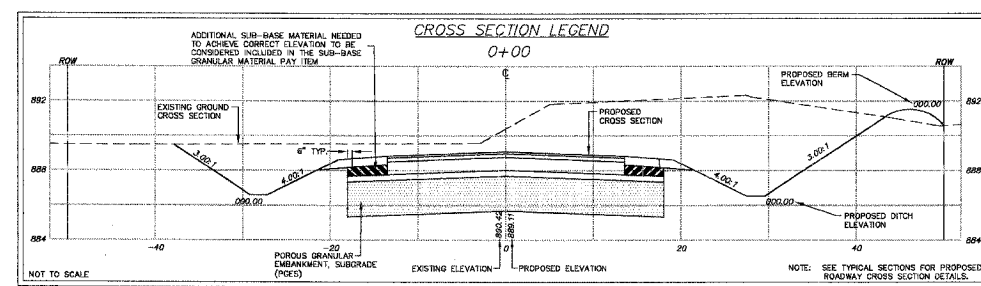
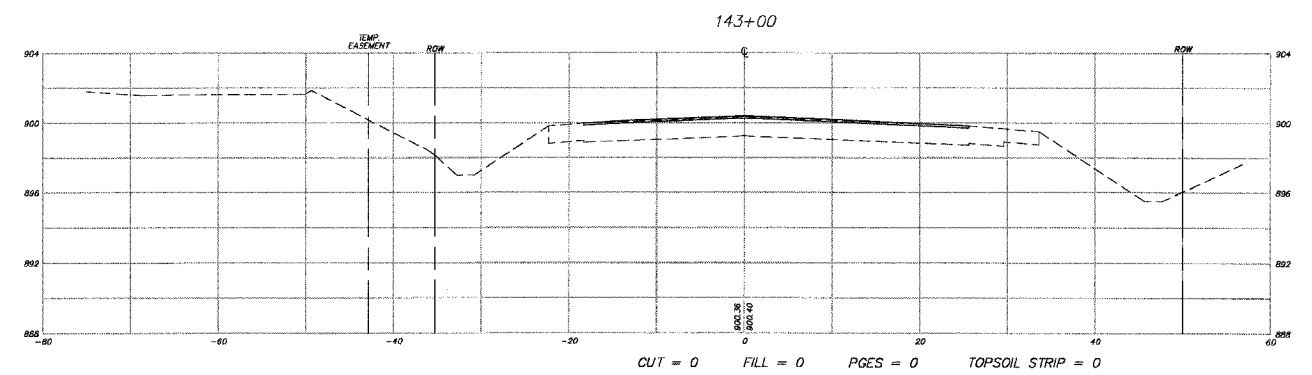
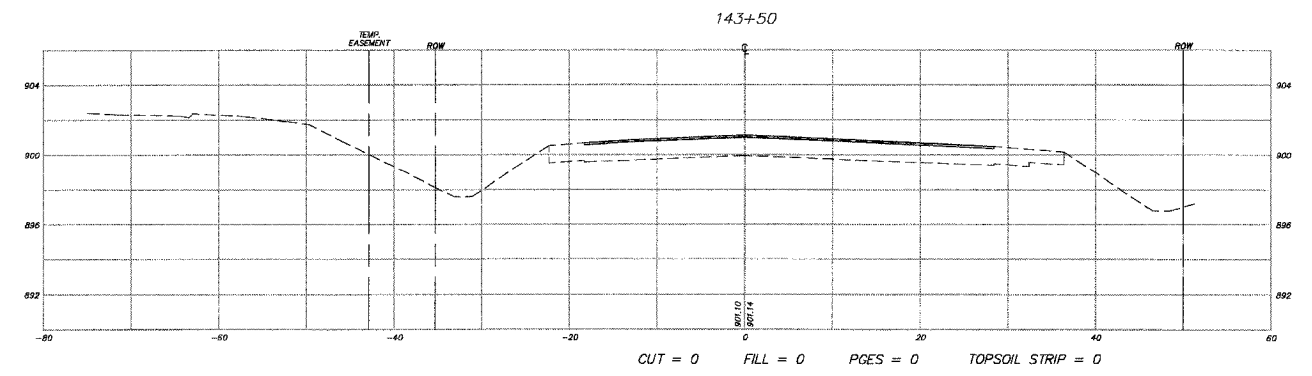
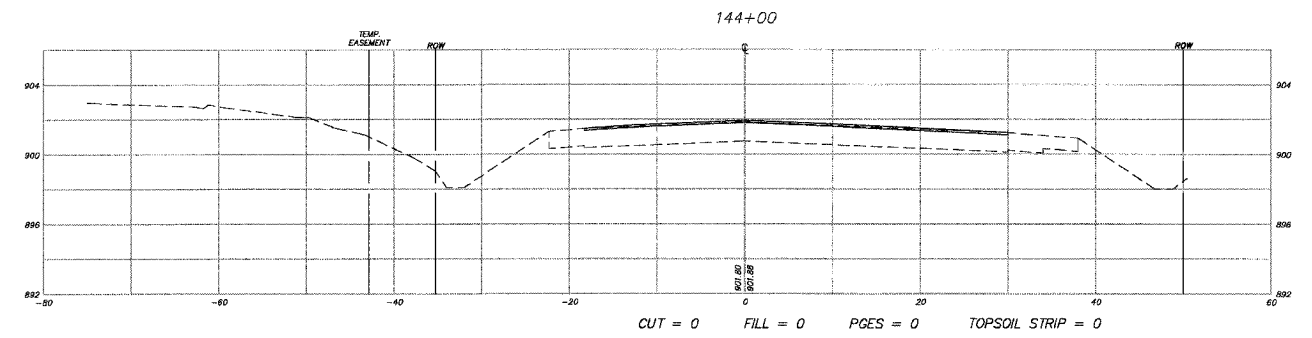
