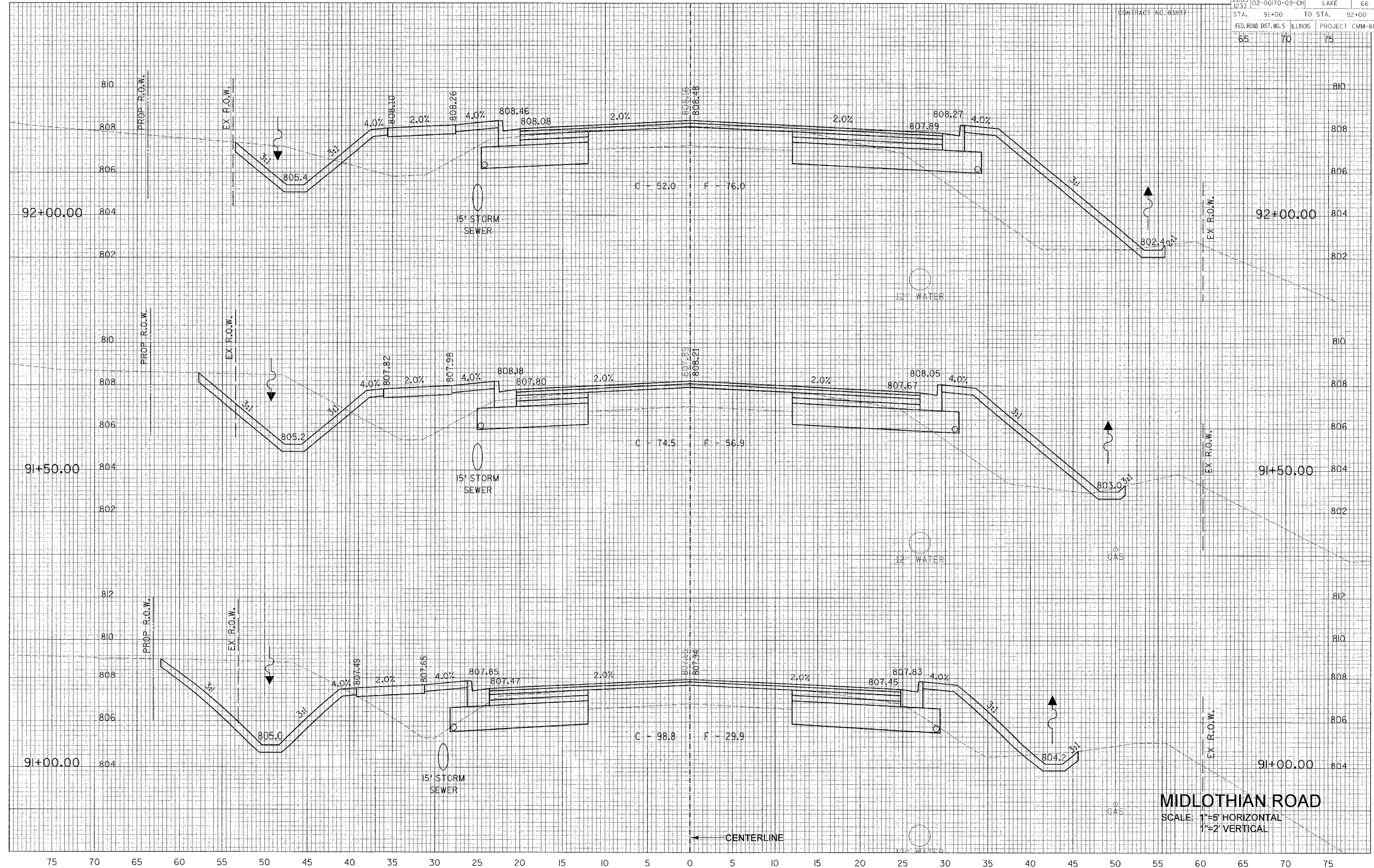


75 70 65 60 55 50 45 40 35 30 25 20 15 10 5 0 5 10 15 20 25 30 35 40 45 50 55 60

F.A.U. RTE. 2835 1233	SECTION 02-00170-09-CH	COUNTY LAKE	TOTAL SHEETS 66	SHEET NO. 46
STA. 91+00	TO STA. 92+00	PROJECT CMM-8003(207)		
CONTRACT NO. 83887				

DATE \_\_\_\_\_ BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PROFILES \_\_\_\_\_  
 TEMPLATES \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
**FINAL SURVEY**  
 NOTE BOOK NO. \_\_\_\_\_

DATE \_\_\_\_\_ BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PROFILES \_\_\_\_\_  
 TEMPLATES \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
**ORIGINAL SURVEY**  
 NOTE BOOK NO. \_\_\_\_\_



**MIDLOTHIAN ROAD**  
 SCALE: 1"=5' HORIZONTAL  
 1"=2' VERTICAL

THESE PLANS WERE PREPARED BY THE ILLINOIS STATE SURVEY AND ARE NOT TO BE USED FOR ANY OTHER PURPOSE WITHOUT THE WRITTEN CONSENT OF THE ILLINOIS STATE SURVEY.