
- MOWING AREAS THIS CONTRACT
  - MOWING AREAS CONTRACTS 62593 & 60B18
- NOTES**
- COORDINATE MOWING IN INTERCHANGE WITH CONTRACT 62593



REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
F.A.I. 94 (DAN RYAN EXPRESSWAY)

MOWING AREAS  
SHEET 1 OF 3

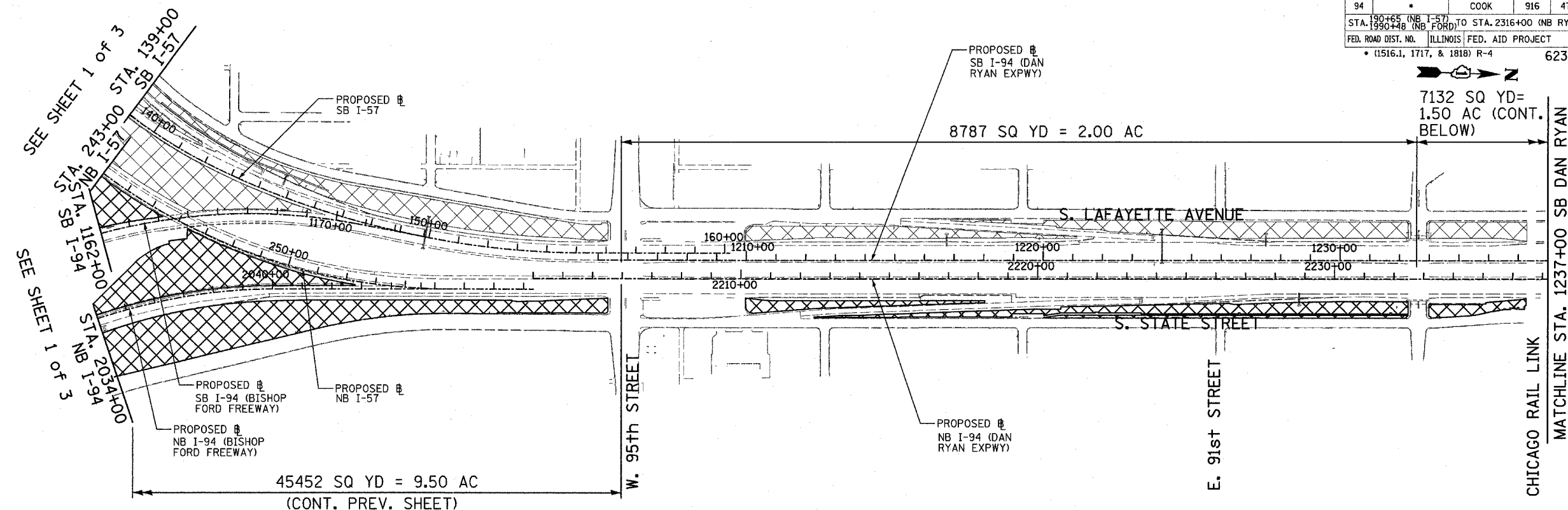
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DATE: MARCH 7, 2006

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CHECKED BY: MPG

TYLIN INTERNATIONAL

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F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
94	*	COOK	916	476
STA. 190+65 (NB I-57) TO STA. 2316+00 (NB RYAN)				
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT				
* (1516.1, 1717, & 1818) R-4 62304				

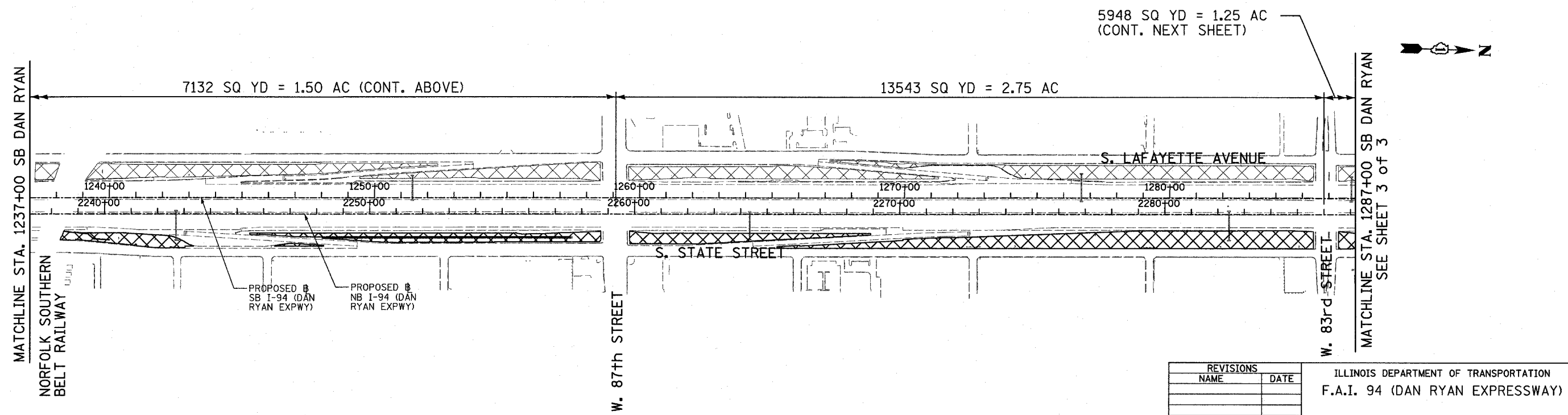


**LEGEND**

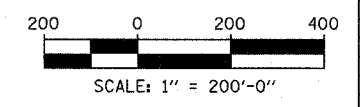
- MOWING AREAS THIS CONTRACT
- MOWING AREAS CONTRACTS 62593 & 60B18

**NOTES**

COORDINATE MOWING IN INTERCHANGE WITH CONTRACT 62593



**TYLIN** INTERNATIONAL



REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
F.A.I. 94 (DAN RYAN EXPRESSWAY)

**MOWING AREAS**  
SHEET 2 OF 3

SCALE: 1" = 200'  
DATE: MARCH 7, 2006

DRAWN BY: RTM  
CHECKED BY: MPG

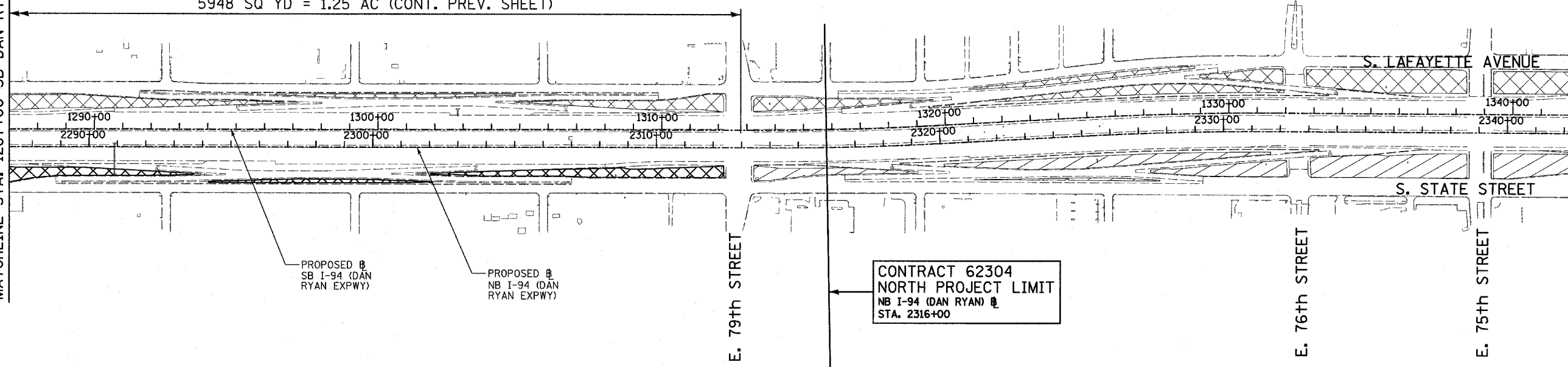
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F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
94		COOK	916	477
STA. 190+65 (NB I-57) TO STA. 2316+00 (NB RYAN)				
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT				
• (1516.1, 1717, & 1818) R-4				

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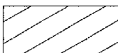
SEE SHEET 2 of 3  
MATCHLINE STA. 1287+00 SB DAN RYAN

5948 SQ YD = 1.25 AC (CONT. PREV. SHEET)

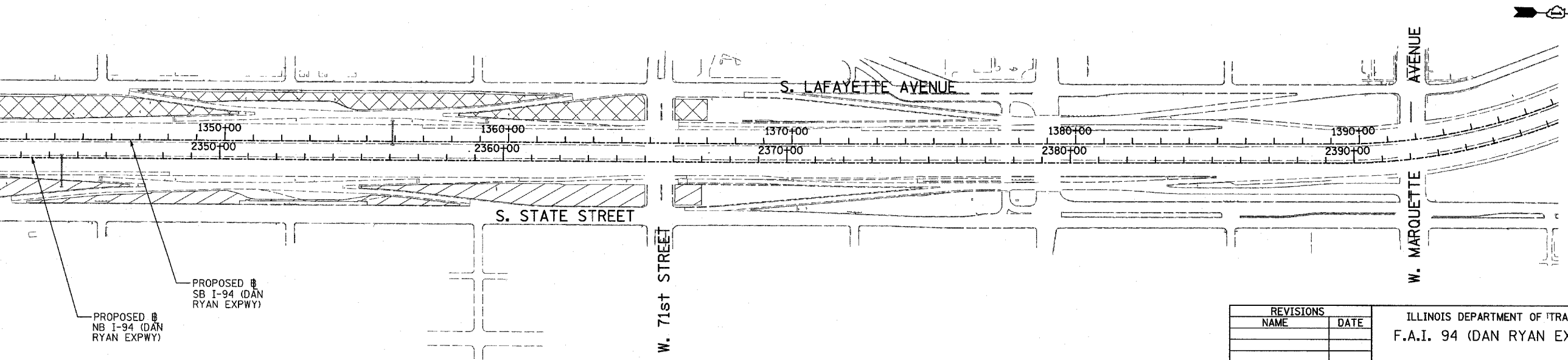


MATCHLINE STA. 1342+00 SB DAN RYAN

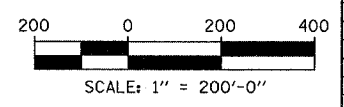
**LEGEND**

-  MOWING AREAS THIS CONTRACT
-  MOWING AREAS CONTRACTS 62593 & 60B18
-  MOWING AREAS CONTRACT 60B17

MATCHLINE STA. 1342+00 SB DAN RYAN



**TYLIN** INTERNATIONAL



REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
 F.A.I. 94 (DAN RYAN EXPRESSWAY)

**MOWING AREAS**  
 SHEET 3 OF 3

SCALE: 1"=200'  
 DATE: MARCH 7, 2006

DRAWN BY: RTM  
 CHECKED BY: MPG

**INDEX OF SHEETS**

FOR INDEX OF SHEETS, SEE SHEET NO. 2

PROJECT LOCATED IN THE CITY OF CHICAGO

DAN RYAN EXPRESSWAY:	ADT (2010)	DESIGN SPEED	POSTED SPEED
NB I-94 (DAN RYAN)	151,800	60 MPH	55 MPH
NB I-94 (BISHOP FORD)	94,200	60 MPH	55 MPH
NB I-57	58,000	60 MPH	55 MPH
NB HALSTED STREET ENTRANCE RAMP	22,200	45 MPH	40 MPH
NB MICHIGAN AVENUE ENTRANCE RAMP	9,000	45 MPH	40 MPH
NB 95TH STREET ENTRANCE RAMP	10,600	45 MPH	40 MPH
NB 87TH STREET EXIT RAMP	11,600	45 MPH	40 MPH
NB 87TH STREET ENTRANCE RAMP	14,300	45 MPH	40 MPH
NB 83RD STREET C-D ENTRANCE RAMP	8,100	45 MPH	40 MPH
NB 79TH STREET C-D EXIT RAMP	14,000	45 MPH	40 MPH
NB 79TH STREET C-D ENTRANCE RAMP	9,200	45 MPH	40 MPH
NB 76TH STREET C-D EXIT RAMP	7,200	45 MPH	40 MPH
NB 75TH STREET C-D ENTRANCE RAMP	11,300	45 MPH	40 MPH
NB 71ST STREET C-D EXIT RAMP	6,600	45 MPH	40 MPH
EB I-57 TO I-94 CROSS-CONNECTOR	22,800	50 MPH	50 MPH
WB I-94 TO I-57 CROSS-CONNECTOR	24,900	50 MPH	50 MPH

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS**

**PROPOSED HIGHWAY PLANS**

**F.A.I. ROUTE 94 (DAN RYAN EXPRESSWAY)  
SECTION (1516.1, 1717, & 1818) R-4**

**PROJECT NO.:  
I-57 TO 79TH STREET  
NB LANES 1 - 5, SHOULDERS & CTA BARRIER WALL  
COOK COUNTY  
C-91-421-01**

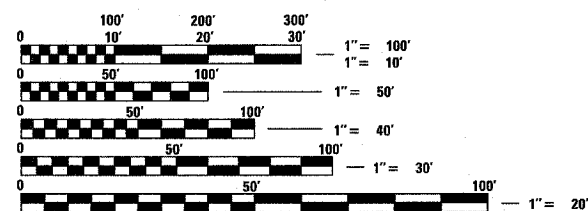
**VOL. 2 OF 2**

**PROJECT DESCRIPTION**

THE PROPOSED IMPROVEMENT CONSISTS OF PAVEMENT AND CTA BARRIER WALL RECONSTRUCTION, WIDENING, RAMP TERMINALS, SHOULDERS, AND DRAINAGE MODIFICATIONS ALONG NB I-94 (DAN RYAN & BISHOP FORD) AND NB I-57; AND PAVEMENT RESURFACING ALONG NB I-94 (BISHOP FORD) AND WB I-94 TO I-57 CONNECTOR.

S.N. 016-2852: NORTHBOUND I-57 BRIDGE OVER WESTBOUND I-94 TO I-57 CONNECTOR - RECONSTRUCTION

S.N. 016-0073: NORTHBOUND I-57 OVER SOUTHBOUND BISHOP FORD & CTA TUNNELS - ROOF REPAIRS AND WATERPROOFING

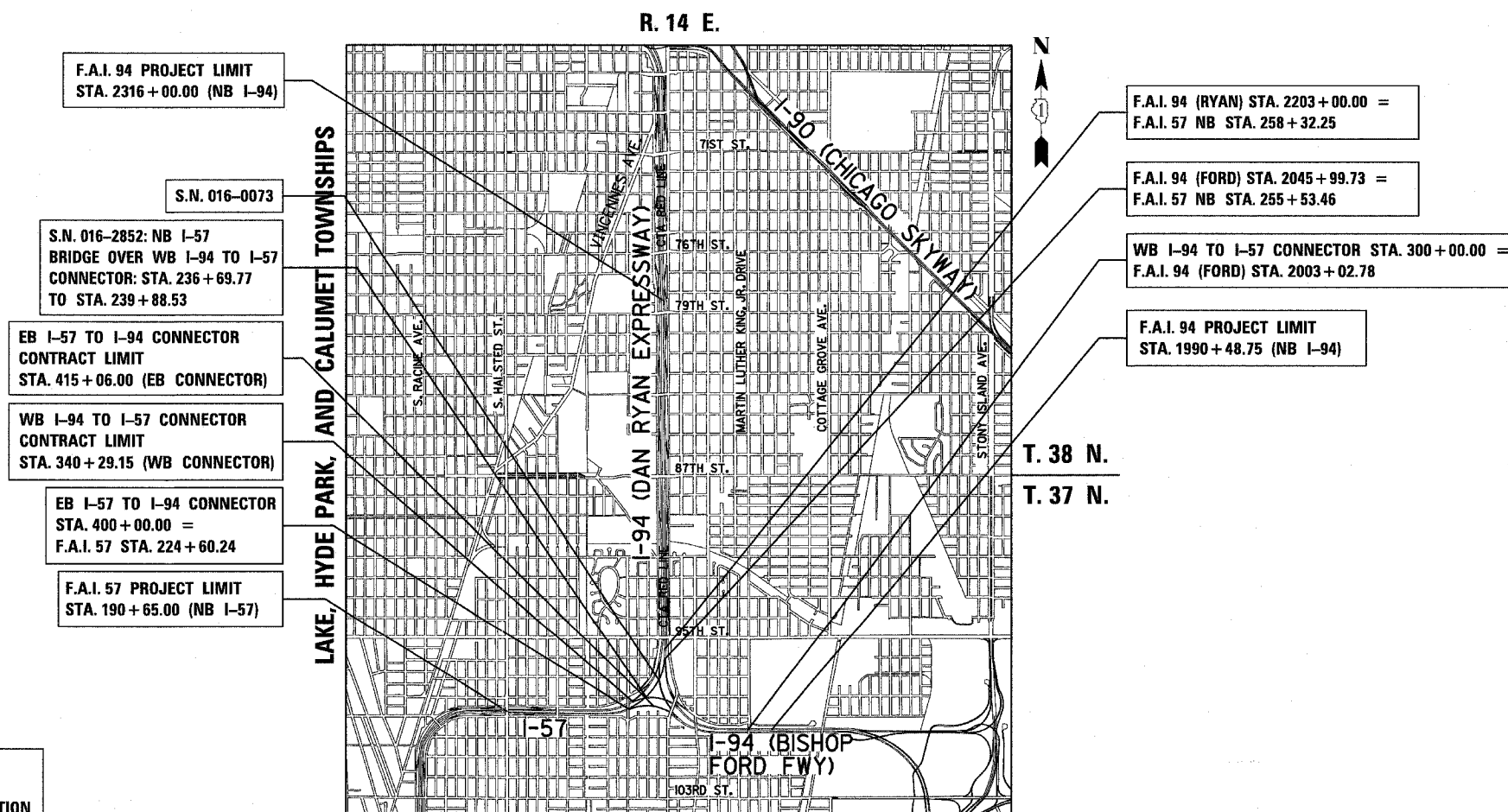


FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES; REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED

DIGGER:  
CHICAGO UTILITY ALERT NETWORK  
(312) 744-7000

CTA CONTACT:  
MARVIN A. WATSON,  
GENERAL MANAGER, CONSTRUCTION  
(312) 681-3860

**CONTRACT NO. 62304**



**LOCATION MAP**  
GROSS LENGTH OF PROJECT = 29153.4 FT. = 5.521 MI.  
NET LENGTH OF PROJECT = 29153.4 FT. = 5.521 MI.  
MAP SCALE: 1" = 1/2 MILE

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
94	*	COOK	916	477A
FED. ROAD DIST. NO.	ILLINOIS FED. AID PROJECT			
D-91-421-01	(1516.1, 1717, & 1818) R-4		62304	



STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS

SUBMITTED \_\_\_\_\_ 20 \_\_\_\_\_

DISTRICT ENGINEER

\_\_\_\_\_ 20 \_\_\_\_\_

ENGINEER OF DESIGN AND ENVIRONMENT

\_\_\_\_\_ 20 \_\_\_\_\_

DIRECTOR, DIVISION OF HIGHWAYS

**CONTRACT 20**

**TYLIN INTERNATIONAL**  
PRINTED BY THE AUTHORITY OF THE STATE OF ILLINOIS

DISTRICT ONE DESIGN / PROJECT MANAGER:  
BRIAN KUTTAB (847) 705 - 4431

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
94	*	COOK	9/6	478
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
* (1516.1, 1717, & 1818) R-4		62304		

**ELECTRICAL SYMBOLS FOR PROPOSED WORK**

**LIGHT TOWER FOUNDATION**  
NUMBER INSIDE HEXAGON INDICATES TOWER TYPE  
HANDHOLE LOCATION AS INDICATED  
TOWER INSTALLED BY OTHERS,  
UNDER A SEPARATE CONTRACT

TYPE	TOWER HEIGHT
10	100 FEET
11	110 FEET
12	120 FEET

**LIGHT POLE FOUNDATION, SINGLE MAST ARM (POLE AND LUMINAIRE (NIC))**

**LIGHT POLE FOUNDATION, TWIN MAST ARM (POLE AND LUMINAIRE (NIC))**

**TEMPORARY LIGHTING UNIT INCLUDING 60 FOOT WOOD POLE (CLASS 4), 8'-0" MAST ARM WITH 400 WATT HPS LUMINAIRE**

**POLE FOUNDATION REMOVAL**

**LIGHT POLE FOUNDATION WITH GROUND ROD**

**ELECTRIC HANDHOLE; TYPE AS INDICATED**  
TYPE E1: PC CONCRETE, 21.5"x21.5"x30" IDOT STANDARD 814001 (NIC)  
TYPE E2: PC CONCRETE-HEAVY DUTY, 22"x22"x30", IDOT STANDARD 814001 (NIC)  
TYPE C1: COMMUNICATIONS VAULT (NIC)  
TYPE S1: PC CONCRETE-HEAVY DUTY, 22"x22"x36"  
TYPE S1 (SPECIAL): PC CONCRETE-HEAVY DUTY, 22"x22"x36" (NIC)  
TYPE S2: PC CONCRETE-HEAVY DUTY SPECIAL, 30"x30"x36" (NIC)

**JUNCTION BOX; TYPE AND SIZE AS INDICATED ON PLANS**

**FIBER OPTIC COMMUNICATIONS HUT**

**LIGHTED SIGN STRUCTURE-CANTILEVER TYPE (NUMBER OF FLUORESCENT FIXTURES AS INDICATED WITH ASSOCIATED DISCONNECT SWITCH - TYP.) (N.I.C.)**

**LIGHTED SIGN STRUCTURE-TRUSS TYPE (N.I.C.)**

**TEMPORARY LIGHTED SIGN STRUCTURE-TRUSS TYPE, QUANTITY OF LUMINAIRES AS SHOWN ON SIGNING PLANS**

**LIGHTED SIGN STRUCTURE-BRIDGE MOUNT TYPE (N.I.C.)**

**DYNAMIC MESSAGE SIGN (N.I.C.)**

**FLASHING BEACON SIGN (N.I.C.)**

**CLOSED CIRCUIT TELEVISION CAMERA (N.I.C.)**

**MICROWAVE DETECTOR (N.I.C.)**

**DETECTOR LOOP**

**CONTROLLER CABINET FOUNDATION**

**CONTROLLER CABINET FOUNDATION; SURVEILLANCE**

**CONTROLLER CABINET FOUNDATION; SURVEILLANCE, TYPE 334**

**RAMP METER SIGNAL POLE/HEAD FOUNDATION**

**RAMP METER FLASHER FOUNDATION**

**TEMPORARY WOOD POLE, 50 FOOT LENGTH (10 FOOT BURIED, 40 FOOT INSTALLED HEIGHT)**

**HIGHWAY ADVISORY RADIO ANTENNA (N.I.C.)**

**ELECTRIC UTILITY POLE**

**CCTV CAMERA POLE (N.I.C.)**

**GENERAL ELECTRICAL CALLOUTS**

**NUMBER OF LUMINAIRES**  
**CONTROLLER DESIGNATION**  
**CIRCUIT DESIGNATION (RED PHASE)**  
**CIRCUIT DESIGNATION (BLACK PHASE)**  
**UNIT NUMBER**

**CONTROLLER DESIGNATION**  
**CIRCUIT DESIGNATION**  
**LIGHTING UNIT NUMBER**

**CT. C&D: 3\*2, 1\*4 GND, 1 1/4" UD**

**4" RGC PUSHED, 60 LF**  
**OR**  
**4" RGC TRENCHED, 60 LF**

**HANDHOLE NUMBER**  
**TYPE DESIGNATION**

**JB, SS, 18"x18"x8" ATS**

**CNC-SPARE**  
**CNC WITH CABLE**  
**DUCTBANK LENGTH**

**150LF**

**CONTROLLER DESIGNATION SIGN STRUCTURE NUMBER**

**PROPOSED IDOT CONTROLLER "U" STA. 1528+10, 160LT**

**WOOD POLE DESIGNATION AND LOCATION**

**WP18 STA. 1700+00, 65RT**

**ELECTRICAL SYMBOLS FOR EXISTING CONDITIONS**

**EXISTING LIGHTING UNIT, TWIN LUMINAIRE**

**EXISTING LIGHTING UNIT**

**EXISTING TEMPORARY LIGHTING UNIT**

**EXISTING CDOT LIGHTING UNIT**

**EXISTING UNDERPASS LUMINAIRE**

**EXISTING ELECTRIC HANDHOLE**

**EXISTING JUNCTION BOX**

**EXISTING PULL BOX**

**EXISTING TELEPHONE CONNECTION**

**EXISTING FIBER OPTIC COMMUNICATIONS HUT**

**EXISTING ELECTRIC HANDHOLE/MANHOLE**

**EXISTING CDOT ELECTRIC HANDHOLE/MANHOLE**

**EXISTING LIGHTED SIGN STRUCTURE-CANTILEVER TYPE**

**EXISTING LIGHTED SIGN STRUCTURE-TRUSS TYPE**

**EXISTING LIGHTED SIGN STRUCTURE-BRIDGE MOUNT TYPE**

**EXISTING DYNAMIC MESSAGE SIGN**

**EXISTING FLASHING BEACON SIGN**

**EXISTING CLOSED CIRCUIT TELEVISION CAMERA**

**EXISTING MICROWAVE DETECTOR**

**EXISTING DETECTOR LOOP**

**EXISTING LIGHTING CONTROLLER, DUPLEX**

**EXISTING CONTROLLER CABINET**

**EXISTING RAMP METER SIGNAL POLE/HEAD**

**EXISTING RAMP METER FLASHER**

**EXISTING HIGHWAY ADVISORY RADIO ANTENNA**

**EXISTING CCTV CAMERA POLE**

**EXISTING UTILITY SERVICE CONNECTION, POLE MOUNTED**

**EXISTING UTILITY SERVICE CONNECTION, PAD MOUNTED**

**EXISTING CONCEALED CONDUIT IN STRUCTURE**

**EXISTING EXPOSED CONDUIT**

**EXISTING RACEWAY OR DIRECT BURIED CABLE WITHOUT ENCASEMENT**

**EXISTING CONCEALED CONDUIT UNDERGROUND, TRENCHED OR PUSHED**

**EXISTING ELECTRIC CABLE IN CONDUIT**

20/EI-100

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
F.A.I. 94 (DAN RYAN EXPRESSWAY)

**ELECTRICAL SYMBOLS**

SCALE: NOT TO SCALE  
DATE: MARCH 7, 2006

DRAWN BY: CJM  
CHECKED BY: BMW



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F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
94	*	COOK	916	479
STA.		TO STA.		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		
* (1516.1, 1717, & 1818) R-4				62304

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**ABBREVIATIONS**

A	AMPERES	E	EXISTING UNIT TO REMAIN	LF	LINEAR FEET	SB	SOUTHBOUND
AC	ALTERNATING CURRENT	EA	EACH	LP	LIGHT POLE	SHT	SHEET
A/C	AERIAL CABLE	EB	EASTBOUND	L SUM	LUMP SUM	SM	SINGLE MODE
AFG	ABOVE FINISHED GRADE	ECA	ELECTRIC CABLE ASSEMBLY	LT	LEFT	SS	STAINLESS STEEL
ANT	ANTENNA	EL	ELEVATION	M	METER	ST	STREET
AOBE	AS ORDERED BY THE ENGINEER	EM	EXISTING UNIT TO BE MODIFIED (e.g. NEW LUMINAIRE, BALLAST, OR MAST ARM)	MA	MAST ARM	STA	STATION
ASPH	ASPHALT	ER	EXISTING RELOCATED UNIT	MD	MICROWAVE DETECTOR	STD	STANDARD
ATS	ATTACHED TO STRUCTURE	ET	EXISTING TEMPORARY UNIT TO REMAIN OR MODIFIED	MM	MULTI-MODE	STL	STEEL
AVE	AVENUE	ETP	EMERGENCY TRAFFIC PATROL	MW	MESSENGER WIRE	STRUCT	STRUCTURE
BHD	BULKHEAD	ETR	EXISTING TEMPORARY RELOCATED UNIT	NB	NORTHBOUND	SURF	SURFACE
BIT	BITUMINOUS	EXCAV	EXCAVATION	NIC	NOT IN CONTRACT	SURV	SURVEILLANCE
BLK	BLOCK	F, FT	FOOT, FEET	NM	NONMETALLIC	SW	SIDEWALK
BR	BRIDGE	FDN	FOUNDATION	NO	NUMBER	T	TEMPORARY
C	CONDUIT, CONDUCTOR	FO	FIBER OPTIC	NTS	NOT TO SCALE	TAN	TANGENT
CAB	CABINET	GM	GROUND MOUNTED	OH	OVERHEAD	TC	TRAY CABLE
CBW	CONCRETE BLOCK WALL	GND, GRD	GROUND	PEC	POLYETHYLENE CONDUIT	TEL	TELEPHONE
CC	COMMUNICATIONS CENTER	GR	GUARD RAIL	PH	PHASE	TS	TRAFFIC SIGNAL
CCTV	CLOSED CIRCUIT TELEVISION	GSC	GALVANIZED STEEL CONDUIT	PIN	PROJECT IDENTIFICATION NUMBER	TSC	TRAFFIC SYSTEMS CENTER
CDOT	CDOT-CHICAGO DEPARTMENT OF TRANSPORTATION	HAR	HIGHWAY ADVISORY RADIO	PL	PROPERTY LINE	TYP	TYPICAL
COMED	COMMONWEALTH EDISON	HD	HEAVY DUTY	PNL	PANEL	UD	UNIT DUCT
CKT	CIRCUIT	HPS	HIGH PRESSURE SODIUM	PROP	PROPOSED	UND	UNDERDRAIN
CLF	CHAIN LINK FENCE	HYD	HYDRANT	PTZ	PAN-TILT-ZOOM	UNO	UNLESS NOTED OTHERWISE
CNC	COILABLE NONMETALLIC CONDUIT	ID	INNERDUCT	PVC	POLYVINYL CHLORIDE	V	VOLT
COMM	COMMUNICATIONS	IDOT	ILLINOIS DEPARTMENT OF TRANSPORTATION	PVCC	POLYVINYL CHLORIDE COATED	W	WATT
CONC	CONCRETE	I	INTERSTATE	R	EXISTING UNIT TO BE REMOVED (SALVAGED UNO)	WB	WESTBOUND
CONST	CONSTRUCTION	IN	INCHES	RC	REINFORCED CONCRETE	WM	WALL MOUNTED
CORR	CORRUGATED	J, JB	JUNCTION BOX	RD	ROAD	WP	WOOD POLE
CW	CONCRETE WALL	KVA	KILOVOLT-AMPERE	RGC	RIGID GALVANIZED STEEL CONDUIT	XFMR	TRANSFORMER
CL	CENTERLINE	KW	KILOWATT	RM	RAMP METER		
DB	DIRECT BURIED			ROW	RIGHT OF WAY		
DC	DIRECT CURRENT			RR	EXISTING UNIT TO BE REMOVED AND REINSTALLED		
DF	DARK FIBER			RT	RIGHT		
DIA	DIAMETER			RW	RETAINING WALL		
DMS	DYNAMIC MESSAGE SIGN						
DWG	DRAWING(S)						

**GENERAL NOTES**

- SEE DRAWING EI-100 AND EI-101 FOR ELECTRICAL SYMBOLS AND ABBREVIATIONS.
- REFER TO SHEETS EI-102, 103, 106, 110, 110A AND 115 FOR DETAILS AND SHEETS E-301 AND EI-107 FOR STANDARDS.
- COORDINATE ALL WORK WITH OTHER IDOT CONTRACTS 62583, 62937, 62593 AND OTHER CONTRACTS AS APPLICABLE.
- COORDINATE CONDUIT INSTALLATION WITH THE PRIME CONTRACTOR'S STAGE CONSTRUCTION.
- UNLESS NOTED OTHERWISE, ALL ITEMS AND WORK SHOWN IN HEAVY WEIGHT ARE PROPOSED, EXCEPT ROADWAY LINES.
- ARTIFICIAL LIGHTING IS USED IN NIGHT OPERATIONS, AND CANNOT BE ENERGIZED FROM THE DEPARTMENT'S CONTROLLERS.
- THE CONTRACTOR SHALL TAKE ALL NECESSARY SAFETY PRECAUTIONS TO PROTECT AND PROVIDE ACCESS TO ADJUTING PROPERTY, UTILITIES, PEDESTRIANS, AND VEHICULAR TRAFFIC.
- ALL CONNECTIONS, EXTENSIONS TO MAKE THE LIGHTING SYSTEM FUNCTIONAL ARE INCLUDED IN THIS CONTRACT.
- LIGHTING AND SURVEILLANCE RACEWAYS AND DUCTBANKS SHALL BE INSTALLED IN COMMON TRENCHES WHEREVER POSSIBLE. ANY ADDITIONAL TRENCH AND BACKFILL WORK PERFORMED BY THE CONTRACTOR TO FACILITATE INSTALLATION OF LIGHTING AND SURVEILLANCE RACEWAY, DUCTBANKS OR HANDHOLES WILL NOT BE MEASURED FOR PAYMENT BUT SHALL BE INCLUDED IN THE COST OF THIS CONTRACT.