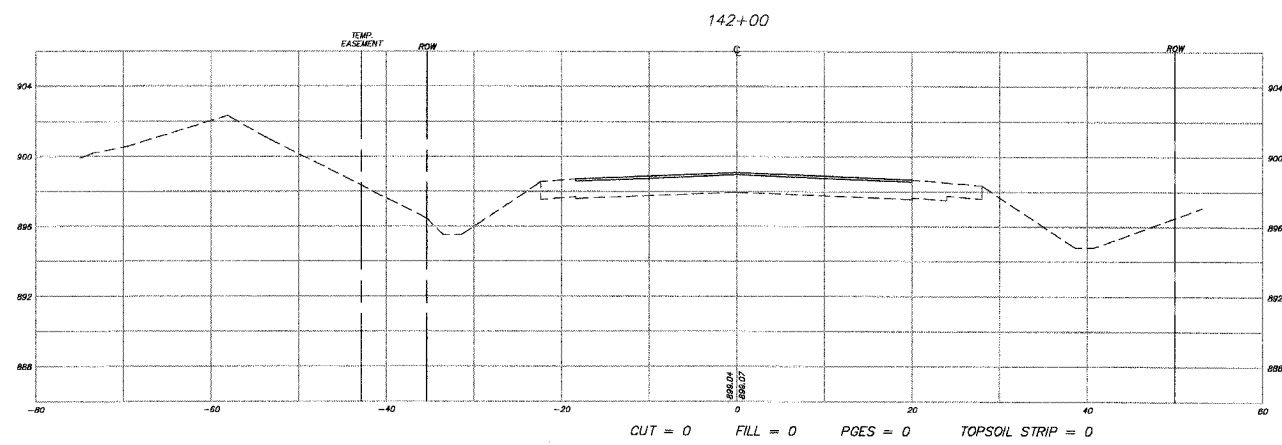
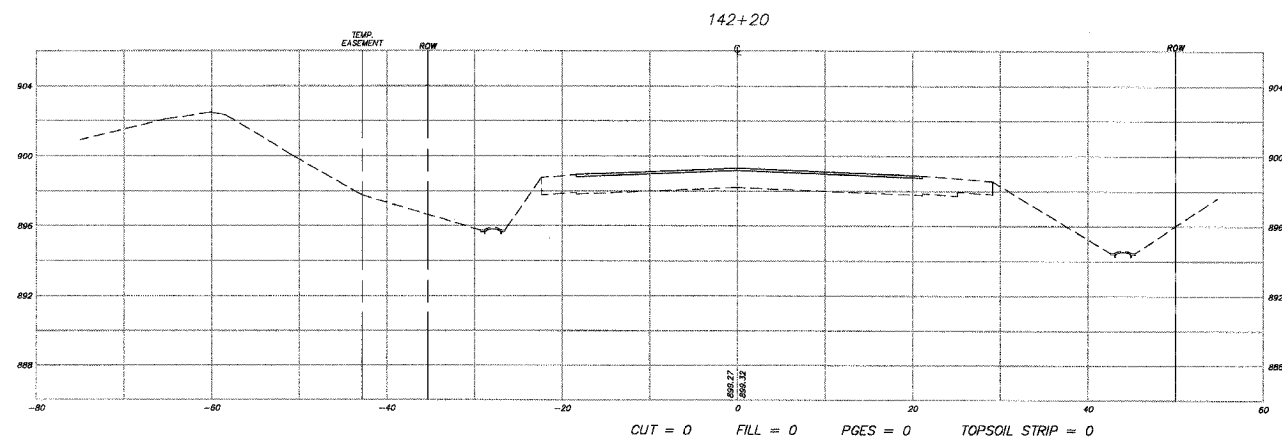
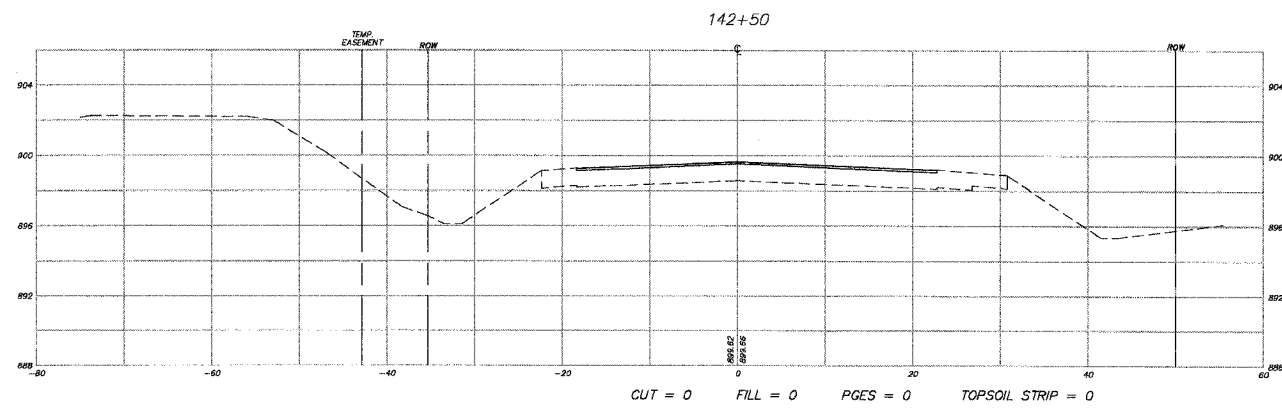


