

04-28-2023 LETTING ITEM 073

FOR INDEX OF SHEETS SEE SHEET NO. 3
FOR SUMMARY OF QUANTITIES SEE SHEET NOS. 4-6
DESIGN DESIGNATION: N/A
COORDINATE SYSTEM: ILLINOIS COORDINATE SYSTEM,
EAST ZONE

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PROPOSED
HIGHWAY PLANS

FAI ROUTE 24 (I-24)
D9 BRIDGE REPAIR 2023-1
FAP 889 (US 45) OVER I-24
MASSAC COUNTY
T.R. 140 (CENTRAL HILL ROAD) OVER I-24
JOHNSON COUNTY
C-99-011-23

| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-------------|-------------------------|--------|--------------|-----------|
| 24 | D9 BRIDGE REPAIR 2023-1 | MASSAC | 39* | 1 |

CONTRACT NO. 78968
* 39 + 2 = 41 TOTAL SHEETS
D-99-002-23

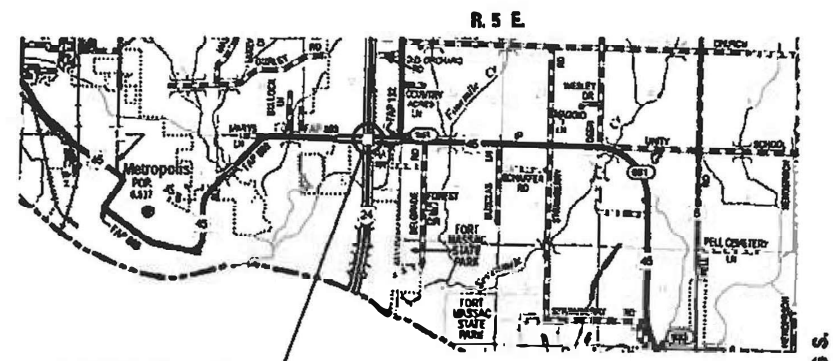
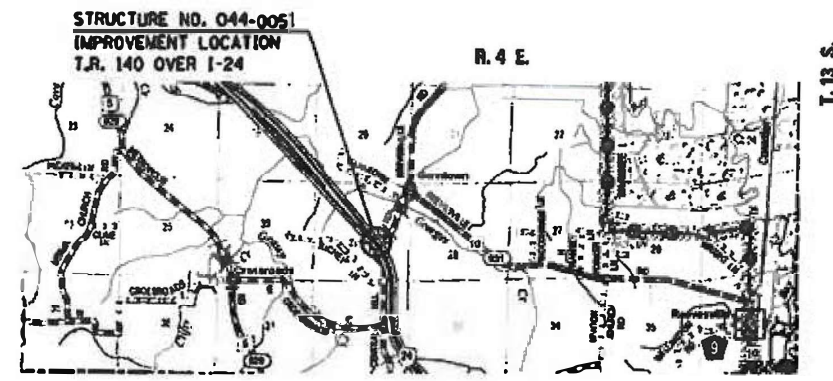


TRAFFIC DATA

US ROUTE 45
EXISTING ADT = 12,050 (2019)
%SU = 603 (5.0%)
%MU = 603 (5.0%)
FUNCTIONAL CLASSIFICATION: OTHER PRINCIPAL ARTERIAL
POSTED SPEED: 45 MPH

TRAFFIC DATA

T.R. 140 (CENTRAL HILL ROAD)
EXISTING ADT = 75 (2021)
%SU = 5 (6.5%)
%MU = 5 (6.5%)
FUNCTIONAL CLASSIFICATION: LOCAL ROAD (RURAL)
POSTED SPEED: 65 MPH



J.U.L.I.E.
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION
1-800-492-0123
OR 811

PROJECT ENGINEER: GRANT DETERDING (618) 351-5226

NET LENGTH (T.R. 140) = 251.66 FT. = 0.048 MILE
NET LENGTH (U.S. 45) = 265.91 FT. = 0.050 MILE

CONTRACT NO. 78968



Christopher P. Kellner 1/18/23
EXPIRATION: 11/30/2023

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS

SUBMITTED Jan 27 20 23
Kirk H. Bram
DEPUTY DIRECTOR OF HIGHWAYS, REGION ENGINEER
March 24, 2023
[Signature]
ENGINEER OF DESIGN AND ENVIRONMENT
March 24, 2023
[Signature]
DIRECTOR OF HIGHWAYS PROJECT IMPLEMENTATION

PRINTED BY THE AUTHORITY
OF THE STATE OF ILLINOIS

MODEL: ANCOLEMAN05
FILE NAME: 121125



Veenstra & Kimm, Inc.
Springfield, IL Phone: (217)544-8033

| | | |
|----------------------|------------------|-----------------|
| USER NAME = SUSERS | DESIGNED - _____ | REVISED - _____ |
| PLOT SCALE = SSCALES | DRAWN - _____ | REVISED - _____ |
| PLOT DATE = SDATES | CHECKED - _____ | REVISED - _____ |
| | DATE - _____ | REVISED - _____ |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SIGNATURE SHEET

SCALE: _____ SHEET _____ OF _____ SHEETS STA. _____ TO STA. _____

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-------------------------|--------|--------------------|-----------|
| 312 | D9 BRIDGE REPAIR 2023-1 | | 39 | 2 |
| ILLINOIS FED. AID PROJECT | | | CONTRACT NO. 78968 | |

PREPARED BY: Charles Steier
DISTRICT STUDIES AND PLANS ENGINEER

EXAMINED BY: Nancy Steier
DISTRICT LAND ACQUISITION ENGINEER

EXAMINED BY: Con Nelson
DISTRICT PROGRAM DEVELOPMENT ENGINEER

EXAMINED BY: Ros Casan
DISTRICT OPERATIONS ENGINEER

EXAMINED BY: Daryl J. Merrill
DISTRICT PROJECT IMPLEMENTATION ENGINEER

EXAMINED BY: Daryl J. Merrill
DISTRICT CONSTRUCTION ENGINEER

EXAMINED BY: Alan Hays
DISTRICT MATERIALS ENGINEER

INDEX OF SHEETS

| | |
|---------|-----------------------------------------------------|
| 1 | TITLE SHEET |
| 2 | SIGNATURE SHEET |
| 3 | GENERAL NOTES, COMMITMENTS & PROJECT SPECIFIC NOTES |
| 4-6 | SUMMARY OF QUANTITIES |
| | |
| | T.R. 140 OVER I-24 |
| | |
| 7-25 | STRUCTURE PLANS (SN 044-0051) |
| 25A-25B | ELECTRICAL PLANS |
| | |
| | U.S. 45 OVER I-24 |
| | |
| 26-27 | STAGING PLAN |
| 28-39 | STRUCTURE PLANS (SN 064-0029) |

GENERAL NOTES

1.) THE CENTERLINE PAVEMENT MARKING SHALL BE REMOVED FROM THE STOP BAR TO THE SAND ATENUATORS OR DRUMS. EDGE LINE PAVEMENT MARKING SHALL BE REMOVED IF A 10 FOOT LANE WIDTH CANNOT BE MAINTAINED. TEMPORARY EDGE LINES SHALL BE INSTALLED WHEN THE EDGE LINES ARE REMOVED.

FACTORS USED FOR ESTIMATING PLAN QUANTITIES ARE AS FOLLOWS AND SHALL NOT BE USED FOR THE BASIS OF FINAL QUANTITIES:

ALL HOT-MIX ASPHALT 2.016 TON/CU. YD.

COMMITMENTS

1.) NONE

| | |
|-----------------------------------------|--------------------------------------------|
| LOCATIONS | HOT MIX ASPHALT SURFACE COURSE SN 064-0029 |
| MIXTURE USES: | HOT MIX ASPHALT SURFACE COURSE, MIX D, N70 |
| AB/PG | PG64-22 |
| DESIGN AIR VOIDS | 4.0%, 70 GYRATION DESIGN |
| MIXTURE COMPOSITION (GRADATION MIXTURE) | IL-9.5mm |
| FRICTION AGGREGATE | MIX D |
| MIXTURE WEIGHT | 112 LBS./SQ. YD./INCH |
| QUALITY MANAGEMENT PROGRAM | QC/QA |
| SUBLOT SIZE | 3000 |
| MATERIAL TRANSFER DEVICE | NO |

STANDARDS

- 000001-08 STANDARD SYMBOLS, ABBREVIATIONS AND PATTERNS
- 001001-02 AREAS OF REINFORCEMENT
- 643001-02 SAND MODULE IMPACT ATTENUATORS
- 701101-05 OFF-ROAD OPERATIONS, MULTILANE, 15' (4.5 M) TO 24" (600 MM) FROM PAVEMENT EDGE
- 701006-05 OFF-ROAD OPERATIONS, MULTILANE, MORE THAN 15' (4.5 M) AWAY
- 701423-10 LANE CLOSURE, MULTILANE, FOR SPEEDS > 45 MPH TO 55 MPH
- 701901-08 TRAFFIC CONTROL DEVICES
- 704001-08 TEMPORARY CONCRETE BARRIER
- 780001-05 TYPICAL PAVEMENT MARKINGS
- BLR 21-9 TYPICAL APPLICATION OF TRAFFIC CONTROL DEVICES FOR CONSTRUCTION ON RURAL LOCAL HIGHWAYS

REV. - MS

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FILE NAME: 203... V and K Jobs\19951-003 US_45 and TR_140 over I-24\CADD Sheets\19951-003-sht-engineere.dgn



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| USER NAME = \$USER\$ | DESIGNED - _____ | REVISED - _____ |
| | DRAWN - _____ | REVISED - _____ |
| PLOT SCALE = \$SCALE\$ | CHECKED - _____ | REVISED - _____ |
| PLOT DATE = 3/13/2023 | DATE - _____ | REVISED - _____ |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

GENERAL NOTES, COMMITMENTS & PROJECT SPECIFIC NOTES

SCALE: _____ SHEET ____ OF ____ SHEETS STA. _____ TO STA. _____

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------|-------------------------|--------|---------------------------|-----------|
| 312 | D9 BRIDGE REPAIR 2023-1 | * | 39 | 3 |
| CONTRACT NO. 78968 | | | ILLINOIS FED. AID PROJECT | |

* JOHNSON & MASSAC

| CODE NO. | ITEM | UNIT | TOTAL QUANTITY | JOHNSON | MASSAC |
|----------|------------------------------------------------------|--------|----------------|------------|----------------------|
| | | | | T.R. 140 | F.A.P. 889 (U.S. 45) |
| | | | | 100% STATE | 100% STATE |
| | | | | RURAL | RURAL |
| | | | | BRIDGE | BRIDGE |
| | | | | 0013 | 0013 |
| | | | | 044-0051 | 064-0029 |
| 40604062 | HOT-MIX ASPHALT SURFACE COURSE, IL-9.5, MIX "D", N70 | TON | 6 | | 6 |
| 45200300 | JOINT OR CRACK FILLING | POUND | 34 | | 34 |
| 50102400 | CONCRETE REMOVAL | CU YD | 10.4 | 6.9 | 3.5 |
| 50300225 | CONCRETE STRUCTURES | CU YD | 9.3 | | 9.3 |
| 50300255 | CONCRETE SUPERSTRUCTURE | CU YD | 6.8 | 6.8 | |
| 50500405 | FURNISHING AND ERECTING STRUCTURAL STEEL | POUND | 1650 | 1650 | |
| 50800205 | REINFORCEMENT BARS, EPOXY COATED | POUND | 3850 | 1130 | 2720 |
| 52000110 | PREFORMED JOINT STRIP SEAL | FOOT | 62 | 62 | |
| 52100010 | ELASTOMERIC BEARING ASSEMBLY, TYPE I | EACH | 8 | 8 | |
| 52100520 | ANCHOR BOLTS, 1" | EACH | 16 | 16 | |
| 58100200 | WATERPROOFING MEMBRANE SYSTEM | SQ YD | 70 | | 70 |
| 59000200 | EPOXY CRACK INJECTION | FOOT | 92 | | 92 |
| 67000400 | ENGINEER'S FIELD OFFICE, TYPE A | CAL MO | 5 | 2 | 3 |

REV. - MS



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| USER NAME = | DESIGNED - | REVISED - |
| CHECKED - | REVISOR - | REVISED - |
| PLOT SCALE = | DRAWN - | REVISED - |
| PLOT DATE = | CHECKED - | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SUMMARY OF QUANTITIES

SCALE: _____ SHEET NO. 1 OF 3 SHEETS STA. _____ TO STA. _____

| | | | | |
|---------------------------|-------------------------|--------|--------------------|-----------|
| F.A.I. 24 | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| | D9 BRIDGE REPAIR 2023-1 | * | 39 | 4 |
| | | | CONTRACT NO. 78968 | |
| ILLINOIS FED. AID PROJECT | | | | |

• JOHNSON & MASSAC

| CODE NO. | ITEM | UNIT | TOTAL QUANTITY | JOHNSON | MASSAC |
|------------|---------------------------------------------------------------------------|--------|----------------|------------|----------------------|
| | | | | T.R. 140 | F.A.P. 889 (U.S. 45) |
| | | | | 100% STATE | 100% STATE |
| | | | | RURAL | RURAL |
| | | | | BRIDGE | BRIDGE |
| | | | | 0013 | 0013 |
| | | | | 044-0051 | 064-0029 |
| 67100100 | MOBILIZATION | L SUM | 1 | 0.5 | 0.5 |
| 70100325 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701423 | EACH | 1 | | 1 |
| 70103815 | TRAFFIC CONTROL SURVEILLANCE | CAL DA | 10 | | 10 |
| 70107025 | CHANGEABLE MESSAGE SIGN | CAL DA | 194 | 104 | 90 |
| 70400100 | TEMPORARY CONCRETE BARRIER | FOOT | 850 | | 850 |
| 70400200 | RELOCATE TEMPORARY CONCRETE BARRIER | FOOT | 850 | | 850 |
| 70600260 | IMPACT ATTENUATORS, TEMPORARY (FULLY REDIRECTIVE, NARROW), TEST LEVEL 3 | EACH | 2 | | 2 |
| 70600332 | IMPACT ATTENUATORS, RELOCATE (FULLY REDIRECTIVE, NARROW), TEST LEVEL 3 | EACH | 2 | | 2 |
| * 78001110 | PAINT PAVEMENT MARKING - LINE 4" | FOOT | 20 | | 20 |
| * 81028750 | UNDERGROUND CONDUIT, COILABLE NONMETALLIC CONDUIT, 2" DIA. | FOOT | 420 | 420 | |
| X7011800 | TRAFFIC CONTROL AND PROTECTION, STANDARD BLR 21 | L SUM | 1 | 1 | |
| * 81400100 | HANDHOLE | EACH | 2 | 2 | |
| Z0001899 | JACK AND REMOVE EXISTING BEARINGS | EACH | 8 | 8 | |
| * 81603034 | UNIT DUCT, 600V, 2-1C NO.6 GROUND, (XLP-TYPE USE), 3/4" DIA. POLYETHYLENE | FOOT | 420 | 420 | |
| Z0004560 | BRIDGE WEARING SURFACE REMOVAL | SQ YD | 70 | | 70 |
| 89502300 | REMOVE ELECTRIC CABLE FROM CONDUIT | FOOT | 440 | 440 | |
| Z0012102 | CONCRETE BRIDGE DECK SCARIFICATION 3/8 INCH | SQ YD | 560 | 560 | |
| Z0012193 | BRIDGE DECK THIN POLYMER OVERLAY 3/8" | SQ YD | 625 | 625 | |

* SPECIALTY ITEM

REV. - MS



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| USER NAME = | DESIGNED - | REVISED - |
| CHECKED - | REVISOR - | DATE - |
| PLOT SCALE = | DRAWN - | REVISED - |
| PLOT DATE = | CHECKED - | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SUMMARY OF QUANTITIES

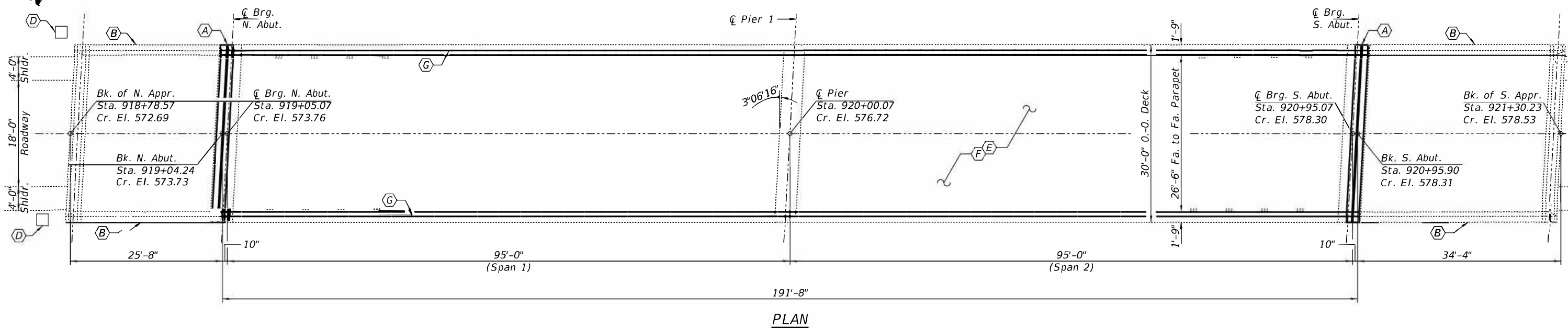
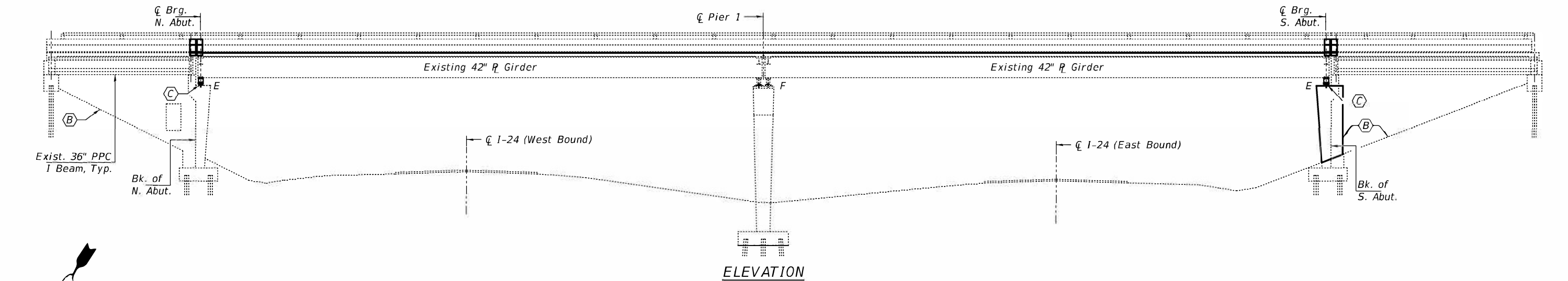
SCALE: _____ SHEET NO. 2 OF 3 SHEETS STA. _____ TO STA. _____

| | | | | |
|---------------------------|-------------------------|--------|--------------------|-----------|
| F.A.I. 24 | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| | D9 BRIDGE REPAIR 2023-1 | * | 39 | 5 |
| | | | CONTRACT NO. 78968 | |
| ILLINOIS FED. AID PROJECT | | | | |

* JOHNSON & MASSAC

| CODE NO. | ITEM | UNIT | TOTAL QUANTITY | JOHNSON | MASSAC |
|----------|----------------------------------------------------------------------|-------|----------------|------------|----------------------|
| | | | | T.R. 140 | F.A.P. 889 (U.S. 45) |
| | | | | 100% STATE | 100% STATE |
| | | | | RURAL | RURAL |
| | | | | BRIDGE | BRIDGE |
| | | | | 0013 | 0013 |
| | | | | 044-0051 | 064-0029 |
| Z0012754 | STRUCTURAL REPAIR OF CONCRETE (DEPTH EQUAL TO OR LESS THAN 5 INCHES) | SQ FT | 326 | 96 | 230 |
| Z0012755 | STRUCTURAL REPAIR OF CONCRETE (DEPTH GREATER THAN 5 INCHES) | SQ FT | 23 | | 23 |
| Z0016200 | DECK SLAB REPAIR (PARTIAL) | SQ YD | 2 | 2 | |
| Z0065730 | SLOPE WALL SLURRY PUMPING | CU YD | 12 | 12 | |

Existing Structure: S.N. 044-0051. Station 920+00.07. Two span continuous steel I-beam bridge with concrete deck on open reinforced concrete pile supported vaulted abutments and reinforced concrete pier with pile supported spread footing. 251'-8" back to back approach bents, 30'-0" out to out of deck and 26'-6" face to face of parapets. 3°06'16" left forward skew.



INDEX OF SHEETS

- 1 - General Plan & Elevation
- 2 - General Data
- 3 - Deck Repair Details
- 4 - Cross Section Details
- 5 - Joint Removal & Replacement Details - Both Abutments
- 6 - Joint Details
- 7 - Abutment Repair Details
- 8 - Bearing Replacement Details
- 9 - Preformed Joint Strip Seal Details
- 10 to 19 - Existing Plan Sheets - For Information Only

- (A) - Joint replacement at both abutments, see sheet 5 of 19.
- (B) - Substructure Repairs, see sheet 7 of 19.
- (C) - Bearing Removal & Replacement, see sheet 8 of 19.
- (D) - Repairs on North Approach Pavement, see sheet 7 of 19.
- (E) - Deck Repair, see sheet 3 of 19.
- (F) - 3/8" Bridge Deck Scarification and 3/8" Thin Polymer Overlay, see sheet 4 of 19.
- (G) - Apply 3/8" Thin Polymer Overlay to the parapets. See sheet 4 of 19 & Special Provisions.



Thomas R. Casson 3/13/2023
EXPIRES 11-30-2024

GENERAL PLAN & ELEVATION
T.R. ROUTE 140 (CENTRAL HILL ROAD)
OVER F.A.I ROUTE 24
SECTION D9 BRIDGE REPAIR 2023-1
JOHNSON COUNTY
STA. 920+00.07

REV. - MS



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| USER NAME = | DESIGNED - VVR | REVISED - |
| | CHECKED - TRC | REVISED - |
| PLOT SCALE = | DRAWN - VVR | REVISED - |
| PLOT DATE = MARCH 13, 2023 | CHECKED - TRC | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

GENERAL PLAN AND ELEVATION
SN 044-0051

SHEET NO. 1 OF 19 SHEETS

| T.R. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-----------------------------|-------------------------|---------|--------------------|-----------|
| 140 | D9 BRIDGE REPAIR 2023-1 | JOHNSON | 39 | 7 |
| | | | CONTRACT NO. 78968 | |
| ILLINOIS FED. AID PROJECT | | | | |

GENERAL NOTES

All structural steel shall conform to AASHTO Classification M-270 Gr. 36, unless otherwise noted.

Plan dimensions and details relative to existing plans are subject to nominal construction variations. The Contractor shall field verify existing dimensions and details affecting new construction and make necessary approved adjustments prior to construction or ordering of materials. Such variations shall not be cause for additional compensation for a change in scope of the work, however, the Contractor will be paid for the quantity actually furnished at the unit price bid for the work.

Prior to pouring the new concrete at the Abutment joints, all heavy or loose rust, loose mill scale, and other loose or potentially detrimental foreign material shall be removed from the surfaces in contact with concrete. Tightly adhered paint may remain unless otherwise noted. Removal shall be accomplished by methods that will not damage the steel and the cost will be included in the pay item covering removal of the existing concrete.

Reinforcement bars designated (E) shall be epoxy coated.

Existing reinforcement bars extending into the removal area shall be cleaned, straightened and incorporated into the new construction. Any reinforcement bars that are damaged during concrete removal shall be replaced with an approved bar splicer or anchorage system. Cost included with Concrete Removal.

Joint openings shall be adjusted according to Article 520.04 of the Standard Specifications when the deck is poured at an ambient temperature other than 50° F.

Repairs are done under road closure.

The new concrete shall have its final finish tined according to Article 420.09(e)(1) of the Standard Specifications. Cost included with Concrete Superstructures.

The Contractor shall use extreme care during concrete removal so as not to damage the PPC I-Beam on both approach's.

All new structural steel and bearing assembly shall be hot-dip galvanized. See Special Provisions for "Hot Dip Galvanizing For Structural Steel"

The Engineer in field shall be responsible to show the actual locations of the deck repairs on As-built Plans. The contractor will be paid for the actual quantity of Deck Slab Repair (Partial) at the unit price bid.

