

CONTRACT NO. 62C46

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## INDEX OF SHEETS

DESCRIPTION: NO.

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STATE STANDARDS

| 000001-06 | STANDARD SYMBOLS, ABBREVIATIONS AND PATTERNS                        |
|-----------|---|
| 424001-09 | PERPENDICULAR CURB AND RAMPS FOR SIDEWALKS                          |
| 424006-02 | DIAGONAL CURB RAMPS FOR SIDEWALKS                                   |
| 424021-03 | DEPRESSED CORNER FOR SIDEWALKS                                      |
| 442001-04 | CLASS C AND D PATCHES   |
| 604001-04 | FRAMES AND LIDS, TYPE 1   |
| 604006-05 | FRAMES AND GRATES. TYPE 23  |
| 606001-06 | CONCRETE CURB TYPE B AND COMBINATION CONCRETE CURB AND GUTTER       |
| 701601-09 | URBAN LANE CLOSURE, MULTILANE, 1W OR 2W WITH NON-TRAVERSABLE MEDIAN |
| 701606-10 | URBAN LANE CLOSURE, MULTILANE, 2W WITH MOUNTABLE MEDIAN             |
| 701701-10 | URBAN LANE CLOSURE, MULTILANE INTERSECTION                          |
| 701801-06 | SIDEWALK CORNER OR CROSSWALK CLOSURE                                |
| 701901-06 | TRAFFIC CONTROL DEVICES   |
| 780001-05 | TYPICAL PAVEMENT MARKING  |
| 781001-04 | TYPICAL APPLICATION RAISED REFLECTIVE PAVEMENT MARKERS              |
|           |   |
|           |   |

BEFORE STARTING ANY EXCAVATION THE CONTRACTOR SHALL CALL "JULIE" AT 800-892-0123 OR "CUAN" (CHICAGO UTILITY ALERT NETWORK) AT 312-744-7000 FOR FIELD LOCATIONS OF BURIED ELECTRIC, TELEPHONE AND CAS FACILITIES, (48 HOURS NOTIFICATION IS REQUIRED).

10 FEET (3 METERS) TRANSITION SHALL BE USED TO MATCH PROPOSED CURB AND GUTTER AND MEDIAN ITEMS OF WORK TO EXISTING CURBS AND GUTTERS AND MEDIANS IN THE FIELD, UNLESS OTHERWISE SHOWN. THE TRANSITION SHALL BE PAID FOR AT THE CONTRACT UNIT PRICE FOR THE PROPOSED ITEMS OF WORK SPECIFIED.

THE CONTRACTOR SHALL COORDINATE CONSTRUCTION ACTIVITIES WITH THE UTILITY COMPANIES AND THE CITY OF CHICAGO HEIGHTS.

THE CONTRACTOR WILL NOT BE ALLOWED TO SET UP A YARD OR FIELD OFFICE ON STATE PROPERTY WITHOUT WRITTEN PERMISSION FROM THE DEPARTMENT.

ANY PAVEMENT MARKINGS AND RAISED REFLECTIVE PAVEMENT MARKERS OBLITERATED BY MILLING AND RESURFACING OPERATIONS ON SIDE STREETS AND ENTRANCES SHALL BE REPLACED AND PAID FOR IN KIND,

ALL DAMAGE TO EXISTING PAVEMENT MARKINGS OR RAISED REFLECTIVE PAVEMENT MARKERS DUTSIDE THE REMOVAL LINE SHOWN ON THE PLANS SHALL BE REPLACED AT NO ADDITIONAL COST TO THE DEPARTMENT.

LOCATION OF COMBINATION CONCRETE CURB AND GUTTER REMOVAL AND REPLACEMENT (OR COMBINATION CURB AND GUTTER (THE TYPE SPECIFIED ON THE PLANS)), WILL BE DETERMINED IN THE FIELD BY THE ENGINEER.

DRAINAGE ADJUSTMENT OR RECONSTRUCTION LOCATIONS WILL BE DETERMINED IN THE FIELD BY THE ENGINEER.

IT SHALL BE THE CONTRACTORS RESPONSIBILITY TO VERIFY ALL DIMENSIONS AND EXISTING CONDITIONS IN THE FIELD PRIOR TO CONSTRUCTION AND ORDERING OF MATERIALS.

FRAMES AND GRATES ADJUSTMENT OF PRIVATE UTILITIES WITHIN THE LIMITS OF THE IMPROVEMENT SHALL BE DONE BY THEIR RESPECTIVE OWNERS AND ARE NOT IN PART OF THIS CONTRACT.

BEFORE BEGINNING ANY WORK, THE CONTRACTOR SHALL RETAIN AND RECORD FOR FUTURE REFERENCE, ALL EXISTING PAVEMENT MARKING LINES (RAISED REFLECTIVE PAVEMENT MARKERS) IN ORDER THAT THESE LOCATIONS CAN BE RE-ESTABLISHED FOR STRIPING, EXACT LOCATIONS OF ALL PAVEMENT MARKINGS SHALL BE AS DIRECTED BY THE ENGINEER.

MINIMUM (1:3).

THE CONTRACTOR SHALL CONTACT THE DISTRICT ONE TRAFFIC CONTROL CENTER AT (847) 705-4470 A MINIMUM OF 72 HOURS IN ADVANCE OF BEGINNING WORK.

PERMANENT PAVEMENT MARKINGS SHALL BE THERMOPLASTIC (OF THE EXTRUDED TYPE) AND SHOULD BE PLACED IN ACCORDANCE WITH THE "DISTRICT ONE TYPICAL PAVEMENT MARKINGS" DETAIL. (TC-I3)

THE RESIDENT ENGINEER SHALL CONTACT PATRICE HARRIS, AREA TRAFFIC ENGINEER, AT PATRICE HARRISE ILLINGIS.GOV, A MINIMUM OF TWO (2) WEEKS PRIOR TO THE PLACEMENT OF PERMANENT PAVEMENT MARKINGS.

THE CONTRACTOR SHALL MAINTAIN PEDESTRIAN ACCESS AT ALL TIMES DURING CONSTRUCTION.

| FILE NAME =                                | USER NAME & STEEDPA                           | DESIGNED -                              | REVISED - |                              | BIOTY  | OF CHEFTS  | OTATE 01 |               |                 | F.A.U. | SCCTION       | COUNTY      | TOTAL    | SHEET |
|--|---|---|-----------|------------------------------|--------|------------|----------|---------------|-----------------|--------|---------------|-------------|----------|-------|
| ext\\iL694E6f0INTEG.;}};nots.gov:PWID0T\Do | cumonis/1007 Offices/District 1/Projects/0135 | BiBROADBate\Design\0135316-sht-plan.dgn | REVISED - | STATE OF ILLINOIS            | INDEX  | OF SHEETS, | STATE S  | IANUARUS ANL  | GENERAL NOTES   | RTE.   | 20011014      |             | SHEETS   | NQ.   |
|  | PLOT SCALE + 100.0000 1/ in.                  | CHECKED -                               | REVISED - | DEPARTMENT OF TRANSPORTATION | FAU 2  | 886 /08 60 | (HALSTED | ST.)-IL 1 CUT | OFF TO 15TH ST, | 2886   | 2016-034RS    | COOK        | 26       | 2     |
| Default                                    | PLOT DATE + 2/17/2017                         | DATE -                                  | REVISED - |                              | SCALE: | SHEET      | OF       | SHEETS STA    | TO STA          |        | In a post of  |             | T NO. 62 | 2046  |
|  |   |   |           |                              |        |            |          | Pince Pince   | 10 2141         |        | TELENDIZI NEI | ALU PHOILCE |          |       |

## GENERAL NOTES:

ALL PAVEMENT PATCHING LOCATIONS WILL BE DETERMINED IN THE FIELD BY THE ENGINEER.

WHEN THE MILLED PAVEMENT IS OPEN TO TRAFFIC THE MAXIMUM GRADE DIFFERENTIAL BETWEEN PASSES OF THE MILLING MACHINE SHALL NOT EXCEED 1/2INCHES (40 mm) WHERE THE SPEED LIMIT IS 40 MPH (80 km/ h) OR LESS AND 1 INCH (25 mm) WHERE THE SPEED LIMIT IS GREATER THAN 40 MPH (80 km/ h), WITH WRITEN APPROVAL OF THE ENGINEER. A MAXIMUM GRADE DIFFERENTIAL OF 3 INCHES (75 mm) MAY BE ALLOWED IF THE EDGE OF THE MILLING MACHINE IS SLOPED A