20/EI-101

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
F.A.I. 94 (DAN RYAN EXPRESSWAY)

**ELECTRICAL ABBREVIATIONS AND GENERAL NOTES**

SCALE: NOT TO SCALE      DRAWN BY: CJM  
DATE: MARCH 7, 2006      CHECKED BY: BMW

**SINGH** 300 W. ADAMS ST.  
CHICAGO, IL 60606  
TEL: (312) 629-0240  
SINGH & ASSOCIATES, INC. FAX: (312) 629-8449  
CONSULTING ENGINEERS

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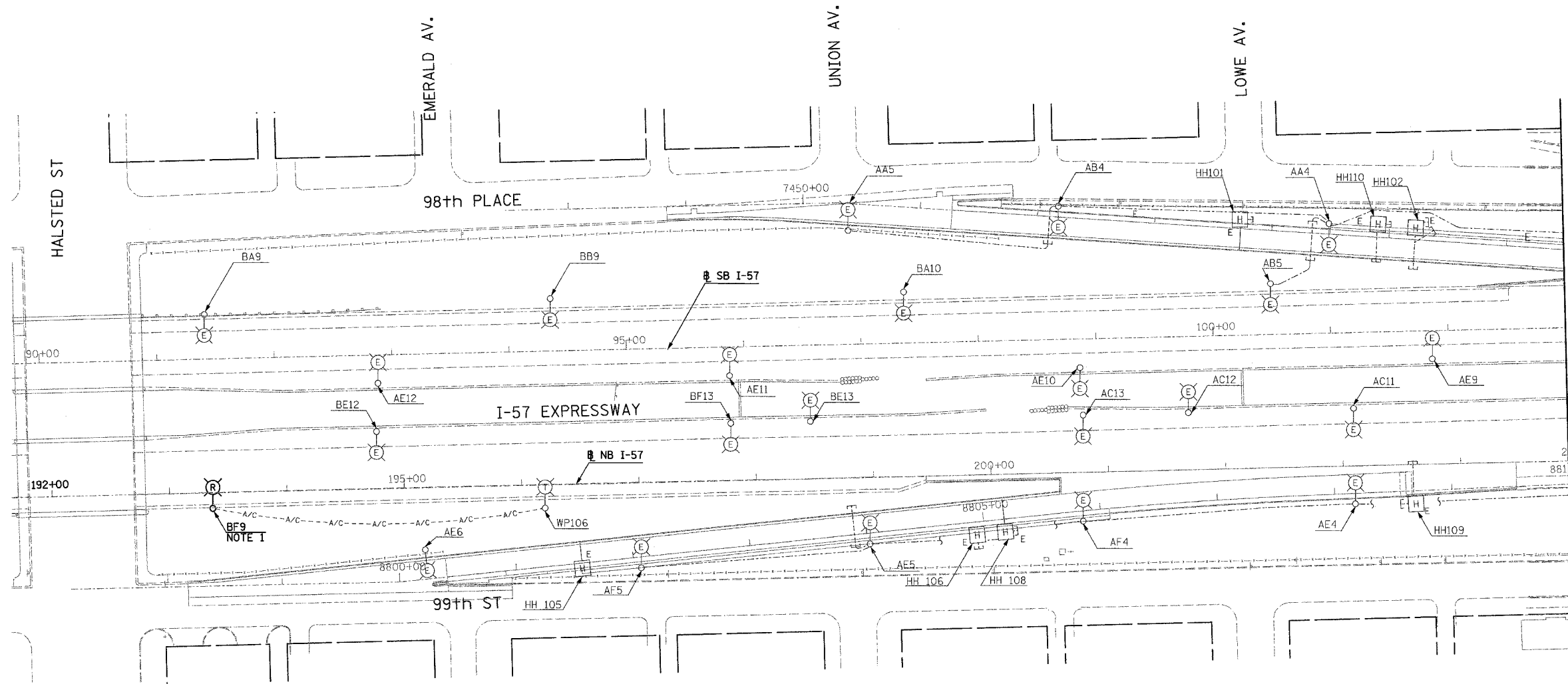


F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
94	*	COOK	96	480
STA. 191+66	TO STA. 204+92			
FED. ROAD DIST. NO.	ILLINOIS FED. AID PROJECT			
* (1516.1, 1717, & 1818) R-4			62304	

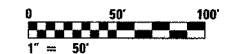


**NOTES:**

- ROADWAY LIGHT POLES AND AERIAL CABLE SHALL BE REMOVED UNDER CONTRACT 62937. FOUNDATION REMOVAL SHALL BE INCLUDED AS PART OF THIS CONTRACT (62304).



MATCHLINE STA. 204+92  
SEE SHEET EL-02



20/EL-01

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300 W. ADAMS ST.  
CHICAGO, IL 60606  
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FAX: (312) 629-8449

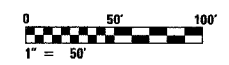
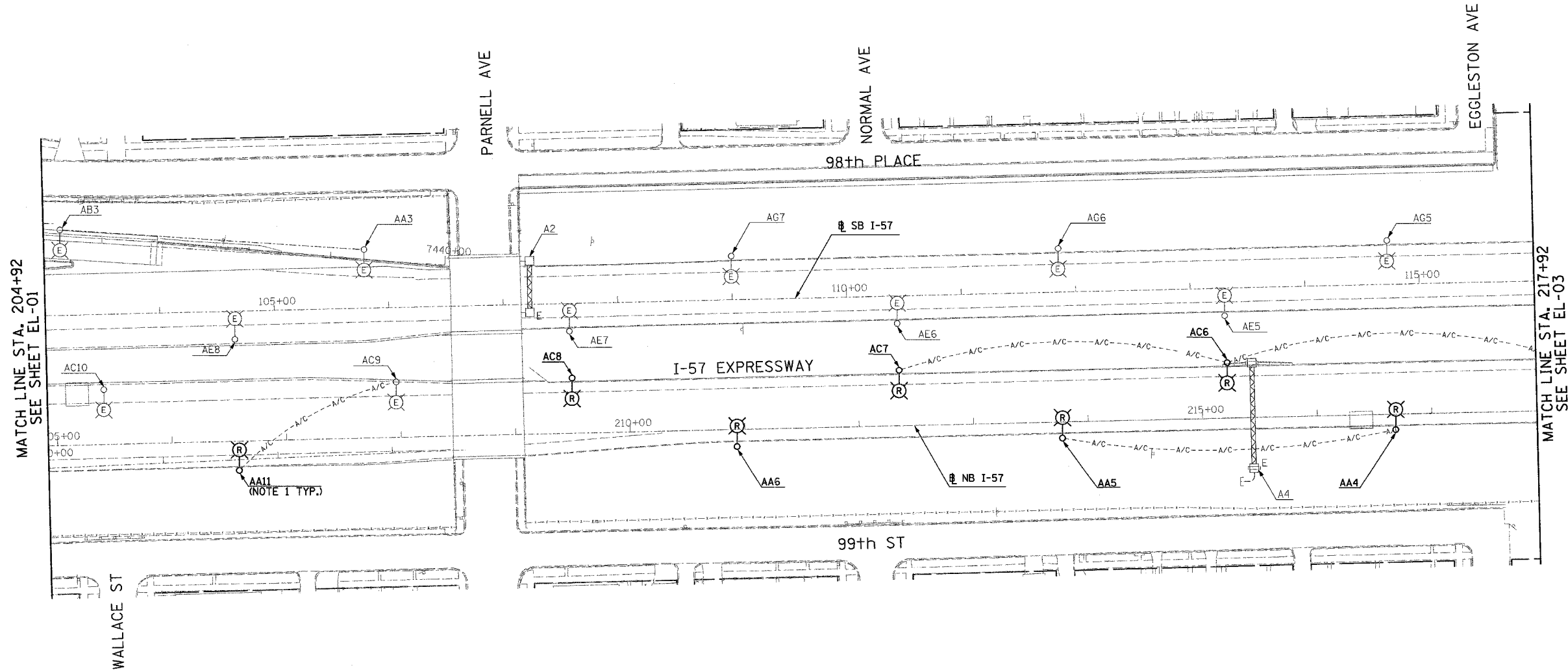
REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
F.A.I. 94 (DAN RYAN EXPRESSWAY)  
ROADWAY LIGHTING AND SURVEILLANCE PLANS  
EXISTING CONDITIONS AND DEMOLITION  
STA. 191+66 TO STA. 204+92  
SCALE: 1"=50'  
DATE: MARCH 7, 2006  
DRAWN BY: YJ  
CHECKED BY: TM

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3/7/2006

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
94	*	COOK	9/6	481
STA. 204+92		TO STA. 217+92		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
* (1516.1, 1717, & 1818) R-4		62304		

NOTES:  
 1. ROADWAY LIGHT POLES AND AERIAL CABLE SHALL BE REMOVED UNDER CONTRACT 62937. FOUNDATION REMOVAL SHALL BE INCLUDED AS PART OF THIS CONTRACT (62304).



20/EL-02

**SINGH**  
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 300 N. ADAMS ST.  
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 FAX: (312) 629-8449

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
 F.A.I. 94 (DAN RYAN EXPRESSWAY)  
 ROADWAY LIGHTING AND SURVEILLANCE PLANS  
 EXISTING CONDITIONS AND DEMOLITION  
 STA. 204+92 TO STA. 217+92  
 SCALE: 1"=50'  
 DATE: MARCH 7, 2006  
 DRAWN BY: YJ  
 CHECKED BY: TM

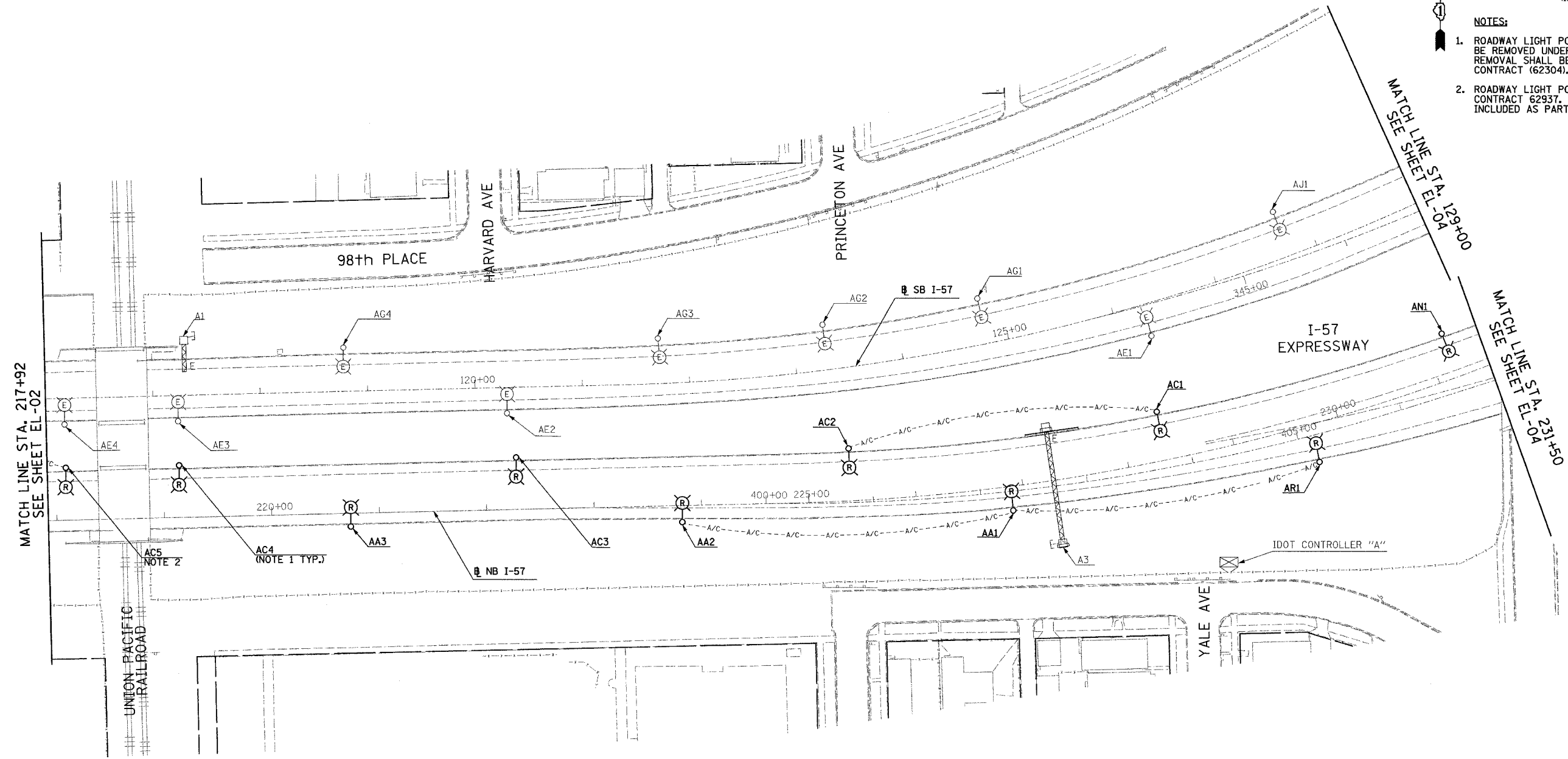
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F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
94	*	COOK	96	482
STA. 217+92	TO STA. 231+50			
FED. ROAD DIST. NO.	ILLINOIS FED. AID PROJECT			
* (1516.1, 1717, & 1818) R-4			62304	



**NOTES:**

1. ROADWAY LIGHT POLES AND AERIAL CABLE SHALL BE REMOVED UNDER CONTRACT 62583. FOUNDATION REMOVAL SHALL BE INCLUDED AS PART OF THIS CONTRACT (62304).
2. ROADWAY LIGHT POLE SHALL BE REMOVED UNDER CONTRACT 62937. FOUNDATION REMOVAL SHALL BE INCLUDED AS PART OF THIS CONTRACT (62304).