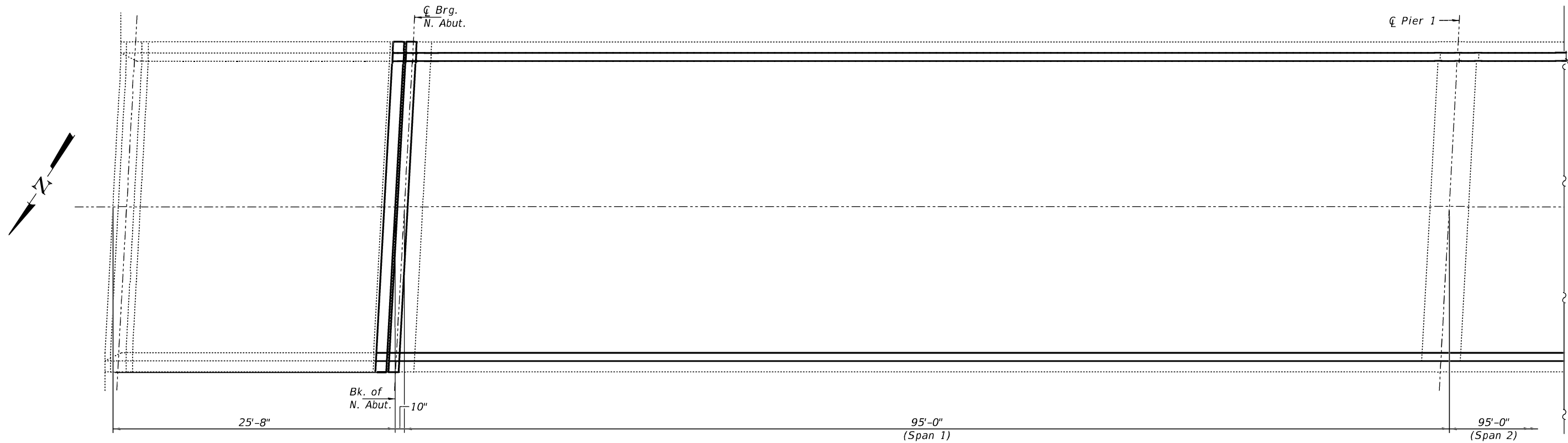
Existing structural steel that will be in contact with new structural steel shall be cleaned and painted prior to erection as required by the Special Provision "Cleaning and Painting Contact Surface Areas of Existing Steel Structures".

TOTAL BILL OF MATERIAL

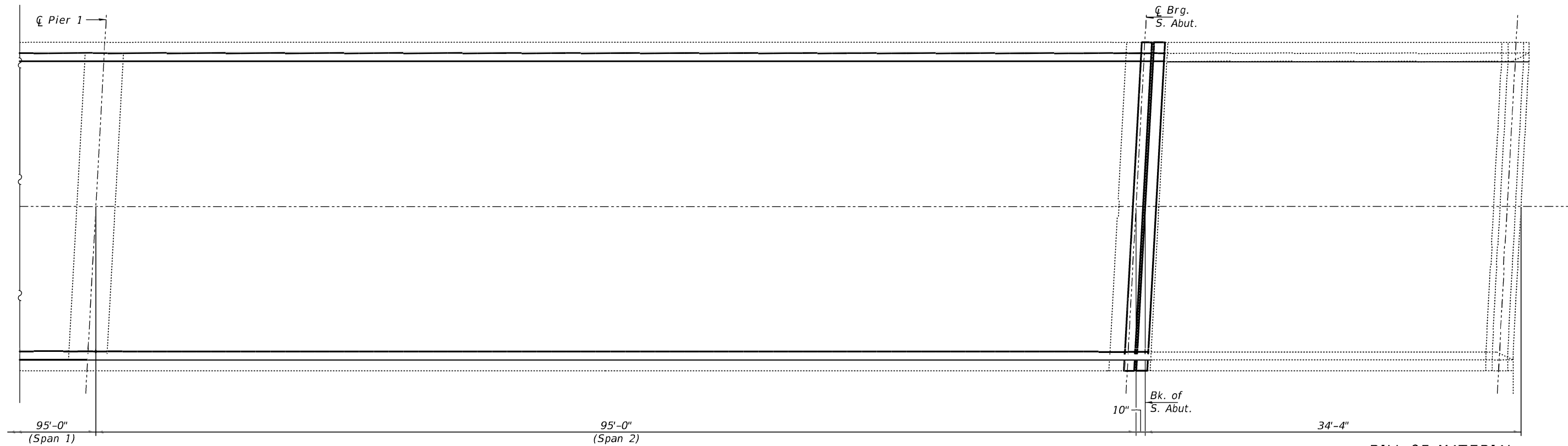
| ITEM | UNIT | QUANTITY |
|--------------------------------------------|---------|----------|
| Concrete Removal | Cu. Yd. | 6.9 |
| Concrete Superstructure | Cu. Yd. | 6.8 |
| Furnishing and Erecting Structural Steel | Pound | 1650 |
| Reinforcement Bars, Epoxy Coated | Pound | 1130 |
| Prefomed Joint Strip Seal | Foot | 62 |
| Elastomeric Bearing Assembly, Type I | Each | 8 |
| Anchor Bolts, 1" | Each | 16 |
| Jack and Remove Existing Bearings | Each | 8 |
| Concrete Bridge Deck Scarification 3/8" | Sq. Yd. | 560 |
| Bridge Deck Thin Polymer Overlay 3/8" | Sq. Yd. | 625 |
| Structural Repair of Concrete (Depth ≤ 5") | Sq. Ft. | 96 |
| Deck Slab Repair (Partial) | Sq. Yd. | 2 |
| Slope Wall Slurry Pumping | Cu. Yd. | 12 |
| | | |
| | | |

REV. - MS

| | | | | | | | | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------|--------------------------|-----------------------------------------------------------|---------------------------------------|---------------------------|-------------------------|---------|--------------|-----------|
|  <p>VEENSTRA & KIMM INC. Springfield, IL. Phone: (217)544-8033 IL. Design Firm No. 184-001939</p> | USER NAME = ___ | DESIGNED - VVR | REVISED - ___ | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | GENERAL DATA SN 044 - 0051 | T.R. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| | CHECKED - TRC | REVISIED - TRC | REVISED - ___ | | | 140 | D9 BRIDGE REPAIR 2023-1 | JOHNSON | 39 | 8 |
| | PLOT SCALE = ___ | DRAWN - VVR | REVISED - ___ | | | CONTRACT NO. 78968 | | | | |
| PLOT DATE = MARCH 13, 2023 | CHECKED - TRC | REVISED - ___ | SHEET NO. 2 OF 19 SHEETS | | | ILLINOIS FED. AID PROJECT | | | | |



PLAN



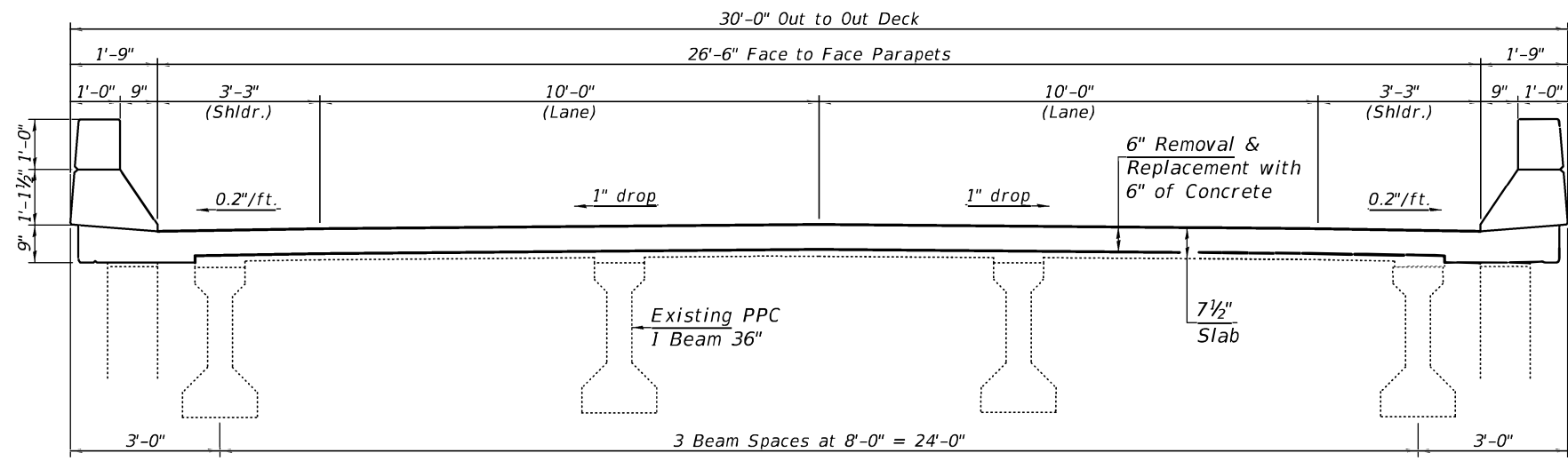
PLAN

BILL OF MATERIAL

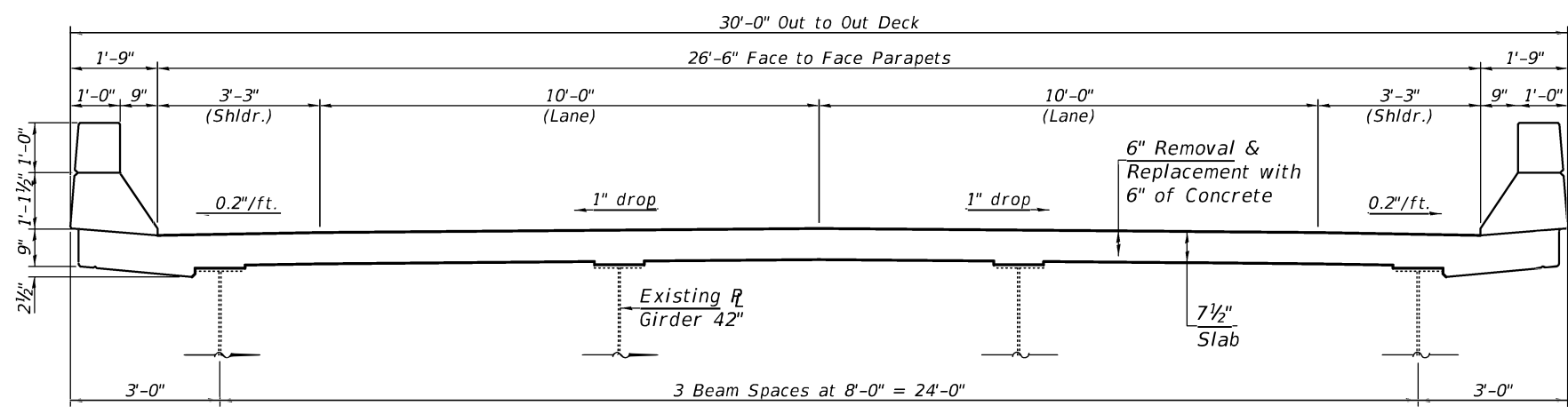
| Item | Unit | Total |
|----------------------------|---------|-------|
| Deck Slab Repair (Partial) | Sq. Yd. | 2 |

Note:
The quantity of Deck Slab Repair (Partial Depth) in plans is estimated. Engineer in field shall be responsible to figure out the actual locations and show it on As-built Plans.

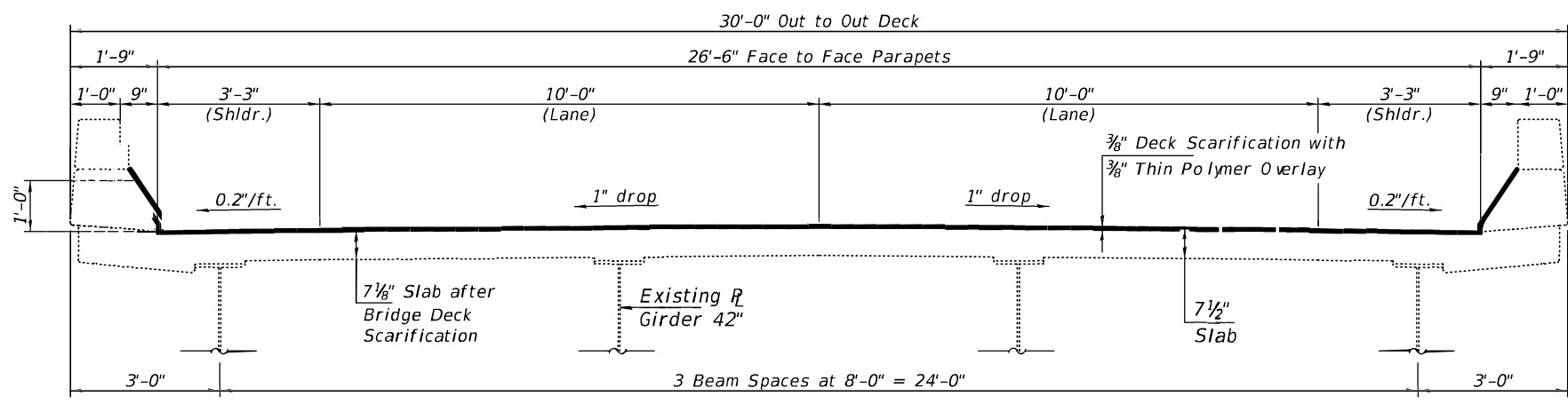
REV. - MS



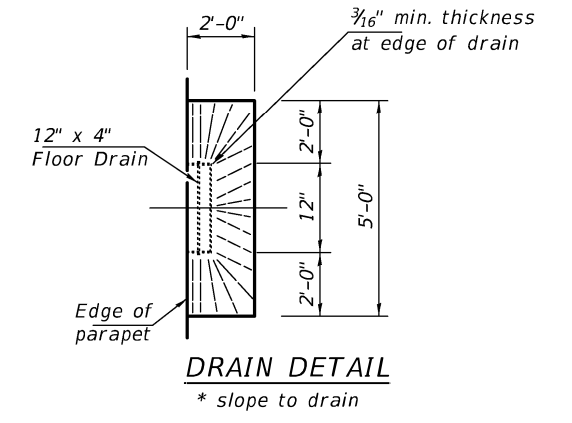
CROSS SECTION AT ABUTMENT-APPROACH SIDE
(Looking West)



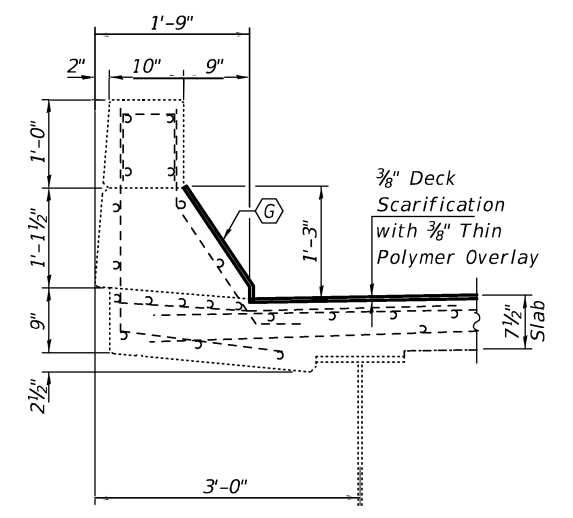
CROSS SECTION AT ABUTMENT-DECK SIDE
(Looking West)



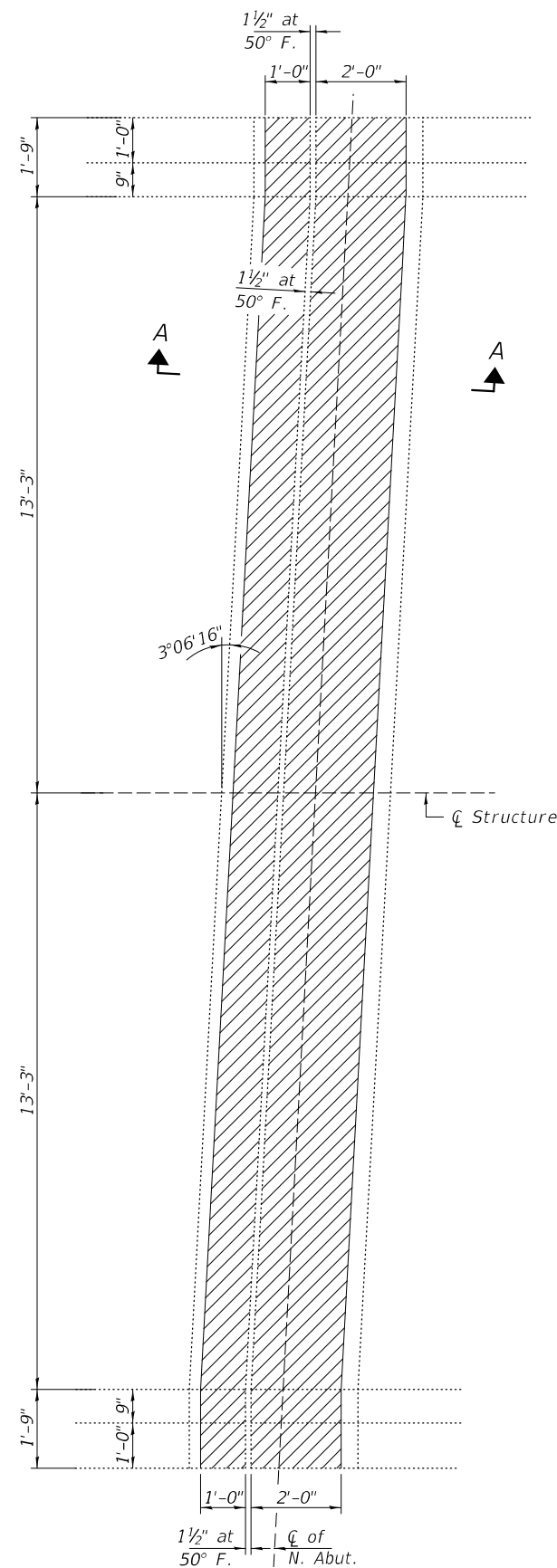
CROSS SECTION AT MID SPAN
(Looking West)



DRAIN DETAIL
* slope to drain

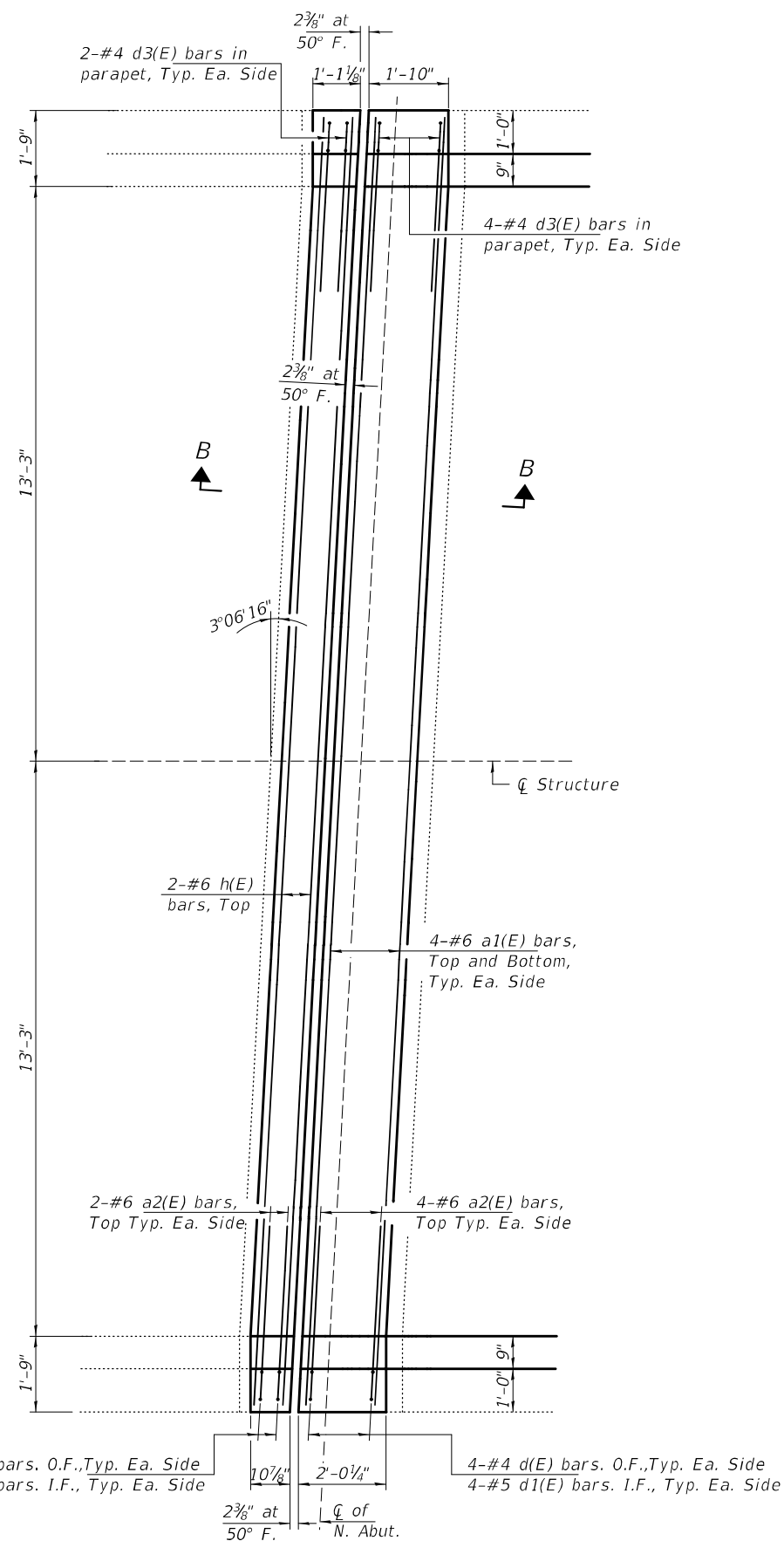


SECTION THRU PARAPET AT MID SPAN



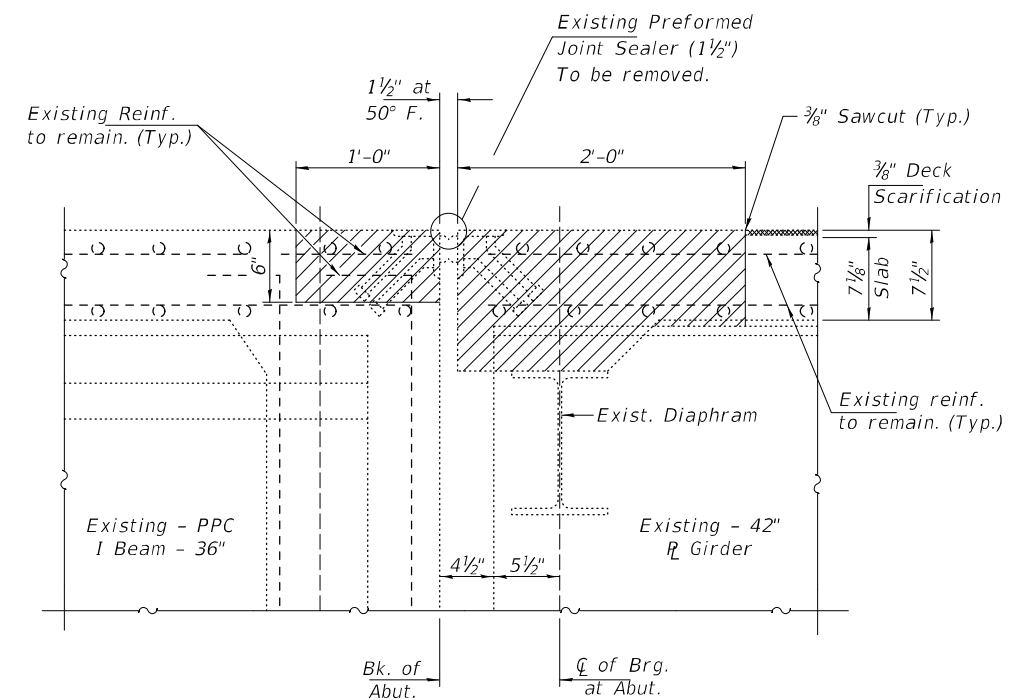
REMOVAL PLAN

North Abut. shown,
South Abut. is similar
by mirroring along ζ Str.