|                    |  |  | URBAN               | 1         | 00107 |              |        |         |            |                    |                         |             | URBAN               |                    |                                       |                    |                  |                           |
|--------------------|--|--|---------------------|-----------|-------|--------------|--------|---------|------------|--------------------|-------------------------|-------------|---------------------|--------------------|---------------------------------------|--------------------|------------------|---------------------------|
| ļ                  | SUMMARY OF QUANTITIES  | ······································ |                     | 00/20     | CONST | RUCTION TYPE | CODE   | 1       | -          | SUMMARY OF         | OUANTITIES              |             |                     | ml-a               | CONS                                  | TRUCTION T         | YPE CODE         | 1                         |
| CODE NO            | ITEM   | UNIT                                   | TOTAL<br>QUANTITIES | FEDSTATE  |       |              |        |         | CODE NO    |                    | ITEM                    | UNIT        | TOTAL<br>QUANTITIES | 80/20<br>FED STATE |                                       |                    |                  |                           |
| 21101615           | TOPSOIL FURNISH AND PLACE, 4"  | SO YD                                  | 129                 | 129       |       |              |        |         | 44003510   | MEDIAN REMOVAL PA  | RTIAL DEPTH             | SO FT       | 5376                | 5376               | · · · · · · · · · · · · · · · · · · · |                    |                  |                           |
|                    |  |  |                     |           |       |              |        |         |            |                    |                         |             |                     |                    |                                       |                    |                  |                           |
| 25200110           | SUDDING, SALI IULEKANI   | SO YD                                  | 129                 | 129       |       |              |        |         | 44201803   | CLASS D PATCHES,   | TYPE 11, 13 INCH        | SO YD       | 334                 | 334                |                                       |                    |                  |                           |
| 40600290           | BITUMINDUS MATERIALS (TACK COAT)   | POUND                                  | 13745               | 13745     |       |              |        |         | 44201807   | CLASS D PATCHES.   | TYPE 111. 13 INCH       | 50 YD       | 476                 | 476                |                                       |                    |                  |                           |
| ,                  |  |  | -                   |           |       |              |        |         |            |                    |                         |             |                     |                    |                                       |                    |                  |                           |
| 40600400           | MIXTURE FOR CRACKS, JOINTS, AND  | TON                                    | 31                  | 31        |       |              |        |         | 44201809   | CLASS D PATCHES.   | TYPE IV, 13 INCH        | SO YD       | 2604                | 2604               |                                       |                    |                  |                           |
|                    | FLANGEWAYS   |  |                     |           |       |              |        |         |            |                    |                         |             |                     |                    |                                       |                    |                  |                           |
|                    |  |  |                     |           |       |              |        |         | 48102100   | AGGREGATE WEDGE SH | HOULDER, TYPE B         | TON         | 42                  | 42                 |                                       |                    |                  |                           |
| 40600827           | POLYMERIZED LEVELING BINDER (MACHINE   | TÓN                                    | 789                 | 789       |       |              |        |         |            |                    |                         |             |                     |                    |                                       |                    |                  |                           |
|                    | METHOD), IL-4.75, N50  |  |                     |           |       |              | 4      |         | 60300305   | FRAMES AND LIDS TO | D BE ADJUSTED           | EACH        | 27                  | 27                 |                                       |                    |                  |                           |
| 40600982           |  | 50 XD                                  | 441                 | 445       |       |              |        |         |            |                    |                         |             |                     |                    |                                       |                    |                  |                           |
|                    | JOINT  |  | 441                 | 441       |       |              |        |         | 66400200   | NUN-SPECIAL WASIE  | DISPOSAL                |             | 10                  | 10                 |                                       |                    |                  |                           |
|                    |  |  |                     |           |       |              |        |         | 66900450   | SPECIAL WASTE PLAN | S AND REPORTS           | LSUM        | 1                   | 1                  |                                       |                    |                  |                           |
| 40603340           | HOT-MIX ASPHALT SURFACE COURSE, MIX  | TON                                    | 1711                | 1711      |       |              |        | -       |            |                    |                         |             |                     |                    |                                       |                    |                  |                           |
|                    | "D", N70   |  |                     |           |       |              |        |         | 66900530   | SOIL DISPOSAL ANAL | YSIS                    | EACH        | 2                   | 2                  |                                       |                    |                  |                           |
|                    |  |  |                     |           |       |              |        |         |            |                    |                         |             |                     |                    |                                       |                    |                  |                           |
| 42001300           | PROTECTIVE COAT  | SQ YD                                  | 684                 | 684       |       |              |        |         | 67000400   | ENGINEER'S FIELD C | OFFICE, TYPE A          | CAL MO      | 3                   | 3                  |                                       |                    |                  |                           |
| 42400200           | PORTLAND CEMENT CONCRETE SLOEWALK 5  | SO ET                                  | 3331                | 2321      |       |              |        |         |            |                    |                         |             |                     |                    |                                       |                    |                  |                           |
|                    | INCH   |  |                     | 1221      |       |              |        |         | 8/100100   | MUBILIZATION       |                         | LSUM        | 1                   | 1                  | *···                                  |                    |                  |                           |
| 42400800           | DETECTIABLE WARNINGS   | SG FT                                  | 344                 | 344       |       |              |        |         | 70102625   | TRAFFIC CONTROL AN | D PROTECTION,           | LSUM        | 1                   | 1                  |                                       |                    |                  |                           |
| 44000155           | HOT-MIX ASPHALT SURFACE REMOVAL, 1   | SO YD                                  | 1250                | 1250      |       |              |        |         |            | STANDARD 701606    |                         |             |                     |                    |                                       |                    |                  |                           |
|                    | 1/2"   |  |                     |           |       |              |        |         |            |                    |                         |             |                     |                    |                                       |                    |                  |                           |
|                    |  |  |                     |           |       |              |        |         | 70102630   | TRAFFIC CONTROL AN | D PROTECTION,           | LSUM        | 1                   | 1                  |                                       |                    |                  |                           |
| 44000158           | HOT-MIX ASPHALT SURFACE REMOVAL. 2   | SO YD                                  | 19112               | 19112     |       |              |        |         |            | STANDARD 701601    |                         |             | -                   |                    |                                       |                    |                  |                           |
|                    | 1/4"   |  |                     |           |       |              |        |         |            |                    | ·····                   |             |                     |                    |                                       |                    |                  |                           |
|                    |  |  |                     |           |       |              |        |         | 70102635   | TRAFFIC CONTROL AN | D PROTECTION,           | LSUM        | 1                   | 1                  |                                       |                    |                  |                           |
| 44000600           | SIDEWALK REMOVAL   | SO FT                                  | 3316                | 3316      |       |              |        |         |            | STANDARD 701701    | AND DEATS TIME          |             |                     |                    |                                       | *                  | SPECIALTY ITEM   | s                         |
|                    |  |  | <br>                |           |       |              |        |         | 170102640  | STANDARD 7         | 01801                   | LSUM        | I                   | 1                  |                                       |                    | NON-PARTICIPAT   | ING ITEMS                 |
| PWINLOUSEBIDINTEGH | USEM MARE = SIZEOPA<br>Indagov/PHIDOT Vocuments/VDC Offices/Ofstild NProfects/DI3536/CAQOuto/Design/Di3536 | UESIGNEU -                             |                     | REVISED   | -     |              | s      | TATE OF | ILLINOIS   |                    | SUMM/                   | ARY OF QUAN | TITIES              |                    | F.A.U.<br>RTE.                        | SECTION            | COUNTY           | TOTAL SHEET<br>SHEETS NO. |
|                    | PLOT SCALE + KODOOO 1/ IA  | CHECKED -                              |                     | REVISED   |       |              | EPARTM | ENT OF  | RANSPORTAT | ION                | FAU 2886 /OR 60 (HALSTE | D ST.)IL 1  | CUTOFF TO           | ISTH ST.           |                                       | 2016-034RS         | COOK CONTRACT    | 26 3<br>NO. 62C46         |
| L <u></u>          |  |  |                     | 1 157:350 |       | L            |        |         |            | SCALE:             | SHEET NO. OF            | SHEETS STA. | TC                  | STA.               | FED. ROAD DI                          | ST. NO. 1 ILLINOIS | FED. AID PROJECT | RAV                       |

