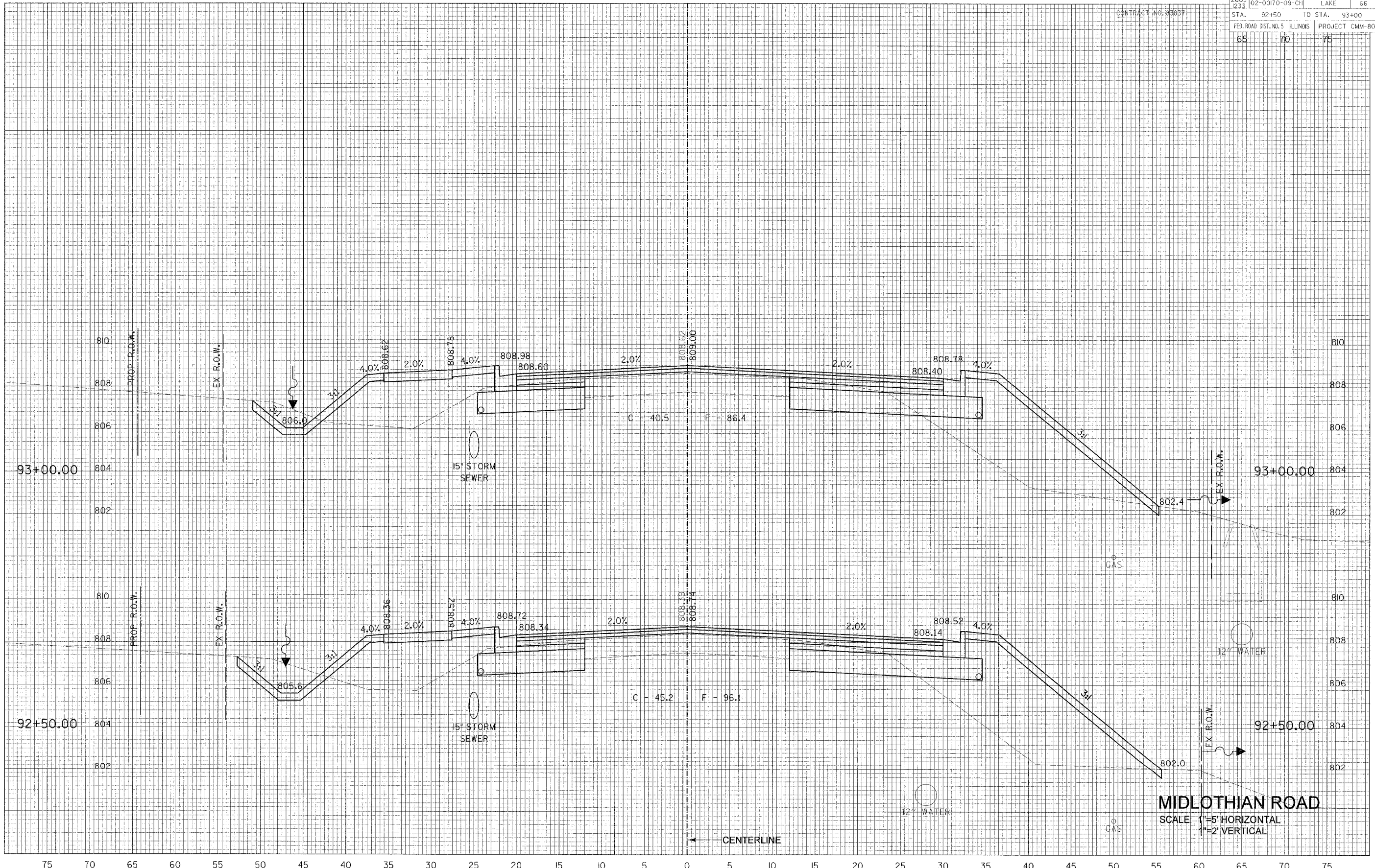


75 70 65 60 55 50 45 40 35 30 25 20 15 10 5 0 5 10 15 20 25 30 35 40 45 50 55 60

F.A.U. RITE 2605 1233	SECTION 02-00170-09-CH	COUNTY LAKE	TOTAL SHEETS 66	SHEET NO. 47
STA. 92+50	TO STA. 93+00		CONTRACT NO. 83837	
FED. ROAD DIST. NO. 5	ILLINOIS	PROJECT CMM-8003(207)		
65	70	75		

DATE \_\_\_\_\_ BY \_\_\_\_\_  
 SUPERVISOR \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 TEMPLATES \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
**FINAL SURVEY**  
 NOTE BOOK No. \_\_\_\_\_

DATE \_\_\_\_\_ BY \_\_\_\_\_  
 SUPERVISOR \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 TEMPLATES \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
**ORIGINAL SURVEY**  
 NOTE BOOK No. \_\_\_\_\_



**MIDLOTHIAN ROAD**  
 SCALE 1"=5' HORIZONTAL  
 1"=2' VERTICAL

10/21/05 11:00 AM 10/21/05 11:00 AM 10/21/05 11:00 AM