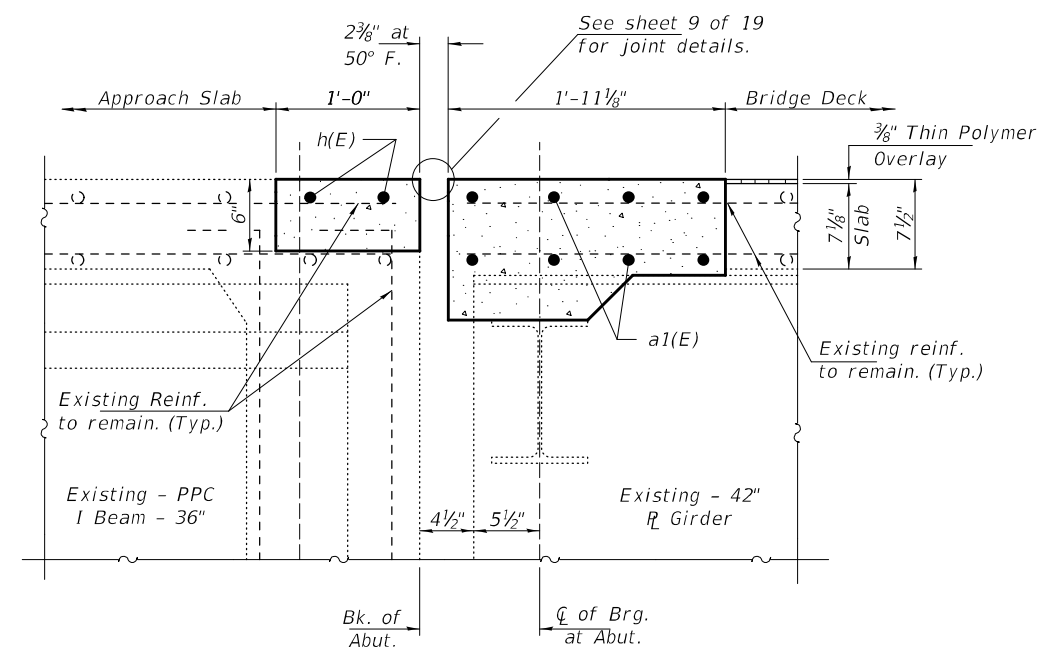


REPLACEMENT PLAN

North Abut. shown,
South Abut. is similar
by mirroring along ζ Str.



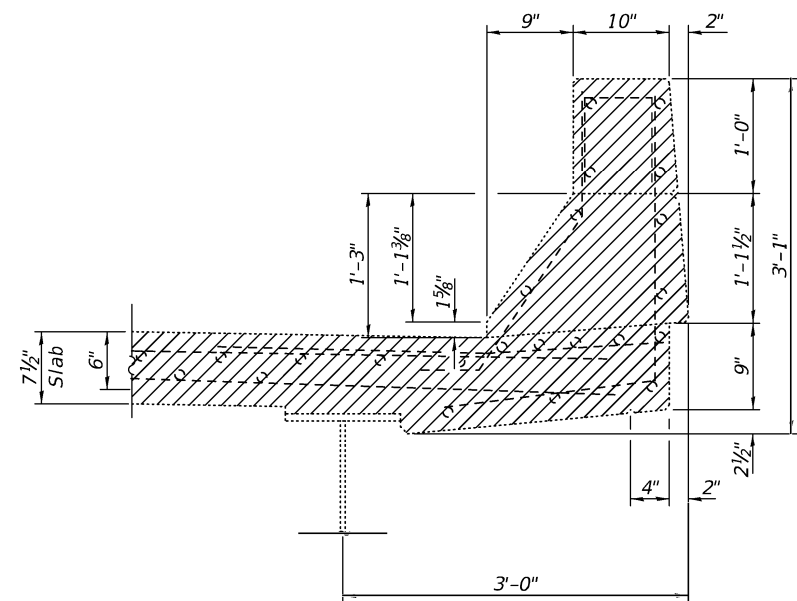
SECTION A-A
(Dimensions at Rt. Angles)



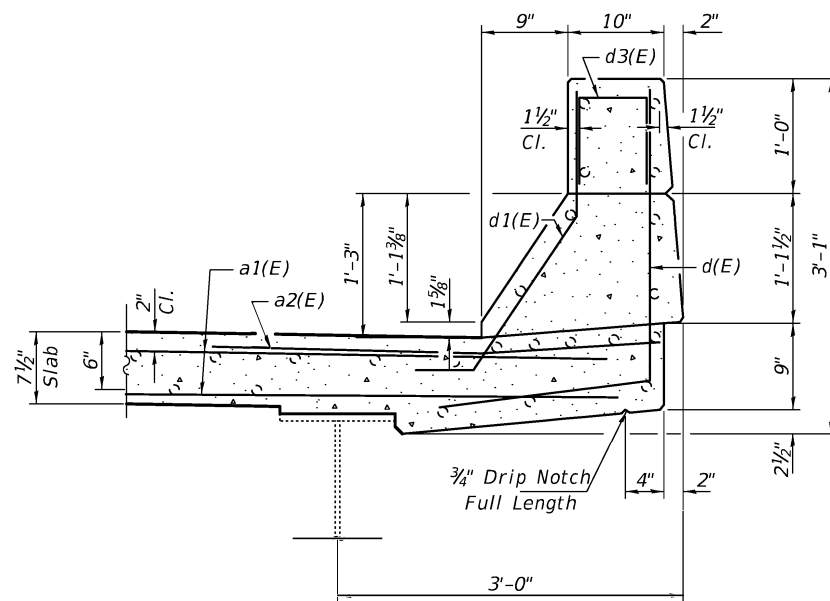
SECTION B-B
(Dimensions at Rt. Angles)

Note:
See Sheet 6 of 19 for Reinforcement and Parapet Details.

REV. - MS

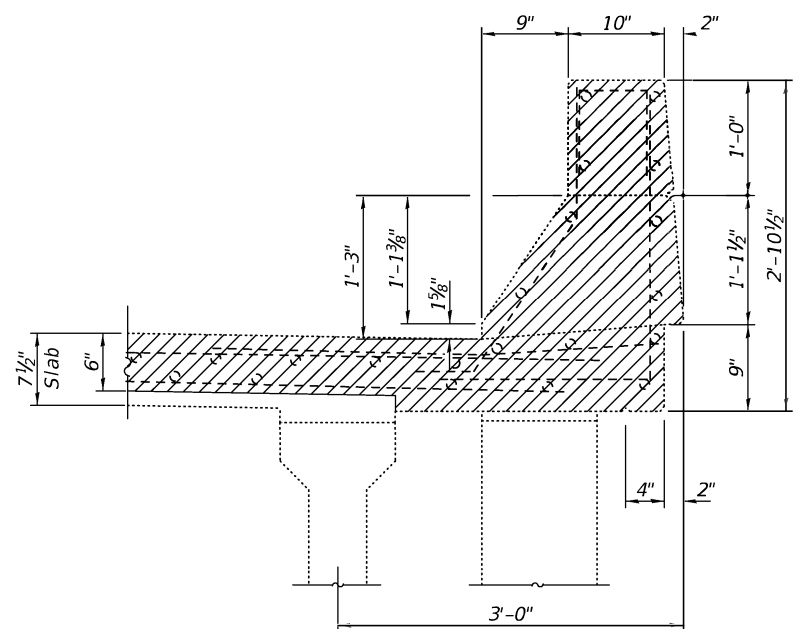
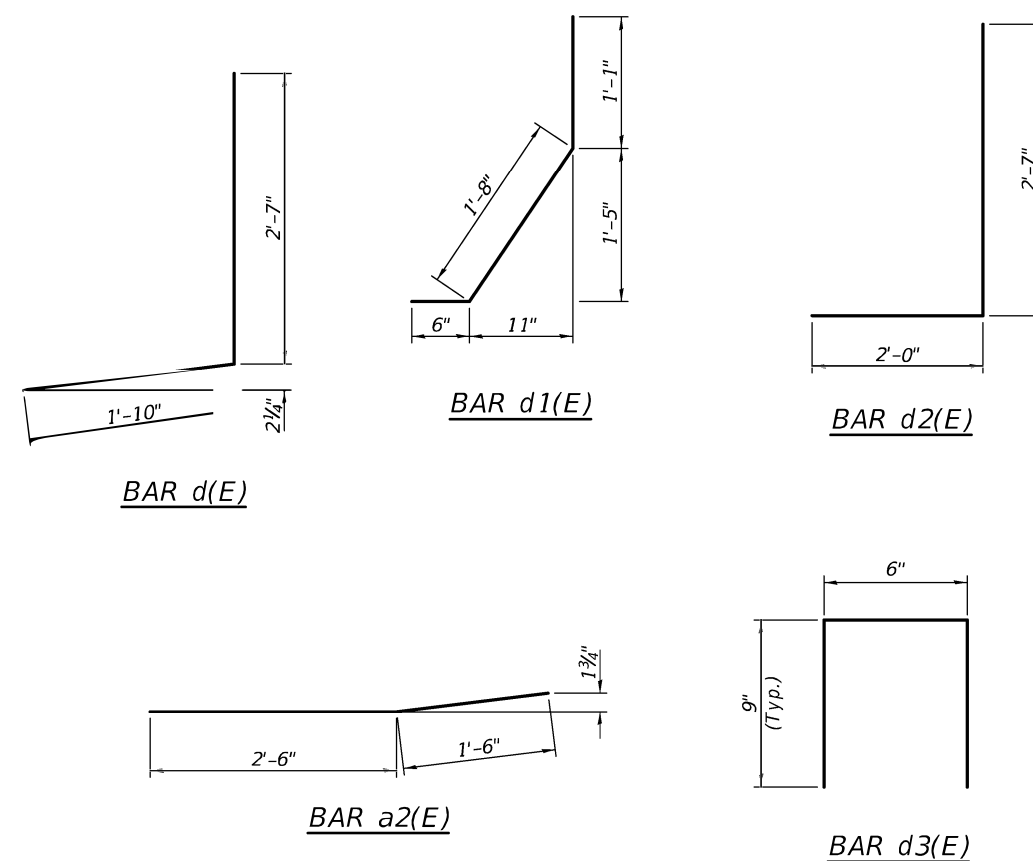


REMOVAL DETAILS

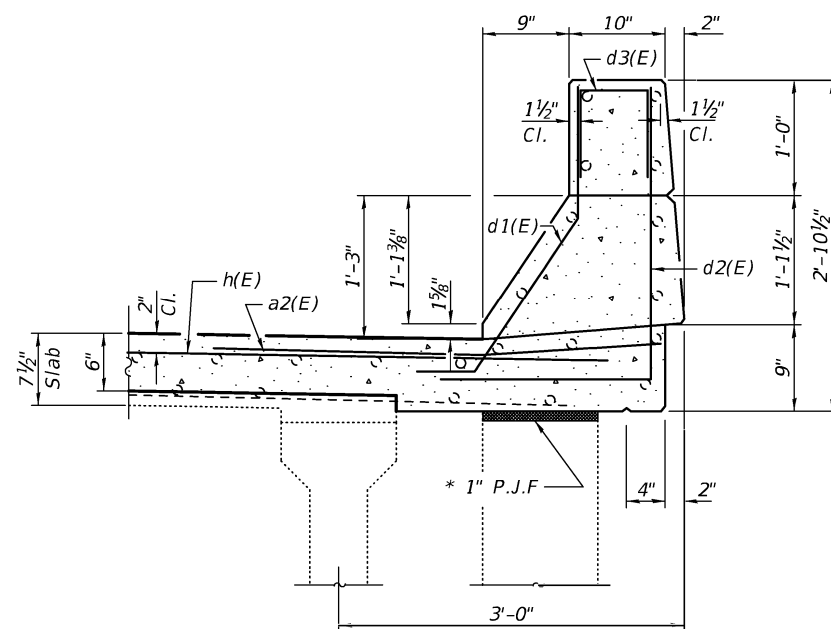


REPLACEMENT DETAILS

SECTION THRU PARAPET AT ABUTMENT - DECK SIDE

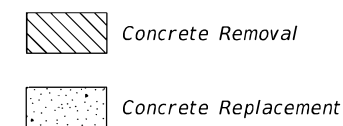


REMOVAL DETAILS



REPLACEMENT DETAILS

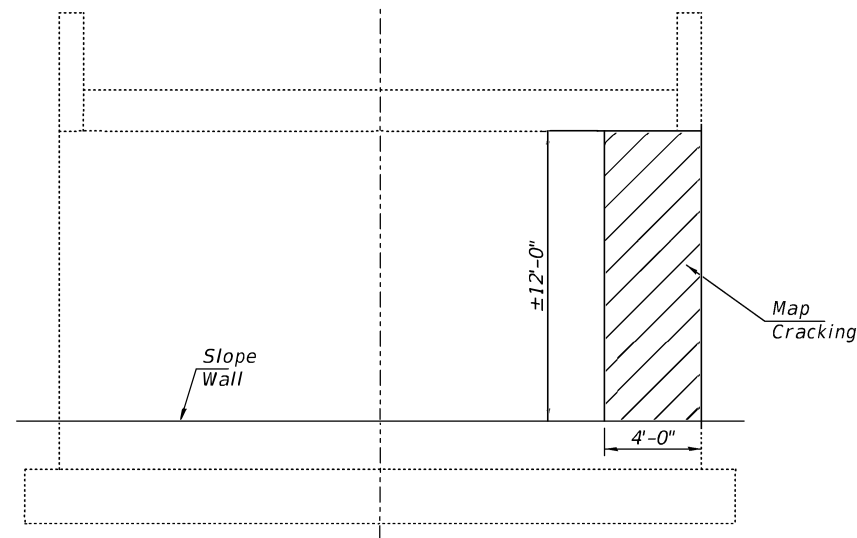
SECTION THRU PARAPET AT ABUTMENT - APPROACH SIDE



BILL OF MATERIAL
(TWO ABUTMENTS)

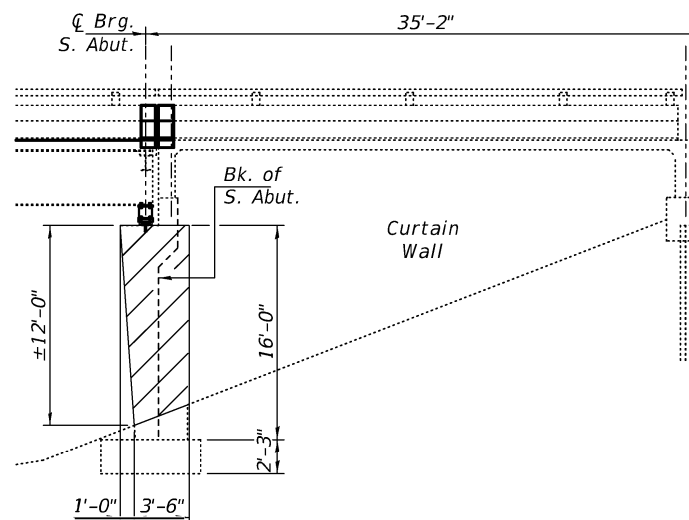
| Bar | No. | Size | Length | Shape |
|----------------------------------|-----|------|---------|-------|
| a1(E) | 16 | #6 | 28'-0" | — |
| a2(E) | 16 | #6 | 4'-0" | — |
| d(E) | 16 | #4 | 4'-5" | J |
| d1(E) | 24 | #5 | 3'-3" | J |
| d2(E) | 8 | #4 | 4'-7" | J |
| d3(E) | 24 | #4 | 2'-0" | □ |
| h(E) | 4 | #6 | 28'-0" | — |
| Concrete Removal | | | Cu. Yd. | 6.9 |
| Concrete Superstructure | | | Cu. Yd. | 6.8 |
| Reinforcement Bars, Epoxy Coated | | | Pound | 1130 |

* 1" x 13" Preformed Joint Filler (4 Required) shall be included in the cost of Concrete Superstructure.



ELEVATION VIEW OF THE SOUTH ABUTMENT
(Looking Southwest)

Structural Repair of Concrete (Depth ≤ 5")



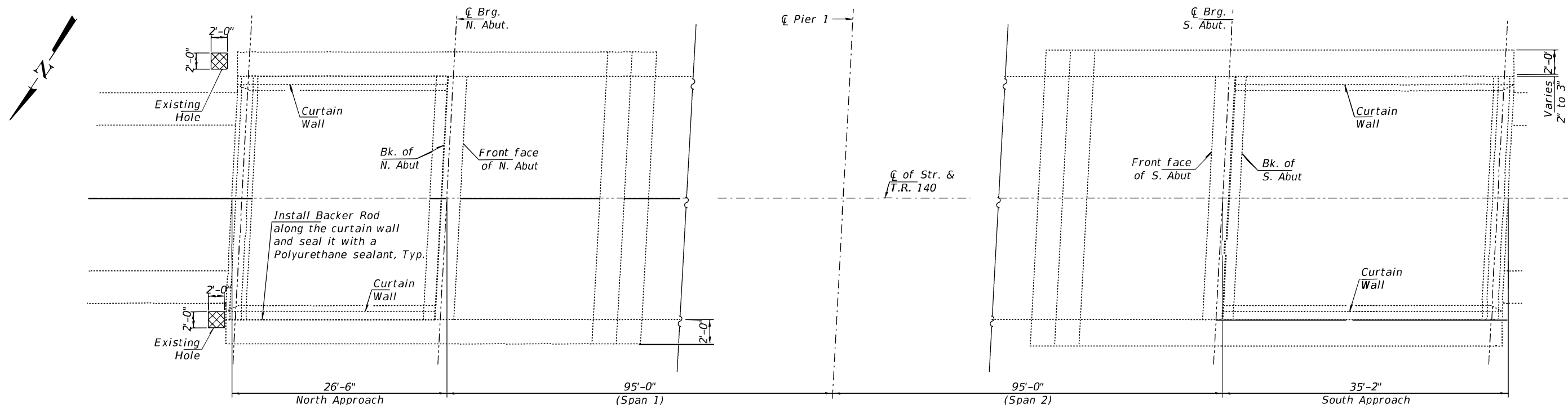
SOUTHWEST CURTAIN WALL
(Looking Southeast)

NOTES

Voids beneath the existing concrete slope wall and the gaps along the Curtain Wall shall be filled with Controlled Low Strength Material (CLSM) in accordance with the special provision "Slope Wall Slurry Pumping", and as directed by the Engineer. If required, removal of Slope Wall can be done with Sawn Openings to fill the CLSM and is included in the cost of Slope Wall Slurry Pumping.

The location and quantities of Slope wall Slurry Pumping and Slope Wall Repair are based on a field survey done at the time of plan preparation. The exact locations and actual quantities will be determined in the field by the Engineer. The Contractor will be paid for the actual quantity at the contract unit price bid for the item.

Fill the voids under slopewall with CLSM and install Backer Rod at the connection between curtain wall and slopewall and then seal it with Polyurethane Sealant. The cost of Backer Rod and Sealant is included in the cost of Slope Wall Slurry Pumping.



PARTIAL PLAN VIEW

Open existing pavement holes by cutting a 2'x2' block using Sawcut and fill voids with CLSM. The cost of any new opening is included in the cost of Slope Wall Slurry Pumping.

BILL OF MATERIAL

| Item | Unit | Total |
|--------------------------------------------|---------|-------|
| Structural Repair of Concrete (Depth ≤ 5") | Sq. Ft. | 96 |
| Slope Wall Slurry Pumping | Cu. Yd. | 12 |

REV. - MS

**INTERIOR BEAM
REACTION TABLE**

| | | Abut. |
|----------------|-----|-------|
| R _p | (K) | 42.9 |
| R _t | (K) | 46.2 |
| Imp. | (K) | 10.5 |
| R (Total) | (K) | 99.6 |

Notes:

Diaphragm removal and reinstallation may be required to facilitate drilling holes. Cost included with Furnishing and Erecting Structural Steel.

New steel extensions, fill plates, shim plates and connection bolts are included with Furnishing and Erecting Structural Steel.

Prior to ordering any material, the Contractor shall verify in the field all bearing height and fill thickness dimensions. Adjustment must account for deck heave due to pack rust (if present).

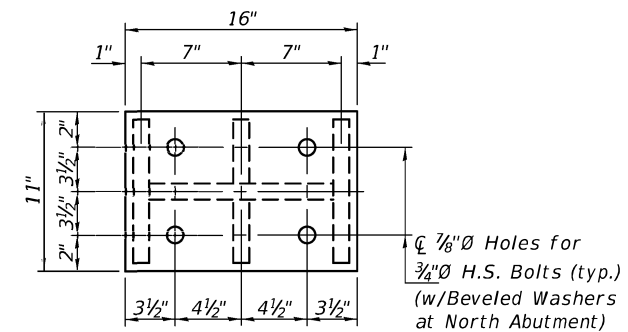
The structural steel bearing plates for the bearings shall conform to the requirements of AASHTO M270 Grade 36.

Min. jack capacity = 55 Tons.

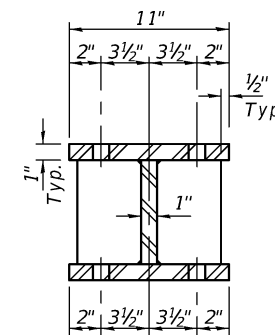
Anchor bolts shall be ASTM F1554 all-thread (or an Engineer-approved alternate material) of the grade(s) and diameter(s) specified. The corresponding specified grade of AASHTO M314 anchor bolts may be used in lieu of ASTM F1554.

Drilled and set anchor bolts shall be installed according to Article 521.06 of the Standard Specifications.

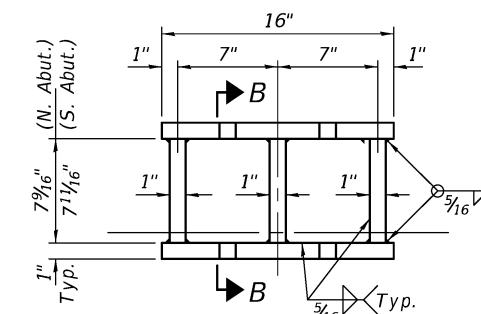
Cost of Side retainers and Stainless Steel plates shall be included in the cost of Elastomeric Bearing Assembly, Type I.



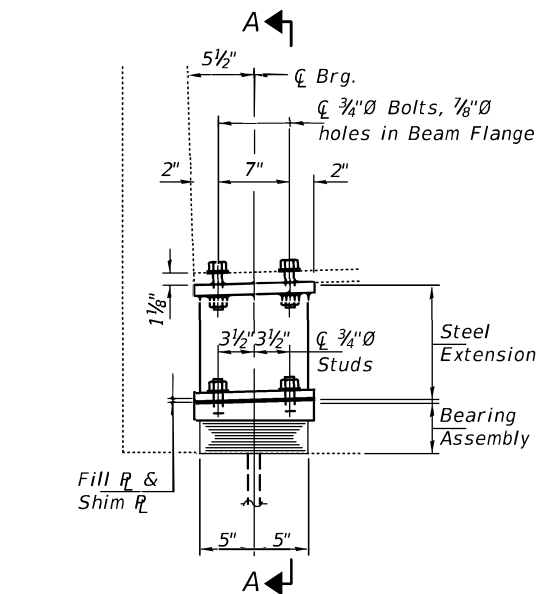
PLAN TOP AND BOTTOM PLATE



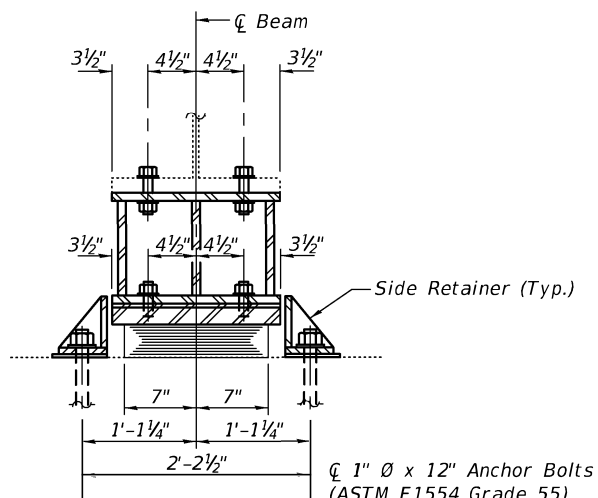
SECTION B-B



STEEL EXTENSION DETAIL

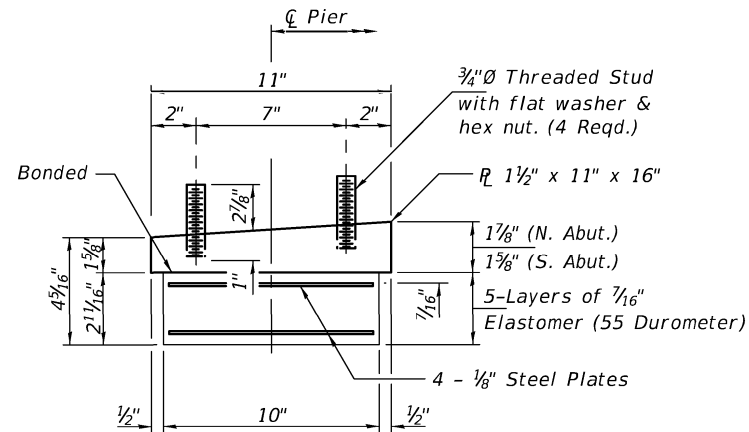


ELEVATION AT BOTH ABUTMENTS



SECTION A-A

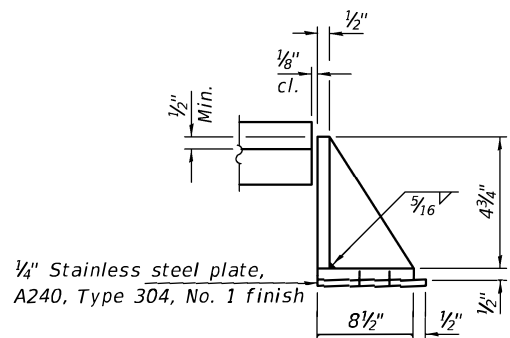
TYPE I ELASTOMERIC EXP. BRG.