| ſ                   |  |             | URBAN                                 |                     |   | NETRUCT   | ION TYDE | CODE    |           | T :               |                                       |              |                     |                            |             | CTRUCT       | AN THEF         | 2005       |                                       |
|---------------------|--|-------------|---------------------------------------|---------------------|---|-----------|----------|---------|-----------|-------------------|---------------------------------------|--------------|---------------------|----------------------------|-------------|--------------|-----------------|------------|---------------------------------------|
|                     | SUMMARY OF QUANTITIES  |             | 4                                     | Onlan               |   | JNSTRUCT  |          |         |           |                   | SUMMARY OF QUANTITIES                 | ······       | _                   | 0.1.                       |             | STRUCTIC     | IN TYPE L       | TODE       | 1                                     |
| CODE NO             | ITEM   | UNIT        | TOTAL<br>QUANTITIES                   | 5 FED STATE<br>0005 |   |           |          |         |           | CODE NO           | ITEM                                  | UNIT         | TOTAL<br>QUANTITIES | 80/20<br>FED/STATE<br>0005 |             |              |                 |            |                                       |
| 70300100            | SHORT TERM PAVEMENT MARKING  | FOOT        | 2390                                  | 2390                |   |           |          |         |           | *78000600         | THERMOPLASTIC PAVEMENT MARKING - LINE | FOOT         | 581                 | 581                        |             |              |                 |            |                                       |
|                     |  |             |                                       |                     |   |           |          |         |           |                   | 12"                                   |              |                     |                            |             |              |                 |            |                                       |
| 70300150            | SHORT TERM PAVEMENT MARKING REMOVAL  | SO FT       | 398                                   | 398                 |   |           |          |         |           |                   |                                       |              |                     |                            |             |              |                 |            |                                       |
|                     |  |             |                                       |                     |   |           |          |         |           | *78000650         | THERMOPLASTIC PAVEMENT MARKING - LINE | FOOT         | 344                 | 344                        |             |              |                 |            |                                       |
| 70300210            | TEMPORARY PAVEMENT MARKING LETTERS AND   | SO FT       | 110                                   | 110                 |   |           |          |         |           |                   | 24"                                   |              |                     |                            |             |              |                 |            |                                       |
|                     | SYMBOLS  |             |                                       |                     |   |           |          |         |           |                   |                                       |              |                     |                            |             |              |                 |            |                                       |
|                     |  |             |                                       |                     |   |           |          | ***     |           | <b>*</b> 78100100 | RAISED REFLECTIVE PAVEMENT MARKER     | EACH         | 506                 | 506                        |             |              |                 |            |                                       |
| 70300220            | TEMPORARY PAVEMENT MARKING - LINE 4"   | FOOT        | 9455                                  | 9455                |   |           |          | ****    |           |                   |                                       |              |                     |                            |             |              |                 |            |                                       |
|                     |  |             |                                       |                     |   |           |          |         |           | 78300200          | RAISED REFLECTIVE PAVEMENT MARKER     | EACH         | 456                 | 456                        |             |              | -               |            |                                       |
| 70300240            | TEMPORARY PAVEMENT MARKING - LINE 6"   | FOOT        | 1460                                  | 1460                |   |           |          |         |           |                   | REMOVAL                               |              |                     |                            |             |              |                 |            |                                       |
|                     | ·  |             |                                       |                     |   |           |          |         |           |                   |                                       |              |                     |                            |             |              |                 |            |                                       |
| 70300250            | TEMPORARY PAVEMENT MARKING - LINE 8"   | FOOT        | 248                                   | 248                 |   |           |          |         |           | *88600600         | DETECTOR LOOP REPLACEMENT             | FOOT         | 587                 | 587                        |             |              |                 |            |                                       |
|                     |  |             |                                       |                     | - |           |          |         |           |                   |                                       |              |                     |                            |             |              |                 |            |                                       |
| 70300260            | TEMPORARY PAVEMENT MARKING - LINE 12"  | FOOT        | 581                                   | 581                 |   |           |          |         |           | x0320050          | CONSTRUCTION LAYOUT (SPECIAL)         | LSUM         | 1                   | .1                         |             |              |                 |            |                                       |
|                     |  |             |                                       |                     |   |           |          |         |           |                   |                                       |              |                     |                            |             |              |                 |            |                                       |
| 70300280            | TEMPORARY PAVEMENT MARKING - LINE 24"  | FODT        | 344                                   | 344                 |   |           |          |         | -         | x2020110          | GRADING AND SHAPING SHOULDERS         | UNIT         | 11                  | 11                         |             |              |                 |            |                                       |
|                     |  |             |                                       |                     |   |           |          |         |           |                   |                                       |              |                     |                            |             |              |                 |            |                                       |
| 70300520            | PAVEMENT MARKING TAPE, TYPE 111 4"   | FOOT        | 1195                                  | 1195                |   |           | -        |         |           | □x5537800         | STORM SEWERS TO BE CLEANED 12"        | FOOT         | 3500                | 3500                       |             |              |                 |            |                                       |
|                     |  |             |                                       |                     |   |           |          |         |           |                   |                                       |              |                     |                            |             |              |                 |            | · · · · · · · · · · · · · · · · · · · |
| *78000100           | THERMOPLASTIC PAVEMENT MARKING -   | SO FT       | 110                                   | 110                 |   |           |          |         |           | ×6030310          | FRAMES AND LIDS TO BE ADJUSTED        | EACH         | 56                  | 56                         |             |              |                 |            |                                       |
|                     | LETTERS AND SYMBOLS  |             |                                       |                     |   |           |          |         |           |                   | (SPECIAL)                             |              |                     |                            |             |              |                 |            |                                       |
|                     |  |             |                                       |                     |   |           |          |         |           |                   |                                       |              |                     |                            |             |              |                 |            |                                       |
| *78000200           | THERMOPLASTIC PAVEMENT MARKING - LINE  | FOOT        | 9455                                  | 9455                |   |           |          |         |           | x7030005          | TEMPORARY PAVEMENT MARKING REMOVAL    | SO FT        | 399                 | 399                        |             |              |                 |            |                                       |
|                     | <i>4</i> ~   |             |                                       |                     |   |           |          |         |           | -                 |                                       |              |                     |                            |             |              |                 |            |                                       |
| *70000400           |  |             |                                       |                     |   |           |          |         |           | 20004562          | COMBINATION CONCRETE CURB AND GUTTER  | FOOT         | 1051                | 1051                       |             |              |                 |            |                                       |
| *18000400           | THERMUFLASTIC PAVEMENT MARKING - LINE  | FOUT        | 1460                                  | 1460                |   |           |          |         |           |                   | REMOVAL AND REPLACEMENT               |              |                     |                            |             |              |                 |            |                                       |
|                     | <u>ь</u>   |             |                                       |                     |   | · · · · · | ·····    |         |           |                   |                                       |              |                     |                            |             |              |                 |            |                                       |
| *78000500           |  |             | 249                                   | 249                 |   | ^         |          |         |           | ,                 | URAINAGE SIRUCIURES TO BE CLEANED     | LACH         | 10                  | 70                         |             |              |                 |            |                                       |
| *18000300           |  | FOOT        | 270                                   | 270                 |   |           |          |         |           | 20030850          |                                       |              |                     | E1 4                       |             |              |                 |            |                                       |
|                     | ······································   |             |                                       |                     |   |           |          |         |           | 20030020          | LEMPURARI INFURMATION SIGNING         |              | 51.4                | 51,4                       |             |              | * SPEC          | IALTY ITEM | IS                                    |
| FILE NAME =         | USER NAME + STEEDPA D  | ESIGNED -   | <u> </u>                              | REVISED             | - |           |          |         |           | ß                 |                                       |              | <u> </u>            |                            | [F.A.U.]    |              | NON-1           | COUNTY     | ING ITEMS                             |
| DWNVLOB1EEJDINTEGJI | inols.gov.PHIDOT\Documents\DOC Of Lices\District NP10/ears\DI355;6\CAData\Destan\DI355;6\G | R BHIAbon - | · · · · · · · · · · · · · · · · · · · | REVISED             | • |           |          | 5       | STATE OF  | ILLINOIS          | SUMM/                                 | ANY OF QUANT | TIES                | 40000 0-                   | 8TE.        | 2016-07      | ARS             | C00K       | SHEETS NO.                            |
|                     | PLOT SCALE + 100,0000 1/ 1A C  | HECKED -    |                                       | REVISED             | - |           | I        | DEPARTN | IENT OF T | RANSPORTA         | TION FAU 2886 / UK 60 (HALS           | 1CU SI.JIL 1 | CUIUFF IO           | isin SL.                   |             |              |                 | CONTRACT   | NO. 62C46                             |
| L                   |  | n/5         |                                       | LUC VISED           | - |           |          |         |           |                   | JUALE: SHEET NO. OF                   | SHEETS STA   | , τ                 | U SIA,                     | FED. ROAD D | HST. NO. 1 4 | LINDIS FED. AID | PROJECT    |                                       |

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## <u>LEGEND:</u>

- (8)

- (13)

| MIXTURE TYPE   | AIR VOIDS @ Ndes                | OMP     |
|--|---------------------------------|---------|
| ATCHING  |                                 |         |
| LASS "D" PATCHES<br>HMA BINDER COURSE, IL-19MM)  | 4% @ 70 GYR.                    | QC / QA |
| AVEMENT RESURFACING  |                                 |         |
| OT-MIX ASPHALT SURFACE COURSE,<br>IIX "D", N7O (IL 9.5MM)  | 4% @ 70 GYR.                    | QCP     |
| OLYMERIZED LEVELING BINDER<br>MACHINE METHOD), IL-4.75, N50  | 3.5% @ 50 GYR.                  | 0C / 0A |
| OMP DESIGNATION: OUALITY CONTROL F(<br>OUALITY CONTROL∕ QUALITY ASSURANCE<br>PAY FOR PERFORMANCE (PFP) | DR PERFORMANCE (QC<br>(QC/ QA); | P);     |

## <u>ES:</u>

UNIT WEIGHT USED TO CALCULATE ALL HOT-MIX ASPHALT NTITIES IS 112 LBS./SQ. YD./ IN.

SPECIAL PROVISIONS.

