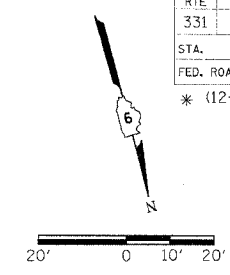


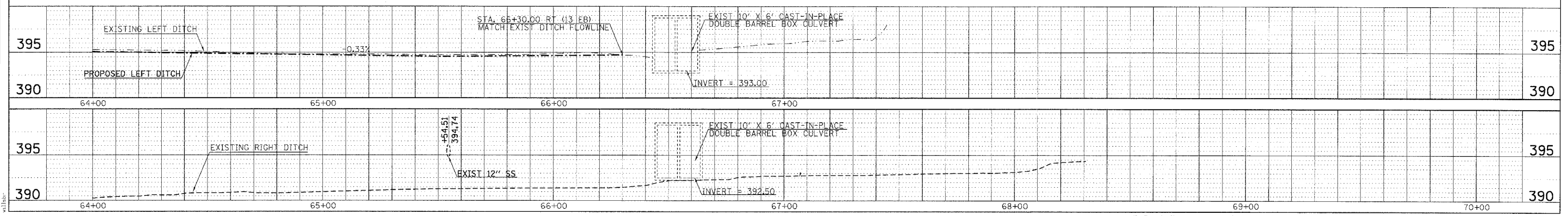
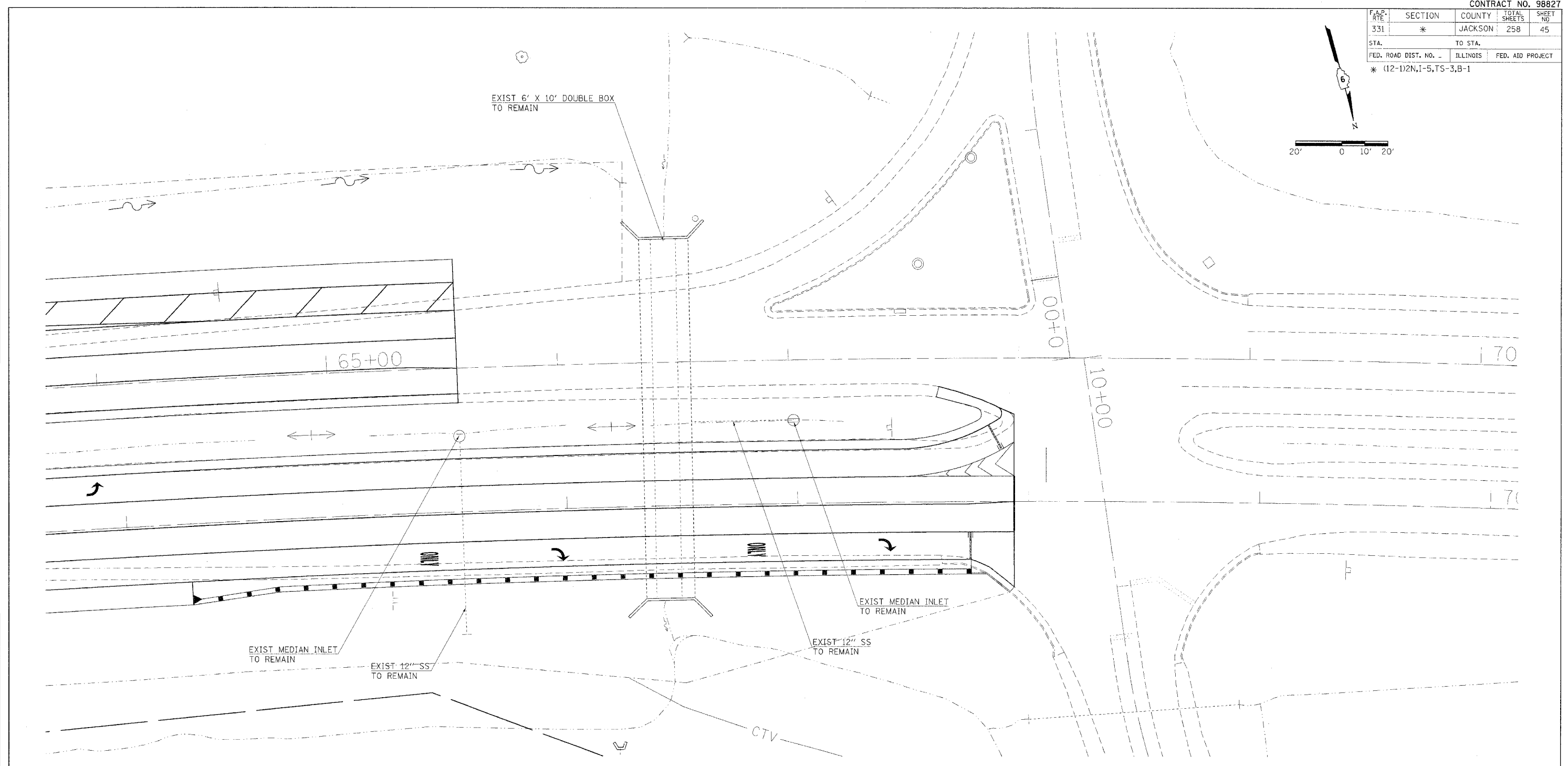
F.A.P. RITE	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
331	*	JACKSON	258	45

STA.	TO STA.	ILLINOIS	FED. AID PROJECT
			* (12-1)2N,1-5,TS-3,B-1



PLAN	DATE
BY	
CHECKED	
NO. 1	
NO. 2	
NO. 3	
NO. 4	
NO. 5	
NO. 6	
NO. 7	
NO. 8	
NO. 9	
NO. 10	

PROFILE	DATE
BY	
CHECKED	
NO. 1	
NO. 2	
NO. 3	
NO. 4	
NO. 5	
NO. 6	
NO. 7	
NO. 8	
NO. 9	
NO. 10	



2/15/2006
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PLAN PROFILE - DRAINAGE (ILLINOIS 13)