BEARING ASSEMBLY

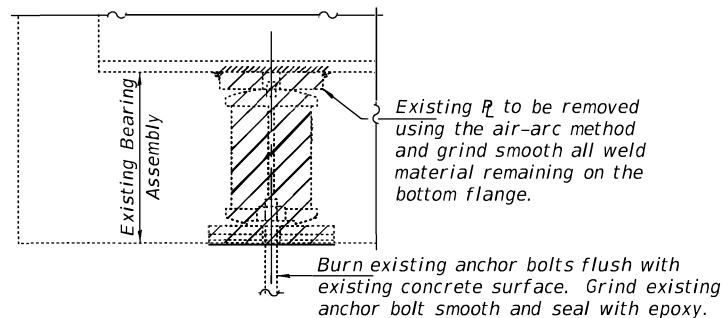
Note:

Shim plates shall not be placed under Bearing Assembly.



SIDE RETAINER

Equivalent rolled angle with stiffeners will be allowed in lieu of welded plates.

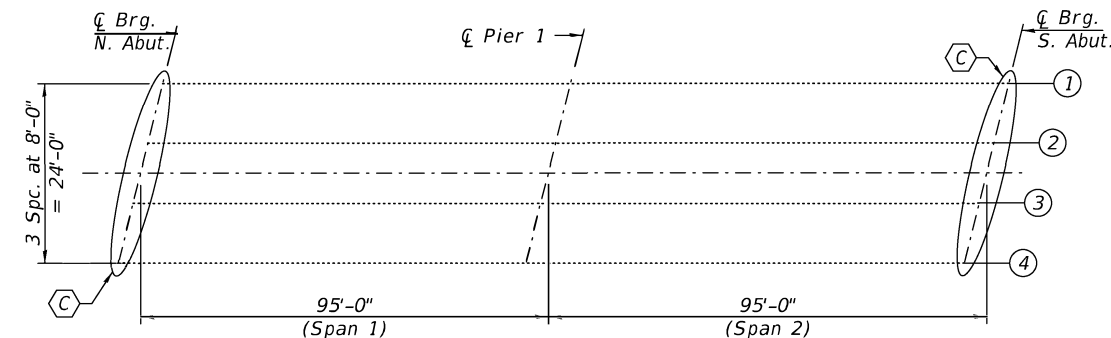


EXISTING BEARING REMOVAL DETAIL

Cost included with Jack and Remove Existing Bearings.

Existing R to be removed using the air-arc method and grind smooth all weld material remaining on the bottom flange.

Burn existing anchor bolts flush with existing concrete surface. Grind existing anchor bolt smooth and seal with epoxy.

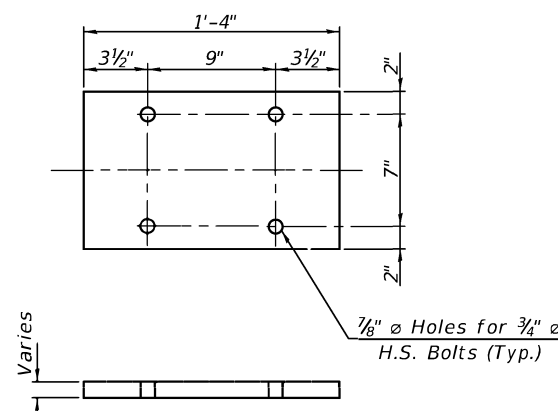


PARTIAL FRAMING PLAN

Ⓢ - Bearing Removal and Replacement.

***FILL PLATE DIMENSIONS**

| Location | Beam 1 | Beam 2 | Beam 3 | Beam 4 |
|-------------|--------|--------|--------|--------|
| North Abut. | 5/8" | 1/4" | None | None |
| South Abut. | 1/8" | None | None | None |



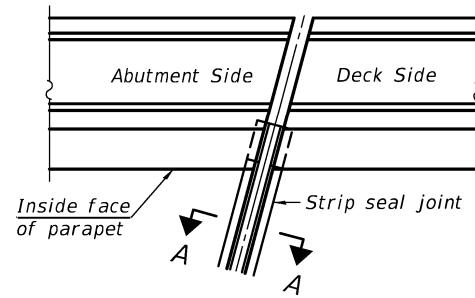
FILL & SHIM PLATE DETAIL

*(Provide fill plate at beam as shown in table)

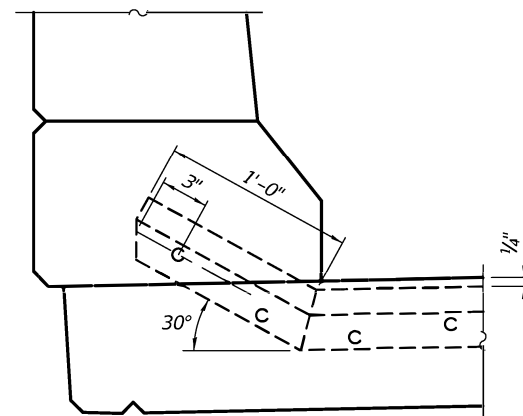
REV. - MS

BILL OF MATERIAL BOTH ABUTMENTS

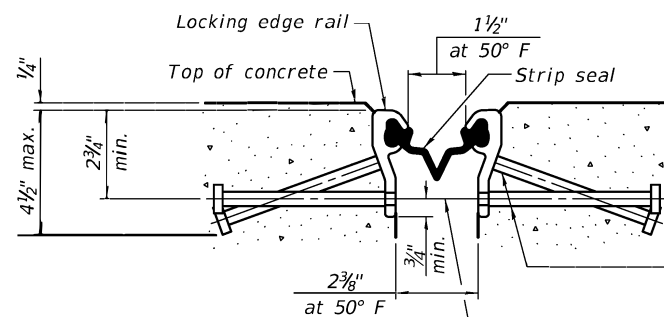
| Item | Unit | Total |
|------------------------------------------|-------|-------|
| Elastomeric Bearing Assembly, Type I | Each | 8 |
| Jack and Remove Existing Bearings | Each | 8 |
| Furnishing and Erecting Structural Steel | Pound | 1650 |
| Anchor Bolts, 1" | Each | 16 |



FOR SKEWS ≤ 30°
PLAN AT PARAPET



PARAPET ELEVATION AT ABUTMENTS
(Skews ≤ 30°)



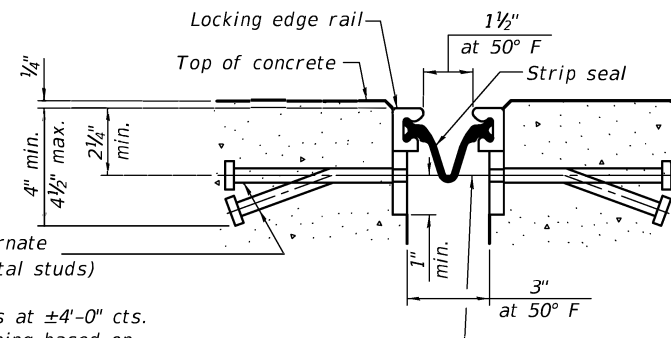
SHOWING ROLLED RAIL JOINT

* 5/8" Ø x 6" studs @ 6" cts. (alternate angled/bent studs with horizontal studs)

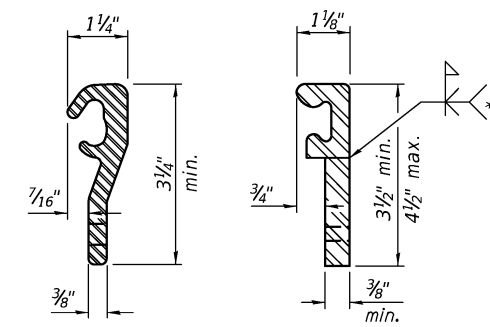
3/8" φ threaded rods in 7/16" φ holes at ±4'-0" cts. for holding the proper joint opening based on the temperature during the deck pour. Place to miss studs. All rods shall be burned, or sawed off flush with the plates after concrete is set.

SECTION A-A

* Granular or solid flux filled headed studs conforming to Article 1006.32 of the Std. Specs., automatically end welded.



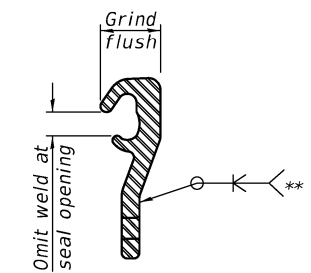
SHOWING WELDED RAIL JOINT



ROLLED (EXTRUDED) RAIL
WELDED RAIL

LOCKING EDGE RAILS

** Back gouge not required if complete joint penetration is verified by mock-up.



LOCKING EDGE RAIL SPLICE

The inside of the locking edge rail groove shall be free of weld residue. Rolled rail shown, welded rail similar.

BILL OF MATERIAL

| Item | Unit | Total |
|----------------------------|------|-------|
| Preformed Joint Strip Seal | Foot | 62 |

Notes:

The strip seal shall be made continuous and shall have a minimum thickness of 1/4". The configuration of the strip seal shall match the configuration of the locking edge rails. Open or "webbed" strip seal gland configurations are not permitted. The gland shall be sized for a maximum rated movement of 4 inches.

The locking edge rails depicted are configured for typical applications and are conceptual only. The actual configuration of the locking edge rails and matching strip seal may vary from manufacturer to manufacturer provided they fit the application and meet the minimum anchorage shown. Flanged edge rails, however, will not be allowed. Locking edge rails may exceed the 4 1/2" maximum depth provided the anchorage system is revised according to the manufacturer's recommendation.

The manufacturer's recommended installation methods shall be followed.

All steel components shall be galvanized after fabrication according to Article 520.03 of the Standard Specifications.

The Maximum space between locking edge rail segments shall be 3/16" and sealed with a suitable sealant; however, any rail joint within 10' measured perpendicular to the face of the curb or parapet shall be welded as shown in the locking edge rail splice detail.

The concrete opening below the strip seal will vary based on the locking edge rail chosen by the Contractor. Deck and parapet lengths shown elsewhere in the plans are dimensioned to the concrete opening, not the joint opening, and are based on the rolled locking edge rail. If the Contractor elects to use a different locking edge rail, dimensional adjustments may be required. One exception to this would be the strip seal joint at the end of the precast bridge approach slab. For these cases the pavement connector length shall be adjusted, not the length of the bridge approach slab.

BM: *51 RP Spike in 20" Elm 252' RI.
E. Bd. Lane Sta. 3761.57, Elev. 539.07

STATE OF ILLINOIS
DEPARTMENT OF PUBLIC WORKS & BUILDINGS
DIVISION OF HIGHWAYS

FOR
INFORMATION
ONLY

| | | | | |
|-----------|---------|---------|--------------|-----------|
| ROUTE NO. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| P.A. 1-4 | 44 LHE | Johnson | 63 | 16 |
| SHEETS | | | | |

GENERAL NOTES

All reinforcement bars shall be lapped 24 diameters unless otherwise shown.
Fasteners shall be high strength bolts unless noted.
The Basic Lead Silico Chromate paint system shall be used for shop and field painting of structural steel.
Field welding of construction accessories will not be permitted to the bottom flange of beams or girders nor to the top flange for a distance equal to one-fourth the span length each way from the pier supports. Field welding in other areas will be permitted only when approved by the Engineer.
Anchor bolts shall be set before bolting diaphragms over supports.
Slope wall shall be reinforced with welded wire fabric 6"x6" mesh, weighing 58# per 100 sq. ft.
Class A Excavation for structures includes excavation for slope wall.
An alternate strand pattern using Extra High Strength Prestressing strand (270 k.s.i.) is permitted.
The embankment configuration shown shall be the minimum embankment that must be constructed prior to construction of the abutments.
The concrete rail section above the mandatory construction joint at the top of the slab shall be constructed of Class X Concrete, except the aggregates shall conform to the requirements of Handrail Concrete.
The contractor shall drive two steel (8.50 3G) test piles in a permanent location, one at North Abutment and one at Pier 05 directed by the Engineer before ordering the remainder of piles.

TOTAL BILL OF MATERIAL

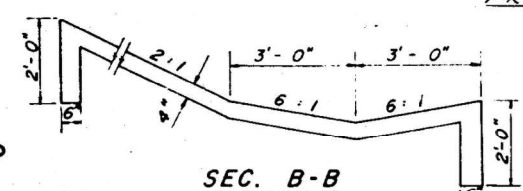
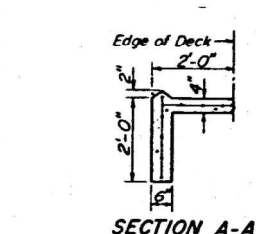
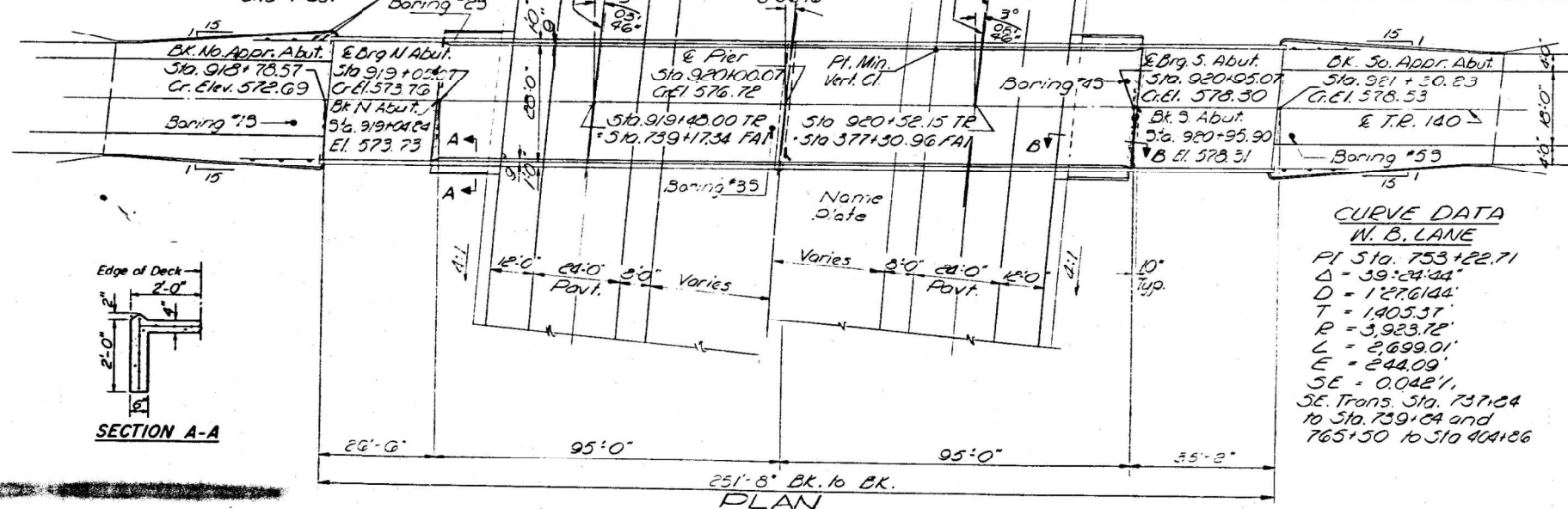
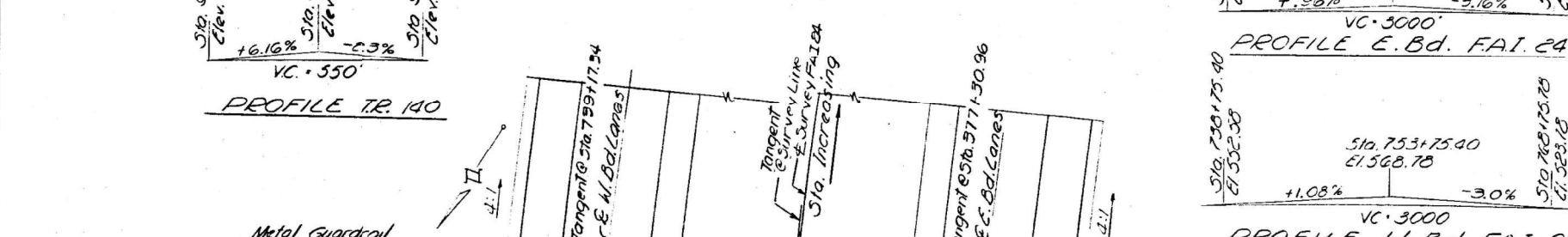
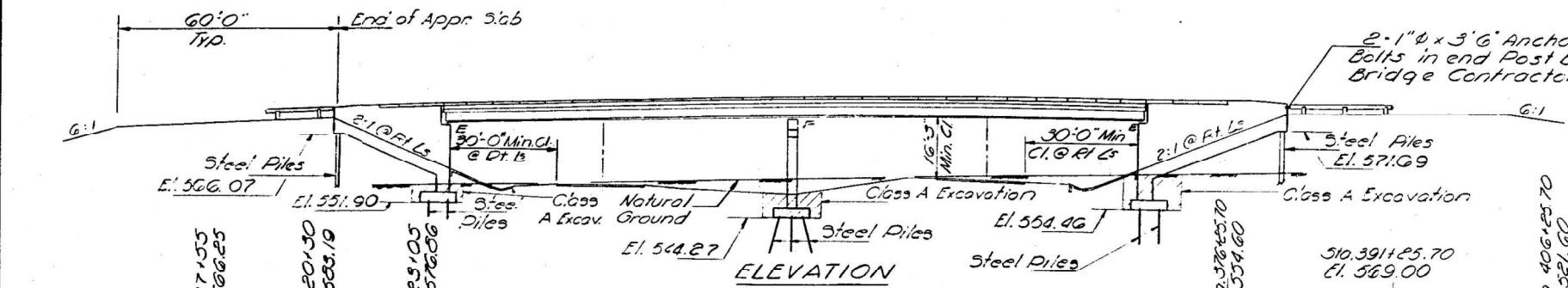
| ITEM | UNIT | SUPER | SUB | TOTAL |
|---------------------------------------------------------------|----------|-------|-------|-------|
| Class A Excav for Struct. | Cu Yds | | 85 | 85 |
| Class X Concrete | Cu Yds | 235.6 | 223.8 | 459.4 |
| Protective Coat | Sq Ft | 950 | | 950 |
| Structural Steel | Lump Sum | 1 | | 1 |
| Aluminum Railing | Lin Ft | 262 | | 262 |
| Reinforcement Bars | Lbs | 55000 | 21670 | 76670 |
| Steel Piles (8.50 3G) | Lin Ft | | 1135 | 1135 |
| Test Piles Steel (8.50 3G) | Lin Ft | | 2 | 2 |
| Name Plates | Ea. | | 1 | 1 |
| Slope Wall 4 | Sq Yds | | 195 | 195 |
| Preformed It Sealer | Lin Ft | | 60 | 60 |
| Stud Shear Connectors | Ea. | | 1416 | 1416 |
| Furnishing & Erecting Precast Prestressed Conc. I-Beams (3G") | Lin Ft | 231 | | 231 |

* Includes use on inside vertical face, top and exposed ends of Abutment wings.
** Calculated weight of Structural Steel = 179,090 lbs.

STATION 377+30.96
BUILT 19 BY
STATE OF ILLINOIS
F.A.I. RT. 24 SEC. 44-GHB
F.A. PROJ. I-24-131)
LOADING HS 15

NAME PLATE
See Std. 2113-1

GENERAL PLAN & ELEVATION
F.A. PROJ. I-24-131)21
TR. 140 OVER F.A.I. RT. 24
F.A.I. RT. 24 SEC. 44-GHB
JOHNSON COUNTY
STATION 377+30.96 E. Bd.
STATION 739+17.34 W. Bd.
Revised 5-26-70, Wt. of Str. Steel

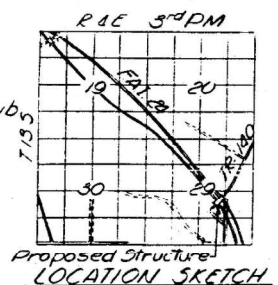


CURVE DATA
W. B. LANE

| | |
|----------------|---------------------------------------|
| PI Sta. | 753+22.71 |
| Δ | 59°24'42" |
| D | 1276.144' |
| T | 1405.37' |
| R | 3923.72' |
| L | 2699.01' |
| E | 244.09' |
| SE | 0.042% |
| SE Trans. Sta. | 737+84 to 739+84 and 765+50 to 767+50 |

CURVE DATA
E. Bd. LANE

| | |
|----------------|---------------------------------------|
| PI Sta. | 389+77.66 |
| Δ | 45°29'06" |
| D | 1130' |
| T | 1322.69' |
| R | 3019.72' |
| L | 2097.09' |
| E | 292.39' |
| SE | 0.042% |
| SE Trans. Sta. | 373+22 to 375+22 and 402+86 to 404+86 |

