

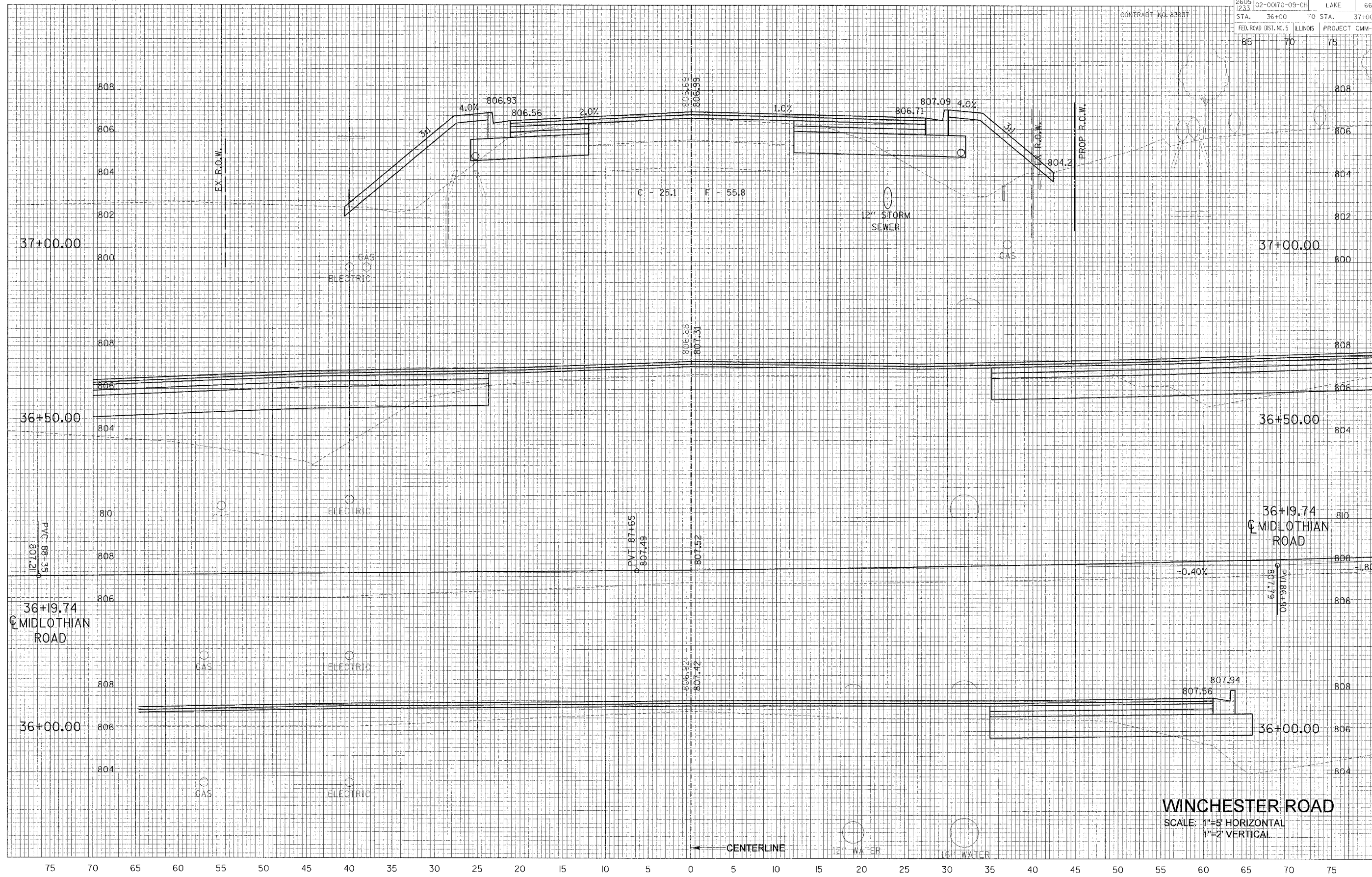
75 70 65 60 55 50 45 40 35 30 25 20 15 10 5 0 5 10 15 20 25 30 35 40 45 50 55 60

F.A.U. RTG. 2805 1233	SECTION 02-0010-09-CH	COUNTY LAKE	TOTAL SHEETS 66	SHEET NO. 57
STA. 36+00	TO STA. 37+00			
FED. ROAD DIST. NO. 5	ILLINOIS	PROJECT CMM-8003(207)		

CONTRACT NO. 83887

DATE \_\_\_\_\_  
BY \_\_\_\_\_  
SUPERVISOR \_\_\_\_\_  
PLOTTED \_\_\_\_\_  
TEMPLATES \_\_\_\_\_  
AREAS CHECKED \_\_\_\_\_  
FINAL SURVEY NOTE BOOK No. \_\_\_\_\_

DATE \_\_\_\_\_  
BY \_\_\_\_\_  
SURVEYED \_\_\_\_\_  
PLOTTED \_\_\_\_\_  
TEMPLATES \_\_\_\_\_  
AREAS CHECKED \_\_\_\_\_  
ORIGINAL SURVEY NOTE BOOK No. \_\_\_\_\_



**WINCHESTER ROAD**  
SCALE: 1"=5' HORIZONTAL  
1"=2' VERTICAL