MATCH LINE STA. 217+92  
SEE SHEET EL-02

MATCH LINE STA. 129+00  
SEE SHEET EL-04

MATCH LINE STA. 231+50  
SEE SHEET EL-04



20/EL-03

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REVISIONS	
NAME	DATE

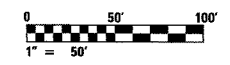
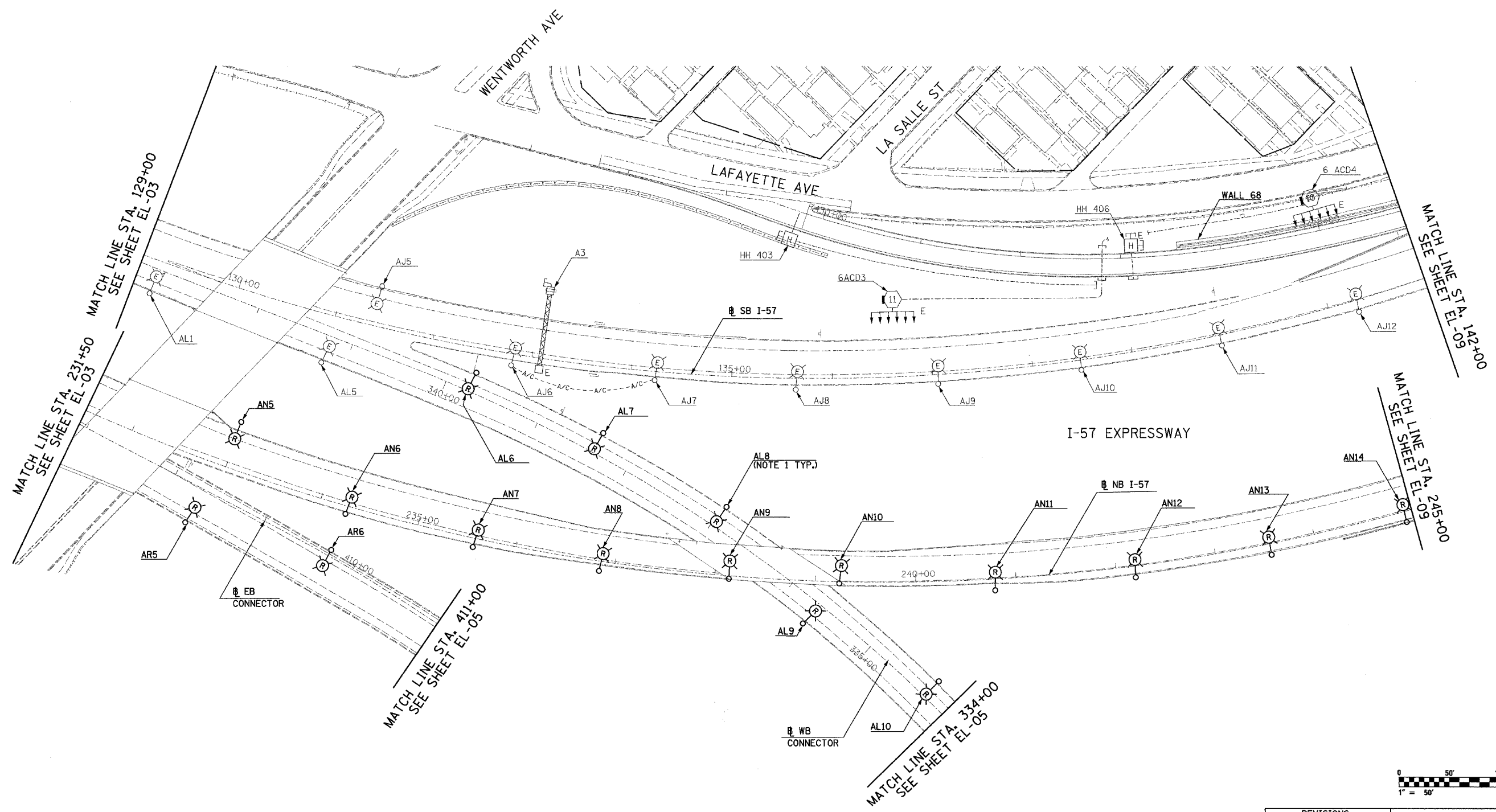
ILLINOIS DEPARTMENT OF TRANSPORTATION  
F.A.I. 94 (DAN RYAN EXPRESSWAY)  
ROADWAY LIGHTING AND SURVEILLANCE PLANS  
EXISTING CONDITIONS AND DEMOLITION  
STA. 217+92 TO STA. 231+50

SCALE: 1"=50'      DRAWN BY: YJ  
DATE: MARCH 7, 2006      CHECKED BY: TM

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F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
94	*	COOK	916	483
STA. 231+50	TO STA. 245+00			
FED. ROAD DIST. NO.	ILLINOIS FED. AID PROJECT			
* (1516.1, 1717, & 1818) R-4			62304	

- NOTES:
- ROADWAY LIGHT POLES SHALL BE REMOVED UNDER CONTRACT 62583. FOUNDATION REMOVAL SHALL BE INCLUDED AS PART OF THIS CONTRACT (62304).



20/EL-04

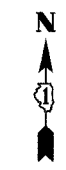
**SINGH**  
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 CHICAGO, IL 60606  
 TEL: (312) 629-0240  
 FAX: (312) 629-8449

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
 F.A.I. 94 (DAN RYAN EXPRESSWAY)  
 ROADWAY LIGHTING AND SURVEILLANCE PLANS  
 EXISTING CONDITIONS AND DEMOLITION  
 STA. 231+50 TO STA. 245+00  
 SCALE: 1"=50'  
 DATE: MARCH 7, 2006  
 DRAWN BY: YJ  
 CHECKED BY: TM

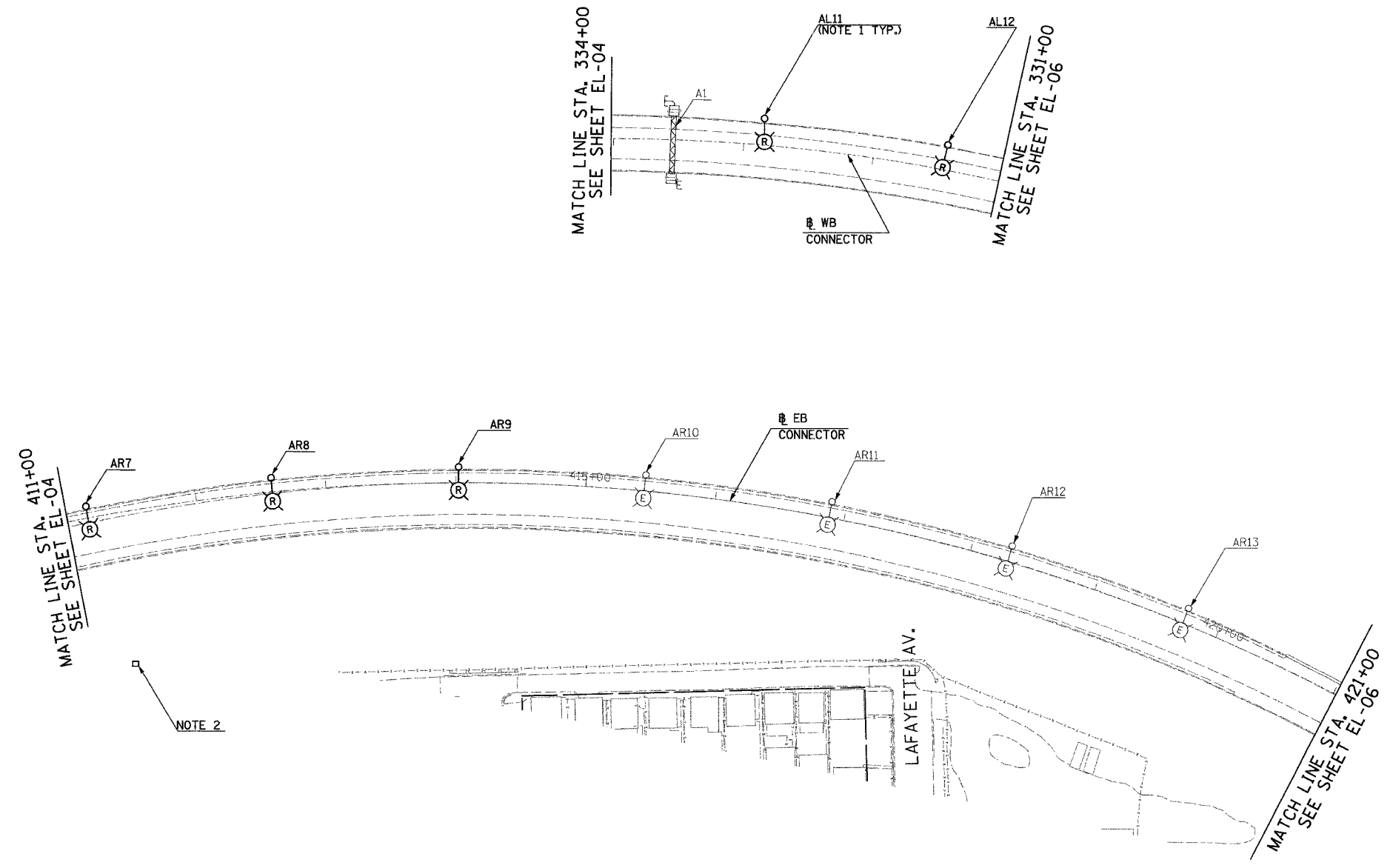
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F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
94	*	COOK	916	484
STA. 411+00		TO STA. 421+00		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		
* (1516.I, 1717, & 1818) R-4				62304



**NOTES:**

- ROADWAY LIGHT POLES SHALL BE REMOVED UNDER CONTRACT 62583. FOUNDATION REMOVAL SHALL BE INCLUDED AS PART OF THIS CONTRACT (62304).
- TSC CABINET SHALL BE REMOVED UNDER CONTRACT 62583. FOUNDATION REMOVAL SHALL BE INCLUDED AS PART OF THIS CONTRACT (62304).



NOTE 2



20/EL-05

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
 F.A.I. 94 (DAN RYAN EXPRESSWAY)  
 ROADWAY LIGHTING AND SURVEILLANCE PLANS  
 EXISTING CONDITIONS AND DEMOLITION  
 STA. 411+00 TO STA. 421+00

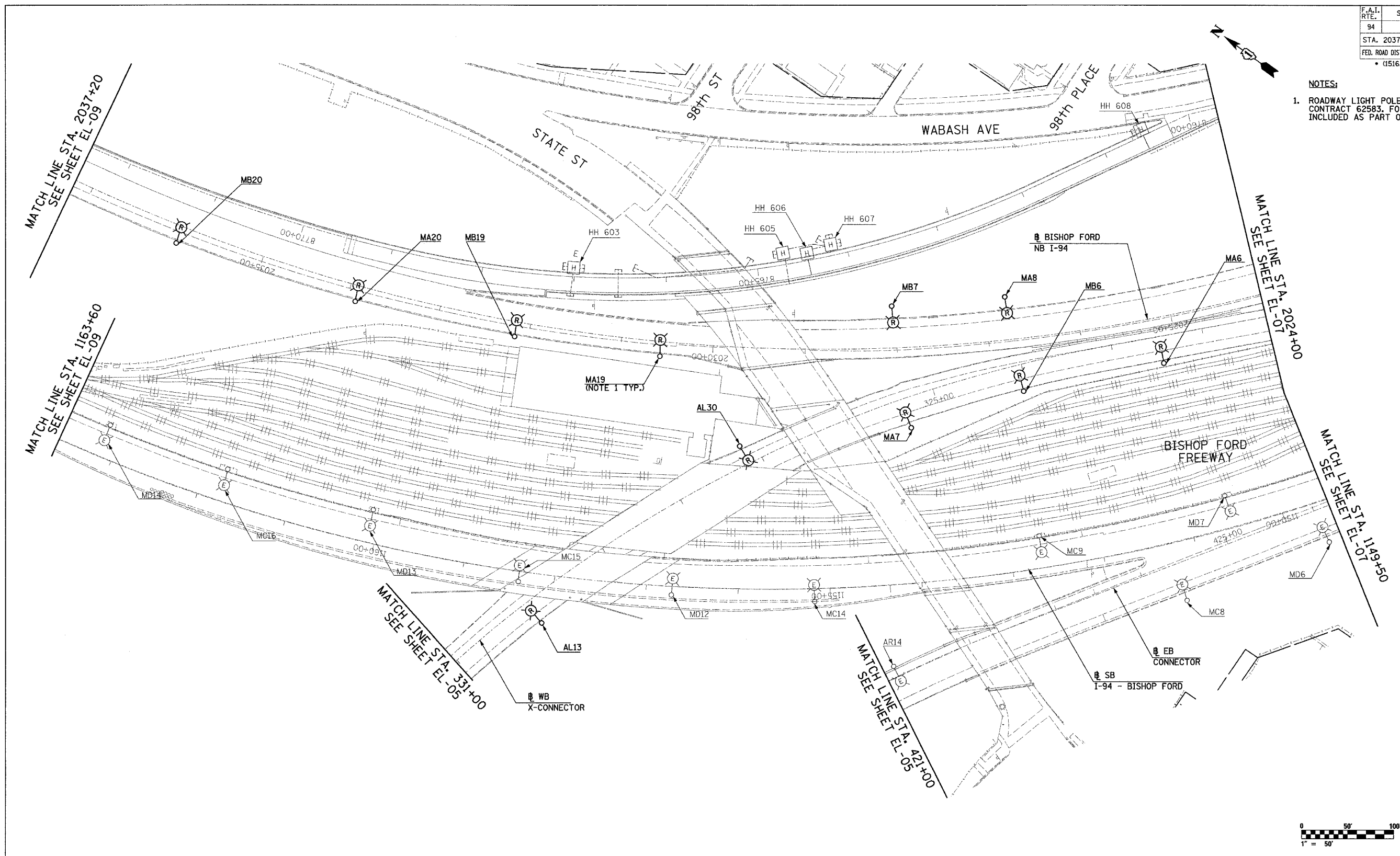
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 DATE: MARCH 7, 2006      CHECKED BY: TM

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3/17/2006 11:25:35 AM

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
94	*	COOK	476	485
STA. 2037+20		TO STA. 2024+00		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
• (1516.1, 1717, & 1818) R-4		62304		

NOTES:  
1. ROADWAY LIGHT POLES SHALL BE REMOVED UNDER CONTRACT 62583. FOUNDATION REMOVAL SHALL BE INCLUDED AS PART OF THIS CONTRACT (62304).



20/EL-06

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REVISIONS	
NAME	DATE

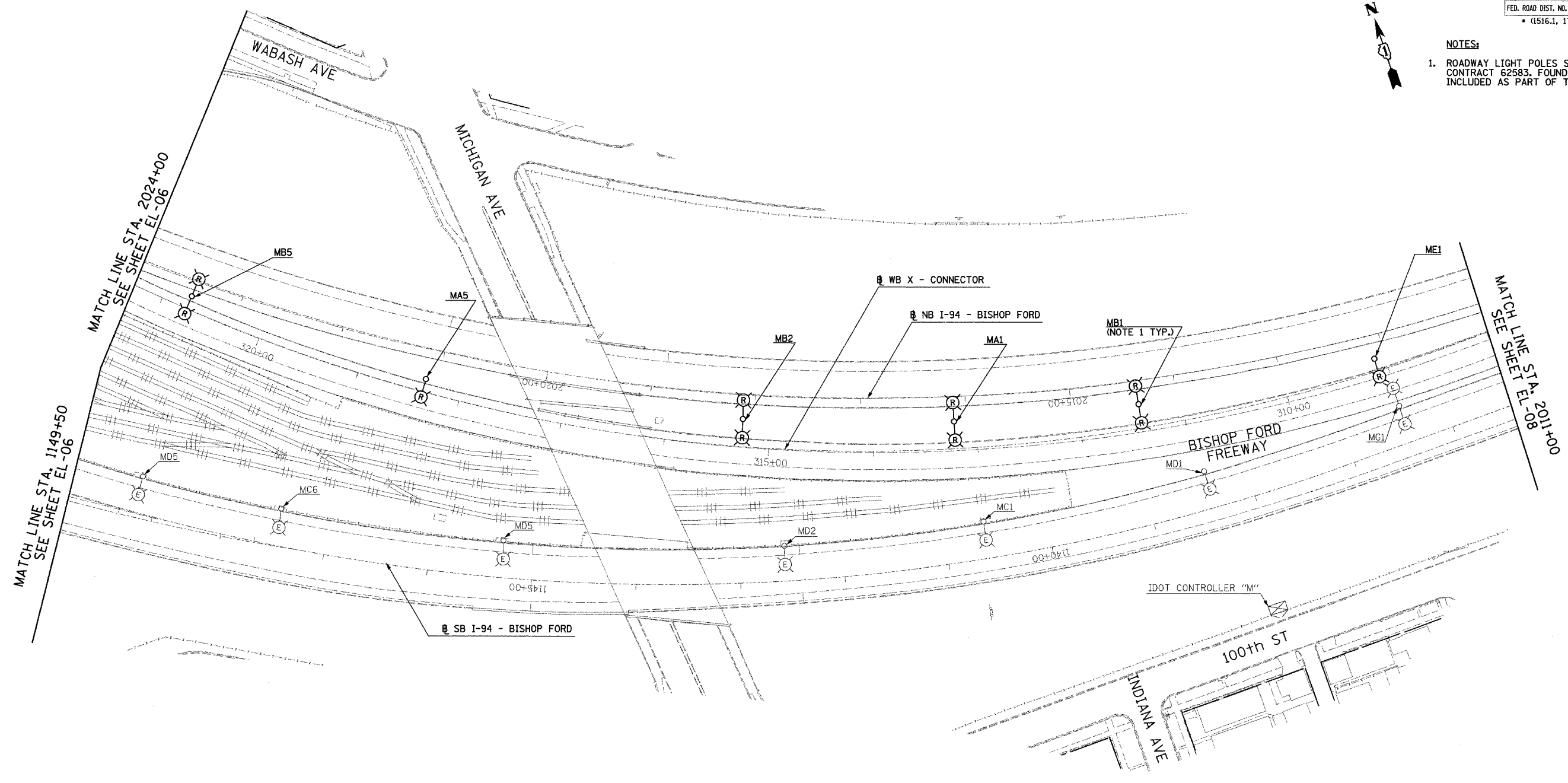
ILLINOIS DEPARTMENT OF TRANSPORTATION  
F.A.I. 94 (DAN RYAN EXPRESSWAY)  
ROADWAY LIGHTING AND SURVEILLANCE PLANS  
EXISTING CONDITIONS AND DEMOLITION  
STA. 2037+20 TO STA. 2024+00  
SCALE: 1"=50' DRAWN BY: YJ  
DATE: MARCH 7, 2006 CHECKED BY: TM

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F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
94		COOK	96	486
STA. 2024+00		TO STA. 2011+00		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		
• (1516.1, 1717, & 1818) R-4				62304



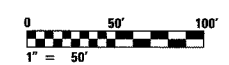
- NOTES:**
- ROADWAY LIGHT POLES SHALL BE REMOVED UNDER CONTRACT 62583. FOUNDATION REMOVAL SHALL BE INCLUDED AS PART OF THIS CONTRACT (62304).