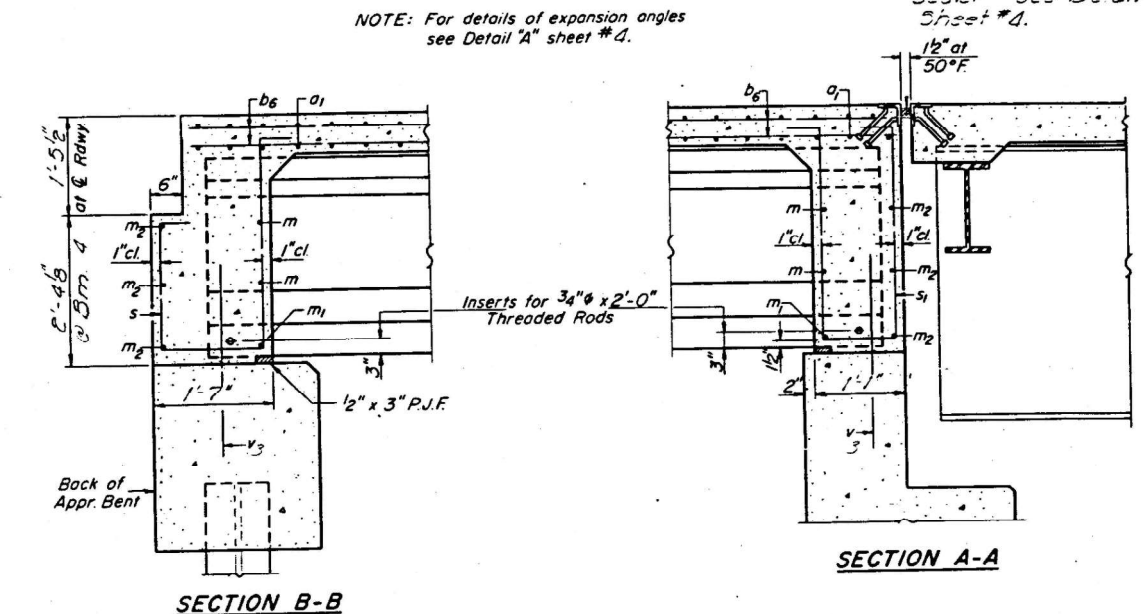
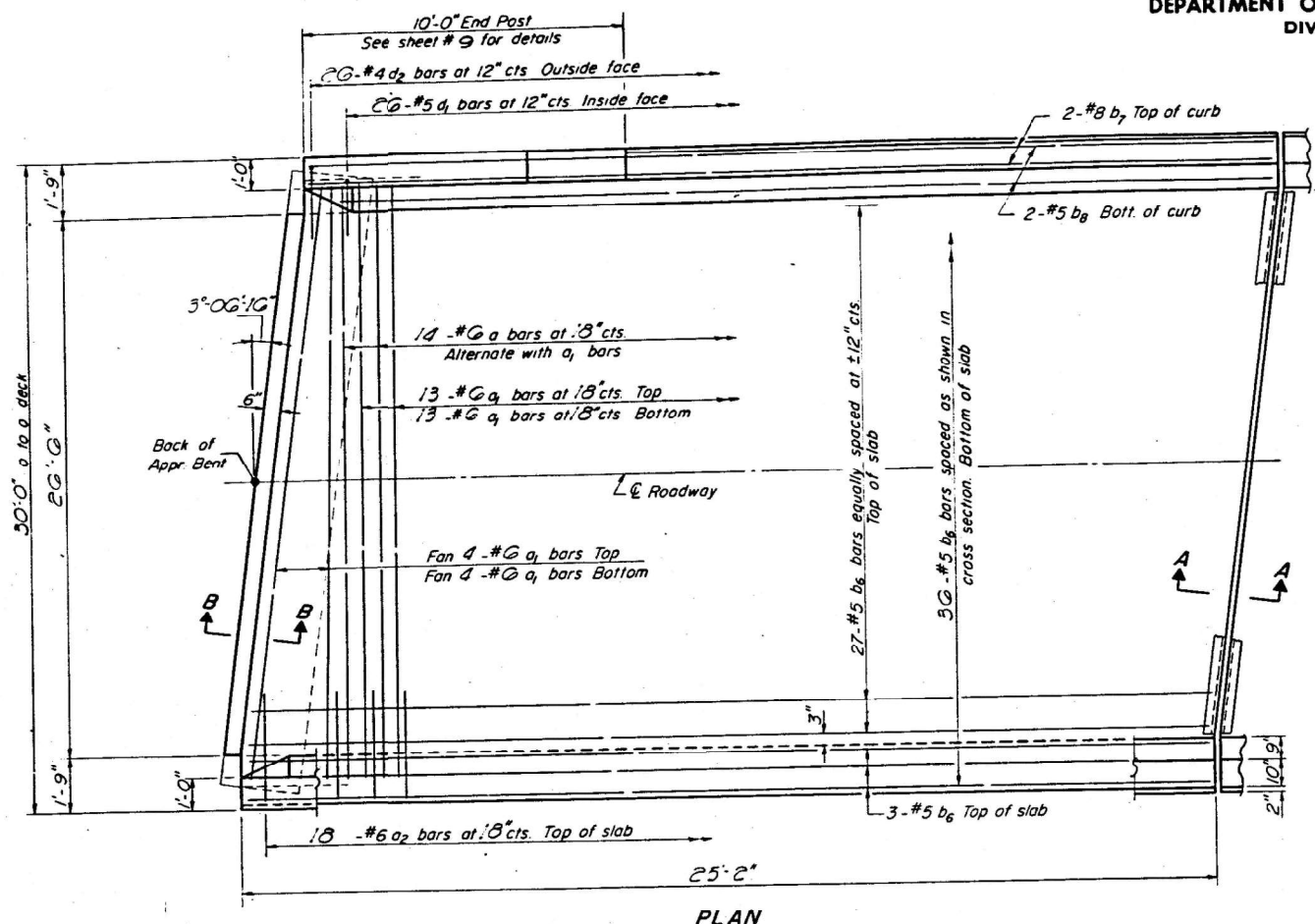


PRECAST PRESTRESSED UNITS FIELD UNITS

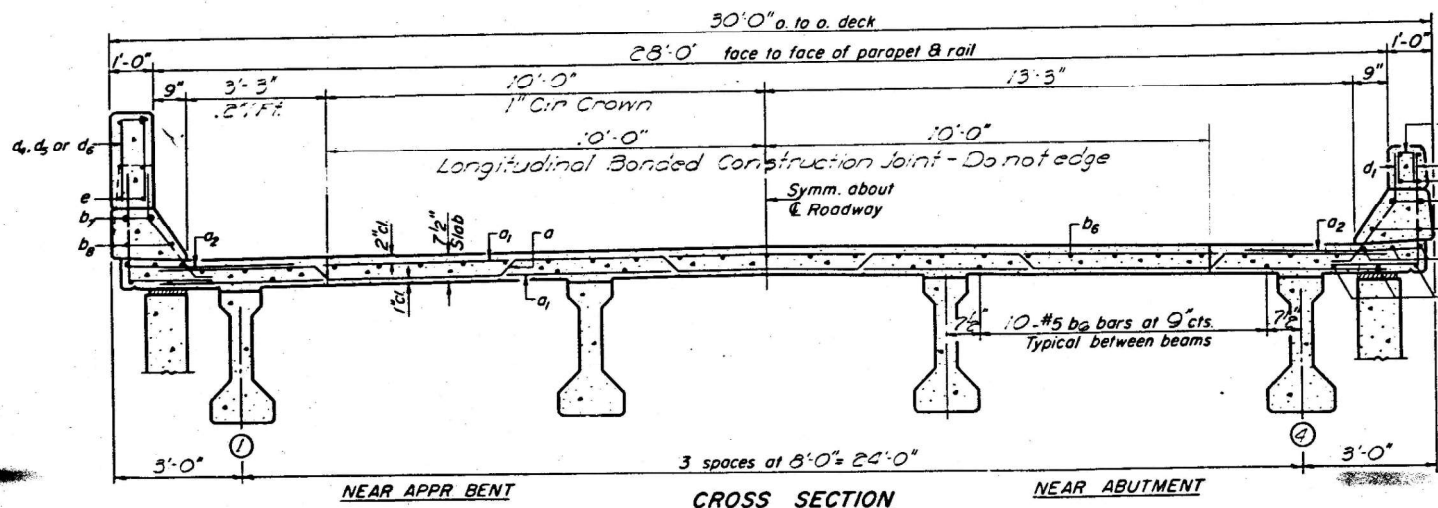
| | | |
|---------------------------------------|----------------------|----------------------|
| f_c = 5000 psi | f_c = 4000 psi | Deck Slab |
| f_{ci} = 4000 psi | f_c = 1400 psi | Curb, Parapet, Subg. |
| f_s = 240,000 psi (Strands 3/8") | f_s = 20,000 psi | Reinf. |
| f_{si} = 173,600 psi (Strands 3/8") | f_s = 20,000 psi | Struct. |
| | f_c = 75 psi | FFgs. |
| | n = 10 | |
| | Allowable Deflection | 4/1000 |

DESIGNED George A. P...
CHECKED H. V. ...
DRAWN D. M. Williams Sr.
EXAMINED ...
PASSED ...
APPROVED ...

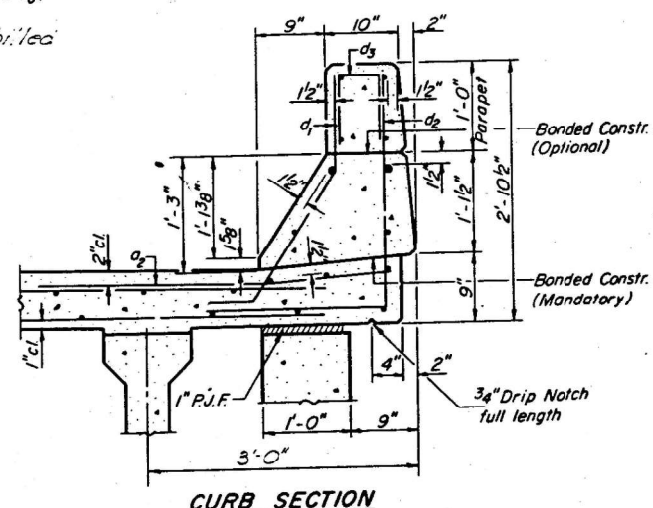
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1/19/2023 2:42:29 PM



FOR INFORMATION ONLY



NOTE: For placement of bars d3 thru d6, see sheet #9.
Structural steel is billed on sheet #4.



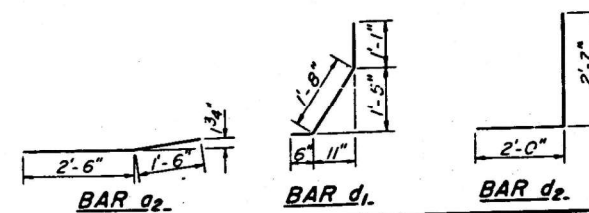
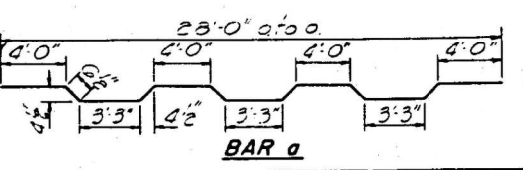
BILL OF MATERIAL

| Bar | No. | Size | Length | Shape |
|--------------------|-----|------|----------|-------|
| a | 14 | #6 | 29'-0" | ~ |
| a1 | 42 | #6 | 28'-0" | ~ |
| a2 | 36 | #6 | 4'-0" | ~ |
| b6 | 69 | #5 | 24'-11" | ~ |
| b7 | 4 | #8 | 24'-11" | ~ |
| b8 | 4 | #5 | 24'-11" | ~ |
| d1 | 52 | #5 | 3'-3" | ~ |
| d2 | 52 | #4 | 4'-7" | ~ |
| m | 12 | #4 | 5'-8" | ~ |
| m1 | 6 | #5 | 4'-9" | ~ |
| m2 | 6 | #5 | 26'-3" | ~ |
| m3 | 6 | #4 | 5'-6" | ~ |
| m4 | 6 | #4 | 5'-0" | ~ |
| s | 18 | #4 | 7'-6" | ~ |
| s1 | 18 | #4 | 8'-5" | ~ |
| s2 | 15 | #4 | 6'-10" | ~ |
| Reinforcement Bars | | | Lbs. | 5630 |
| Class X Concrete | | | Cu. Yds. | 20 |

Parapet Reinforcement and Class X Concrete are billed on sheet #9.
For placement and details of bars m thru m and s thru s2 see sheet #9.

DESIGNED *George A. Bari*
CHECKED *R.P. Smith*
DRAWN *Schneller*
CHECKED *R. Mathews*

EXAMINED *Mark 31 1969*
PASSED *W.E. Baumann*
APPROVED *Richard H. Galtman*



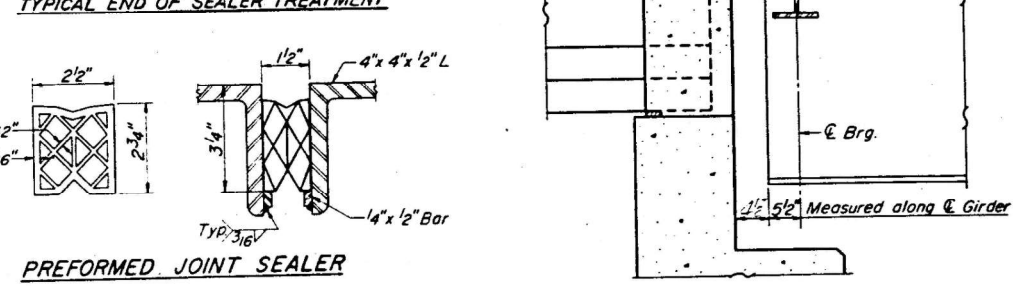
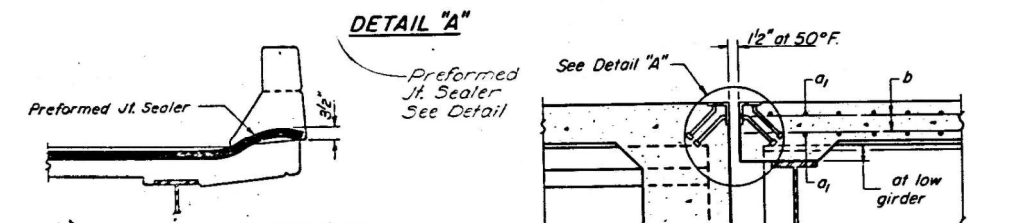
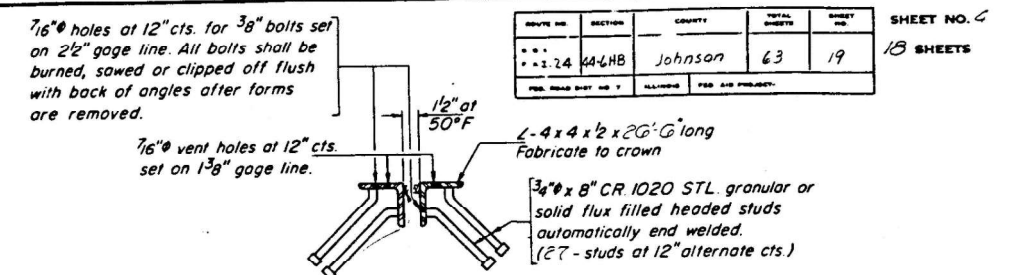
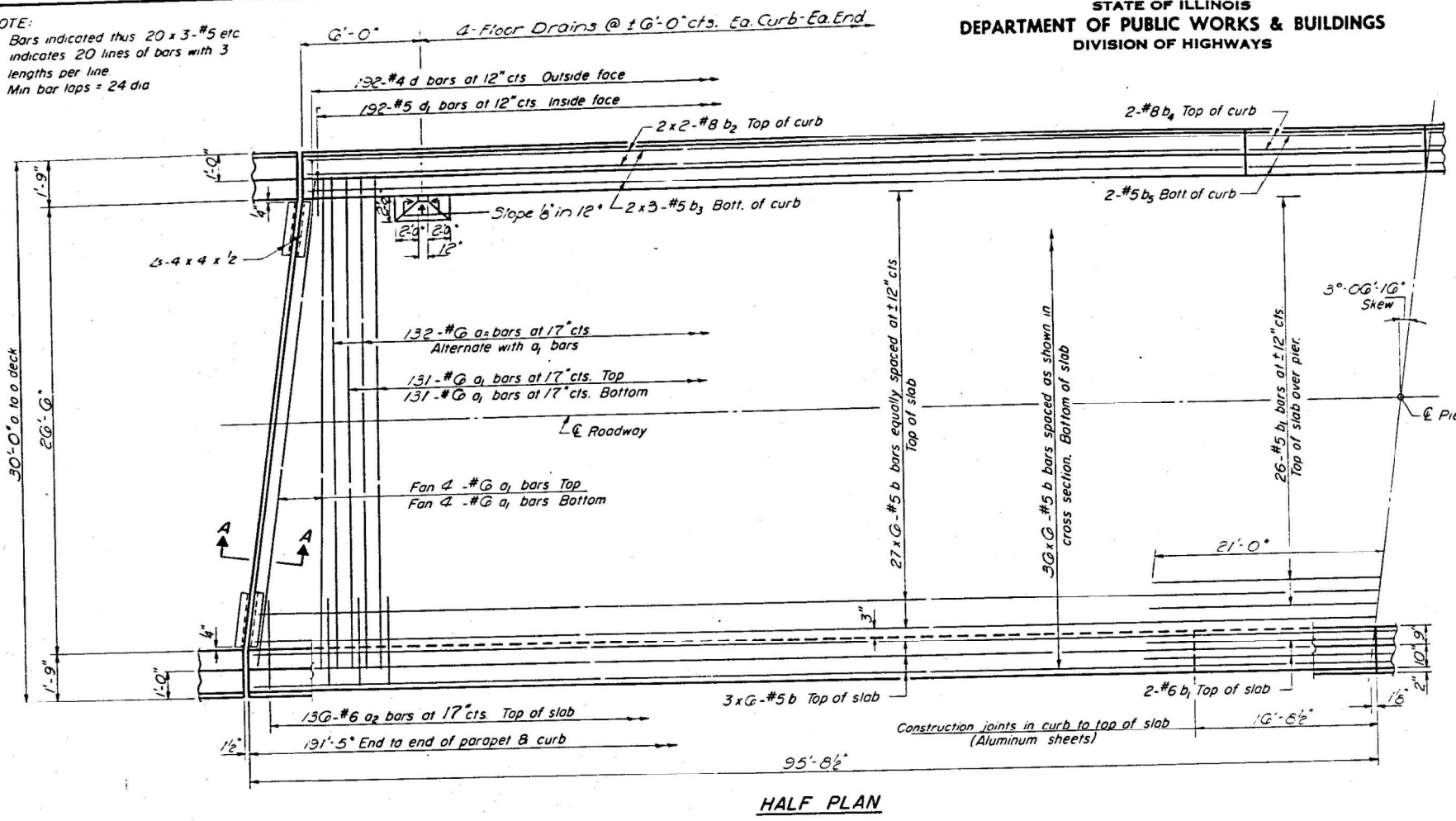
NORTH APPROACH
EAST P.I. SEC. 44-6.H.3
JOHNSON COUNTY
STA. 377+30.96 (E.B.D.)
STA. 739+17.34 (N.B.D.)

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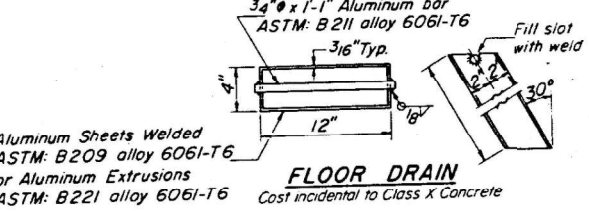
STATE OF ILLINOIS
DEPARTMENT OF PUBLIC WORKS & BUILDINGS
DIVISION OF HIGHWAYS

| | | | | |
|----------------|---------|---------|--------------|-----------|
| ROUTE NO. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 124 | 44-LHB | Johnson | 63 | 19 |
| JOB NO. 2023-1 | | | SHEET NO. 18 | |

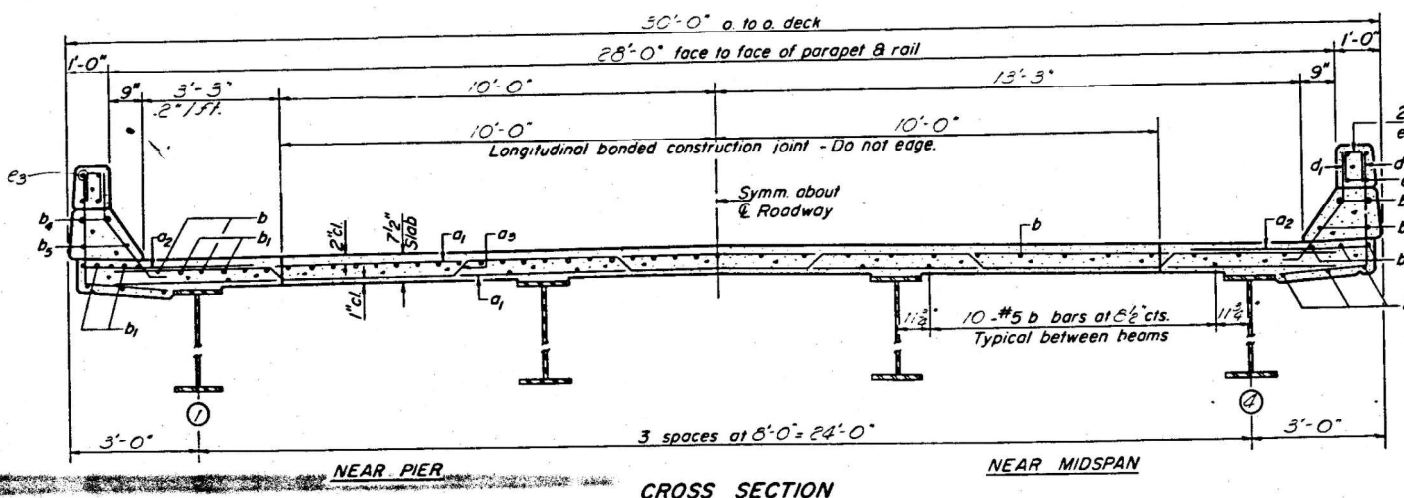
NOTE:
Bars indicated thus 20 x 3-#5 etc indicates 20 lines of bars with 3 lengths per line.
Min bar laps = 24 dia



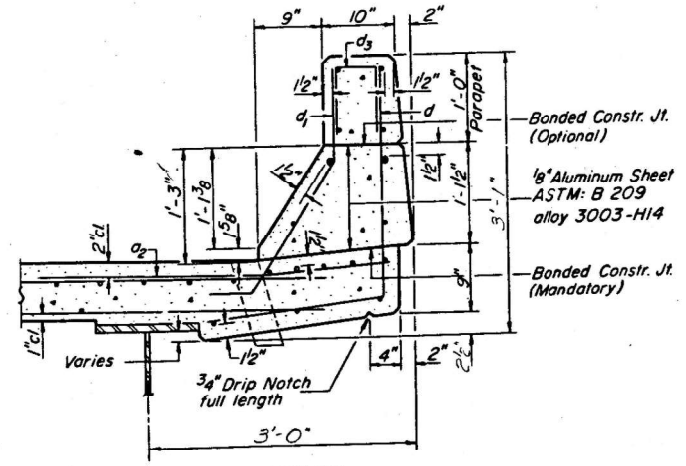
SECTION A-A



Aluminum Sheets Welded
ASTM: B209 alloy 6061-T6
or Aluminum Extrusions
ASTM: B221 alloy 6061-T6
Cost incidental to Class X Concrete



NOTE: For placement of bars d₃ and e₂ & e₃ see sheet # 9.



Cost of Drains and Aluminum Sheets shall be incidental to Class X Concrete.

BILL OF MATERIAL

| Bar | No. | Size | Length | Shape |
|----------------------|-----|------|--------|--------------|
| a ₃ | 132 | #5 | 29'-9" | |
| a ₁ | 275 | #6 | 28'-0" | |
| a ₂ | 272 | #6 | 4'-0" | |
| b | 414 | #5 | 32'-9" | |
| b ₁ | 30 | #6 | 42'-0" | |
| b ₂ | 16 | #8 | 40'-0" | |
| b ₃ | 24 | #5 | 27'-3" | |
| b ₄ | 6 | #8 | 16'-5" | |
| b ₅ | 8 | #5 | 16'-5" | |
| d | 353 | #4 | 4'-5" | J |
| d ₁ | 354 | #5 | 3'-3" | J |
| Reinforcement Bars | | | | Lbs. 40590 |
| Class X Concrete | | | | Cu. Yds. 160 |
| 3/4" Dia Shear Conn. | | | | Ea 1416 |

Parapet Reinforcement and Class X Concrete are billed on sheet # 9

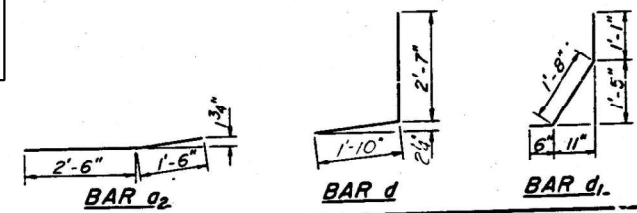
FOR INFORMATION ONLY

DESIGNED: George A. Bai
CHECKED: H. P. Smith
DRAWN: Jacobs
CHECKED: R. A. Mathur

EXAMINED: [Signature]
PASSED: [Signature]

DATE: March 21, 1969

BAR d₃ dimensions: 4'-0", 3'-3", 3'-3", 4'-0"



SUPERSTRUCTURE
I.A.I.F. SEC. 44-G.H.B.
JOHNSON COUNTY
STA. 377 + 30.96 (E. B.D.)
STA. 739 + 17.34 (W. B.D.)