LITY MANAGEMENT PROGRAM (OMP) IDENTIFIES THE PARTICULAR LITY CONTROL SPECIFICATION THAT APPLIES TO THE HMA MIXTURE

| Default  | PLOT DATE = 2/17/2017  | DATE -   | REVISED -             |                              | SCALE: | SHEET OF SHEET   |
|--|--|--|-----------------------|------------------------------|--------|--|
|  | PLOT SCALE = 100.0000 '/ in.                                       | CHECKED -  | REVISED -             | DEPARTMENT OF TRANSPORTATION | FA     | J 2886 /OR 60 (HALSTED   |
| FILE NHME =<br> <br>  pw:\\IL084EBIDINTEG.111:no1s.gov:PWIDOT\Dc | USER NHME = SIEEDMA<br>cuments/IDOT Offices/District 1/Projects/D1 | DESIGNED -<br>1353 <b>/BRAWN</b> ata\Design\D135316-sht-plan.dan | REVISED -             | STATE OF ILLINOIS            |        | EXISTING AND PROPOSED  |
|  |  | 1.000000   |                       |                              |        |  |
|  |  |  |                       |                              |        |  |
|  |  |  |                       |                              |        | QUALITY MANAGEMENT<br>QUALITY CONTROL SPE  |
|  |  |  |                       |                              |        | THE MILLING SHALL BE   |
|  |  |  |                       |                              |        | THE "AC TYPE" FOR P<br>"SBS/SBR PG 76 -22"<br>"AC TYPE" SHALL BE<br>ONE SPECIAL PROVISIO |
|  |  |  |                       |                              |        | THE UNIT WEIGHT USE<br>QUANTITIES IS 112 LB  |
|  | (5) (11) (1<br>PR(   | ) (7)<br>DPOSED TYPICAL CROSS SE<br>STA, 2+95 TO 5+00            | (z) (10)<br>CTION     | (5)                          |        | NOTES:   |
|  |  |  |                       |                              |        | OUALITY CONTROL<br>PAY FOR PERFORM   |
|  |  |  | <b>*</b> <del>-</del> |                              |        | (MACHINE METHOD), IL-4.75,   |
|  |  |  |                       |                              |        | HOT-MIX ASPHALT SURFACE<br>MIX "D", NTO (IL 9.5MM)                                       |
|  |  |  |                       |                              |        | (HMA BINDER COURSE, IL-19M   |
|  |  |  |                       |                              |        | PATCHING   |
|  | - 23'  |  | 25'                   | 1                            |        | MIXTURE TYP  |
|  |  |  |                       |                              |        | MIXT   |
|  |  |  |                       |                              |        | (AS DIR  |
|  |  |  |                       |                              |        | R CURB AND GU  |
|  |  |  |                       |                              |        | (14) PROPOSED ME   |



(1) EXISTING P.C.C. PAVEMENT ±9" (2) EXISTING HOT-MIX ASPHALT SURFACE,  $\pm 3^{\prime\prime}$  (AFTER MILLING) (3) EXISTING CONCRETE BARRIER MEDIAN (4) EXISTING CORRUGATED MEDIAN (5) EXISTING COMBINATION CONCRETE CURB & GUTTER, TYPE B-6.12 (6) EXISTING AGGREGATE SHOULDER (7) EXISTING STABILIZED SUB-BASE PROPOSED HOT-MIX ASPHALT SURFACE REMOVAL, 1<sup>1</sup>/" (9) PROPOSED HOT-MIX ASPHALT SURFACE REMOVAL, 24 (10) PROPOSED POLYMERIZED LEVELING BINDER (MACHINE METHOD), IL-4.75, N50, ⅔ (1) PROPOSED HOT-MIX ASPHALT SURFACE COURSE, MIX "D", N70,  $1\frac{1}{2}$ " (12) PROPOSED GRADING AND SHAPING SHOULDERS PROPOSED AGGREGATE WEDGE SHOULDERS, TYPE B 14) PROPOSED MEDIAN REMOVAL PARTIAL DEPTH

R CURB AND GUTTER REMOVAL AND REPLACEMENT (AS DIRECTED BY THE ENGINEER)

## MIXTURE REQUIREMENTS

"AC TYPE" FOR POLYMERIZED HMA MIXES SHALL BE S/SBR PG 76 -22" AND FOR NON-POLYMERIZED HMA THE TYPE" SHALL BE "PG 64 -22" UNLESS MODIFIED BY DISTRICT

MILLING SHALL BE DONE PRIOR TO PATCHING

| ND PR                             | OPOSED | TYPICAL  | SECTIONS     | F.A.U.<br>RTE. | SECTION         | COUNTY     | TOTAL<br>SHEETS | SHEET<br>NO. |
|-----------------------------------|--------|----------|--------------|----------------|-----------------|------------|-----------------|--------------|
| 60 (HALSTED ST.)—IL 1 TO 15TH ST. |        |          |              |                | 2016-034RS      | СООК       | 26              | 5            |
| ли) оо                            |        | ·.,—ic i | 10 15111 51. |                |                 | CONTRACT   | NO. 6           | 2C46         |
| OF                                | SHEETS | STA.     | TO STA.      |                | ILLINOIS FED. A | ID PROJECT |                 |              |



| 1 | TYPICAL SE             | CTIONS         | F.A.U.<br>RTE. | SECTION           | COUNTY     | TOTAL<br>SHEETS | SHEET<br>NO. |  |  |  |  |
|---|------------------------|----------------|----------------|-------------------|------------|-----------------|--------------|--|--|--|--|
|   | II 1 CUTOFE TO 15TH ST |                |                | 2016-034RS        | COOK       | 26              | 6            |  |  |  |  |
|   |                        | 1 10 13111 31. | _              | CONTRACT NO. 62C4 |            |                 |              |  |  |  |  |
| S | STA.                   | TO STA.        |                | ILLINOIS FED. AI  | ID PROJECT |                 |              |  |  |  |  |



(2) EXISTING HOT-MIX ASPHALT SURFACE,  $\pm 3^{\prime\prime}$  (AFTER MILLING) (5) EXISTING COMBINATION CONCRETE CURB & GUTTER, TYPE B-6.12 PROPOSED POLYMERIZED LEVELING BINDER (MACHINE METHOD), IL-4.75, N50,  $\frac{3}{4}^{\prime\prime}$ (1) PROPOSED HOT-MIX ASPHALT SURFACE COURSE, MIX "D", N70,  $1\frac{1}{2}$ "

|   | TYPICAL SECTIO | DNS         | F.A.U.<br>RTE. | SEC   | LION     |         | COUNTY    | TOTAL<br>SHEETS | SHEET<br>NO. |
|---|----------------|-------------|----------------|-------|----------|---------|-----------|-----------------|--------------|
|   |                | 15TH ST     | 2886           | 2016- | 034RS    |         | СООК      | 26              | 7            |
| _ |                | 5 15111 51. | _              |       |          |         | CONTRACT  | NO. 6           | 2C46         |
| S | STA.           | TO STA.     |                |       | ILLINOIS | FED. AI | D PROJECT |                 |              |
|   |                |             |                |       |          |         |           |                 |              |

LEGEND:

(2)

(3)







| FILE NAME =                                | USER NAME = STEEDPA                           | DESIGNED -  | REVISED - |                              | EXISTING AND PROPOSED TYPICAL SECTIONS                |  |  |         |   | ECTIONS          | F.A.U.    | SECTION | COUNTY      | TOTAL SHEET  |      |            |      |      |
|--|---|---|-----------|------------------------------|---|--|--|---------|---|------------------|-----------|---------|-------------|--------------|------|------------|------|------|
| pw:\\IL084EBIDINTEG.1111no1s.gov:PWIDOT\Do | cuments\IDOT_Offices\District_1\Projects\D135 | 31 <b>6R(AWIN</b> ata\Design\D135316-sht-plan.dgn | REVISED - | STATE OF ILLINOIS            | FAU 2886 /OR 60 (HALSTED ST.)—IL 1 CUTOFF TO 15TH ST. |  |  |         | EAU 2006 /OD 60 (HAISTED ST.) II 1 CUITOEE TO 15TH ST |                  |           |         |             | E TO 15TH CT | 2886 | 2016-034RS | СООК | 26 8 |
|  | PLOT SCALE = 100.0000 '/ in.                  | CHECKED -   | REVISED - | DEPARTMENT OF TRANSPORTATION |   |  |  |         | T IU 151N 31.   |                  |           | CONTRAC | T NO. 62C46 |              |      |            |      |      |
| Default                                    | PLOT DATE = 2/17/2017                         | DATE -  | REVISED - |                              | SCALE: SHEET OF SHEETS STA. TO STA.                   |  |  | TO STA. |   | ILLINOIS FED. AI | ) PROJECT |         |             |              |      |            |      |      |
|  |   |   |           |                              |   |  |  |         |   |                  |           |         |             |              |      |            |      |      |