MATCH LINE STA. 1149+50  
SEE SHEET EL-06

MATCH LINE STA. 2024+00  
SEE SHEET EL-06

MATCH LINE STA. 2011+00  
SEE SHEET EL-08



20/EL-07

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
F.A.I. 94 (DAN RYAN EXPRESSWAY)  
ROADWAY LIGHTING AND SURVEILLANCE PLANS  
EXISTING CONDITIONS AND DEMOLITION  
STA. 2024+00 TO STA. 2011+00

SCALE: 1"=50'      DRAWN BY: YJ  
DATE: MARCH 7, 2006      CHECKED BY: TM

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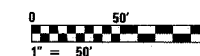
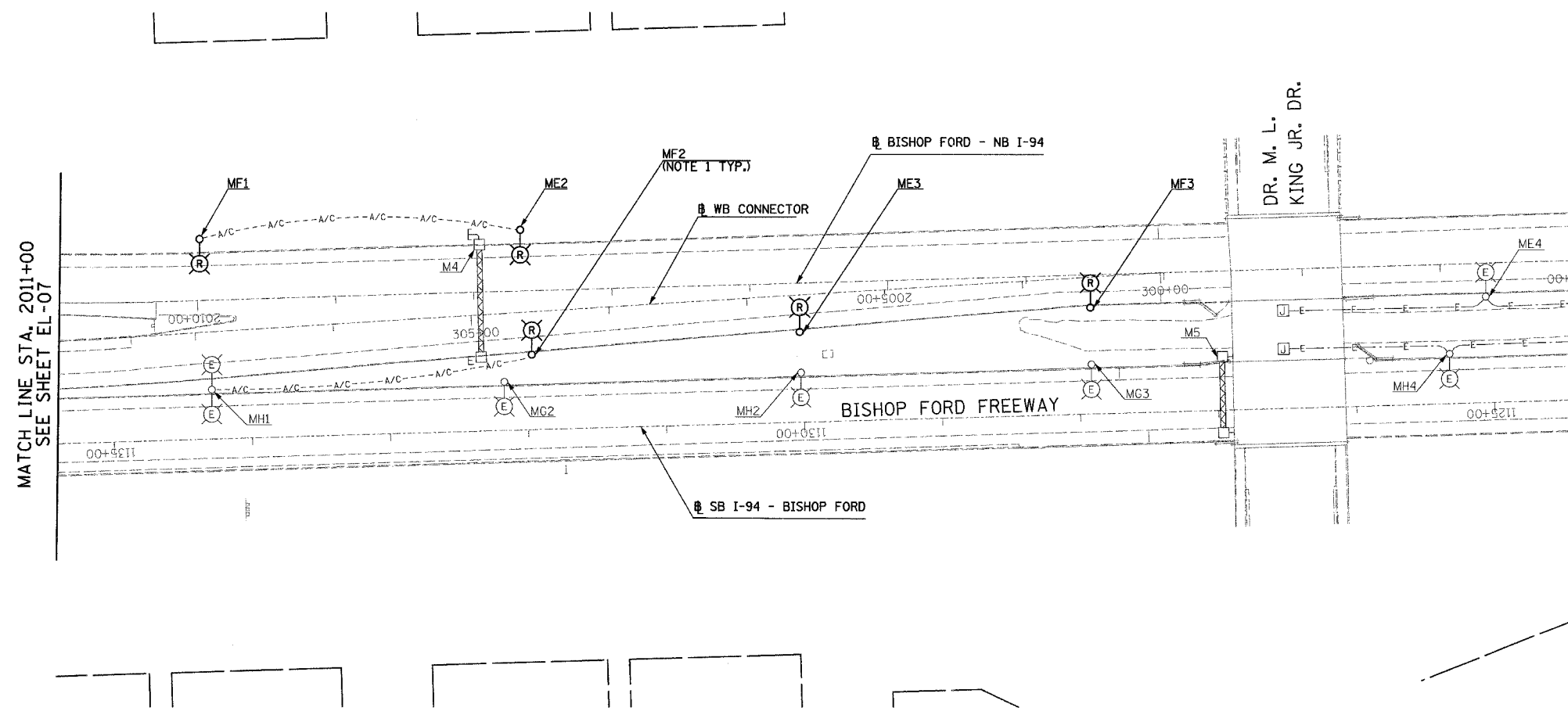
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F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
94		COOK	9/6	487
STA. 2011+00		TO STA. 2000+00		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
		• (1516.1, 1717, & 1818) R-4		
				62304



**NOTES:**

- ROADWAY LIGHT POLES AND AERIAL CABLE SHALL BE REMOVED UNDER CONTRACT 62583. FOUNDATION REMOVAL SHALL BE INCLUDED AS PART OF THIS CONTRACT (62304).



20/EL-08

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FAX: (312) 629-8449

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
F.A.I. 94 (DAN RYAN EXPRESSWAY)  
ROADWAY LIGHTING AND SURVEILLANCE PLANS  
EXISTING CONDITIONS AND DEMOLITION  
STA. 2011+00 TO STA. 2000+00

SCALE: 1"=50'  
DATE: MARCH 7, 2006

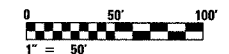
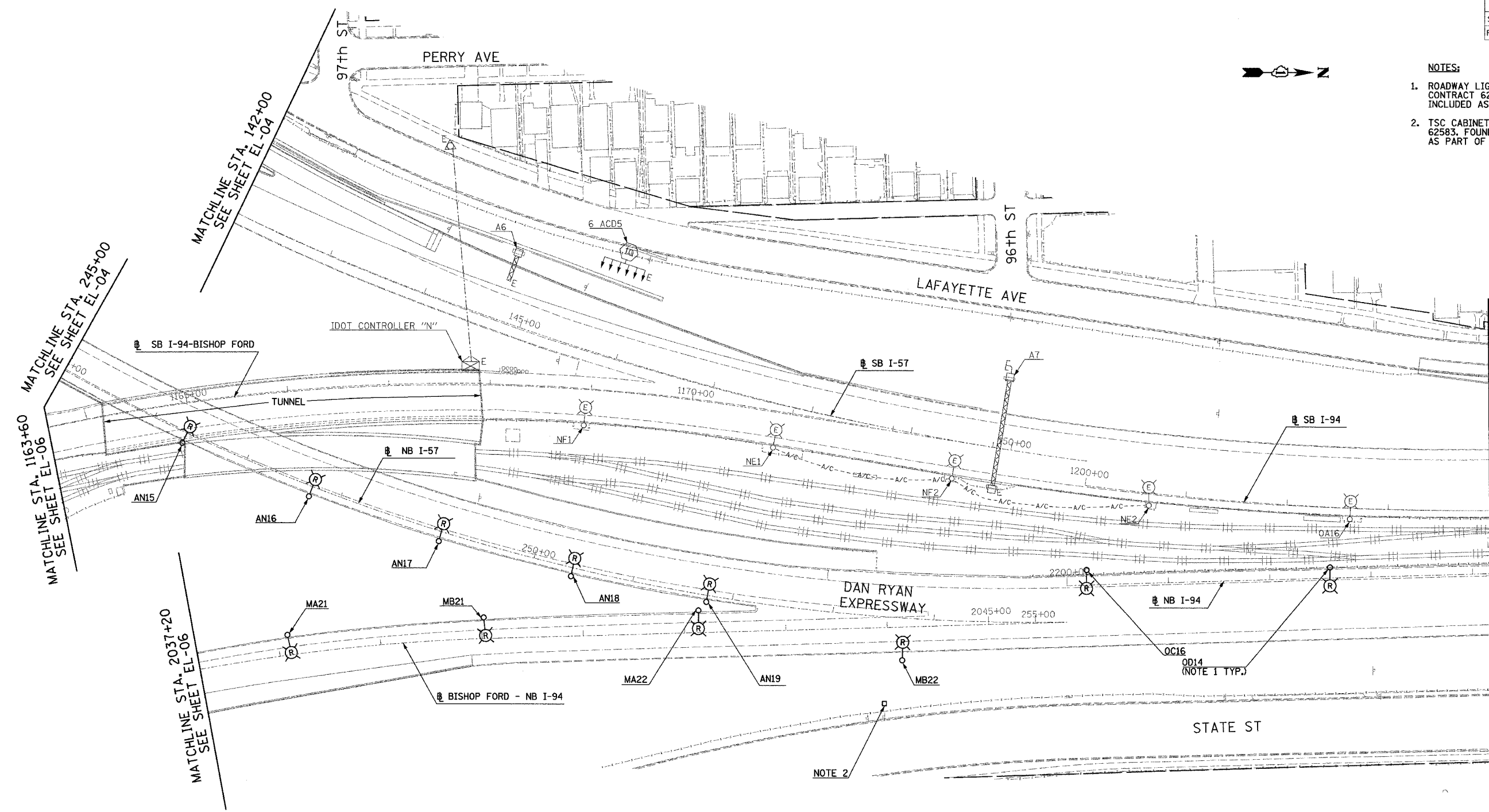
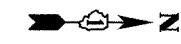
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CHECKED BY: TM

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F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
94		COOK	916	488
STA. 245+00		TO STA. 2204+17		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
(1516.1, 1717, & 1818) R-4		62304		

- NOTES:
- ROADWAY LIGHT POLES SHALL BE REMOVED UNDER CONTRACT 62583. FOUNDATION REMOVAL SHALL BE INCLUDED AS PART OF THIS CONTRACT (62304).
  - TSC CABINET SHALL BE REMOVED UNDER CONTRACT 62583. FOUNDATION REMOVAL SHALL BE INCLUDED AS PART OF THIS CONTRACT (62304).



20/EL-09

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
 F.A.I. 94 (DAN RYAN EXPRESSWAY)  
 ROADWAY LIGHTING AND SURVEILLANCE PLANS  
 EXISTING CONDITIONS AND DEMOLITION  
 STA. 245+00 TO STA. 2204+17

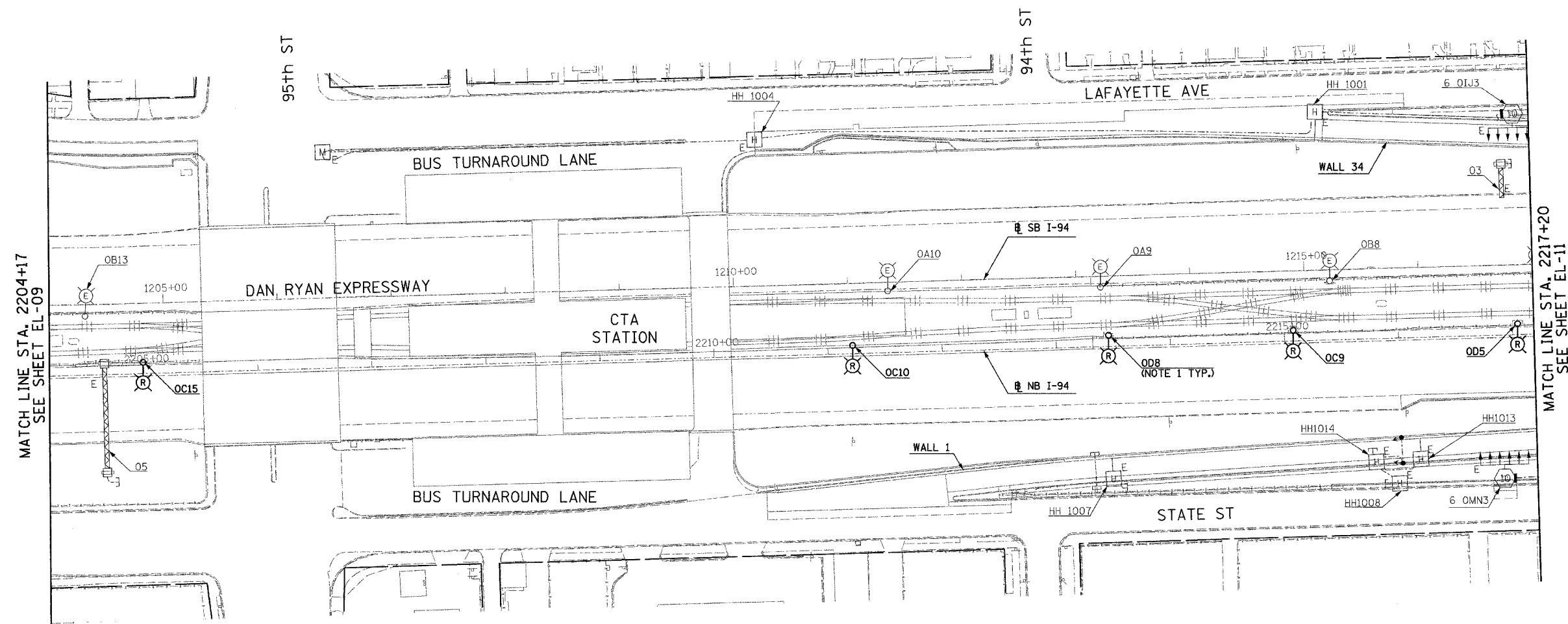
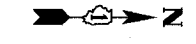
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 CHECKED BY: TM

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F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
94		COOK	916	489
STA. 2204+17		TO STA. 2217+20		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		
		• (1516.1, 1717, & 1818) R-4		
				62304

- NOTES:
- ROADWAY LIGHT POLES SHALL BE REMOVED UNDER CONTRACT 62583. FOUNDATION REMOVAL SHALL BE INCLUDED AS PART OF THIS CONTRACT (62304).



MATCH LINE STA. 2204+17  
SEE SHEET EL-09

MATCH LINE STA. 2217+20  
SEE SHEET EL-11



20/EL-10

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REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
F.A.I. 94 (DAN RYAN EXPRESSWAY)

ROADWAY LIGHTING AND SURVEILLANCE PLANS  
EXISTING CONDITIONS AND DEMOLITION  
STA. 2204+17 TO STA. 2217+20

SCALE: 1"=50' DRAWN BY: YJ  
DATE: MARCH 7, 2006 CHECKED BY: TM

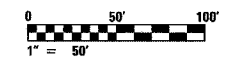
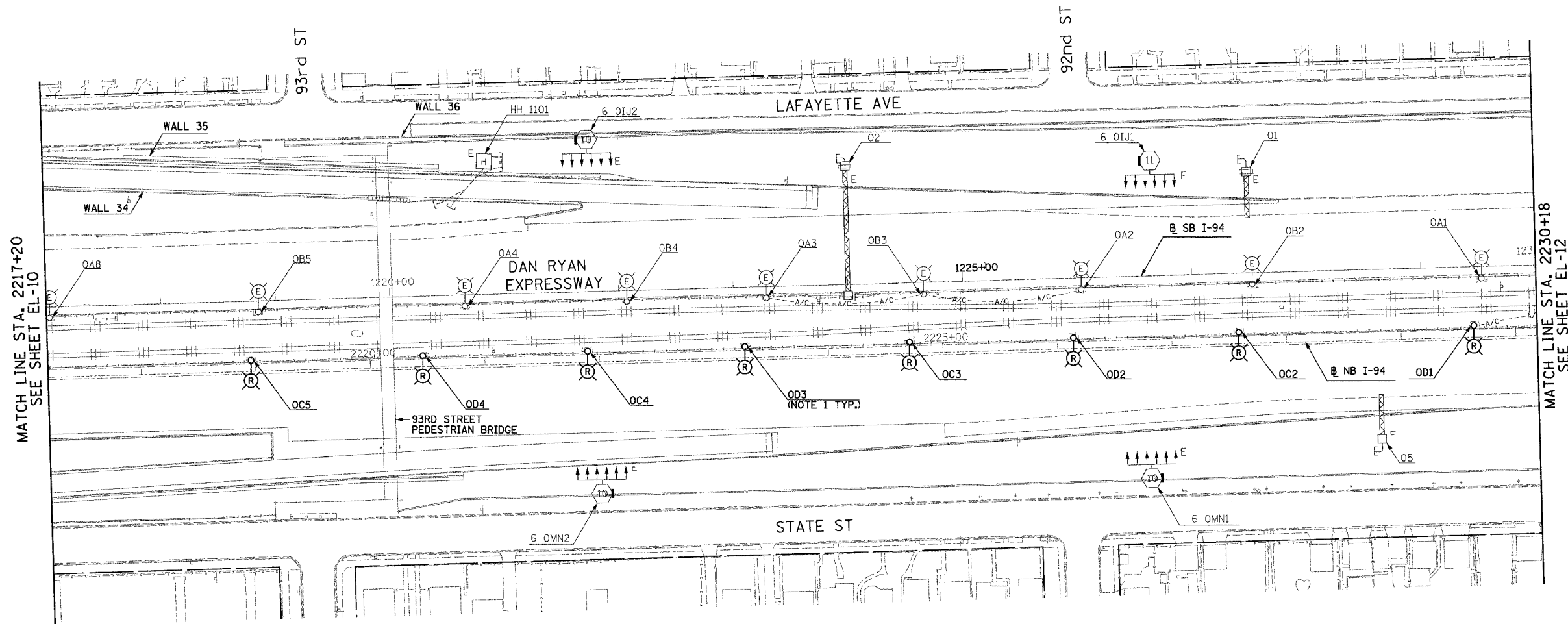
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F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
94	*	COOK	916	490
STA. 2217+20		TO STA. 2230+18		
FED. ROAD DIST. NO.	ILLINOIS FED. AID PROJECT			
* (1516.1, 1717, & 1818) R-4		62304		



**NOTES:**

- ROADWAY LIGHT POLES SHALL BE REMOVED UNDER CONTRACT 62583. FOUNDATION REMOVAL SHALL BE INCLUDED AS PART OF THIS CONTRACT (62304).



