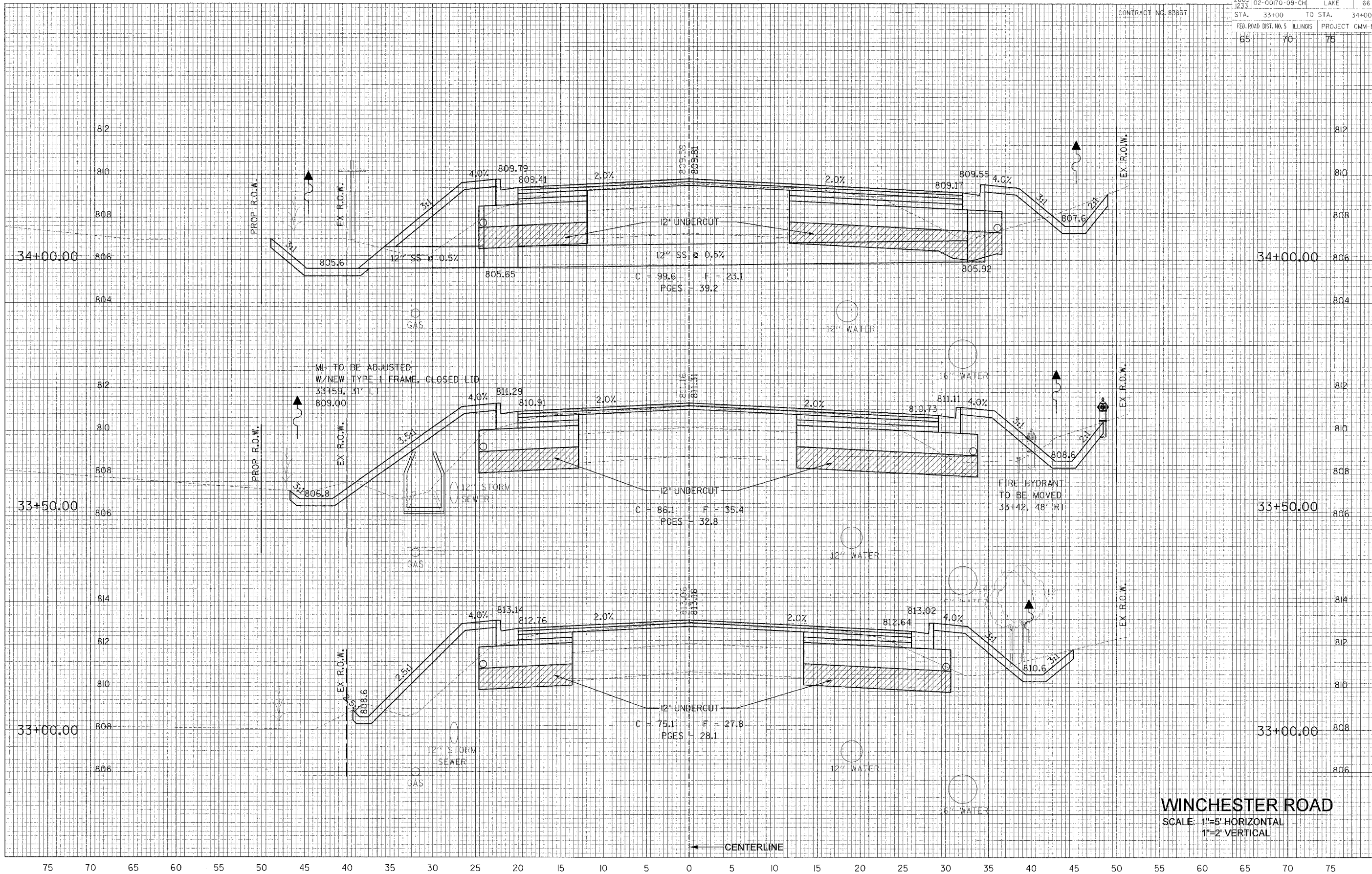


F.A.D. RTE. 2605 1233	SECTION 02-00170-09-CH	COUNTY LAKE	TOTAL SHEETS 66	SHEET NO. 55
STA. 33+00	TO STA. 34+00	CONTRACT NO. 88887		
FED. ROAD DIST. NO. 5	ILLINOIS	PROJECT GMM-8003(207)		
65	70	75		

DATE \_\_\_\_\_ BY \_\_\_\_\_  
 SUPERVISOR \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 TEMPLATES \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
**FINAL SURVEY**  
 NOTE BOOK NO. \_\_\_\_\_

DATE \_\_\_\_\_ BY \_\_\_\_\_  
 SUPERVISOR \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 TEMPLATES \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
**ORIGINAL SURVEY**  
 NOTE BOOK NO. \_\_\_\_\_



**WINCHESTER ROAD**  
 SCALE: 1"=5' HORIZONTAL  
 1"=2' VERTICAL