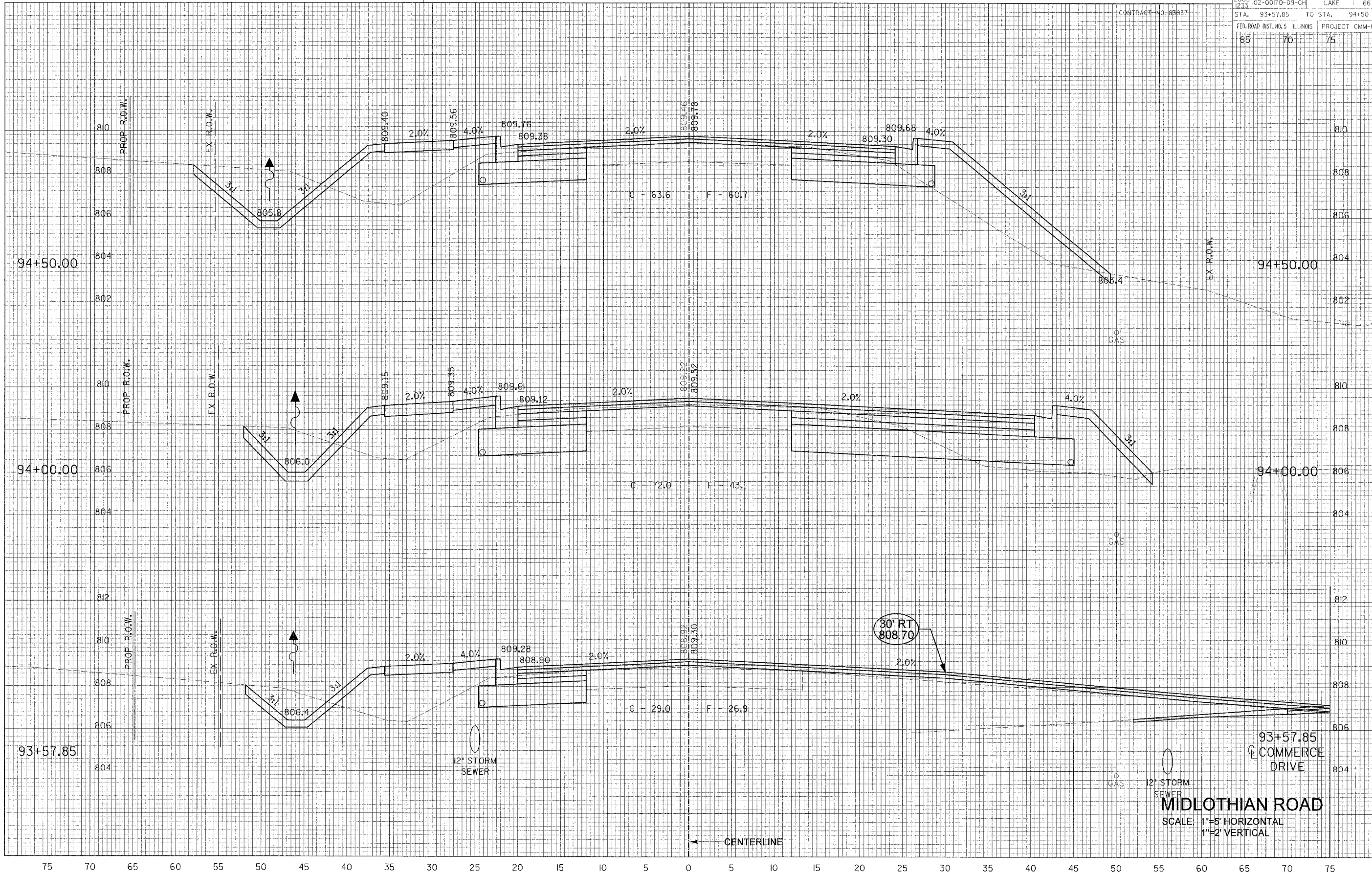


75 70 65 60 55 50 45 40 35 30 25 20 15 10 5 0 5 10 15 20 25 30 35 40 45 50 55 60

F.A.U. 2805	SECTION 02-00170-09-CH	COUNTY LAKE	TOTAL SHEETS 66	SHEET NO. 48
STA. 93+57.85	TO STA. 94+50		CONTRACT NO. 83887	
FED. ROAD DIST. NO. 5	LINKS	PROJECT	CMM-8003(207)	
65	70	75		

DATE: \_\_\_\_\_ BY: \_\_\_\_\_  
 SURVEYED: \_\_\_\_\_  
 PLOTTED: \_\_\_\_\_  
 TEMPLATES: \_\_\_\_\_  
 AREAS CHECKED: \_\_\_\_\_  
 FINAL SURVEY NOTE BOOK NO. \_\_\_\_\_

DATE: \_\_\_\_\_ BY: \_\_\_\_\_  
 SURVEYED: \_\_\_\_\_  
 PLOTTED: \_\_\_\_\_  
 TEMPLATES: \_\_\_\_\_  
 AREAS CHECKED: \_\_\_\_\_  
 ORIGINAL SURVEY NOTE BOOK NO. \_\_\_\_\_



93+57.85  
 COMMERCE DRIVE  
**MIDLOTHIAN ROAD**  
 SCALE: 1"=5' HORIZONTAL  
 1"=2' VERTICAL