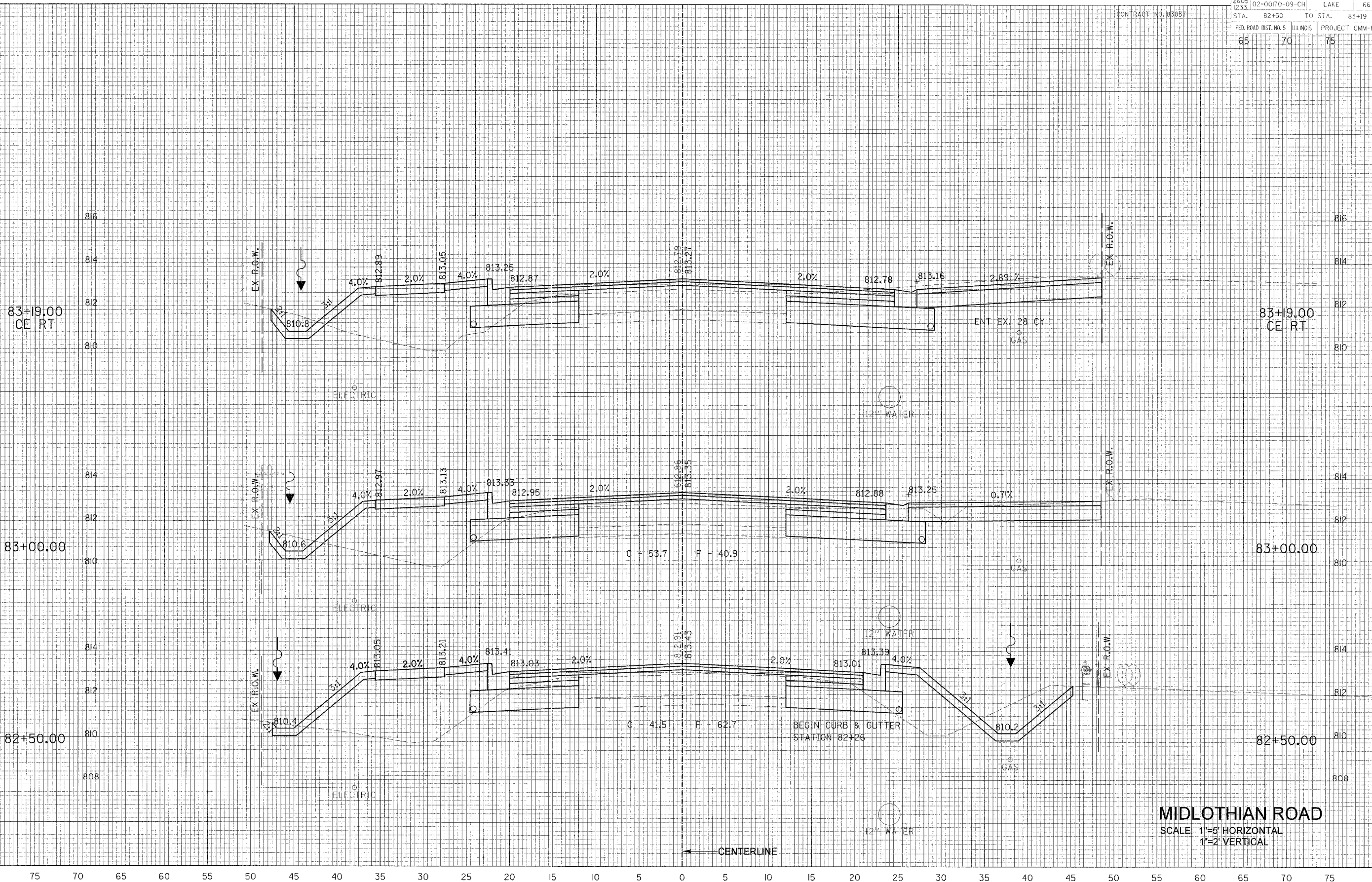


75 70 65 60 55 50 45 40 35 30 25 20 15 10 5 0 5 10 15 20 25 30 35 40 45 50 55 60

F.A.U. DATE: 2605 1233	SECTION: 02-00170-09-CH	COUNTY: LAKE	TOTAL SHEETS: 66	SHEET NO.: 39
CONTRACT NO. 83837				
STA. 82+50	TO STA. 83+19			
FED. ROAD DIST. NO. 5	ILLINOIS	PROJECT	CMM-8003(207)	
65	70	75		

DATE: _____
 BY: _____
 REVISIONS:
 SURVEY: _____
 PLOTTED: _____
 TEMPLATES: _____
 AREAS CHECKED: _____
 FINAL SURVEY NOTE BOOK NO. _____

DATE: _____
 BY: _____
 REVISIONS:
 SURVEY: _____
 PLOTTED: _____
 TEMPLATES: _____
 AREAS CHECKED: _____
 ORIGINAL SURVEY NOTE BOOK NO. _____



MIDLOTHIAN ROAD
 SCALE: 1"=5' HORIZONTAL
 1"=2' VERTICAL