MODEL: 78968-018
FILE NAME: Z:\0 V and K jobs\9531-003 US 45 and TR 140 over I-24\CADD Sheets\044-0051-Structure-Plans.dgn
1/19/2023 2:42:39 PM

VEENSTRA & KIMM INC.
Springfield, IL. Phone: (217)544-8033
IL. Design Firm No. 184-001939

| | | |
|------------------------------|----------------|-----------|
| USER NAME = | DESIGNED - VVR | REVISED - |
| PLOT SCALE = | CHECKED - TRC | REVISED - |
| PLOT DATE = JANUARY 19, 2023 | DRAWN - VVR | REVISED - |
| | CHECKED - TRC | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

EXISTING PLAN SHEET - FOR INFORMATION ONLY
SN 044-0051

| | | | | |
|--------------------|-------------------------|---------|--------------|-----------|
| T.R. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 140 | D9 BRIDGE REPAIR 2023-1 | JOHNSON | 39 | 18 |
| CONTRACT NO. 78968 | | | | |

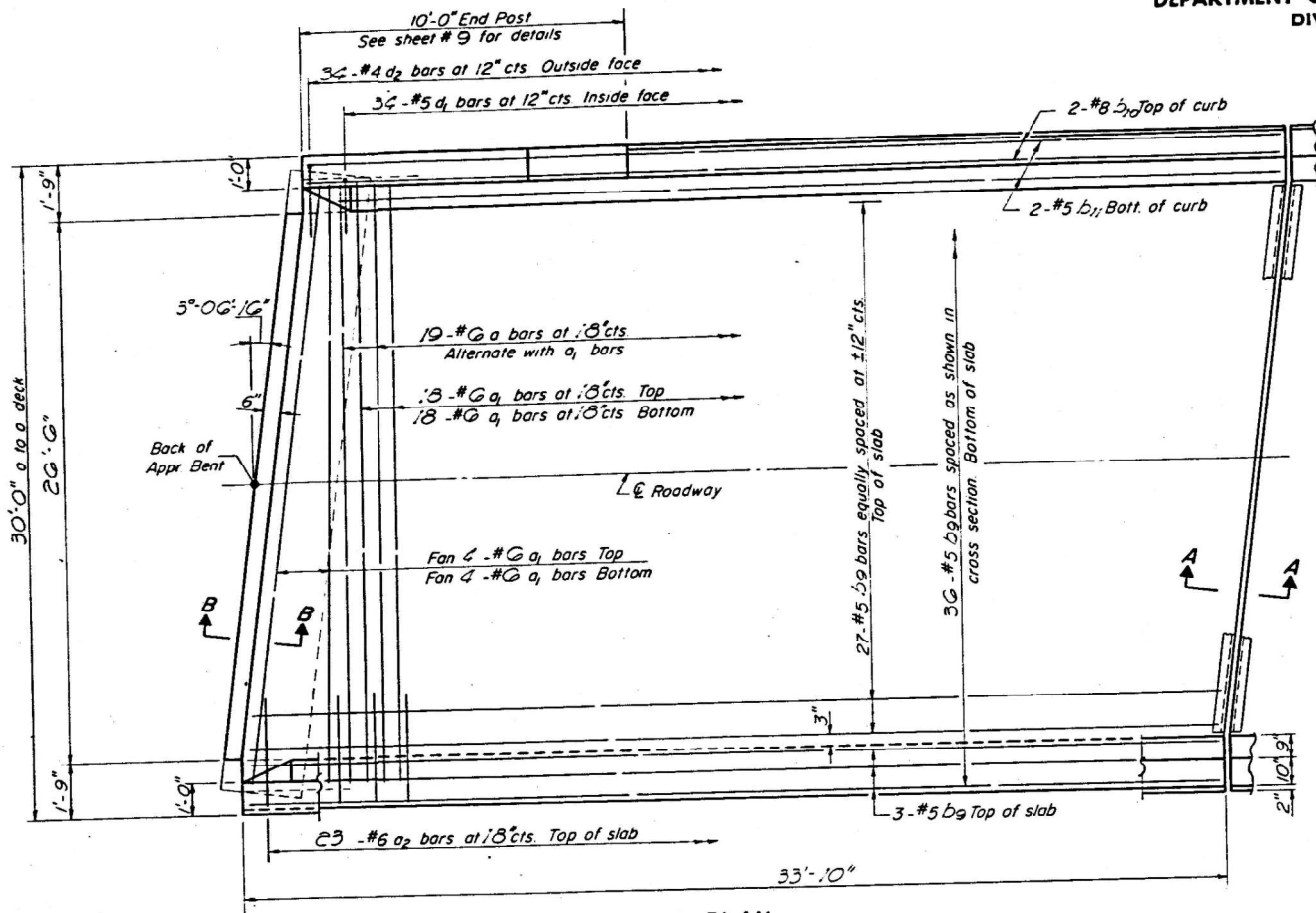
SHEET 12 OF 19 SHEETS

ILLINOIS FED. AID PROJECT

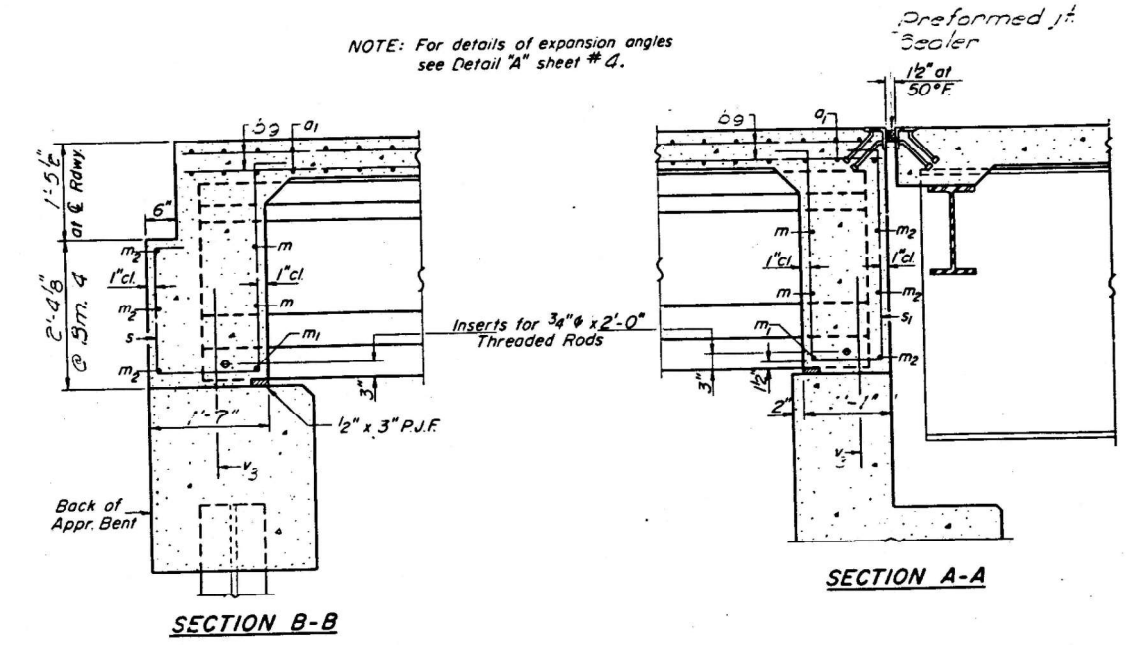
STATE OF ILLINOIS
DEPARTMENT OF PUBLIC WORKS & BUILDINGS
DIVISION OF HIGHWAYS

| | | | | |
|-----------|---------|--------|--------------|-----------|
| ROUTE NO. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 44-11B | Johnson | 63 | 20 | 18 |

SHEET NO. 5
18 SHEETS



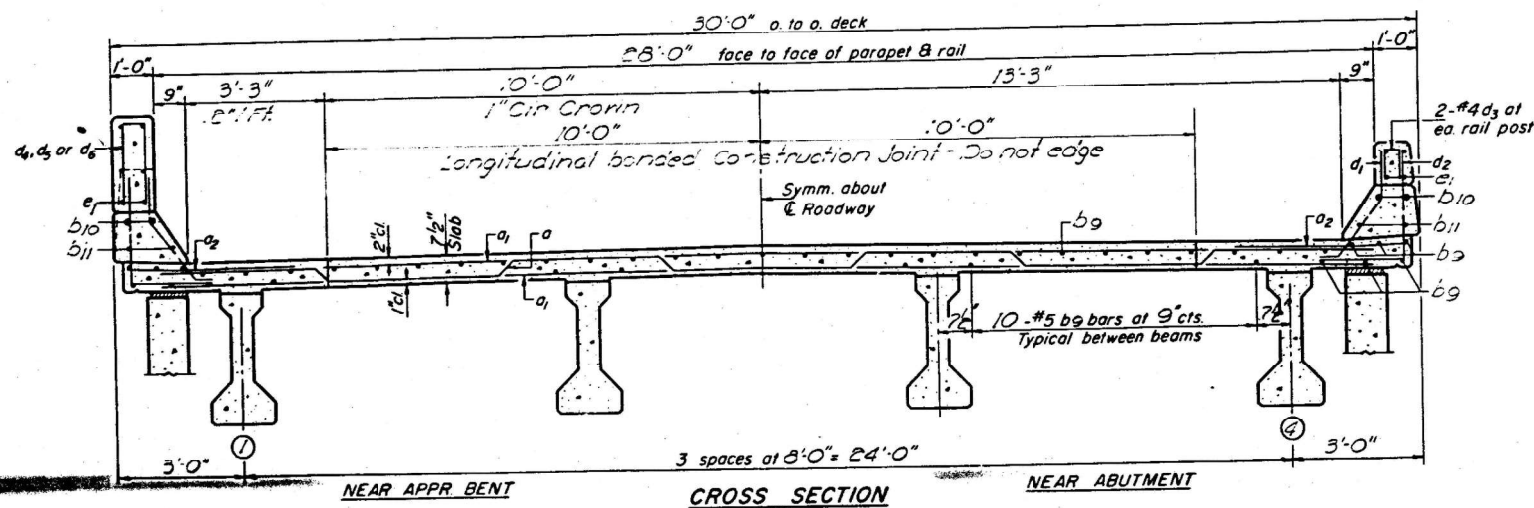
PLAN



SECTION B-B

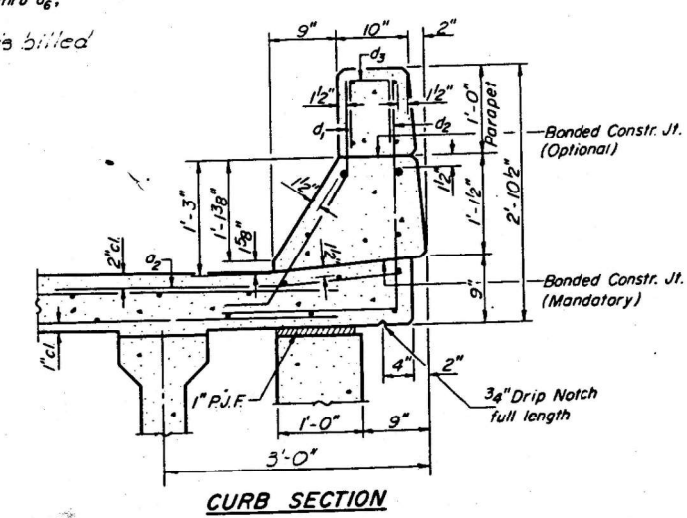
SECTION A-A

FOR INFORMATION ONLY



CROSS SECTION

NOTE: For placement of bars d3 thru d6, and e1 see sheet # 9. Structural Steel is billed on sheet # 4.



CURB SECTION

BILL OF MATERIAL

| Bar | No. | Size | Length | Shape |
|--------------------|-----|----------|--------|-------|
| a | 19 | #6 | 29'-0" | ~ |
| a1 | 52 | #6 | 28'-0" | ~ |
| a2 | 40 | #6 | 4'-0" | ~ |
| b9 | 69 | #5 | 33'-0" | ~ |
| b10 | 4 | #8 | 53'-6" | ~ |
| b11 | 4 | #5 | 33'-6" | ~ |
| d1 | 68 | #5 | 3'-3" | J |
| d2 | 68 | #4 | 4'-7" | J |
| m | 12 | #4 | 5'-8" | ~ |
| m1 | 8 | #5 | 4'-9" | ~ |
| m2 | 6 | #5 | 20'-3" | ~ |
| m3 | 6 | #4 | 5'-6" | ~ |
| m4 | 6 | #4 | 5'-0" | ~ |
| s | 18 | #4 | 7'-6" | J |
| s1 | 18 | #4 | 8'-5" | J |
| s2 | 10 | #4 | 6'-10" | J |
| Reinforcement Bars | | Lbs. | 7180 | |
| Class X Concrete | | Cu. Yds. | 3E | |

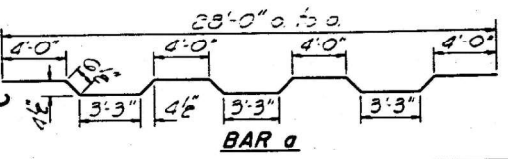
Parapet Reinforcement and Class X Concrete are billed on sheet # 9. For placement and details of bars m thru m and s thru s2 see sheet # 9. For Preformed joint Sealer see sheet # 4.

SOUTH APPROACH
F.A.I.R.T. SEC. 44-0113
JOHNSON COUNTY
STA. 377+30.96 (L.B.D.)
STA. 739+17.34 (N.B.D.)

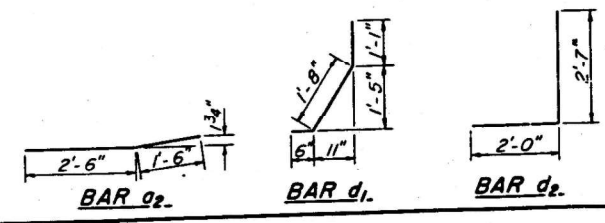
DESIGNED: George A. Bieri
CHECKED: K. P. Smith
DRAWN: SCHNELLER
CHECKED: R. K. Miller

EXAMINED: [Signature]
PASSED: W. C. Baumann
APPROVED: [Signature]

August 31, 1962



BAR a



BAR d2

BAR d1

BAR d2

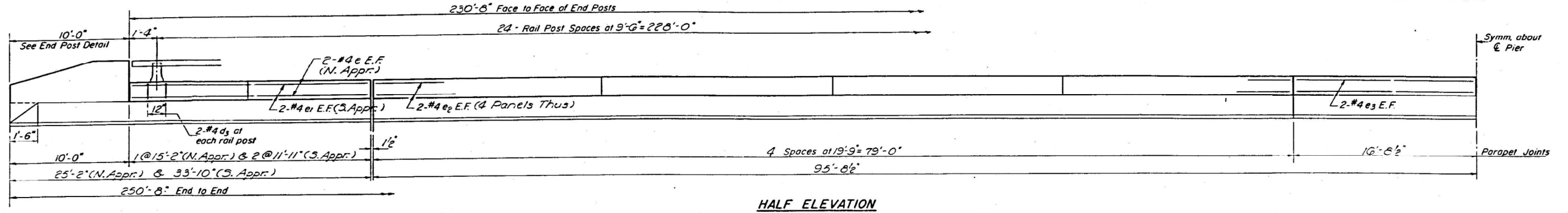
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

EXISTING PLAN SHEET - FOR INFORMATION ONLY
SN 044-0051

| T.R. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-----------|-------------------------|---------|--------------|-----------|
| 140 | D9 BRIDGE REPAIR 2023-1 | JOHNSON | 39 | 19 |

CONTRACT NO. 78968

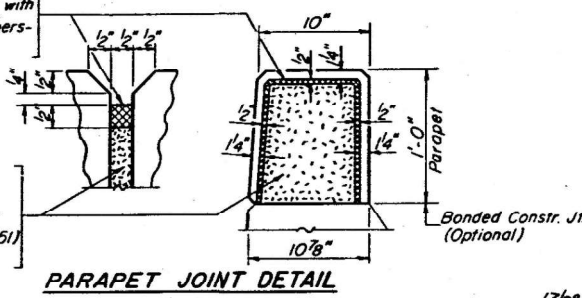
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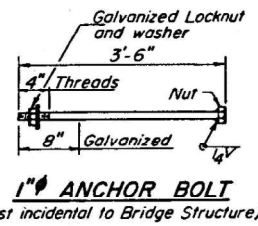
HALF ELEVATION

Two component non-staining gray sealing compound with polysulfide liquid polymers-gun grade with primer.

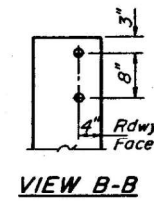
1/2" Preformed Cork Asphalt Joint Filler. (meets qualifications for ASTM: Designation D 1751) Cost incidental.



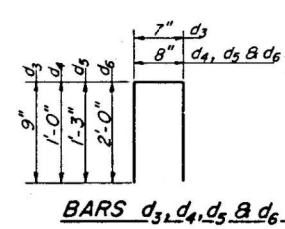
PARAPET JOINT DETAIL



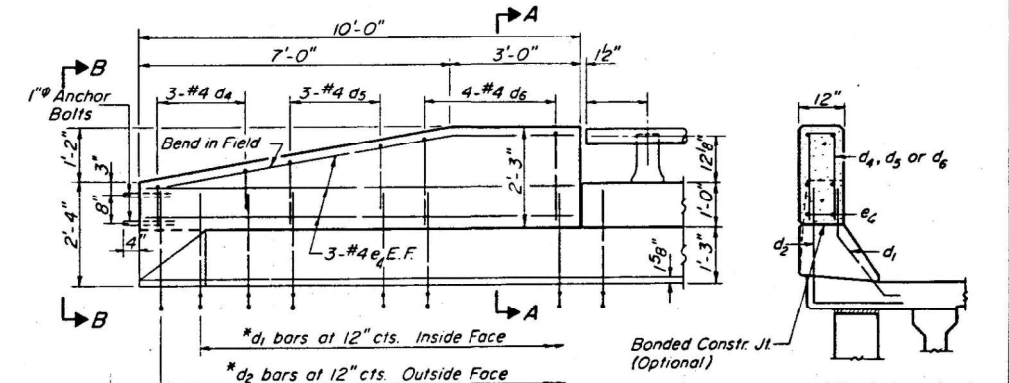
1" ANCHOR BOLT
(Cost incidental to Bridge Structure)



VIEW B-B

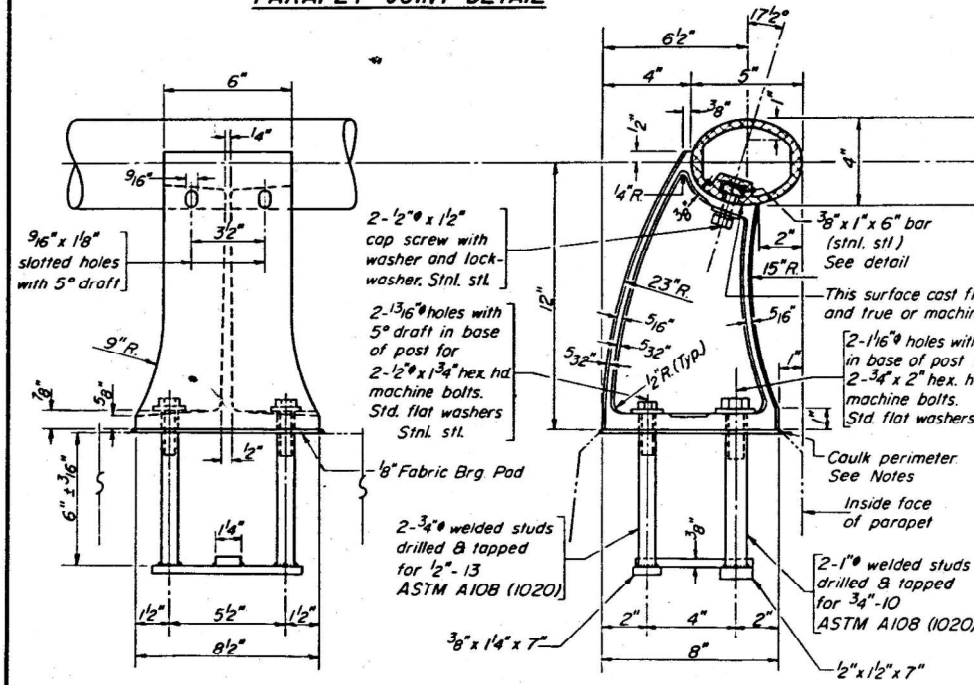


BARS d₃, d₄, d₅ & d₆

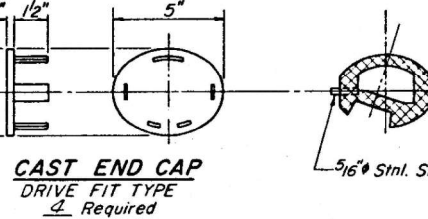


END POST DETAIL
(Inside View)

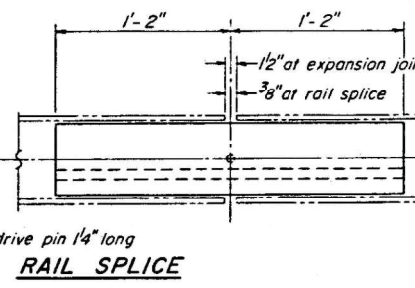
*d₁ bars at 12" cts. Inside Face
*d₂ bars at 12" cts. Outside Face
*d₁ & d₂ bars are billed with Approach.



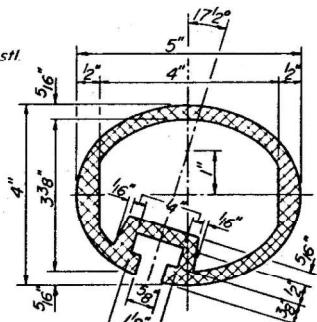
RAIL POST DETAILS



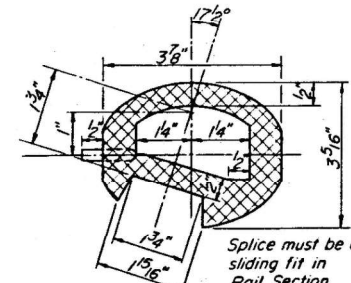
CAST END CAP
DRIVE FIT TYPE
4 Required



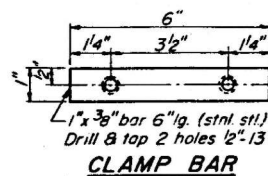
RAIL SPLICE



SEC. THRU ELLIPTICAL
RAIL SECTION



SEC. THRU SPLICE



CLAMP BAR

FOR INFORMATION ONLY

PARAPETS & RAILS
BILL OF MATERIAL

| Bar | No. | Size | Length | Shape |
|--------------------|----------|------|---------|-------|
| d ₃ | 100 | #4 | 2'-1" | □ |
| d ₄ | 12 | #4 | 2'-8" | □ |
| d ₅ | 12 | #4 | 3'-2" | □ |
| d ₆ | 16 | #4 | 4'-8" | □ |
| e | 8 | #4 | 12'-10" | — |
| e ₁ | 16 | #4 | 11'-7" | — |
| e ₂ | 64 | #4 | 19'-5" | — |
| e ₃ | 16 | #4 | 16'-5" | — |
| e ₄ | 24 | #4 | 9'-9" | — |
| Reinforcement Bars | Lbs. | 1600 | | |
| Class X Concrete | Cu. Yds. | 17.6 | | |
| Aluminum Railing | Lin. Ft. | 462 | | |

ALUMINUM RAILING

F.A.I.R.T. 24 SEC. 44-GHB
JOHNSON COUNTY
STA. 377 + 30.96 (E.B.L.)
STA. 739 + 17.34 (N.D.L.)

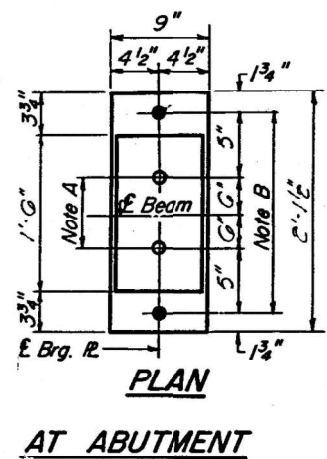
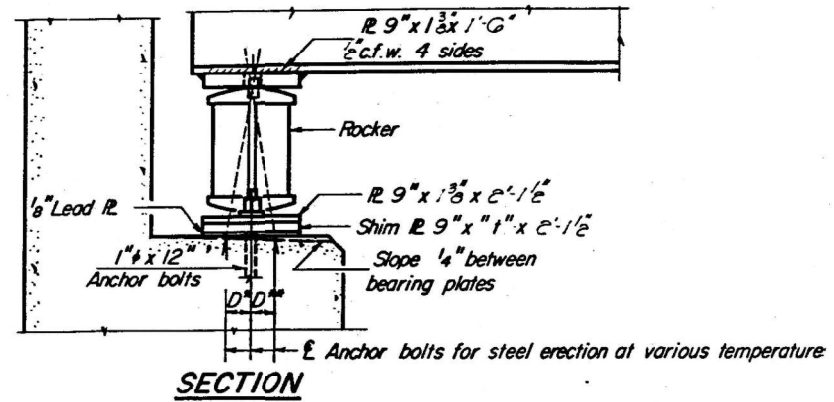
NOTES:
All Aluminum Alloy Extruded Rail shall be supplied in modular lengths of 30 feet, except at the end of bridge or over open joints in bridge deck where the rail shall be attached to a minimum of 2 posts. If the rail is on a horizontal curve of 2300 foot radius or less, the modular lengths may be reduced but shall be attached to a minimum of 2 posts.
All joints in rail shall be spliced per detail.
Provide 1-1/8" and 2-1/8" Aluminum Shims for 25% of the Posts. Rail element shall be parallel to Grade - high spots shall be ground and low spots shimmed.
Seal perimeter of base of post to parapet with two component non-staining gray sealing compound with polysulfide liquid polymers, gun grade with primer. Fabric Bearing Pad shall have same dimensions as base of post.
Aluminum alloy rail shall conform to ASTM B221 alloy 6061-T6 or 6351-T5 with min. yield 35 ksi, min. tensile 38 ksi, and elongation of 10% in 2 inches.