(1) EXISTING P.C.C. PAVEMENT ±9" EXISTING HOT-MIX ASPHALT SURFACE, ±3" (AFTER MILLING) EXISTING CONCRETE BARRIER MEDIAN (4) EXISTING CORRUGATED MEDIAN (5) EXISTING COMBINATION CONCRETE CURB & GUTTER, TYPE B-6.12 (6) EXISTING AGGREGATE SHOULDER EXISTING STABILIZED SUB-BASE PROPOSED HOT-MIX ASPHALT SURFACE REMOVAL,  $1\frac{1}{2}$ " PROPOSED HOT-MIX ASPHALT SURFACE REMOVAL, 24 PROPOSED POLYMERIZED LEVELING BINDER (MACHINE METHOD), IL-4.75, N50,  $\frac{3}{4}$ " PROPOSED HOT-MIX ASPHALT SURFACE COURSE, MIX "D", N70,  $1\frac{1}{2}$ " PROPOSED GRADING AND SHAPING SHOULDERS PROPOSED AGGREGATE WEDGE SHOULDERS, TYPE B PROPOSED MEDIAN REMOVAL PARTIAL DEPTH R CURB AND GUTTER REMOVAL AND REPLACEMENT (AS DIRECTED BY THE ENGINEER)



| NAME =<br>IL084EBIDINTEG.11110015.gov:PWIDOT\Do | USER NAME = STEEDPA<br>cuments\IDOT Offices\District 1\Projects\D135 | DESIGNED -<br>31 <b>BRGAMDN</b> ata\Design\D135316-sht-plan.dgn | REVISED -<br>REVISED - | STATE OF ILLINOIS            | E.       | XISTING AN   | ID PRO | POSED   |
|---|--|---|------------------------|------------------------------|----------|--------------|--------|---------|
|   | PLOT SCALE = 100.0000 ' / in.  | CHECKED -   | REVISED -              | DEPARTMENT OF TRANSPORTATION | FAU 2880 | 5 / UK 6U (H | ALSIED | - 21.)- |
| lt  | PLOT DATE = 2/17/2017  | DATE –  | REVISED -              |                              | SCALE:   | SHEET        | OF     | SHEET   |

| ) - | TYPICAL SECTIONS        | F.A.U.<br>RTE. | SECTION         | COUNTY    | TOTAL<br>SHEETS | SHEET<br>NO. |
|-----|-------------------------|----------------|-----------------|-----------|-----------------|--------------|
|     | II 1 CUITOFE TO 15TH ST | 2886           | 2016-034RS      | СООК      | 26              | 9            |
| _   |                         |                |                 | CONTRACT  | NO. 6           | 2C46         |
| S   | STA. TO STA.            |                | ILLINOIS FED. A | D PROJECT |                 |              |







WHEN STRUCTURES ARE TO BE ADJUSTED OR RECONSTRUCTED, THE LOWERING AND RAISING OF THE FRAMES AND LIDS WILL NOT BE PAID FOR SEPARATELY BUT WILL BE INCLUDED IN THE COST OF THE CORRESPONDING PAY ITEM.

## DETAILS FOR FRAMES AND LIDS ADJUSTMENT WITH MILLING

| FILE NAME =                                 | USER NAME = STEEDPA                          | DESIGNED - R. SHAH                       | REVISED - R. WIEDEMAN 05-14-04 |                              |             |                          | 3            | F.A.U.<br>RTF | SECTION                          | COUNTY     | SHEFTS  | SHEET<br>NO. |
|---|--|--|--------------------------------|------------------------------|-------------|--------------------------|--------------|---------------|----------------------------------|------------|---------|--------------|
| pw:\\IL084EBIDINTEG.1llinois.gov:PWIDOT\Doc | uments\IDOT_Offices\District_1\Projects\D135 | 31 <b>BR(AWD)</b> ata\Design\Diststd.dgn | REVISED - R. BORO 01-01-07     | STATE OF ILLINOIS            |             |                          |              | 2886          | 2016-034RS                       | СООК       | 26      | 12           |
|   | PLOT SCALE = 100.0000 ' / 10.                | CHECKED -                                | REVISED - R. BORO 03-09-11     | DEPARTMENT OF TRANSPORTATION |             | FRAMES AND LIDS ADJUSTIN |              |               | BD600-03 (BD-8)                  | CONTRACT   | T NO. 6 | 2C46         |
|   | PLOT DATE = 2/17/2017                        | DATE - 10-25-94                          | REVISED - R. BORO 12-06-11     |                              | SCALE: NONE | SHEET NO. 1 OF 1 SHEETS  | STA. TO STA. | FED. R        | ROAD DIST. NO. 1 ILLINOIS FED. A | ID PROJECT |         |              |

### CONSTRUCTION PROCEDURES

### STAGE 1 (BEFORE PAVEMENT MILLING)

- A) REMOVE A MINIMUM OF 12 (300) OF THE PAVEMENT FROM AROUND THE STRUCTURE. B) REMOVE THE EXISTING FRAME AND LID FROM THE STRUCTURE.
- C) COVER THE STRUCTURE OPENING WITH A 36 (900) DIAMETER METAL PLATE. D) BACKFILL WITH CRUSHED STONE AND A MINIMUM  $1^{\prime}_{2}$  (40)
- THICK HMA SURFACE MIX APPROVED BY THE ENGINEER.

### STAGE 2 (AFTER PAVEMENT MILLING)

- A) REMOVE THE HMA SURFACE MIX AND CRUSHED STONE.
- B) INSTALL THE FRAME AND LID; ADJUST THE FRAME TO ITS FINAL SURFACE ELEVATION.
- C) THE SURROUNDING SPACE SHALL BE FILLED WITH CLASS PP-1\* CONCRETE TO THE ELEVATION OF THE SURFACE OF THE EXISTING BASE COURSE OR THE BINDER COURSE.
- \* UNLESS OTHERWISE SPECIFIED IN THE PLANS.

THE PROCEDURE EXPLAINED ABOVE SHALL CONFORM TO THE APPLICABLE PORTIONS OF SECTIONS 353, 406, 602, AND 603 OF THE STANDARD SPECIFICATIONS EXCEPT THAT "THE CONTRACTOR SHALL ADJUST THE STRUCTURES TO THE FINISHED PAVEMENT ELEVATION NO MORE THAN 5 CALENDAR DAYS PRIOR TO PLACEMENT OF THE FINAL LIFT OF SURFACE UNLESS APPROVED BY THE ENGINEER."

## LEGEND

| 1   | SUB-BASE GRANULAR                             | 6 FRAME AND LID (SEE NOTES)    |
|-----|---|--------------------------------|
| 2   | EXISTING PAVEMENT                             | (7) CLASS PP-1* CONCRETE       |
| 3   | 36 (900) DIAMETER METAL PLATE                 | R DEODOSED UNA SUBEACE COURSE  |
| 4   | PROPOSED CRUSHED STONE AND<br>HMA SURFACE MIX | -                              |
| (5) | EXISTING STRUCTURE                            | (9) PROPOSED HMA BINDER COURSE |

(5) EXISTING STRUCTURE

### LOCATION OF STRUCTURES:

THE CONTRACTOR WILL BE REQUIRED TO KEEP A RECORD OF THE LOCATIONS OF THE BURIED STRUCTURES ACCORDING TO THE STATION AND DISTANCE LEFT OR RIGHT OF THE CENTERLINE OF PAVEMENT. UPON COMPLETION OF THE WORK, THE CONTRACTOR WILL DELIVER THE RECORD TO THE ENGINEER.

### BASIS OF PAYMENT:

REMOVING FRAMES AND LIDS ON DRAINAGE AND UTILITY STRUCTURES IN THE PAVEMENT PRIOR TO MILLING, AND ADJUSTING TO FINAL GRADE PRIOR TO PLACING THE SURFACE COURSE, WILL BE PAID FOR AT THE CONTRACT UNIT PRICE EACH FOR "FRAMES AND LIDS TO BE ADJUSTED (SPECIAL)."

THIS WORK WILL NOT BE PAID FOR WHEN DRAINAGE AND UTILITY STRUCTURES ARE SPECIFIED FOR PAYMENT AS STRUCTURE RECONSTRUCTION.

NEW FRAMES AND LIDS, WHEN SPECIFIED, WILL BE PAID FOR SEPARATELY.

| ALL D | IMENSIONS | ARE | IN | INCHES | (MILLIMETERS) | UNLESS | OTHERWISE | SHOWN |  |
|-------|-----------|-----|----|--------|---------------|--------|-----------|-------|--|
|-------|-----------|-----|----|--------|---------------|--------|-----------|-------|--|



|  |   |   |                             |                              |                                     |              | ALL DIMENSIONS ARE<br>OTHERWISE SHOWN. | IN INCHES (MILLIMETER | 5) UNLESS  |
|--|---|---|-----------------------------|------------------------------|-------------------------------------|--------------|--|-----------------------|------------|
| FILE NAME =                                | USER NAME = STEEDPA                           | DESIGNED - R. SHAH                      | REVISED - A. ABBAS 04-27-98 |                              |                                     | NG FOR       | F.A.U. SECTION                         | COUNTY                | TOTAL SHEE |
| pw:\\IL084EBIDINTEG.1llinois.gov:PWIDOT\Do | cuments\IDOT Offices\District 1\Projects\D135 | 31 <b>8RGAWN</b> ata\Design\Diststd.dgn | REVISED - R. BORO 01-01-07  | STATE OF ILLINOIS            |                                     |              | 2886 2016-034F                         | RS СООК               | 26 13      |
|  | PLOT SCALE = 100.0000 ' / 10.                 | CHECKED -                               | REVISED - R. BORO 09-04-07  | DEPARTMENT OF TRANSPORTATION | HMA SURFACED PA                     | AVEIVIEN I   | BD400-04 (BD-2                         | 22) CONTRACT          | NO. 62C46  |
|  | PLOT DATE = 2/17/2017                         | DATE - 10-25-94                         | REVISED - K. ENG 10-27-08   |                              | SCALE: NONE SHEET NO. 1 OF 1 SHEETS | STA. TO STA. | FED. ROAD DIST. NO. 1 ILLI             | NOIS FED. AID PROJECT |            |

OVERLAY, TYPICAL (INCLUDED IN THE COST OF HMA REMOVAL OVER PATCHES FOR PATCHING FIRST CONSTRUCTION OR IN THE COST OF PAVEMENT PATCHING FOR MILL FIRST CONSTRUCTION).

