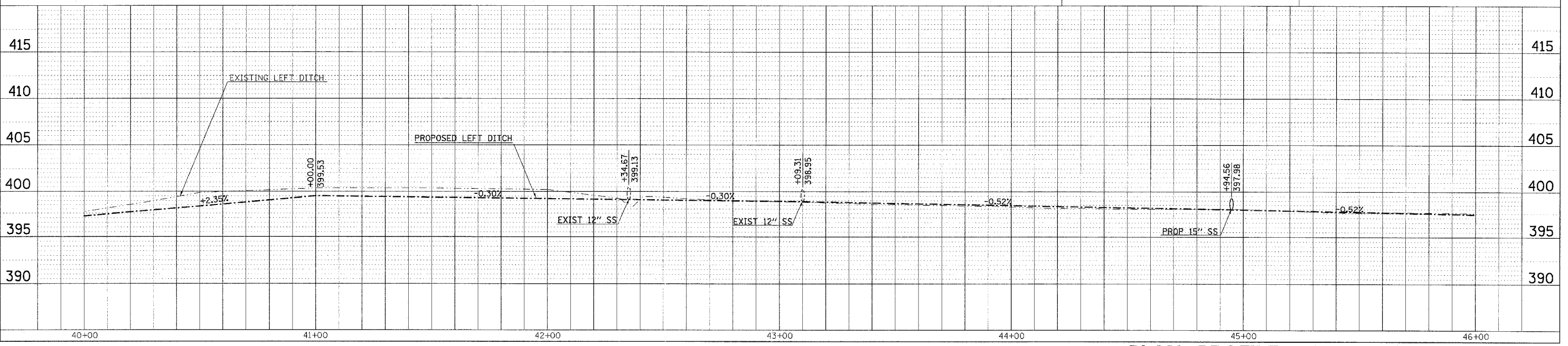
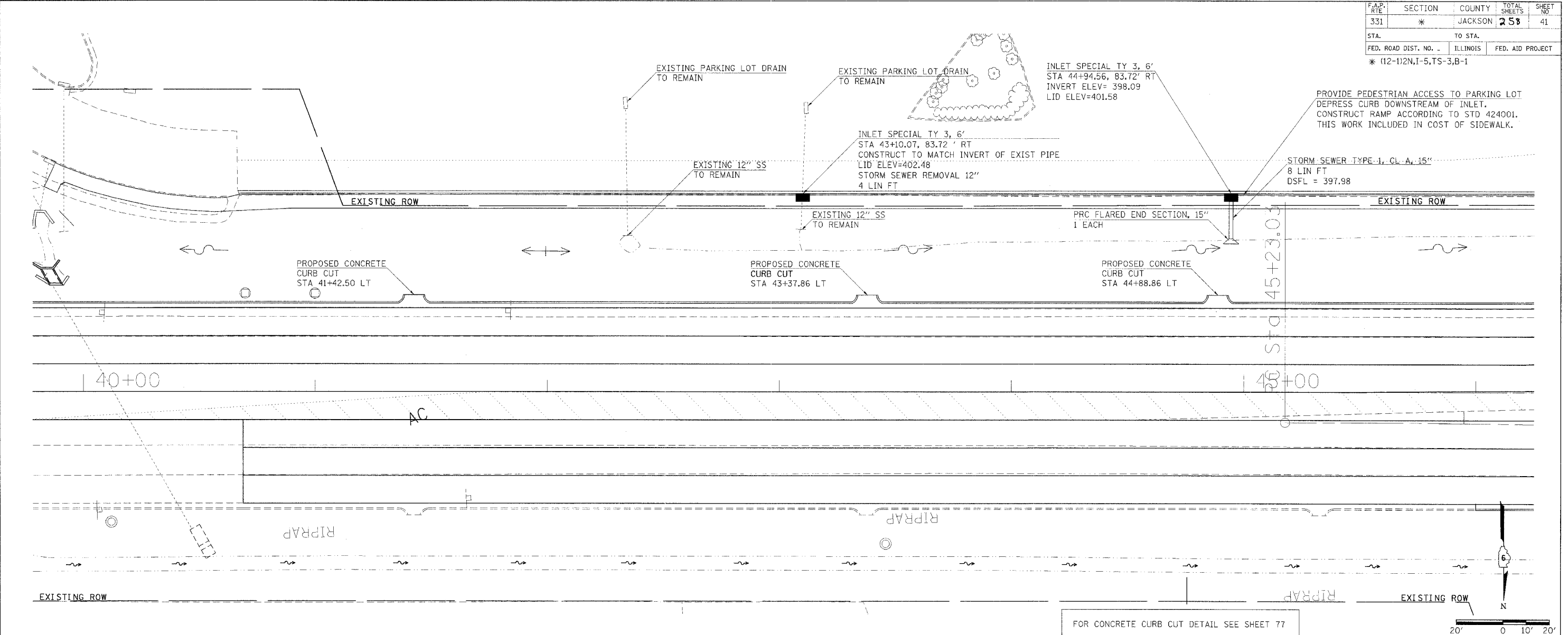


F.A.P. RTE	SECTION	COUNTY	TOTAL SHEETS	SHEET NO
331	*	JACKSON	258	41
STA.		TO STA.		
FED. ROAD DIST. NO. -		ILLINOIS	FED. AID PROJECT	
* (12-112N,I-5,TS-3,B-1				

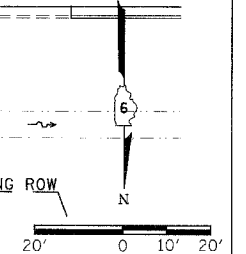
DATE: \_\_\_\_\_  
 BY: \_\_\_\_\_  
 SUPERVISOR: \_\_\_\_\_  
 CHECKED: \_\_\_\_\_  
 NO. \_\_\_\_\_

DATE: \_\_\_\_\_  
 BY: \_\_\_\_\_  
 SUPERVISOR: \_\_\_\_\_  
 CHECKED: \_\_\_\_\_  
 NO. \_\_\_\_\_

2/14/2006  
 c:\proj\1044143\1044143.dgn  
 20060617 7 IN



FOR CONCRETE CURB CUT DETAIL SEE SHEET 77



**PLAN PROFILE - DRAINAGE (ILLINOIS 13)**