| | | | | |
|-----------------------|--------------------------|---------|--------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 3873 | 00-00243-00-FP | MCHENRY | 84 | 73 |
| STA. | 142+00 | TO STA. | 144+00 | |
| FED. ROAD DIST. NO. 1 | ILLINOIS HIGHWAY PROJECT | | | |

83840



NOTE:
SEE THE EARTHWORK TABLE FOR A
SUMMARY OF THE CUTS AND FILLS.

| REVISIONS | |
|-----------|------|
| NAME | DATE |
| 7. | |
| 6. | |
| 5. | |
| 4. | |
| 3. | |
| 2. | |
| 1. | |

SMITH ENGINEERING CONSULTANTS, INC.
 CIVIL/STRUCTURAL ENGINEERS AND SURVEYORS
 4500 PRIME PARKWAY, SUITE 201
 MCHENRY, ILLINOIS 60050
 PH: 618-386-1770 FAX: 618-386-1791
 www.smithengineering.com E-MAIL: seo@smithengineering.com
 *MORTON *MORTON *MORTON
 ILLINOIS PROFESSIONAL DESIGN FIRM # 184-000108

MCHENRY COUNTY DIVISION OF TRANSPORTATION
ACKMAN ROAD EXTENSION

CROSS SECTIONS FOR
ACKMAN RD

SCALE: H: 1"=10', V: 1"=5'
 DATE 10-05-2005
 DRAWN BY CJP
 CHECKED BY TEH

PLT FILE: 03021DesecrACKMAN_rowk.dwg
 VIEW: CS-73
 COMP. FILE: 03021DesecrACKMAN_rowk.dwg