PROPOSED UNSUITABLE SUBGRADE REMOVAL AND REPLACEMENT

SEQUENCE OF CONSTRUCTION (MILLING FIRST)

1. MILL HMA FIRST IF THERE IS AT LEAST  $4\frac{1}{2}$  INCHES OR MORE OF HMA MATERIAL ON TOP OF THE EXISTING PAVEMENT OR IF THE PAVEMENT IS FULL DEPTH HMA. A MINIMUM OF 2 INCHES OF HMA MATERIAL SHALL BE IN

2. REMOVE AND REPLACE WITH FULL DEPTH CLASS D PATCHES TO TOP OF MILLED SURFACE.



SAW CUT FULL DEPTH - INCLUDED IN THE COST OF SIDEWALK, DRIVEWAY OR MEDIAN SURFACE REMOVAL

EXISTING SIDEWALK, DRIVEWAY, MEDIAN SURFACE, SOD OR GROUND.

SURFACE OR SODDING SALT TOLERANT WITH TOP SOIL, 4" (100)

ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN.

| N  | D GUTTER |         | F.A.L<br>RTE. | J.     |         | SE   | CI    | ION      |      |          | COUNTY  | SHEET | SHEET |
|----|----------|---------|---------------|--------|---------|------|-------|----------|------|----------|---------|-------|-------|
| DI | ACEMENT  |         | 2886          | 5      |         | 2016 | 5-0   | 34RS     |      |          | COOK    | 26    | 14    |
|    |          |         | B             | 3D600- | -06     | (B   | D-24) |          |      | CONTRACT | NO.     | 62C46 |       |
|    | STA.     | TO STA. | FED.          | ROA    | D DIST. | NO.  | 1     | ILLINOIS | FED. | AID      | PROJECT |       |       |



| D            | F.A.U.<br>RTE. | SEC             | TION     |        | COUNTY    | TOTAL<br>SHEETS | SHEET<br>NO. |
|--------------|----------------|-----------------|----------|--------|-----------|-----------------|--------------|
|              | 2886           | 2016-           | 034RS    |        | СООК      | 26              | 15           |
|              | _              | BD400-05        | BD32     |        | CONTRACT  | NO. 6           | 2C46         |
| STA. TO STA. | FED. R         | OAD DIST. NO. 1 | ILLINOIS | FED. A | D PROJECT |                 |              |

|             |  |   |  |                 |   | ROAD<br>CONSTRUCTION<br>AHEAD<br>* TYPE III BARRICADES<br>WITH TWO FLASHING AMBER<br>LIGHTS ON EACH. (SEE NOTE 2)<br>200't (60 mt)<br>DRIVEWAY<br>WORK AREA. J  | SS TO THE TOP | YPE II BARRICADES W<br>BER LIGHT ON EACH,<br>RICADES WITH TWO F<br>S ON EACH. (SEE NOT<br>S ON EACH. (SEE NOT<br>M6-4(0) 21"X15"<br>M6-1(0) 21"X15"<br>(SEE NOTE 4)                                    | ITH ONE<br>OR<br>LASHING<br>E 1)  |
|-------------|--|---|--|-----------------|---|---|---|--|---|
|             |  |   |  |                 | NOTES:<br>1. SIDE ROAD WITH A SPEED<br>SHOWN ON THE DRAWING AN<br>a) ONE "ROAD CONSTRUC<br>MOUNTED ON IT APPF<br>b) THE CLOSED PORTION<br>BLOCKING WITH TYPE<br>THE CROSS SECTION<br>2. SIDE ROAD WITH A SPEED<br>AS SHOWN ON THE DRAWING<br>a) ONE "ROAD CONSTRUC<br>FLASHER MOUNTED ON<br>OF THE MAIN ROUTE.<br>b) THE CLOSED PORTION<br>BLOCKING WITH TYPE<br>OF THE CLOSED PORTION<br>BLOCKING WITH TYPE<br>OF THE CLOSED PORTION<br>BLOCKING WITH TYPE<br>OF THE CLOSED PORTION<br>BLOCKING DURING DAY OPER<br>IN HEIGHT.<br>4. WHEN THE SIDE ROAD LIES<br>SIGNING AND THE WORK ZO<br>BE USED IN LIEU OF THE I | LIMIT OF 40 MPH (60 km/h) OR LESS AS<br>ND AS DIRECTED BY THE ENGINEER:<br>CTION AHEAD" SIGN 36 × 36 (900×900) WITH A FLASHER<br>ROXIMATELY 200' (60 m) IN ADVANCE OF THE MAIN ROUTE.<br>I OF THE MAIN ROUTE SHALL BE PROTECTED BY<br>I, TYPE II OR TYPE III BARRICADES, 1/3 OF<br>OF THE CLOSED PORTION.<br>LIMIT GREATER THAN 40 MPH (60 km/h)<br>G AND AS DIRECTED BY THE ENGINEER:<br>CTION AHEAD" SIGN 48 × 48 (1.2 m × 1.2 m) WITH A<br>N IT APPROXIMATELY 500' (150 m) IN ADVANCE<br>III BARRICADES, 1/2 OF THE CROSS SECTION<br>110N.<br>ED FOR BARRICADES OR DRUMS AT HALF THE<br>ATIONS. CONES SHALL BE A MINIMUM OF 28 (710)<br>BETWEEN THE BEGINNING OF THE MAINLINE<br>NE, A SINCLE HEADED ARROW (M6-1) SHALL<br>DOUBLE HEADED ARROW (M6-4). | <ul> <li>5. WHEN WORK IS BEING PER<br/>FOLLOW THE APPLICABLE<br/>ARROW (M6-1 OR M6-4) SI<br/>NO LONGER CONSISTENT V</li> <li>6. ADVANCE WARNING SIGNS<br/>UNLESS OTHERWISE SPECI<br/>ENGINEER.</li> <li>7. THE TRAFFIC CONTROL AN<br/>INTERSECTIONS, AND DRIV<br/>COST OF SPECIFIED TRAF</li> </ul>   | FORMED ON A SIDE F<br>STANDARD(S). THE DI<br>HALL BE COVERED OR<br>VITH THE TRAFFIC CC<br>ARE TO BE OMITTED<br>FIED IN THE PLANS (<br>ID PROTECTION FOR S<br>(EWAYS SHALL BE INC<br>FIC CONTROL STANDA | OAD OR DRIVEWAY,<br>RECTIONAL<br>REMOVED WHEN<br>NTROL SET-UP.<br>ON DRIVEWAYS<br>R BY THE<br>IDE ROADS,<br>LUDED IN THE<br>RDS OR ITEMS. |
| TILE NAME = | USER NAME = STEEDPA<br>uments/1D0T Offices/District 1/Projects/01350 | DESIGNED - L.H.A.<br>JØRØAØINata\Design\Diststd.dgn | REVISED - A. HOUSEH 10-15-96<br>REVISED -T. RAMMACHER 01-06-00   | STATE OF        |   | TRAFFIC CONTROL AND PROTECTION FO   | All d<br>unles  |  | COUNTY TOTAL SHEETS NO.   |
| Default     | PLOT SCALE = 100.0000 ' / 1n.<br>PLOT DATE = 2/17/2017               | CHECKED -<br>DATE - 06-89                           | REVISED - A. SCHUETZE 07-01-13<br>REVISED - A. SCHUETZE 09-15-16 | DEPARTMENT OF T | RANSPORTATION   | SIDE KOADS, INTERSECTIONS, AND DRIVEN   | TO STA.   | TC-10  | CONTRACT NO. 62C46  |





| FILE NAME =                                | USER NAME = STEEDPA                         | DESIGNED -                                 | REVISED | -T. RAMMAG  | CHER 09-19 | 19-94 |                              |             |           | турі    |          | CATIONS     |                 | F.A.U.<br>RTE. | SECTION                | COUNTY          | TOTA<br>SHEET | AL SHE | EET<br>10. |
|--|---|--|---------|-------------|------------|-------|------------------------------|-------------|-----------|---------|----------|-------------|-----------------|----------------|------------------------|-----------------|---------------|--------|------------|
| pw:\\IL084EBIDINTEG.1111no1s.gov:PWIDOT\Do | suments/IDOT_Offices/District_1/Projects/Di | 3531 <b>BR(AWD)</b> ata\Design\Diststd.dgn | REVISED | -T. RAMMAC  | CHER 03-12 | 12-99 | STATE OF ILLINOIS            | DAICED      |           |         |          | TRE (ENOW)  |                 | 2886           | 2016-034RS             | СООК            | 26            | , 1    | 7          |
|  | PLOT SCALE = 100.0000 ' / in.               | CHECKED -                                  | REVISED | -T. RAMMAC  | CHER 01-00 | 06-00 | DEPARTMENT OF TRANSPORTATION | KAIJED      | KEFLEUTIV | PAVEIVI |          | EKS (SNUVV- | PLOW RESISTANT) |                | TC-11                  | CONTRAC         | T NO.         | 62C4   | 46         |
|  | PLOT DATE = 2/17/2017                       | DATE -                                     | REVISED | - C. JUCIUS | 5 09-0     | 09-09 |                              | SCALE: NONE | SHEET N   | 0.1 OF  | 1 SHEETS | STA.        | TO STA.         | FED. ROAD      | DIST. NO. 1 ILLINOIS F | ED. AID PROJECT |               |        |            |

4. MARKERS SHOULD NOT BE USED ALONGSIDE CURBS EXCEPT FOR EXTREMELY SHORT SECTIONS OF CURBS WHERE NOT MORE THAN TWO MARKERS WOULD BE INVOLVED.