20/EL-11

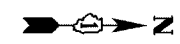
**SINGH**  
 SINGH & ASSOCIATES, INC.  
 CONSULTING ENGINEERS  
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 CHICAGO, IL 60606  
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 FAX: (312) 629-8449

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
 F.A.I. 94 (DAN RYAN EXPRESSWAY)  
 ROADWAY LIGHTING AND SURVEILLANCE PLANS  
 EXISTING CONDITIONS AND DEMOLITION  
 STA. 2217+20 TO STA. 2230+18  
 SCALE: 1"=50'      DRAWN BY: YJ  
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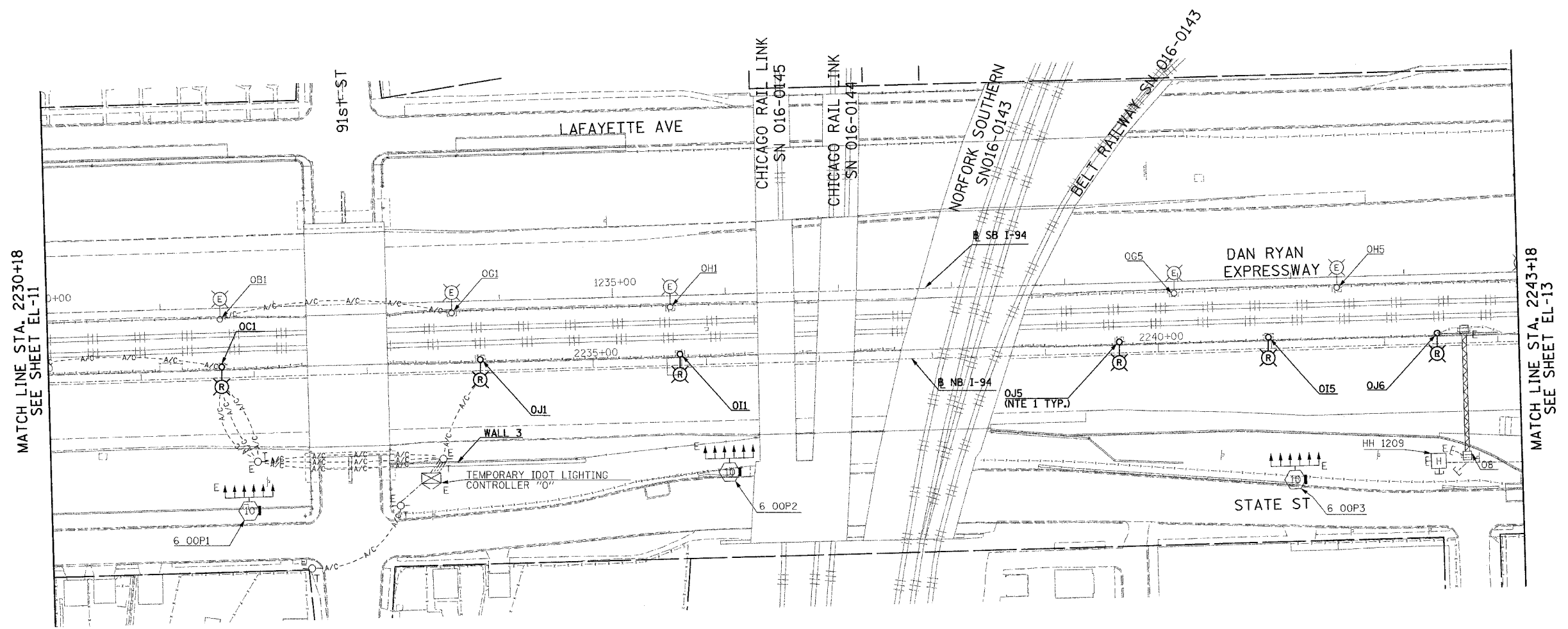
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F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
94	*	COOK	916	491
STA. 2230+18		TO STA. 2243+18		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
* (1516.1, 1717, & 1818) R-4		62304		



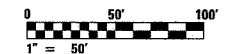
**NOTES:**

- ROADWAY LIGHT POLES AND AERIAL CABLE SHALL BE REMOVED UNDER CONTRACT 62583. FOUNDATION REMOVAL SHALL BE INCLUDED AS PART OF THIS CONTRACT (62304).



MATCH LINE STA. 2230+18  
SEE SHEET EL-11

MATCH LINE STA. 2243+18  
SEE SHEET EL-13



20/EL-12

**SINGH**  
SINGH & ASSOCIATES, INC.  
CONSULTING ENGINEERS

300 W. ADAMS ST.  
CHICAGO, IL 60606  
TEL: (312) 629-0240  
FAX: (312) 629-8449

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
F.A.I. 94 (DAN RYAN EXPRESSWAY)  
ROADWAY LIGHTING AND SURVEILLANCE PLANS  
EXISTING CONDITIONS AND DEMOLITION  
STA. 2230+18 TO STA. 2243+18

SCALE: 1"=50'      DRAWN BY: YJ  
DATE: MARCH 7, 2006      CHECKED BY: TM

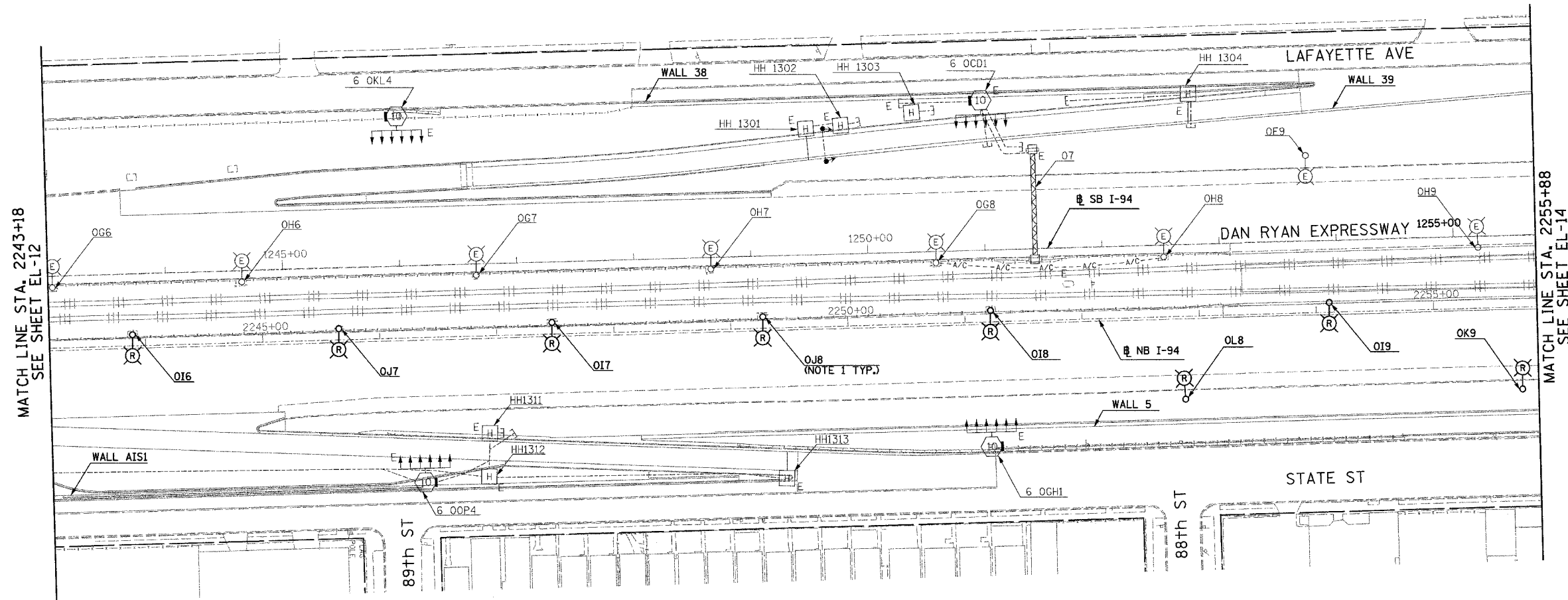
3/7/2006 11:28:45 AM

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
94	*	COOK	916	492
STA. 2243+18		TO STA. 2255+88		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		
* (1516.1, 1717, & 1818) R-4				62304



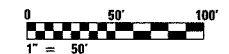
**NOTES:**

- ROADWAY LIGHT POLES SHALL BE REMOVED UNDER CONTRACT 62583. FOUNDATION REMOVAL SHALL BE INCLUDED AS PART OF THIS CONTRACT (62304).



MATCH LINE STA. 2243+18  
SEE SHEET EL-12

MATCH LINE STA. 2255+88  
SEE SHEET EL-14



20/EL-13

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REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
F.A.I. 94 (DAN RYAN EXPRESSWAY)  
ROADWAY LIGHTING AND SURVEILLANCE PLANS  
EXISTING CONDITIONS AND DEMOLITION  
STA. 2243+18 TO STA. 2255+88

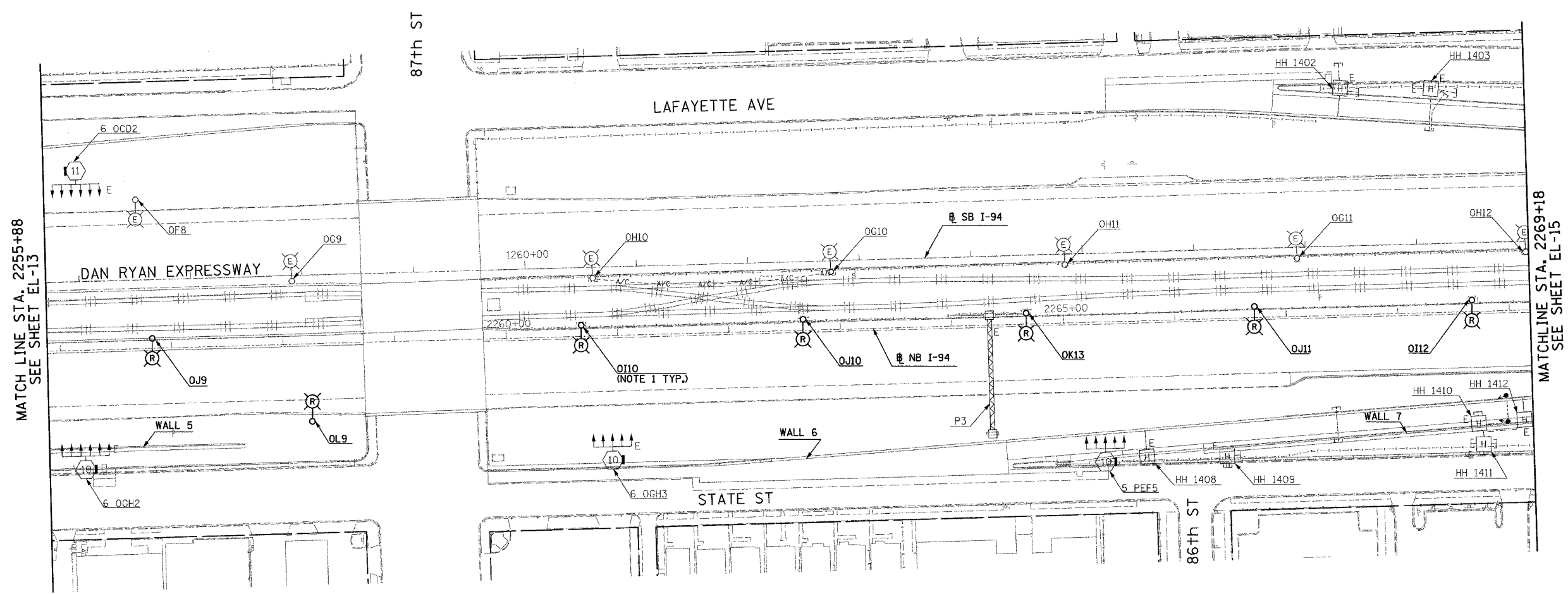
SCALE: 1"=50'      DRAWN BY: YJ  
DATE: MARCH 7, 2006      CHECKED BY: TM

3/7/2006 11:29:17 AM

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
94	*	COOK	916	493
STA. 2255+88		TO STA. 2269+18		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
(1516.1, 1717, & 1818) R-4		62304		

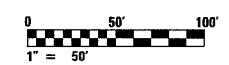


- NOTES:
- ROADWAY LIGHT POLES SHALL BE REMOVED UNDER CONTRACT 62583. FOUNDATION REMOVAL SHALL BE INCLUDED AS PART OF THIS CONTRACT (62304).