DESIGNED: George A. Bazi
CHECKED: K. P. Stults
DRAWN: jacobs
CHECKED: R. K. Mathur

EXAMINED: [Signature]
PASSED: [Signature]

R-17A 4-22-68

MODEL: 78968-020
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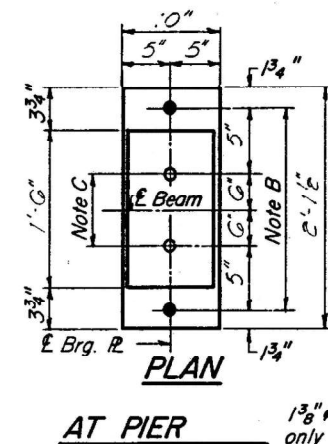
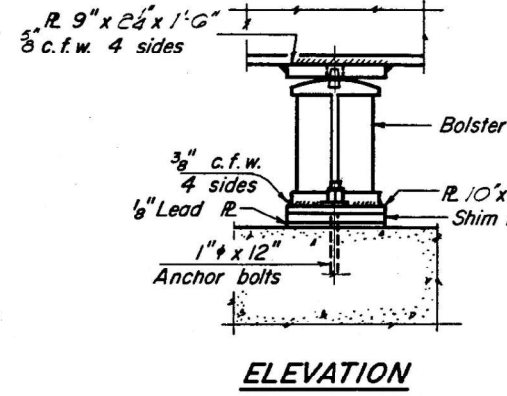


SHIM PLATES

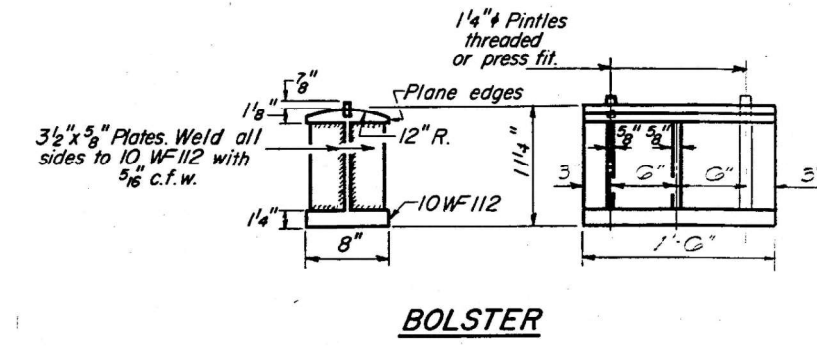
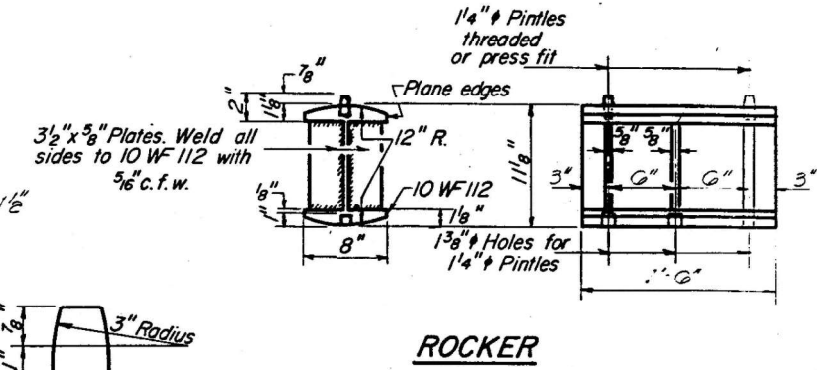
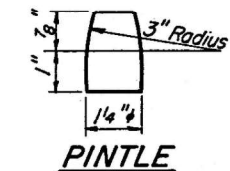
| Loc. | 1 | 2 | 3 | 4 |
|---------|-----|-----|---|---|
| N. Abut | 5/8 | 1/4 | 0 | 0 |
| Pier | 1/4 | 1/8 | 0 | 0 |
| S. Abut | 1/8 | 0 | 0 | 0 |

t-in inches

NOTE A
1 3/8" Holes - 1" deep in top R
for pintles. Thread or press fit
pintles into bottom R.



NOTE C
1 3/8" Holes 1" deep in top R
only for 1 1/4" pintles.



NOTES ON SETTING OF ANCHOR BOLTS AT EXP. BRGS.

- a) D* (Side of brg. away from fixed brg.)
D* = 1/8" per each 100' of expansion for every 15° fall below the normal temp. of 50°F.
- D** (Side of brg. toward fixed brg.)
D** = 1/8" per each 100' of expansion for every 15° rise above the normal temp. of 50°F.

b) After beams have been erected and dimensions D* or D** determined, holes shall be drilled and anchor bolts shall be grouted in place. All fixed anchor bolts may be built into the masonry.

BEARING ASSEMBLY DETAILS

TABLE OF MOMENTS & REACTIONS INT. B.M.S.

| Steel Sec. | MOMENTS | | REACTIONS | |
|------------|---------|--------|-----------|-------|
| | Pier | Abut | Pier | Abut |
| D.L. | 560.6 | 1335.8 | 34.0 | 124.2 |
| S.D.L. | 163.0 | 245.0 | 8.9 | 28.1 |
| LL+Imp | 794.8 | 632.5 | 42.5 | 67.3 |
| Total | 1518.4 | 2213.3 | 85.4 | 219.6 |

Moments - in Ft. Kips Reactions - in Kips

NOTE B
1 1/2" holes for 1" anchor bolts
2 1/2" x 2 1/2" x 3/16" R. Washers under nuts.

FOR INFORMATION ONLY

DESIGNED: George A. Bai
CHECKED: K.P. Stults
DRAWN: SCHNELLER
CHECKED: R. ...

EXAMINED: MARCH 31 1965
PASSED: ...

PROPERTIES Steel Section

| Sec. | @ Abutment | @ Pier |
|-----------------|------------------------|------------------------|
| I _s | 166809 in ⁴ | 31980 in ⁴ |
| S _{rs} | 679.5 in ³ | 1398.0 in ³ |
| S _{bs} | 852.4 in ³ | 1398.0 in ³ |

Composite Sec.

| Sec. | Properties |
|-----------------|-------------------------|
| I _c | 39203.8 in ⁴ |
| S _{rc} | 4298.7 in ³ |
| S _{bc} | 1124.6 in ³ |

SHEAR

| Sec. | 4 Pt. | 6 Pt. | 3 Pt. |
|--------|-------|-------|-------|
| S.D.L. | 3.2 | 2.6 | 0.5 |
| LL+Imp | 28.9 | 24.0 | 36.0 |
| Total | 32.1 | 26.6 | 44.3 |

Shears are in Kips

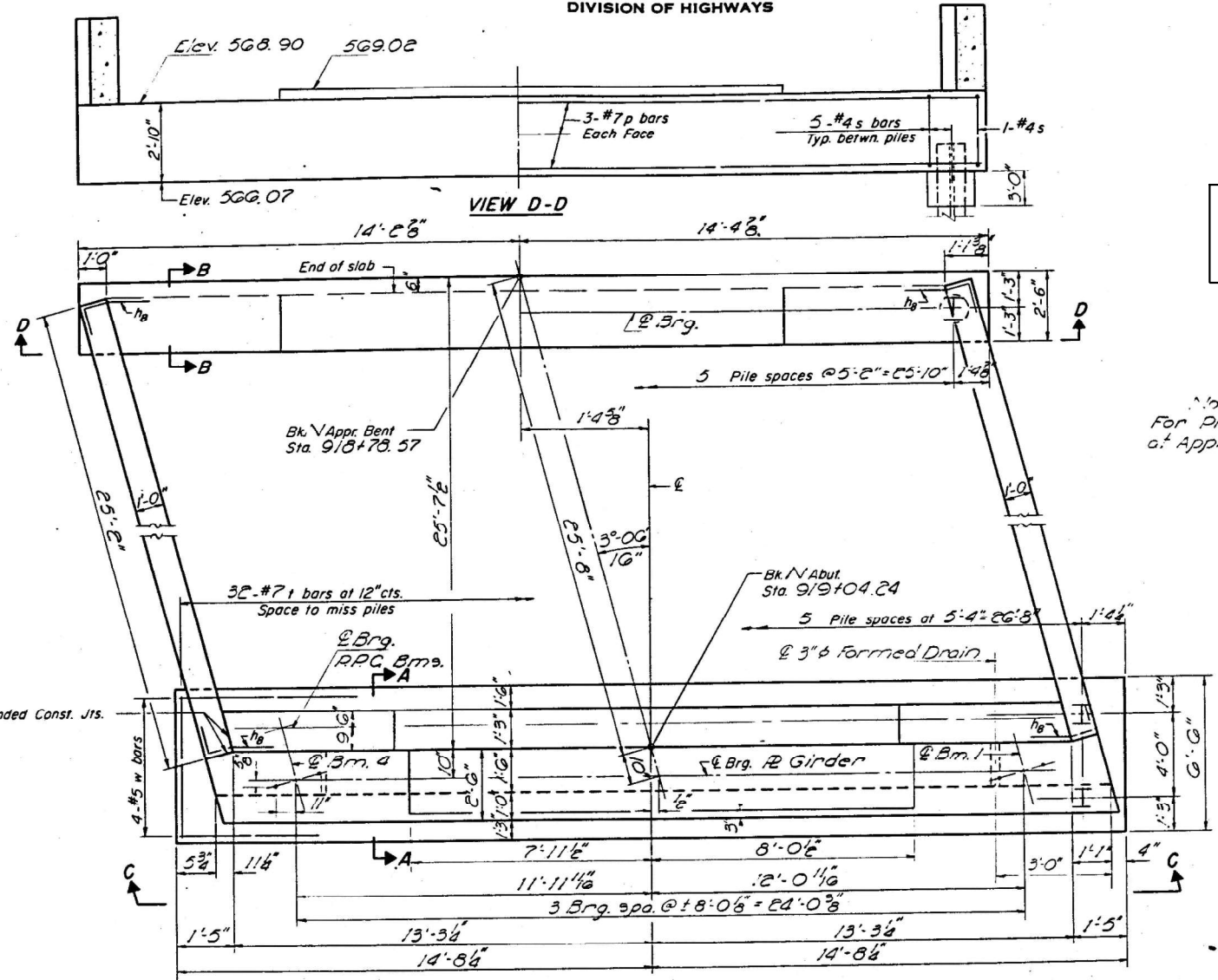
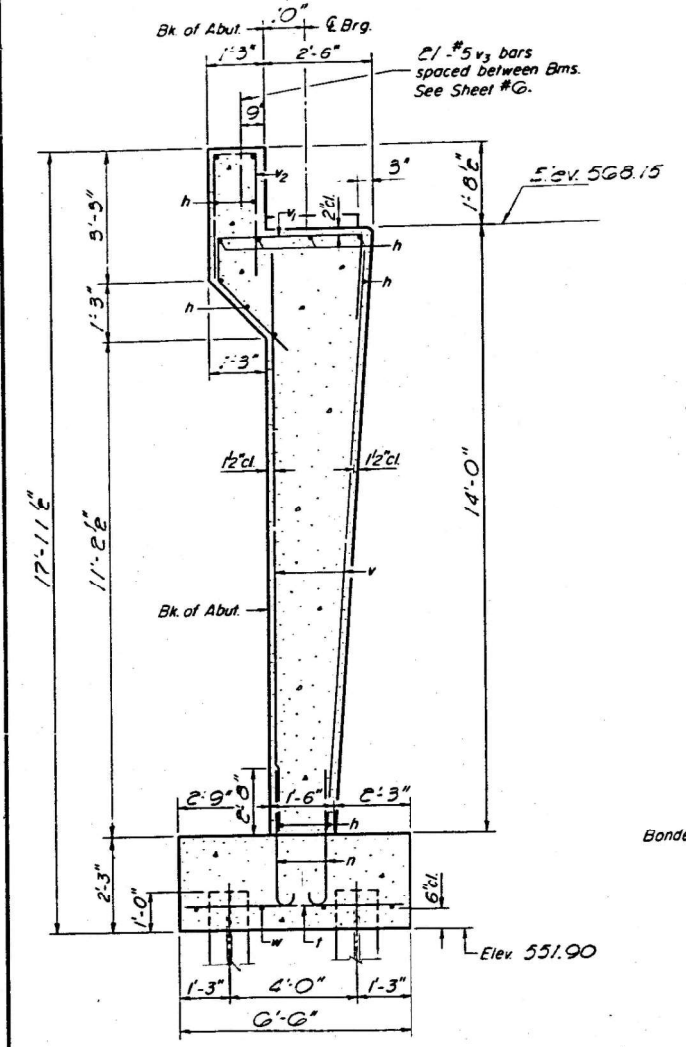
BEARING DETAILS
F.A.P.T. SEC. 44-6NB
JOHNSON COUNTY
STA. 377+30.96 E.B.
STA. 739+17.34 P.B.

MODEL: 78968-021
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1/19/2023 2:42:53 PM

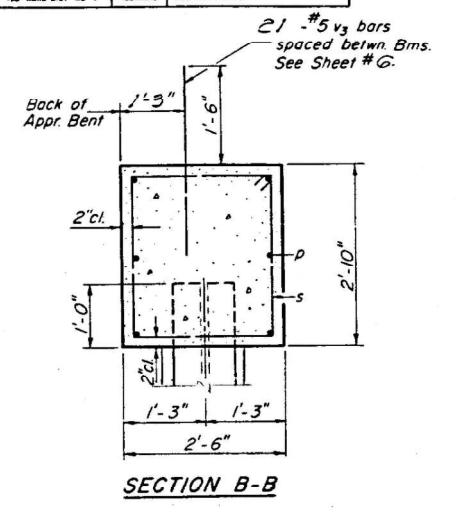
STATE OF ILLINOIS
DEPARTMENT OF PUBLIC WORKS & BUILDINGS
DIVISION OF HIGHWAYS

| | | | | |
|-----------|---------|---------|--------------|-----------|
| ROUTE NO. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 124 | 44-GHB | Johnson | 63 | 28 |

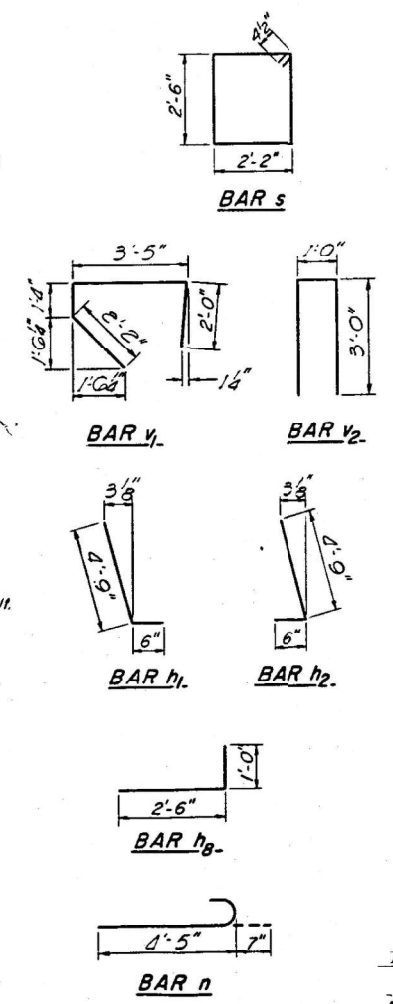
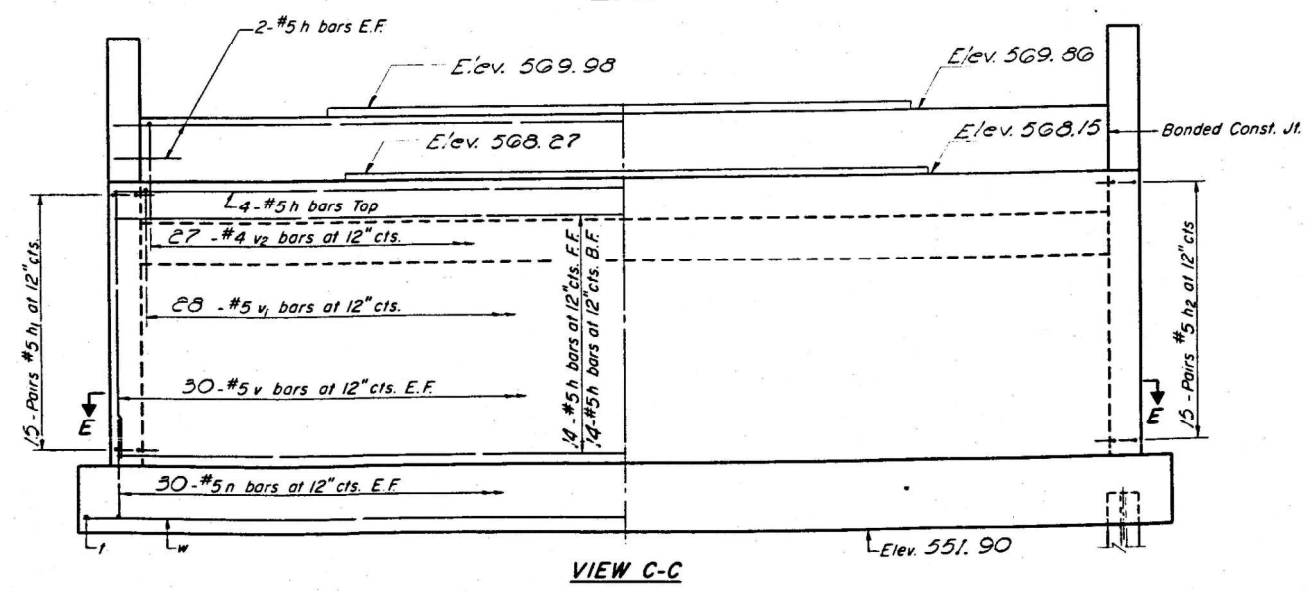
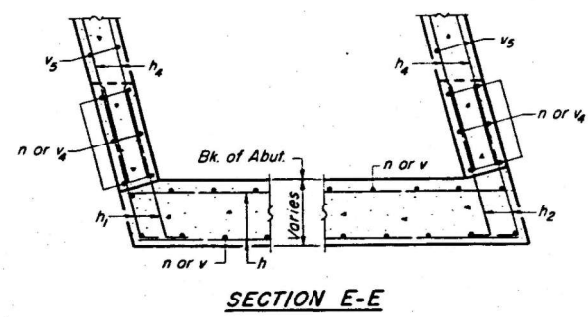
18 SHEETS



FOR INFORMATION ONLY



Note
For Pile Encasement Detail
of Appr Bent see sheet #14.



BILL OF MATERIAL

| Bar | No. | Size | Length | Shape |
|-----|-----|------|---------|-------|
| h | 36 | #5 | 29'-0" | — |
| h1 | 30 | #5 | 5'-3" | — |
| h2 | 30 | #5 | 5'-3" | — |
| h3 | 4 | #6 | 27'-6" | — |
| h4 | 4 | #4 | 20'-0" | — |
| h5 | 24 | #4 | 24'-10" | — |
| h6 | 8 | #4 | 2'-3" | — |
| h7 | 12 | #4 | 3'-3" | — |
| h8 | 12 | #4 | 3'-6" | — |
| n | 42 | #5 | 3'-0" | — |
| p | 6 | #7 | 28'-4" | — |
| s | 27 | #4 | 10'-1" | — |
| 1 | 32 | #7 | 6'-3" | — |
| v | 60 | #5 | 13'-9" | — |
| v1 | 28 | #5 | 7'-11" | — |
| v2 | 27 | #4 | 7'-0" | — |
| v3 | 28 | #5 | 3'-0" | — |
| v4 | 12 | #4 | 18'-6" | — |
| v5 | 28 | #4 | 18'-3" | — |
| v6 | 36 | #4 | 5'-6" | — |
| w | 4 | #5 | 29'-0" | — |

Reinforcement Bars Lbs. 5480
Class X Concrete Cu. Yds. 75.4
Steel Piles 85P36 Lin Ft. 430
Top Pile Steel 85P36 Ea 1

NORTH ABUTMENT
FAIR RT 24 SEC 44-GHB
JOHNSON COUNTY
STA 377+30.96 (E. B.O.)
STA 759+17.54 (N. B.O.)

