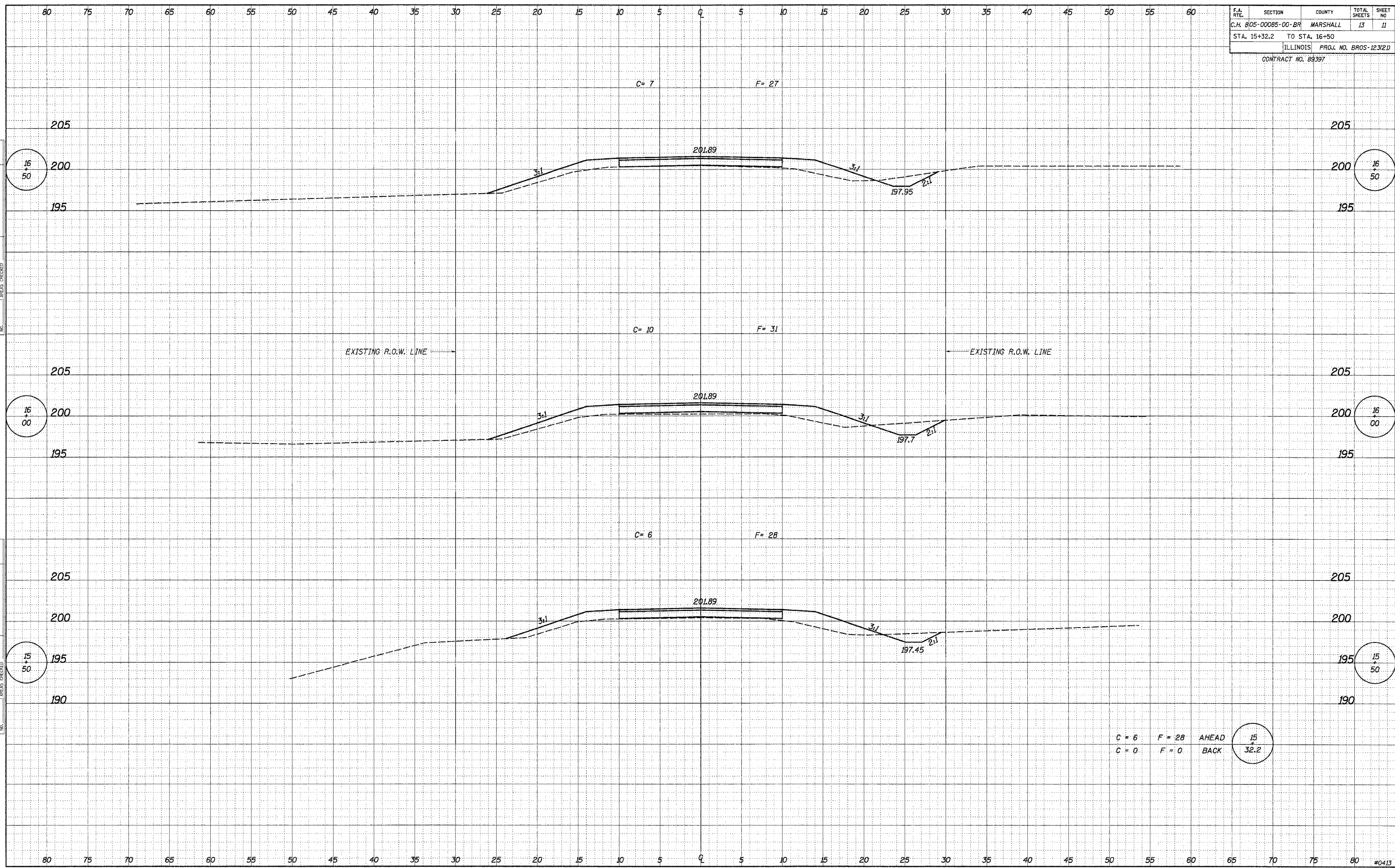


F.A. R.T.E.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
C.H. 805-00085-00-BR		MARSHALL	13	11
STA. 15+32.2		TO STA. 16+50		
ILLINOIS		PROJ. NO. BROS-123(2)		
CONTRACT NO. 89397				



DATE _____
 BY _____
 SURVEYED _____
 PLOTTED _____
 TEMPLATE _____
 NOTE BOOK _____
 AREAS CHECKED _____

DATE _____
 BY _____
 SURVEYED _____
 PLOTTED _____
 TEMPLATE _____
 NOTE BOOK _____
 AREAS CHECKED _____

C = 6 F = 28 AHEAD
 C = 0 F = 0 BACK

15
+
32.2