## LANE REDUCTION TRANSITION

# lane reduction arrows required at speeds of 45 MPH or greater or when specified in plans.

| LINE                              | PATTERN                            | COLOR   | SPACING /REMARKS   |
|-----------------------------------|------------------------------------|---|--|
|                                   | SKIP-DASH                          | YELLOW  | 10' (3 m) LINE WITH 30' (9 m) SPACE  |
|                                   | SOLID                              | YELLOW  | 11 (280) C-C   |
|                                   | SOL ID<br>SOL ID                   | YELLOW<br>YELLOW  | 5½ (140) C-C FROM SKIP-DASH CENTERLINE<br>11 (280) C-C<br>OMIT SKIP-DASH CENTERLINE BETWEEN  |
| EWAYS                             | SKIP-DASH<br>SKIP-DASH             | WHITE<br>WHITE  | 10' (3 m) LINE WITH 30' (9 m) SPACE  |
| BEING                             | SKIP-DASH                          | SAME AS LINE BEING<br>EXTENDED                          | 2' (600) LINE WITH 6' (1.8 m) SPACE  |
|                                   | SOLID                              | YELLOW-LEFT<br>WHITE-RIGHT                              | OUTLINE MEDIANS IN YELLOW  |
| ULL<br>&<br>.4m))                 | SOLID                              | WHITE   | SEE TYPICAL TURN LANE MARKING DETAIL   |
| N<br>ARROW                        | SKIP-DASH<br>AND SOLID<br>IN PAIRS | YELLOW  | 10' (3 m) LINE WITH 30' (9 m) SPACE FOR<br>SKIP-DASH; 5½ (140) C-C BETWEEN SOLID<br>LINE AND SKIP-DASH LINE<br>SEE TYPICAL TWO-WAY LEFT TURN<br>MARKING DETAIL                 |
|                                   | SOLID<br>SOLID<br>SOLID            | WHITE<br>WHITE<br>WHITE                                 | NOT LESS THAN 6' (1.8 m) APART<br>2' (600) APART<br>2' (600) APART<br>SEE TYPICAL CROSSWALK MARKING DETAILS.   |
|                                   | SOLID                              | WHITE   | PLACE 4' (1,2 m) IN ADVANCE OF AND<br>PARALLEL TO CROSSWALK, IF PRESENT.<br>OTHEWNISE, PLACE AT DESIRED STOPPING<br>POINT. PARALLEL TO CROSSROAD CENTERLINE, WHERE<br>POSSIBLE |
| TH<br>NALS<br>USED FOR<br>MEDIANS | SOLID                              | YELLOW:<br>TWO WAY TRAFFIC<br>WHITE:<br>ONE WAY TRAFFIC | 11 (280) C-C FOR THE DOUBLE LINE<br>SEE TYPICAL PAINTED MEDIAN MARKING.  |
| 2 (300)<br>5°                     | SOLID                              | WHITE   | DIAGONALS:<br>15' (4.5 m) C-C (LESS THAN 30MPH (50 km/h))<br>20' (6 m) C-C 30MPH (50 km/h) TO 45MPH (70 km/h))<br>30' (9 m) C-C (0VER 45MPH (70 km/h))                         |
| VERSE<br>6' (1.8 m)<br>20)        | SOLID                              | WHITE   | SEE STATE STANDARD 780001<br>AREA OF:<br>"R"=3.6 SQ. FT. (0.33 m <sup>2</sup> ) EACH<br>"X"=54.0 SQ. FT. (5.0 m <sup>2</sup> )   |
|                                   | SOLID                              | WHITE - RIGHT<br>YELLOW - LEFT                          | 50' (15 m) C-C (LESS THAN 30MPH (50 km/h))<br>75' (25 m) C-C (30 MPH (50 km/h) TO 45MPH (70 km/h))<br>150' (45 m) C-C (0VER 45MPH (70 km/h))                                   |
|                                   | SOLID                              | WHITE   | 16.3 SF  |
|                                   | SOLID                              | WHITE   | 30.4 SF  |

All dimensions are in inches (millimeters) unless otherwise shown.

| E MARKINGS 2886 2016-034RS COOK 26       | 18    |
|--|-------|
| TC-13 CONTRACT NO.                       | 52C46 |
| S STA. TO STA. ILLINOIS FED. AID PROJECT |       |



**FIGURE 1** 



## NOTES:

- 1. A) WHEN "L" IS < THE STORAGE LENGTH OF THE TURN LANE (AS SHOWN IN FIG. 1), USE FIGURE 1.
  - B) WHEN "L" IS > THE STORAGE LENGTH OF THE TURN LANE OR THE TURN LANE IS WITHIN THE LANE CLOSURE, USE FIGURE 2.
- 2. CONES MAY BE SUBSTITUTED FOR BARRICADES OR DRUMS AT HALF THE SPACING DURING DAY OPERATIONS. CONES SHALL BE A MINIMUM OF 28 (710) IN HEIGHT.
- 3. LIGHTS WILL NOT BE REQUIRED ON BARRICADES OR DRUMS FOR DAY OPERATIONS. ALL LIGHTS SHALL BE MONODIRECTIONAL.
- 4. REFLECTIVE TEMPORARY PAVEMENT MARKINGS SHALL BE PLACED THROUGHOUT THE BARRICADED AREAS OF EACH TURN BAY AS SHOWN WHERE THE CLOSURE TIME IS GREATER THAN FOURTEEN (14) DAYS.
- 5. THIS APPLICATION ALSO APPLIES WHEN WORK IS BEING PERFORMED IN THE RIGHT LANE(S) AND THE RIGHT TURN BAY IS TO REMAIN OPEN. UNDER THIS CONDITION, "RIGHT TURN LANE" R3-1100R 24 x 24 (600 x 600) AND M6-2R 21 × 15 (530 × 380) SHALL BE USED.
- 6. THESE CONTROLS SHALL SUPPLEMENT MAINLINE TRAFFIC CONTROL FOR LANE CLOSURES.
- 7. THE SIGNS SHALL BE MOUNTED ABOVE THE BARRICADES/DRUMS ON SEPARATE SIGN SUPPORTS THAT MEET NCHRP 350 OR MASH PREQUIREMENTS.
- 8. TRAFFIC CONTROL AND PROTECTION AT TURN BAYS (TO REMAIN OPEN TO TRAFFIC) SHALL BE INCLUDED IN THE COST OF SPECIFIED TRAFFIC CONTROL STANDARDS OR ITEMS.



| FILE NAME =                               | USER NAME = STEEDPA                         | REVISED          | -T. RAMMACHER 09-0            | 8-94 REVISED | ) - R. BORO 09-14-09     |                              | TRA         | FFIC CONT | TROL A | AND PRO | DTEC        | TION AT TU | RN BAYS | F.A.U.<br>RTE. | SECTION       | COUNTY     | TOTA<br>SHEET | L SHEET |
|---|---|------------------|-------------------------------|--------------|--------------------------|------------------------------|-------------|-----------|--------|---------|-------------|------------|---------|----------------|---------------|------------|---------------|---------|
| pw:\\IL084EBIDINTEG.111no1s.gov:PWIDOT\Do | cuments\IDOT_Offices\District_l\Projects\D1 | 35318EW403Ed.a\1 | Design <b>AlisHOUSEH</b> 11-0 | 7-95 REVISED | 0 - A. SCHUETZE 07-01-13 | STATE OF ILLINOIS            |             | /ΤΟ       |        |         | NI <b>T</b> |            |         | 2886           | 2016-034RS    | СООК       | 26            | 19      |
|   | PLOT SCALE = 100.0000 '/ in.                | REVISED          | - A. HOUSEH 10-12             | -96 REVISED  | ) - A. SCHUETZE 09-15-16 | DEPARTMENT OF TRANSPORTATION |             | (10       |        | AIN UPE |             | U INAFFIC) |         |                | TC-14         | CONTRAC    | T NO.         | 62C46   |
| Default                                   | PLOT DATE = 2/17/2017                       | REVISED          | -T. RAMMACHER 01-C            | 6-00 REVISED | ) –                      |                              | SCALE: NONE | SHEET 1   | OF     | 1 SHE   | ETS         | STA.       | TO STA. |                | ILLINOIS FED. | ID PROJECT |               |         |



SCALE: NONE SHEET NO. 1 OF 1 SHEETS

|   |         |             | F.A.U.<br>RTE. | SECTION                          | COUNTY    | TOTAL<br>SHEETS | SHEET<br>NO. |
|---|---------|-------------|----------------|----------------------------------|-----------|-----------------|--------------|
| j | LETTERS | AND SYMBOLS | 2886           | 2016-034RS                       | СООК      | 26              | 20           |
| _ |         |             | _              | TC16                             | CONTRACT  | NO. 6           | 2C46         |
|   | STA.    | TO STA.     | FED. R         | DAD DIST. NO. 1 ILLINOIS FED. AI | D PROJECT |                 |              |



