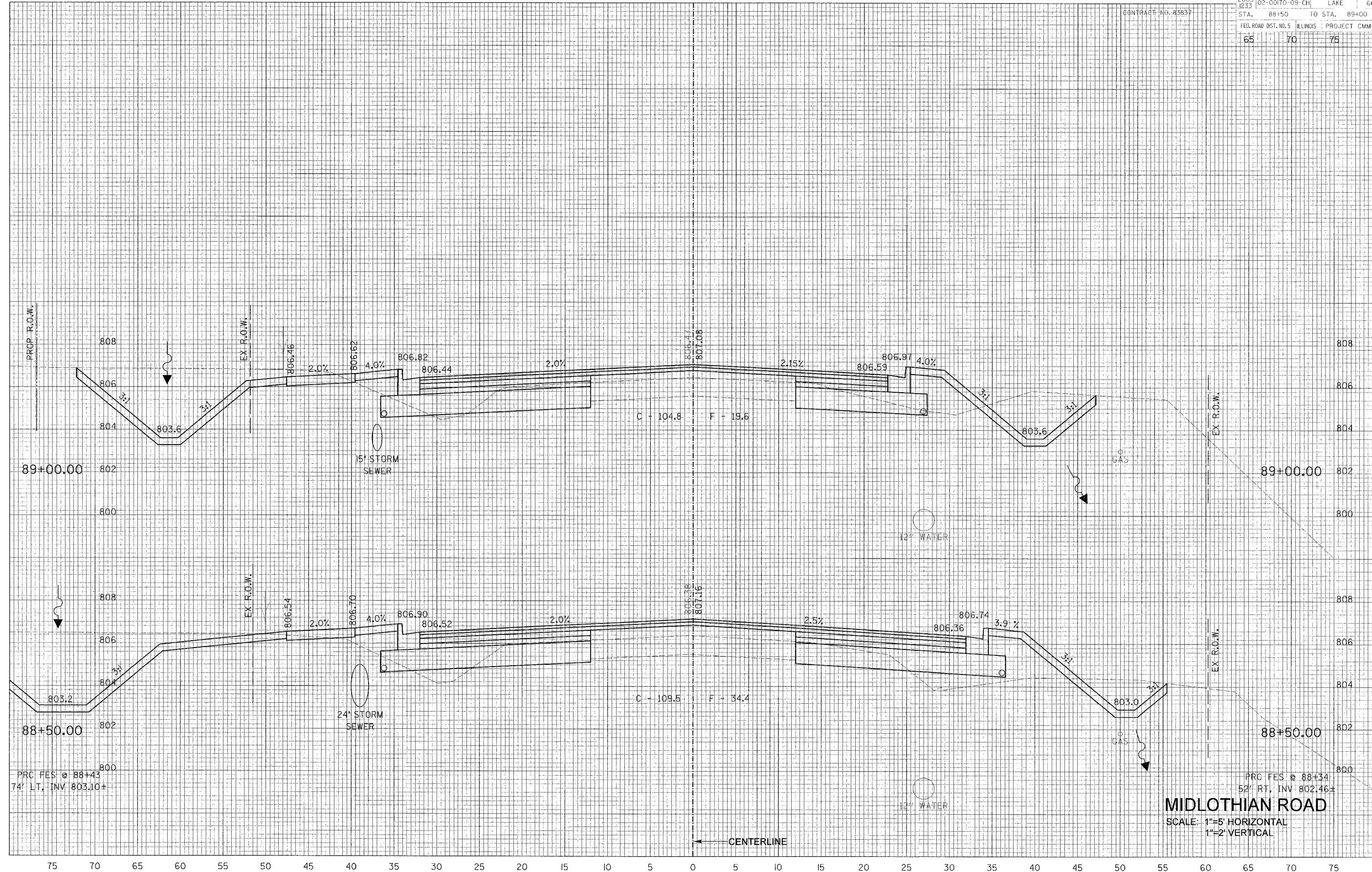


75 70 65 60 55 50 45 40 35 30 25 20 15 10 5 0 5 10 15 20 25 30 35 40 45 50 55 60

F.A.U. NO. 2635	SECTION 02-00170-09-CH	COUNTY LAKE	TOTAL SHEETS 66	SHEET NO. 44
STA. 88+50	TO STA. 89+00		CONTRACT NO. 83837	
FED. ROAD DIST. NO. 5		ILLINOIS	PROJECT CMM-8003(207)	
65	70	75		

FINAL SURVEY NOTE BOOK NO. \_\_\_\_\_  
 SURVEYED BY \_\_\_\_\_ DATE \_\_\_\_\_  
 REVISIONS BY \_\_\_\_\_ DATE \_\_\_\_\_  
 TEMPLATES AREAS CHECKED \_\_\_\_\_

ORIGINAL SURVEY NOTE BOOK NO. \_\_\_\_\_  
 SURVEYED BY \_\_\_\_\_ DATE \_\_\_\_\_  
 REVISIONS BY \_\_\_\_\_ DATE \_\_\_\_\_  
 TEMPLATES AREAS CHECKED \_\_\_\_\_



PRC FES @ 88+43  
 74' LT, INV 803.10±

PRC FES @ 88+34  
 52' RT, INV 802.46±

**MIDLOTHIAN ROAD**  
 SCALE: 1"=5' HORIZONTAL  
 1"=2' VERTICAL

75 70 65 60 55 50 45 40 35 30 25 20 15 10 5 0 5 10 15 20 25 30 35 40 45 50 55 60 65 70 75