MATCH LINE STA. 2255+88  
SEE SHEET EL-13

MATCH LINE STA. 2269+18  
SEE SHEET EL-15



20/EL-14

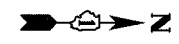
**SINGH** 300 W. ADAMS ST.  
CHICAGO, IL 60606  
SINGH & ASSOCIATES, INC. TEL: (312) 629-0240  
CONSULTING ENGINEERS FAX: (312) 629-8449

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
F.A.I. 94 (DAN RYAN EXPRESSWAY)  
ROADWAY LIGHTING AND SURVEILLANCE PLANS  
EXISTING CONDITIONS AND DEMOLITION  
STA. 2255+88 TO STA. 2269+18  
SCALE: 1"=50' DRAWN BY: YJ  
DATE: MARCH 7, 2006 CHECKED BY: TM

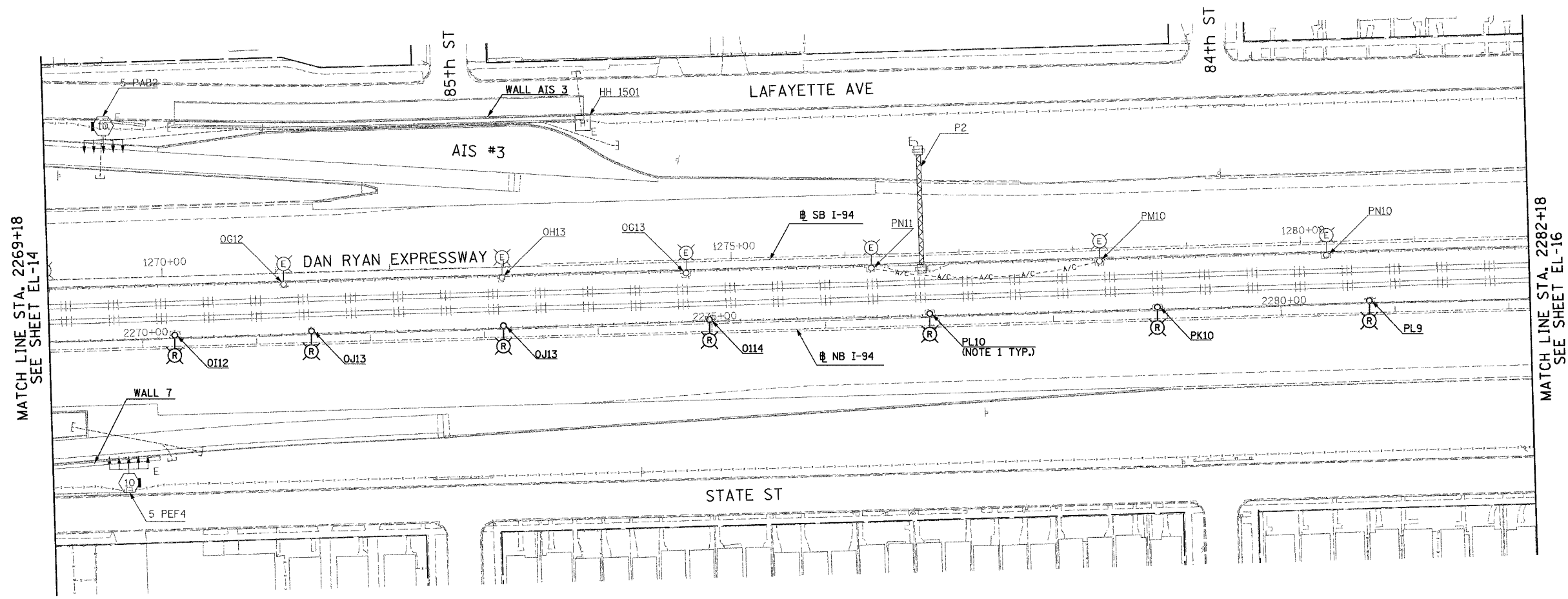
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F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
94		COOK	96	494
STA. 2269+18		TO STA. 2282+18		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
		• (1516.1, 1717, & 1818) R-4		
				62304



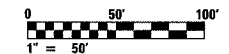
NOTES:

- ROADWAY LIGHT POLES SHALL BE REMOVED UNDER CONTRACT 62583. FOUNDATION REMOVAL SHALL BE INCLUDED AS PART OF THIS CONTRACT (62304).



MATCH LINE STA. 2269+18  
SEE SHEET EL-14

MATCH LINE STA. 2282+18  
SEE SHEET EL-16



20/EL-15

**SINGH**  
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FAX: (312) 629-8449

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
F.A.I. 94 (DAN RYAN EXPRESSWAY)  
ROADWAY LIGHTING AND SURVEILLANCE PLANS  
EXISTING CONDITIONS AND DEMOLITION  
STA. 2269+18 TO STA. 2282+18

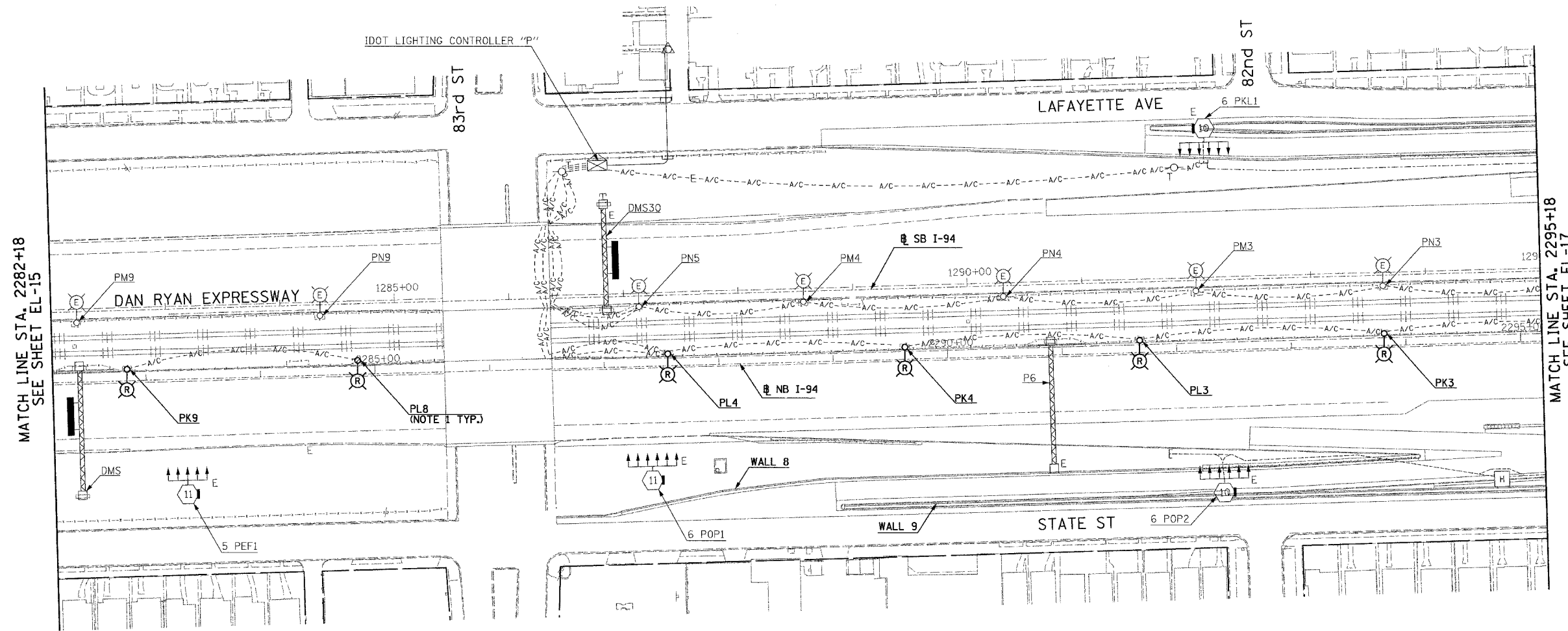
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DATE: MARCH 7, 2006      CHECKED BY: TM

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F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
94		COOK	916	495
STA. 2282+18		TO STA. 2295+18		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
		• (1516.1, 1717, & 1818) R-4		
				62304

NOTES:

- ROADWAY LIGHT POLES AND AERIAL CABLE SHALL BE REMOVED UNDER CONTRACT 62583. FOUNDATION REMOVAL SHALL BE INCLUDED AS PART OF THIS CONTRACT (62304).



MATCH LINE STA. 2282+18  
SEE SHEET EL-15

MATCH LINE STA. 2295+18  
SEE SHEET EL-17



20/EL-16

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
F.A.I. 94 (DAN RYAN EXPRESSWAY)  
ROADWAY LIGHTING AND SURVEILLANCE PLANS  
EXISTING CONDITIONS AND DEMOLITION  
STA. 2282+18 TO STA. 2295+18

SCALE: 1"=50'      DRAWN BY: YJ  
DATE: MARCH 7, 2006      CHECKED BY: TM

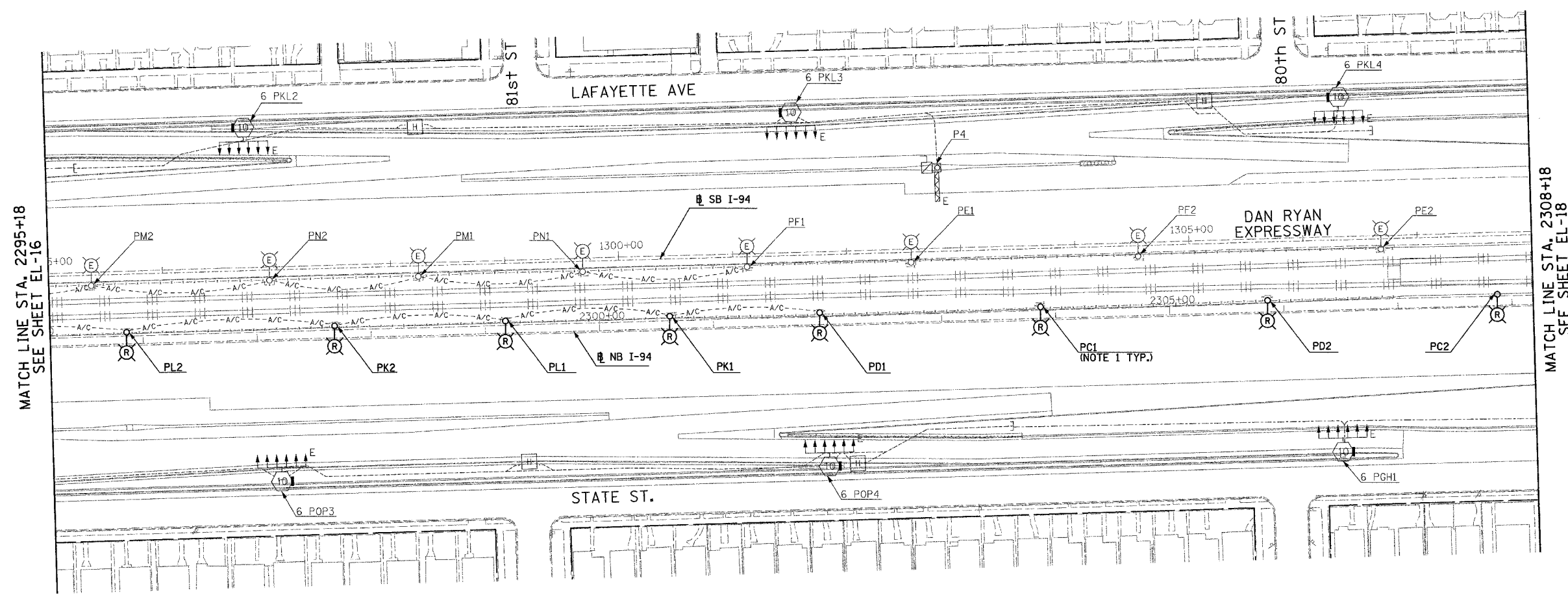
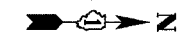
**SINGH** 300 N. ADAMS ST.  
CHICAGO, IL 60606  
SINGH & ASSOCIATES, INC. TEL: (312) 629-0240  
CONSULTING ENGINEERS FAX: (312) 629-8449

JAV/Sdgn/1027/530\_8/16-2201ST 11:31:00 AM 3/7/2006



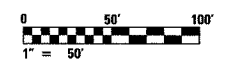
F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
94		COOK	916	496
STA. 2295+18		TO STA. 2308+18		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		
• (1516.1, 1717, & 1818) R-4				62304

- NOTES:
- ROADWAY LIGHT POLES AND AERIAL CABLE SHALL BE REMOVED UNDER CONTRACT 62583. FOUNDATION REMOVAL SHALL BE INCLUDED AS PART OF THIS CONTRACT (62304).



MATCH LINE STA. 2295+18  
SEE SHEET EL-16

MATCH LINE STA. 2308+18  
SEE SHEET EL-18



20/EL-17

REVISIONS	
NAME	DATE

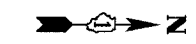
ILLINOIS DEPARTMENT OF TRANSPORTATION  
 F.A.I. 94 (DAN RYAN EXPRESSWAY)  
 ROADWAY LIGHTING AND SURVEILLANCE PLANS  
 EXISTING CONDITIONS AND DEMOLITION  
 STA. 2295+18 TO STA. 2308+18

SCALE: 1"=50'      DRAWN BY: YJ  
 DATE: MARCH 7, 2006      CHECKED BY: TM

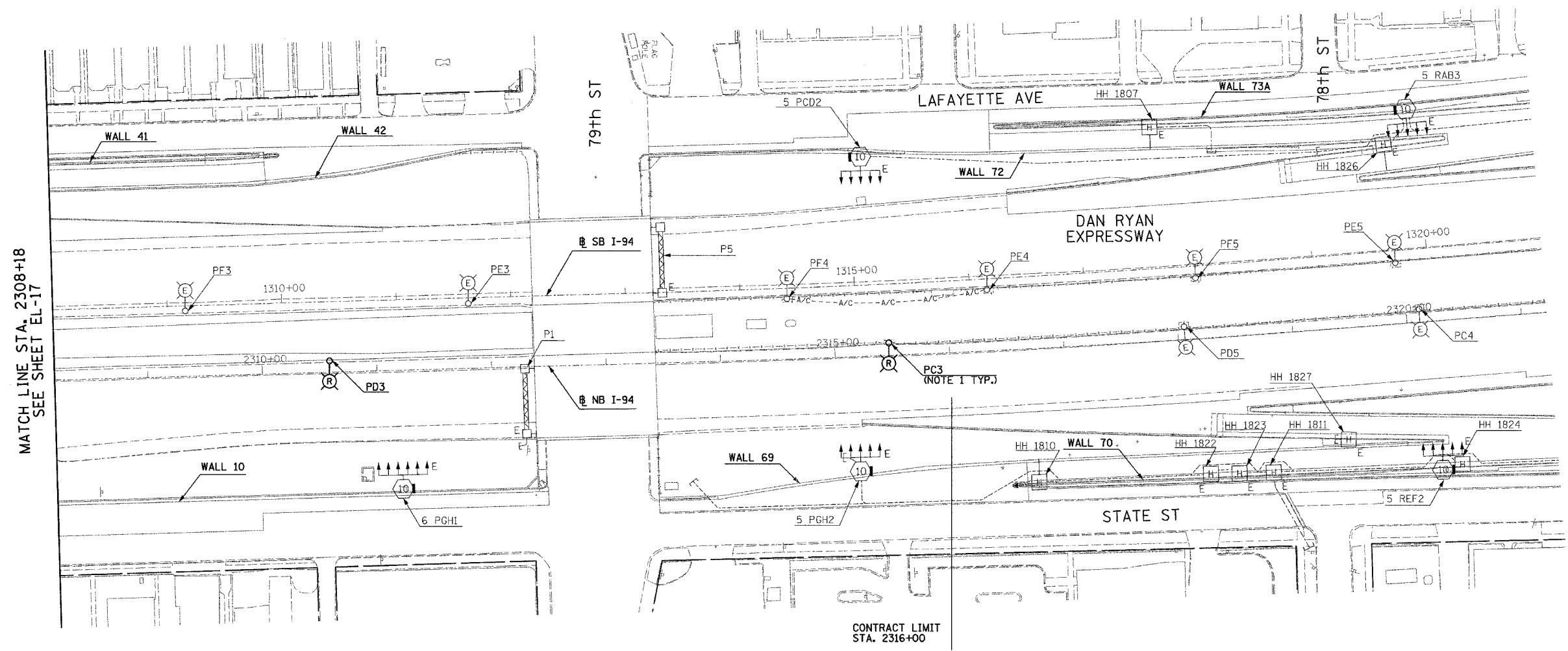
**SINGH** 300 W. ADAMS ST.  
 CHICAGO, IL 60606  
 SINGH & ASSOCIATES, INC. TEL: (312) 629-0240  
 CONSULTING ENGINEERS FAX: (312) 629-8449

11/3/2005 AM  
3/7/2006

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
94		COOK	916	497
STA. 2308+18		TO STA. 2316+00		
FED. ROAD DIST. NO.	ILLINOIS FED. AID PROJECT			
• (1516.1, 1717, & 1818) R-4		62304		



- NOTES:
- ROADWAY LIGHT POLES SHALL BE REMOVED UNDER CONTRACT 62583. FOUNDATION REMOVAL SHALL BE INCLUDED AS PART OF THIS CONTRACT (62304).