## NOTES:

## VEHICLES LOOP DETECTORS

- \* ALL LEAD IN CABLE SHALL BE TWO CONDUCTOR NO. 14 TWISTED, SHIELDED.
- \* EACH DETECTOR LOOP SHALL HAVE ITS OWN SAW CUT FROM THE LOOP TO THE EDGE OF PAVEMENT OR TO A HANDHOLE IN THE PAVEMENT.
- \* EACH DETECTOR LOOP SHALL HAVE ITS OWN ONE INCH (25 mm) UNIT DUCT BETWEEN THE EDGE OF PAVEMENT AND THE FIRST HANDHOLE OR JUNCTION BOX. EACH UNIT DUCT RUN SHALL BE SHOWN ON THE PLANS BY THE DESIGNER, BUT SHALL NOT BE PAID FOR SEPARATLY. THIS ITEM IS INCIDENTAL TO THE PAY ITEM FOR DETECTOR LOOPS.
- \* ONE DIMENSION OF <u>ALL</u> DETECTOR LOOPS SHALL BE SIX FEET (1.8 m)
- \* EACH LANE OF NON-LOCKING, PRESENCE DETECTION AND EACH LANE OF A DOUBLE LEFT TURN LANE REQUIRES A SEPARATE INDUCTIVE LOOP DETECTOR AND LEAD IN CABLE.
- \* WHEN NON-LOCKING, PRESENCE DETECTION IS USED, <u>MORE</u> THAN ONE LOOP PER LANE IS REQUIRED BEHIND THE STOP BAR (i.e. 1-1/2, 1-3/4, 2).
- \* WHEN SYSTEM LOOPS ARE REQUIRED ON AN APPROACH OF AN INTERSECTION, THE LOOPS USED FOR VOLUME DENSITY AND INTERSECTION TIMING SHALL ALSO BE USED AS SYSTEM DETECTORS. <u>EACH</u> ONE OF THESE TYPE OF LOOPS REQUIRES A <u>SEPARATE</u> TWO CONDUCTOR NO. 14 TWISTED SHIELDED CABLE AND A <u>SEPARATE</u> INDUCTIVE LOOP DETECTOR WHEN NEW CONTROLLERS ARE UTILIZED. THE DESIGNER SHALL LABEL THESE TYPES OF LOOPS AS "INTERSECTION AND SAMPLING (SYSTEM) DETECTORS" ON THE SIGNAL LAYOUT, THE INTERCONNECT PLAN AND THE SYSTEM CABLE PLAN. WHEN AN EXISTING CONTROLLER IS UTILIZED FOR THIS TYPE OF DETECTION, THE PAY ITEM "INDUCTIVE LOOP DETECTOR WITH SYSTEM OUTPUT" SHOULD BE USED.

## PLACEMENT OF DETECTORS

THE FOLLOWING FIGURES REPRESENT THE MOST COMMON DETECTOR LOOP LOCATIONS AND SIZES. ADJUSTMENTS WILL BE NECESSARY FOR SPECIFIC GEOMETRIC CONSIDERATIONS.

LOCATIONS AND DEMENSIONS OF DETECTOR LOOPS ARE REQUIRED ON  $\underline{ALL}$  SIGNAL LAYOUT PLAN SHEETS.

"FAR OUT" DETECTION REFERS TO LOCKING, PRESENCE TYPE DETECTION LOCATED IN THRU LANES, RIGHT TURN LANES, AND RIGHT TURN LANE TAPER AREAS (IF APPLICABLE), USUALLY 250' (75 m) IN ADVANCE OF STOP BARS. "UPTIGHT" DETECTION REFERS TO NON-LOCKING PRESENCE TYPE DETECTION LOCATED IN ALL LANES AND 10'-15' (3.0 m-4.5 m) BEHIND THE CROSSING STREET'S EDGE OF PAVEMENT EXTENDED.

NOTE:

ALL DETAILS AND NOTES SHOWN ARE FROM THE I.D.O.T. DISTRICT 1 TRAFFIC SIGNAL DESIGN GUIDELINES DATED JANUARY 1995

THIS DRAWING HAS BEEN PREPARED TO ASSIST THE RESIDENT ENGINEER FOR ALL ROADWAY RESURFACING OR S.M.A.R.T. PROJECTS WHERE THE DIMENSIONS ARE NOT SHOWN ON THE PLANS AND THE FINAL LOCATIONS FOR CROSSWALKS OR STOP BARS ARE NOT DETERMINED.

| LOOP INSTALLATION |                 | F.A.L<br>RTE. | J.   | SECTION |            |      |              | COUNTY | TOTAL    | SHEET<br>NO. |       |
|-------------------|-----------------|---------------|------|---------|------------|------|--------------|--------|----------|--------------|-------|
|                   |                 |               | 2886 | 5       | 2016-034RS |      |              |        | COOK     | 26           | 21    |
| •                 | VAT RESURFACING |               |      |         | Т          | S07  | 1            |        | CONTRACT | NO.          | 62C46 |
|                   | STA.            | TO STA.       | FED. | ROAD    | DIST. N    | 10.1 | ILLINOIS FED | . AID  | PROJECT  |              |       |

## NOTES:

FILE MAPE +

1. WORK SHALL MEET THE REQUIREMENTS OF THE SPECIAL PROVISION, "DETECTOR LOOP REPLACEMENT AND/OR INSTALLATION (ROADWAY GRINDING, RESURFACING & PATCHING OPERATIONS.



# **TRAFFIC SIGNAL LEGEND:**

| EM                | QUANT        | UNIT       |        |       |       |  |
|-------------------|--------------|------------|--------|-------|-------|--|
| ETECTOR LOOP REPL | ACEMENT      | 152        |        | FOOT  |       |  |
| EMENT PLAN        | O.R.<br>RTE. | SECTION    | COUNTY | TOTAL | SHEET |  |
| TOFF-PARKSIDE     | 60           | 2016-034R5 | СООК   | 26    | 22    |  |

# NOTES:

FILE NAME

efeul

1. WORK SHALL MEET THE REQUIREMENTS OF THE SPECIAL PROVISION, "DETECTOR LOOP REPLACEMENT AND/OR INSTALLATION (ROADWAY GRINDING, RESURFACING & PATCHING OPERATIONS.

2. THIS PLAN IS FOR THE SOLE PURPOSE OF DETECTOR LOOP REPLACEMENT.





# **REPLACE ALL DETECTOR LOOPS AS SHOWN** PROPOSED INTERCONNECT (WITHIN THE RESURFACING LIMITS)

## QUANTITY UNIT **DETECTOR LOOP REPLACEMENT** FOOT 198

| EMENT PLAN  |    | SECTION         | COUNTY TOTAL SHEET NO. |         |      |  |
|-------------|----|-----------------|------------------------|---------|------|--|
| H ST        | 60 | 2016-034RS      | COOK                   | 26      | 23   |  |
|             |    |                 | CONTRACT               | [ NO, 6 | 2C46 |  |
| TA, TO STA, |    | ILLINOIS FED. 4 | ID PROJECT             |         |      |  |





# TRAFFIC SIGNAL LEGEND:

| SIGNAL HEAD<br>SIGNAL HEAD WITH BACKPLATE<br>UNDERGROUND CONDUIT, GALVANIZE<br>DETECTOR LOOP | D STEEL        |                            |  |
|--|----------------|----------------------------|--|
| I EXIST., R.O.W.   |                | (2)<br>BARRIES<br>MEDIAN   | 671<br>671<br>671<br>671<br>671<br>671<br>671<br>671<br>671<br>671 |
| .O.W.<br>2)  | <u> </u>       |                            |  |
| th.  |                |                            |  |
| WITHIN THE RESURFA   | DOPS /<br>CING | <u>as shown</u><br>Limits) |  |
| EM   |                | QUANTI                     | TY UNIT  |
| ETECTOR LOOP REPLACE   | MENT           | 202                        | FOOT   |
| CEMENT PLAN  | ).R.<br>RTE.   | SECTION                    | COUNTY TOTAL SHE   |

| EMENT PLAN<br>AT HALSTED |  | O.R.<br>RTE.  | SECTION          | COUNTY    | TOTAL | SHEET<br>NO. |
|--------------------------|--|---------------|------------------|-----------|-------|--------------|
|                          |  | 60 2016-034RS |                  | COOK      | 26    | 25           |
|                          |  |               |                  | CONTRACT  | NO, 6 | 2C46         |
| STA. TO STA.             |  |               | ILLINOIS FED. AI | D PROJECT | _     |              |
|                          |  |               |                  |           |       |              |



REVISED - C. JUCIUS 01-31-07

PLOT DATE = 2/17/2017

DATE

| OAD |      | F.A.U.<br>RTE. | SECTION                  | COUNTY  | TOTAL<br>SHEETS | SHEET<br>NO. |    |  |
|-----|------|----------------|--------------------------|---|-----------------|--------------|----|--|
|     |      |                | 2886                     | 2016-034RS                                      | СООК            | 26           | 26 |  |
|     |      |                | TC-22 CONTRACT NO. 62C46 |   |                 |              |    |  |
|     | STA. | TO STA.        | FED. RO                  | FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT |                 |              |    |  |