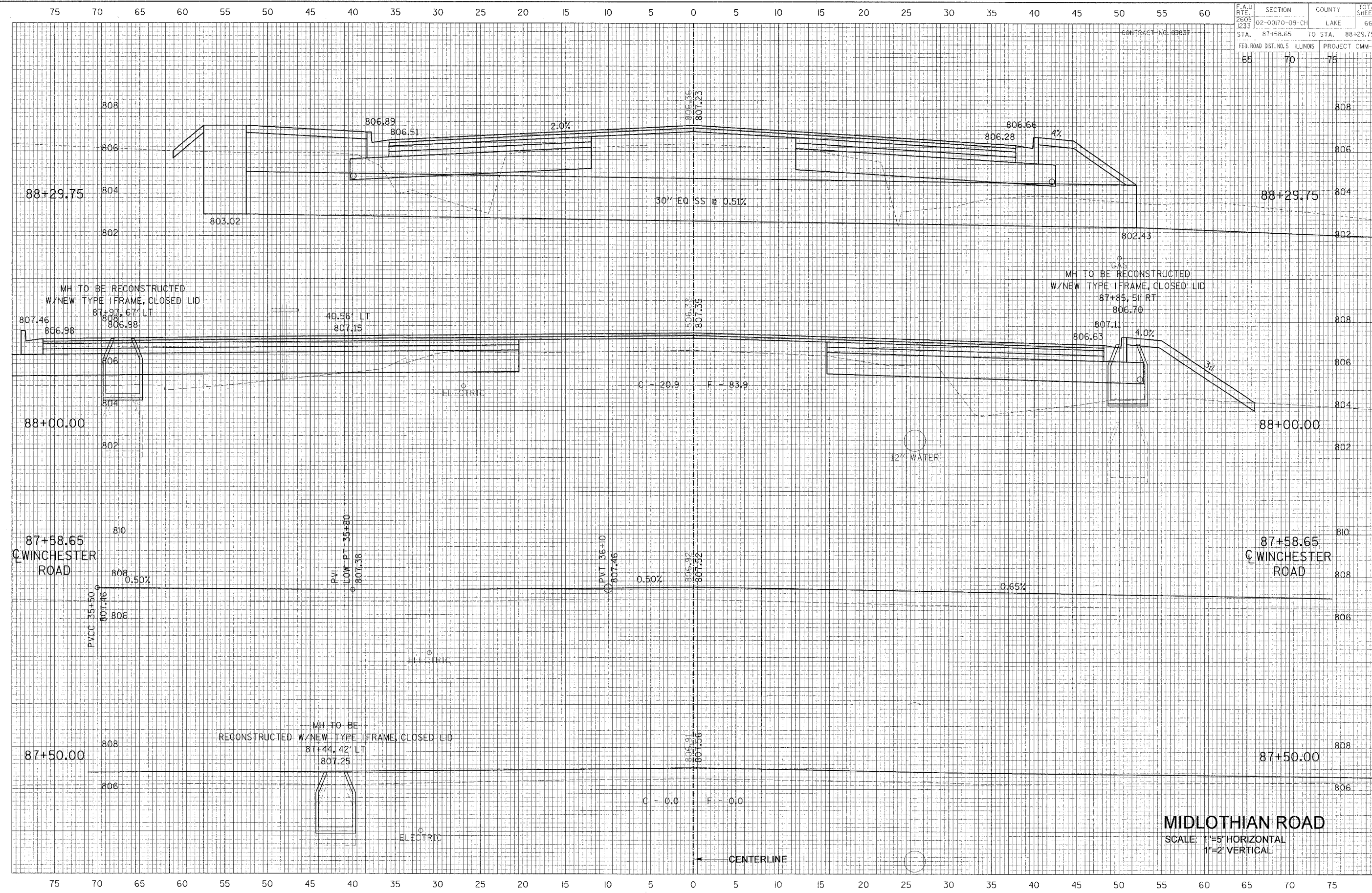


F.A.U. RITE 2605 1233	SECTION 02-0010-09 CH	COUNTY LAKE	TOTAL SHEETS 66	SHEET NO. 43
STA. 87+58.65	TO STA. 88+29.75		PROJECT CMM-8003(207)	
FED. ROAD DIST. NO. 5	LLINKS			
65	70	75		

CONTRACT NO. H3337

DATE  
BY  
SUPERVISOR  
PLOTTED  
TEMPLATES  
AREAS CHECKED  
FINAL SURVEY NOTE BOOK No.

DATE  
BY  
SUPERVISOR  
PLOTTED  
TEMPLATES  
AREAS CHECKED  
ORIGINAL SURVEY NOTE BOOK No.



**MIDLOTHIAN ROAD**  
SCALE: 1"=5' HORIZONTAL  
1"=2' VERTICAL

FILE: G:\M3\8803\2007-Fluss\8803.dwg  
DATE: 04/08/08