MATCH LINE STA. 2308+18  
SEE SHEET EL-17

CONTRACT LIMIT  
STA. 2316+00



20/EL-18

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REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
F.A.I. 94 (DAN RYAN EXPRESSWAY)  
ROADWAY LIGHTING AND SURVEILLANCE PLANS  
EXISTING CONDITIONS AND DEMOLITION  
STA. 2308+18 TO STA. 2316+00

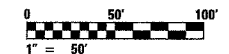
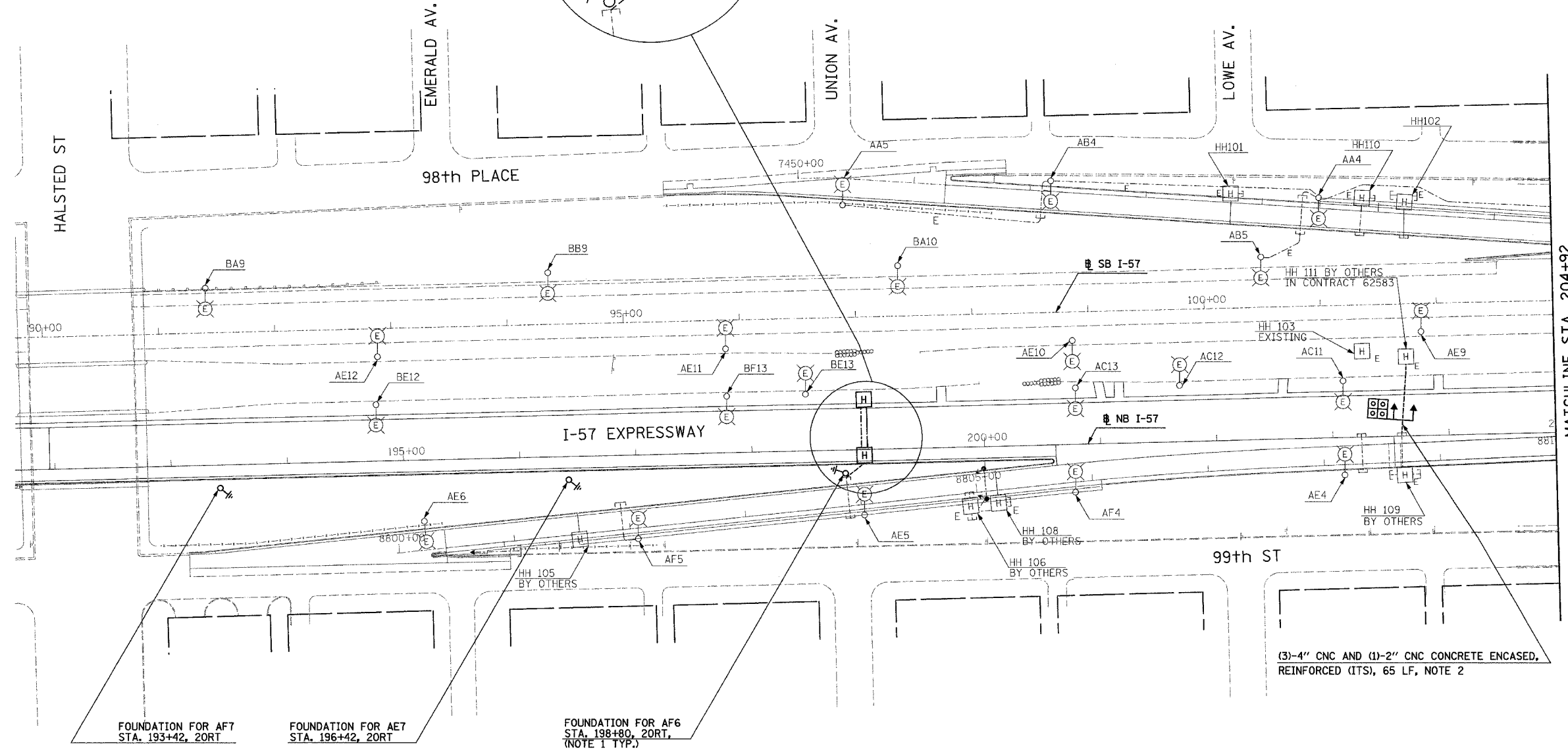
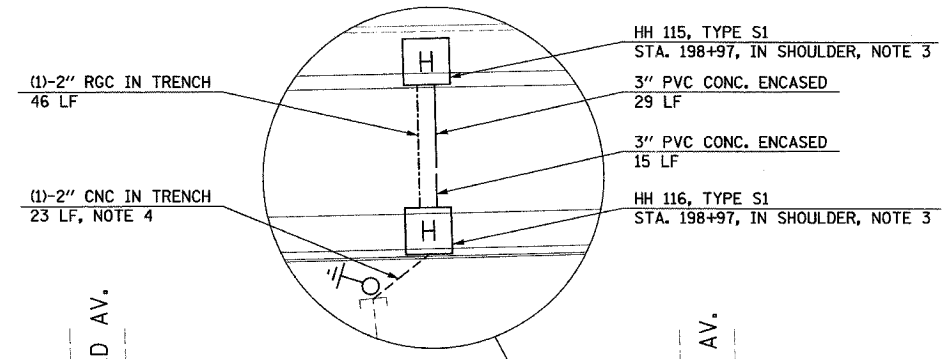
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DATE: MARCH 7, 2006      CHECKED BY: TM

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F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
94	*	COOK	9/6	498
STA. 191+66		TO STA. 204+92		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
* (1516.1, 1717, & 1818) R-4		62304		



- NOTES:**
1. PROVIDE FOUNDATIONS FOR CONVENTIONAL LIGHT POLES AS SHOWN ON SHEET E-301. POLES AND WIRING SHALL BE FURNISHED AND INSTALLED BY OTHERS UNDER CONTRACT 62937.
  2. REFER TO SHEET EI-102 FOR DUCTBANK INSTALLATION DETAILS. TIE INTO EXISTING DUCTBANK INSTALLED BY OTHERS IN CONTRACT 62694 FROM HH109.
  3. REFER TO SHEET EI-106 AND EI-110 FOR HANDHOLE DETAIL.
  4. TERMINATE 2" CNC CONDUIT IN DUCTBANK. DUCTBANK PROVIDED UNDER CONTRACT 62694.
  5. REFER TO SHEET EI-115 FOR DETECTOR STATION LAYOUT.



20/EI-01

**SINGH**  
SINGH & ASSOCIATES, INC.  
CONSULTING ENGINEERS

300 W. ADAMS ST.  
CHICAGO, IL 60606  
TEL: (312) 529-0240  
FAX: (312) 629-8449

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
F.A.I. 94 (DAN RYAN EXPRESSWAY)

ELECTRICAL INFRASTRUCTURE PLANS  
PROPOSED IMPROVEMENTS  
STA. 191+66 TO STA. 204+92

SCALE: 1"=50'      DRAWN BY: VK  
DATE: MARCH 7, 2006      CHECKED BY: TM

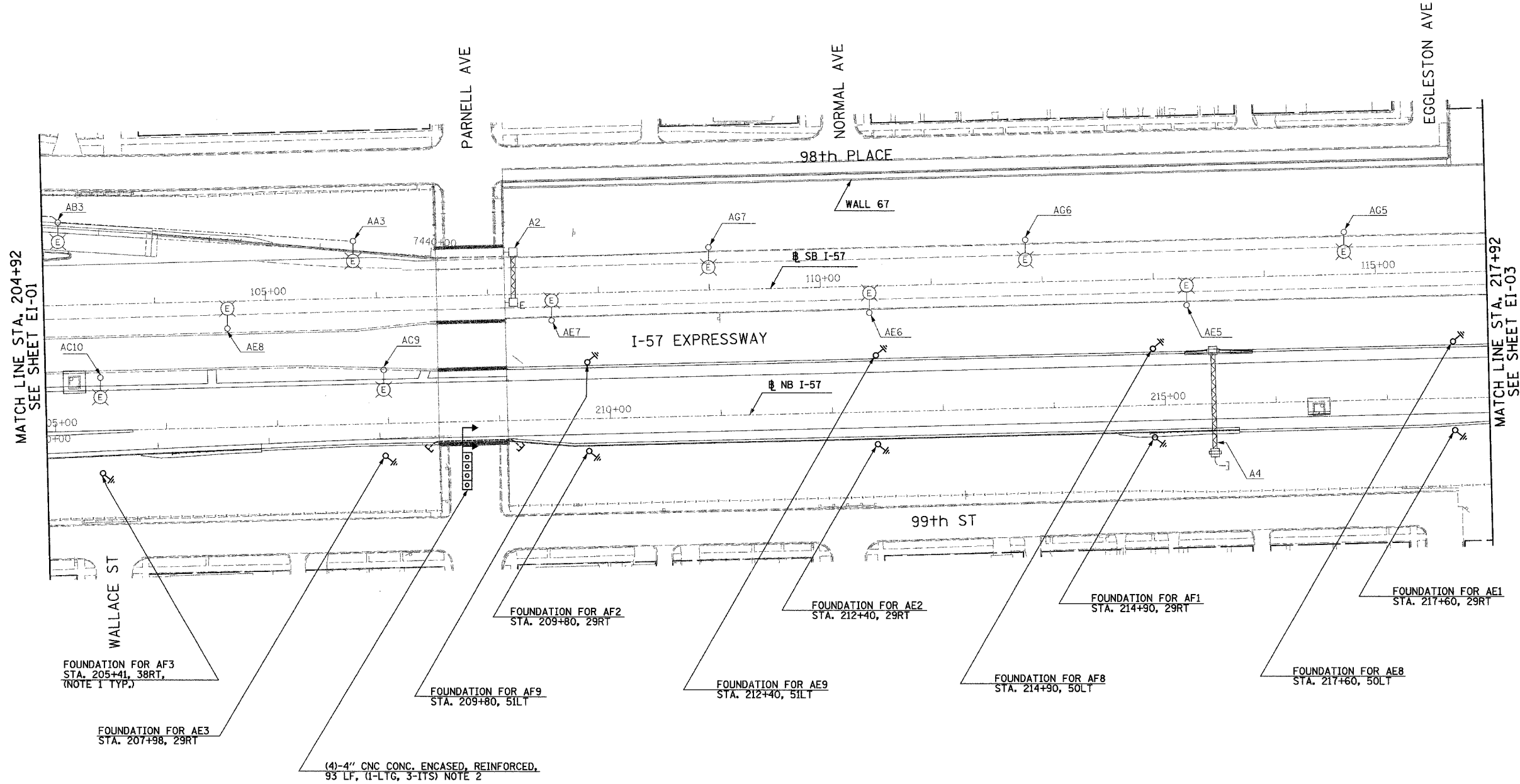
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F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
94	*	COOK	916	499
STA. 204+92		TO STA. 217+92		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
• (1516.1, 1717, & 1818) R-4		62304		



**NOTES:**

1. PROVIDE FOUNDATIONS FOR CONVENTIONAL LIGHT POLES AS SHOWN ON SHEET E-301. POLES AND WIRING SHALL BE FURNISHED AND INSTALLED BY OTHERS UNDER CONTRACT 62937.
2. REFER TO SHEET EI-102 AND EI-103 FOR DUCTBANK INSTALLATION DETAILS.



FOUNDATION FOR AF3  
STA. 205+41, 38RT,  
(NOTE 1 TYP.)

FOUNDATION FOR AE3  
STA. 207+98, 29RT

FOUNDATION FOR AF9  
STA. 209+80, 51LT

FOUNDATION FOR AF2  
STA. 209+80, 29RT

FOUNDATION FOR AE9  
STA. 212+40, 51LT

FOUNDATION FOR AE2  
STA. 212+40, 29RT

FOUNDATION FOR AF8  
STA. 214+90, 50LT

FOUNDATION FOR AF1  
STA. 214+90, 29RT

FOUNDATION FOR AE8  
STA. 217+60, 50LT

FOUNDATION FOR AE1  
STA. 217+60, 29RT

(4)-4" CNC CONC. ENCASED, REINFORCED,  
93 LF, (1-LTG, 3-TTS) NOTE 2



20/EI-02

**SINGH** 300 W. ADAMS ST.  
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CONSULTING ENGINEERS FAX: (312) 629-8449

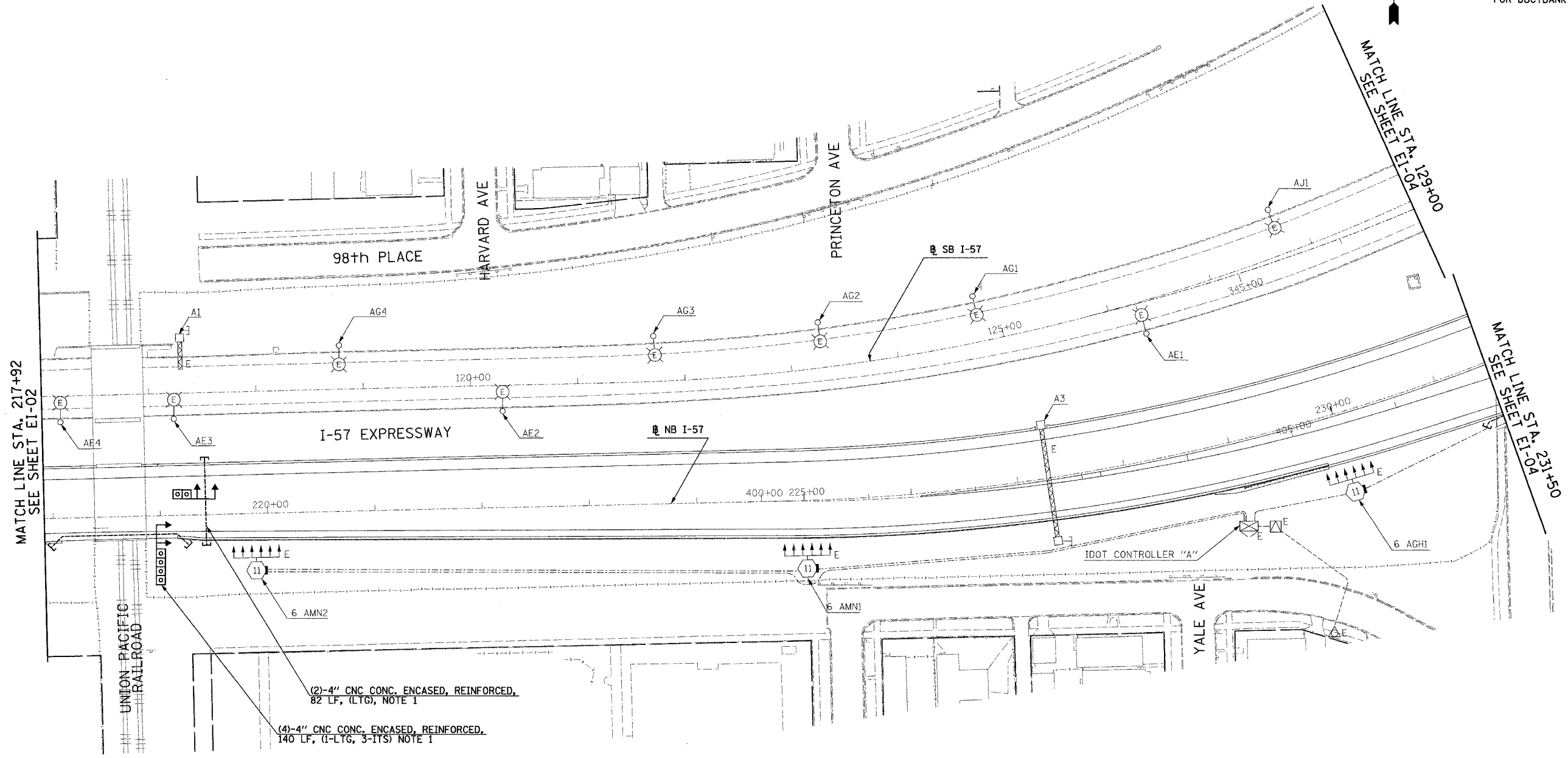
REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
F.A.I. 94 (DAN RYAN EXPRESSWAY)  
ELECTRICAL INFRASTRUCTURE PLANS  
PROPOSED IMPROVEMENTS  
STA. 204+92 TO STA. 217+92  
SCALE: 1"=50' DRAWN BY: VK  
DATE: MARCH 7, 2006 CHECKED BY: TM

3/7/2006 1:43:33 PM

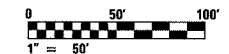
F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
94	*	COOK	916	500
STA. 217+92		TO STA. 231+50		
FED. ROAD DIST. NO.	ILLINOIS FED. AID PROJECT			
* (1516.1, 1717, & 1818) R-4				62304

NOTES:  
 1. REFER TO SHEETS EI-102 AND EI-103 FOR DUCTBANK INSTALLATION DETAILS.



(2)-4" CNC CONC. ENCASED, REINFORCED,  
 82 LF, (1-LTG), NOTE 1

(4)-4" CNC CONC. ENCASED, REINFORCED,  
 140 LF, (1-LTG, 3-ITS) NOTE 1



20/EI-03

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 FAX: (312) 629-8449

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
 F.A.I. 94 (DAN RYAN EXPRESSWAY)

ELECTRICAL INFRASTRUCTURE PLANS  
 PROPOSED IMPROVEMENTS  
 STA. 217+92 TO STA. 231+50

SCALE: 1"=50'      DRAWN BY: VK  
 DATE: MARCH 7, 2006      CHECKED BY: TM

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