DESIGNED: *George Gidazi*
CHECKED: *K.P. Stults*
DRAWN: *SCHNELLER*
CHECKED: *R. M. Muller*

EXAMINED: *W. J. Hummel*
PASSED: *W. J. Hummel*
APPROVED: *Richard J. Johnson*

MADE 31 1968

VA-L 6-21-68

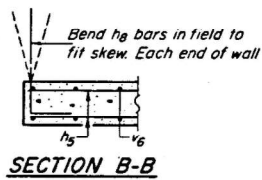
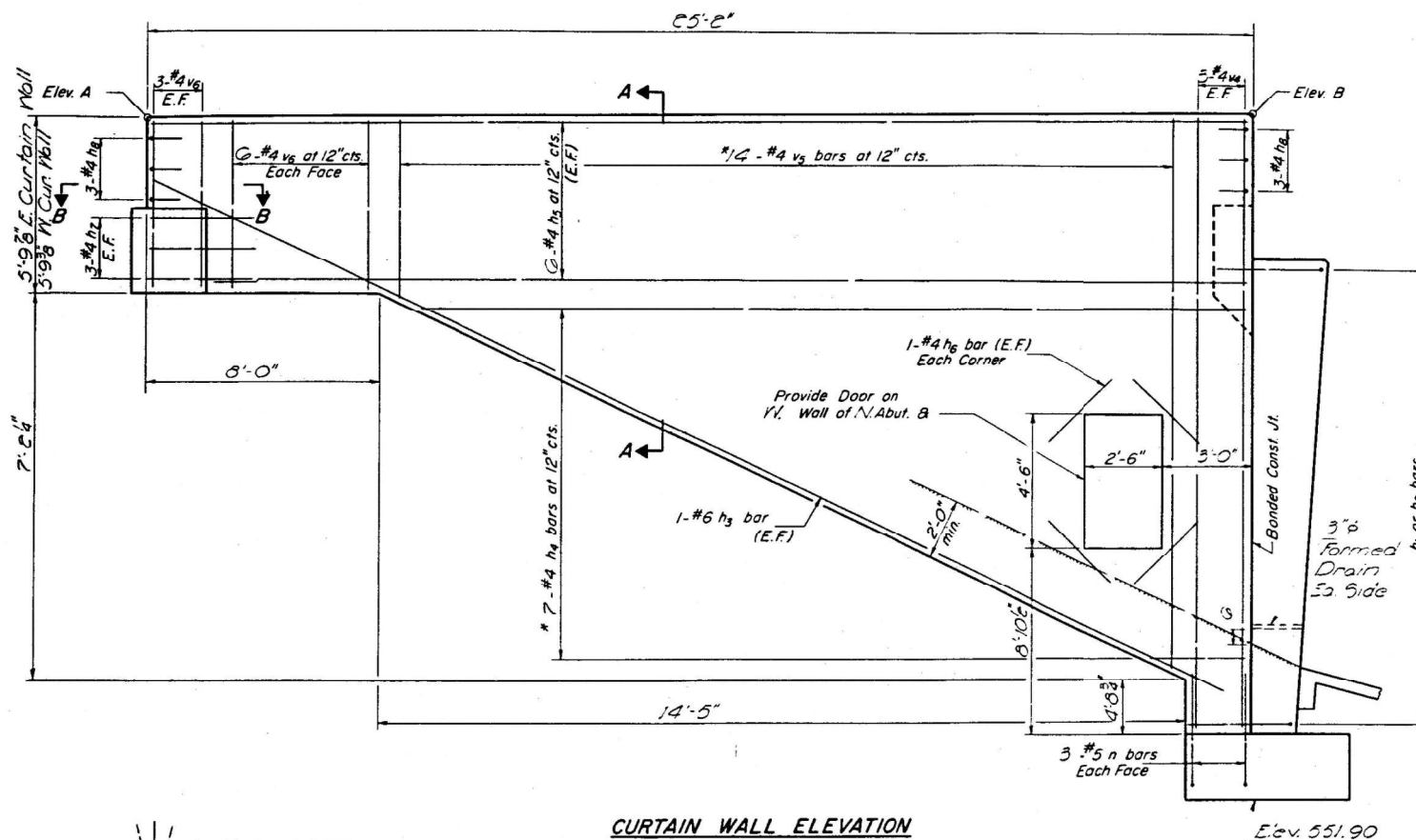
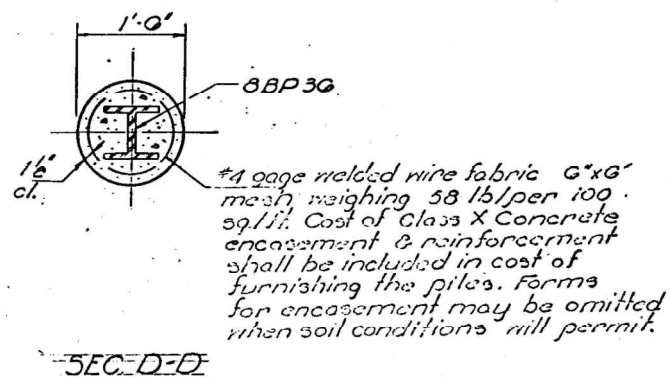
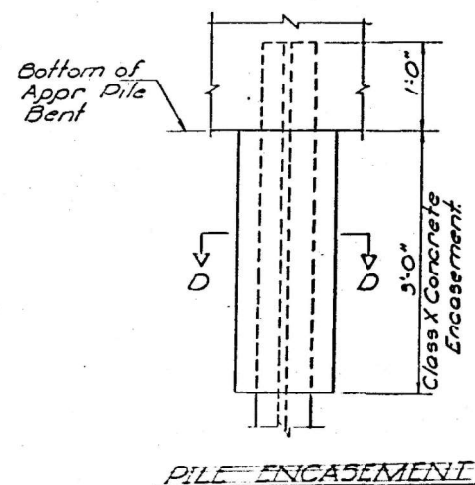
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

EXISTING PLAN SHEET - FOR INFORMATION ONLY
SN 044-0051

| | | | | |
|-----------|-------------------------|---------|--------------|-----------|
| T.R. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 140 | D9 BRIDGE REPAIR 2023-1 | JOHNSON | 39 | 22 |

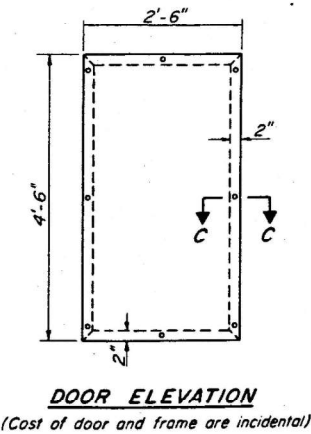
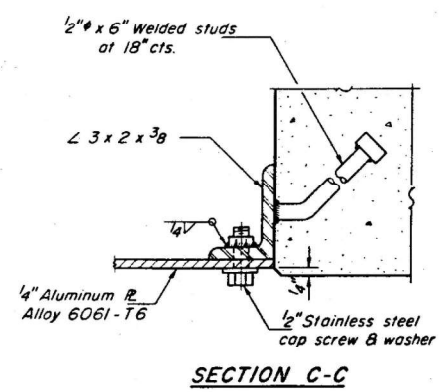
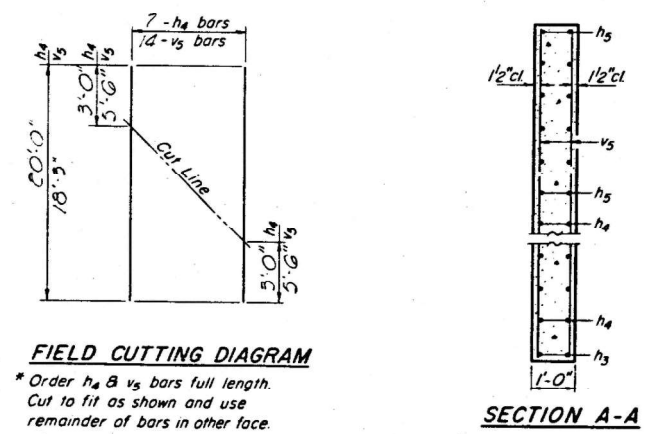
CONTRACT NO. 78968

MODEL: 78968-022
FILE NAME: Z:\0 V and K jobs\5951-003 US 45 and TR 140 over I-24\CADD Sheets\044-0051 Structure Plans.dgn
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FOR INFORMATION ONLY

| APPR. BENT - PILE DATA | | ABUT. - PILE DATA | |
|------------------------|------------------|-------------------|--------------------------|
| Type | Steel 8BP36 | Type | Steel 8BP36 |
| Capacity | Drive to refusal | Capacity | Drive to refusal |
| Est. Length | 35 | Est. Length | 80 |
| No. Req'd. | 6 | No. Req'd. | 16 Including 1 test pile |



TOP OF CURTAIN WALL ELEVATIONS

| Location | Elev. A | Elev. B |
|------------|---------|---------|
| Wall Abut. | | |
| East Wall | 571.89 | 572.91 |
| West Wall | 571.85 | 572.86 |

CURTAIN WALL NORTH ABUTMENT
 F.A.T. RT. 24 SEC 44 GHB
 JOHNSON COUNTY
 STA. 377+30.96 (E. Bd.)
 STA. 739+17.34 (W. Bd.)

DESIGNED *George A. Baci*
 CHECKED *K. P. Stults*
 DRAWN *SCHNELLER*
 CHECKED *R. W. Mathew*

EXAMINED *Casey Hummer*
 PASSED *Casey Hummer*

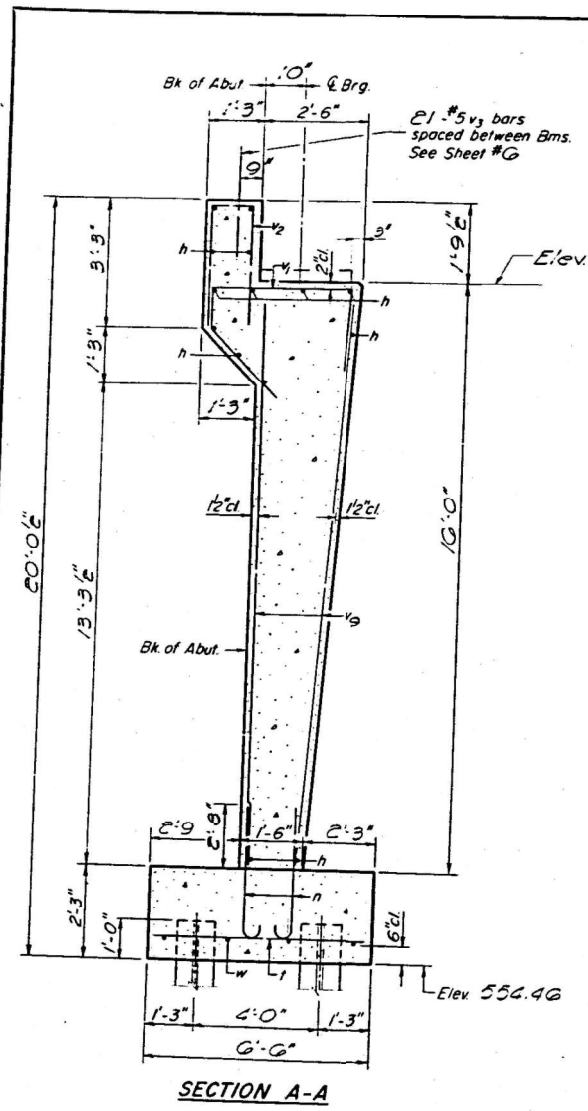
MARCH 31 1969

VA-W 6-21-68

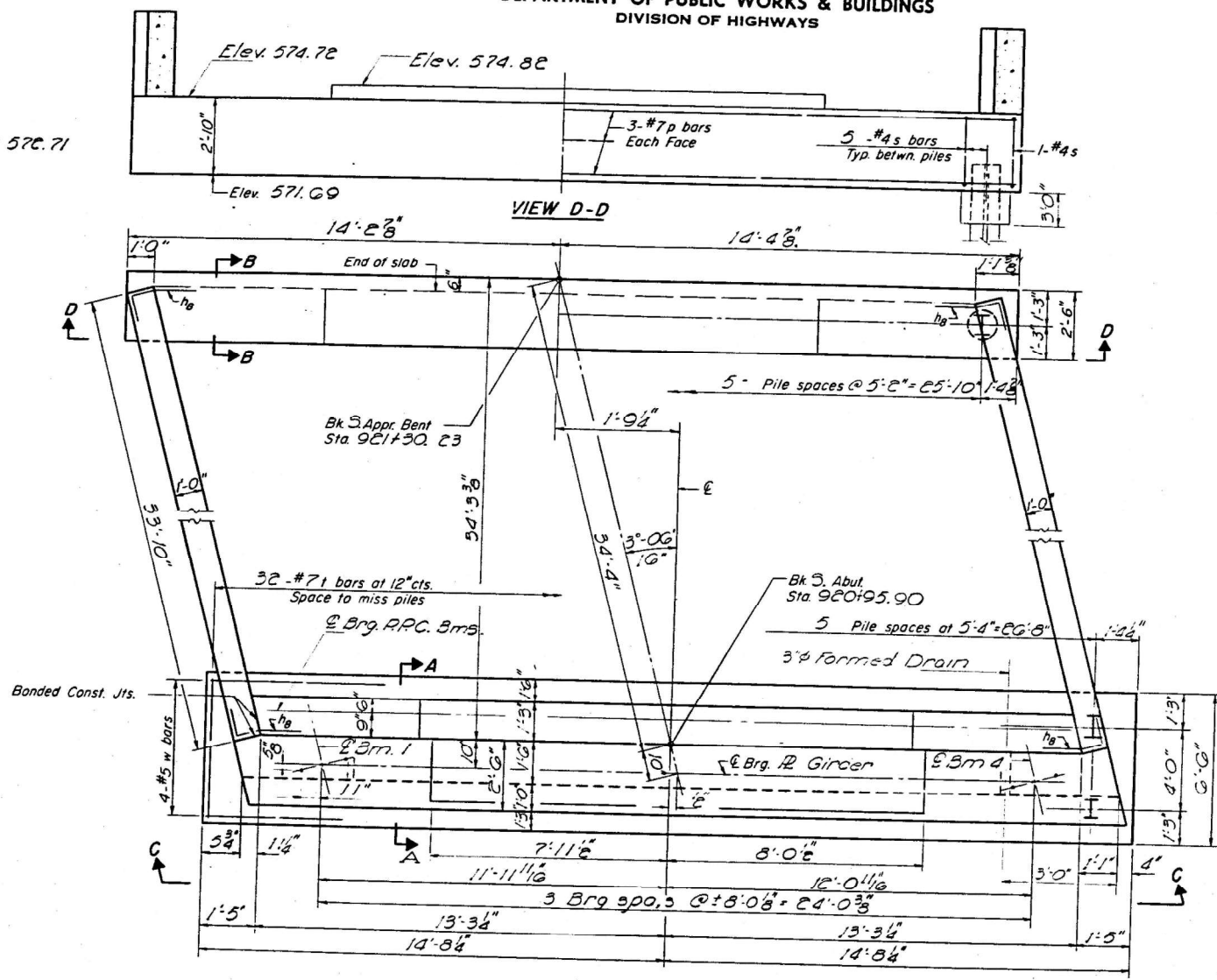
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STATE OF ILLINOIS
DEPARTMENT OF PUBLIC WORKS & BUILDINGS
DIVISION OF HIGHWAYS

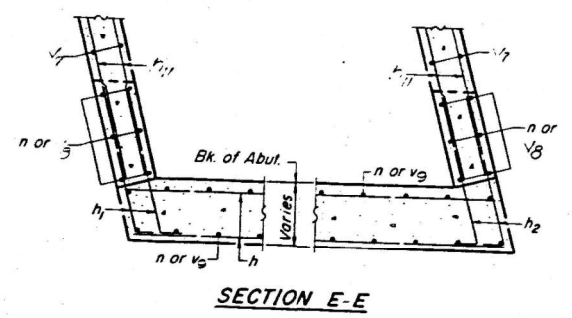
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|-----------|---------|---------|--------------|-----------|--------------|
| ROUTE NO. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | SHEET NO. 15 |
| 141 | 44-GHB | Johnson | 62 | 30 | 18 SHEETS |



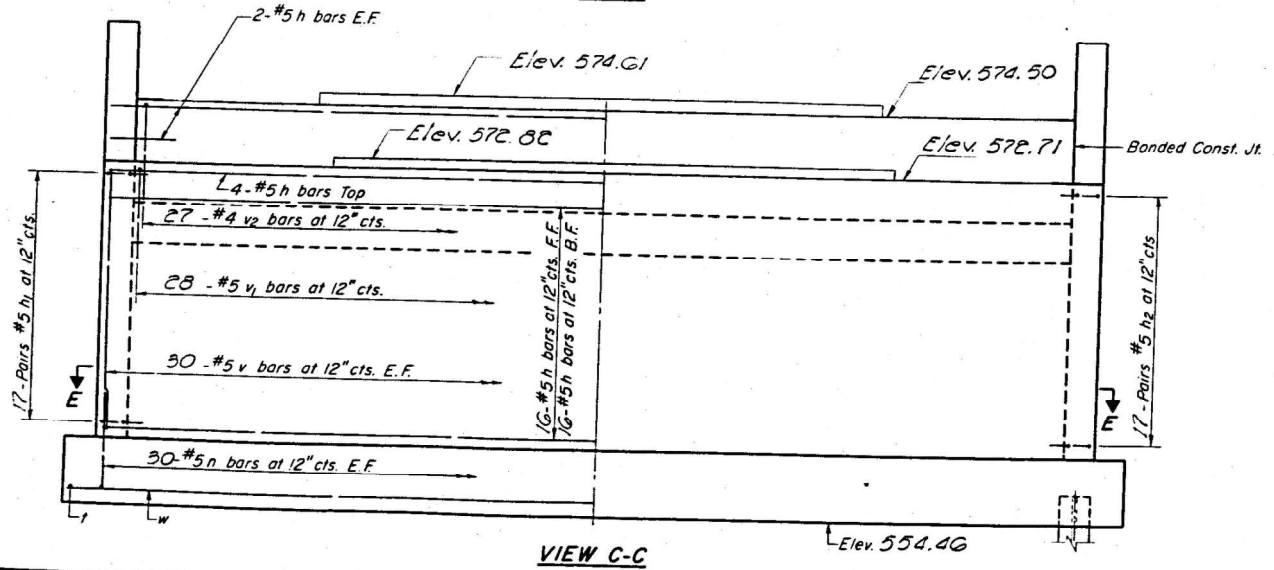
SECTION A-A



PLAN



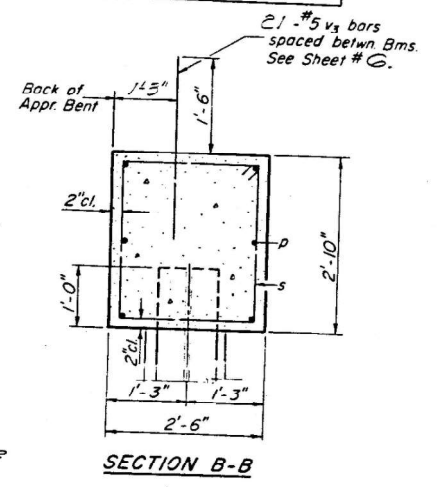
SECTION E-E



VIEW C-C

FOR INFORMATION ONLY

Note:
For Pile Encasement Detail of Appr Bent see sheet #14.

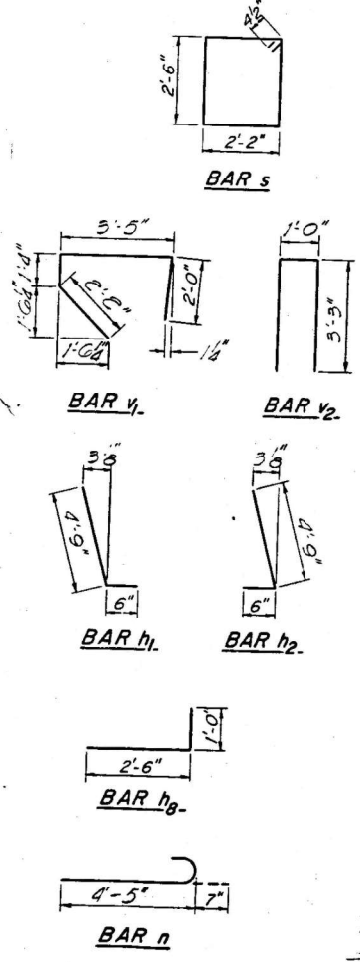


SECTION B-B

BILL OF MATERIAL

| Bar | No. | Size | Length | Shape |
|-----|-----|------|--------|-------|
| n | 20 | #5 | 29'-0" | — |
| h1 | 34 | #5 | 5'-3" | — |
| h2 | 34 | #5 | 5'-3" | — |
| h3 | 2 | #4 | 2'-3" | — |
| h4 | 2 | #4 | 3'-5" | — |
| h5 | 2 | #4 | 3'-0" | — |
| h6 | 4 | #6 | 35'-3" | — |
| h7 | 24 | #4 | 33'-0" | — |
| h8 | 22 | #4 | 28'-0" | — |
| h9 | 22 | #5 | 5'-0" | — |
| p | 6 | #7 | 68'-4" | — |
| s | 27 | #4 | 10'-1" | — |
| t | 32 | #7 | 6'-3" | — |
| v1 | 28 | #5 | 7'-11" | — |
| v2 | 27 | #4 | 7'-0" | — |
| v3 | 42 | #5 | 3'-0" | — |
| v4 | 36 | #4 | 5'-0" | — |
| v5 | 44 | #4 | 22'-0" | — |
| v6 | 12 | #4 | 20'-0" | — |
| v7 | 60 | #5 | 15'-9" | — |
| w | 4 | #5 | 29'-0" | — |

Reinforcement Bars Lbs. 6510
Class X Concrete Cu. Yds. 89.4
Steel Piles Lin. Ft. 250



SOUTH ABUTMENT
F.A. R.I. 24 SEC. 44-GHB
JOHNSON COUNTY
STA. 377+30.96 (E. B.)
STA. 739+17.34 (W. B.)

DESIGNED *George A. Bazi*
CHECKED *K. P. Stults*
DRAWN *SCHNELLER*
CHECKED *R. A. Mathews*

EXAMINED *MARCH 31 1968*
PASSED *W. C. Baymann*
APPROVED *Richard J. Johnson*

VA-L 6-21-68

MODEL: 78968-024
FILE NAME: Z:\0 V and K jobs\5951-003 US 45 and TR 140 over I-24\CADD Sheets\044-0051 Structure Plans.dgn
1/19/2023 2:43:07 PM

VEENSTRA & KIMM INC.
Springfield, IL. Phone: (217)544-8033
IL. Design Firm No. 184-001939

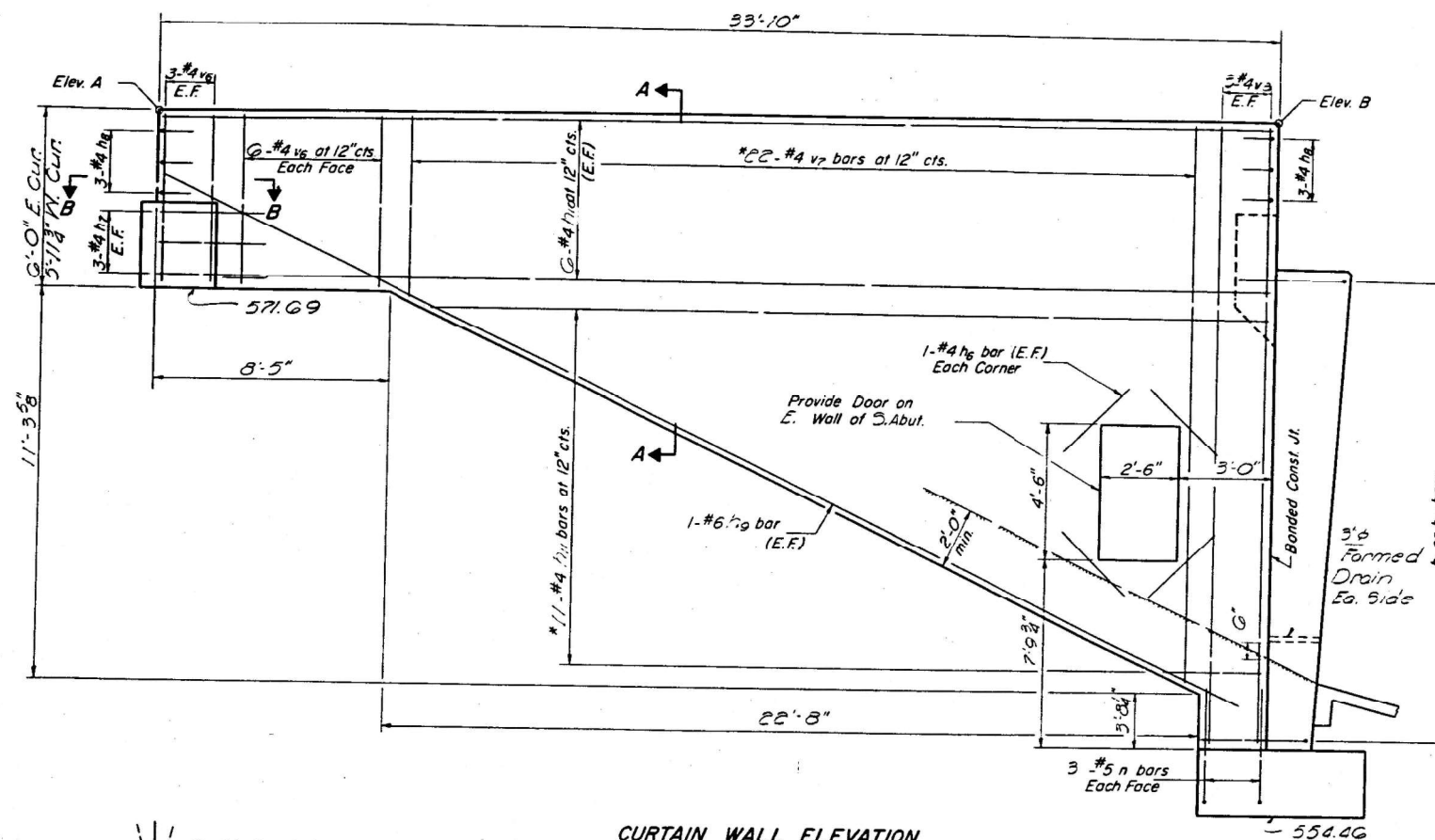
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|------------------------------|----------------|-----------|
| USER NAME = | DESIGNED - VVR | REVISED - |
| PLOT SCALE = | CHECKED - TRC | REVISED - |
| PLOT DATE = JANUARY 19, 2023 | DRAWN - VVR | REVISED - |
| | CHECKED - TRC | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

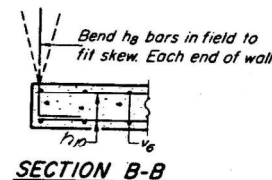
EXISTING PLAN SHEET - FOR INFORMATION ONLY
SN 044-0051

SHEET 18 OF 19 SHEETS

| | | | | |
|---------------------------|-------------------------|---------|--------------|-----------|
| T.R. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 140 | D9 BRIDGE REPAIR 2023-1 | JOHNSON | 39 | 24 |
| CONTRACT NO. 78968 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



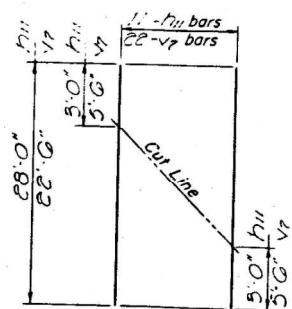
FOR
INFORMATION
ONLY



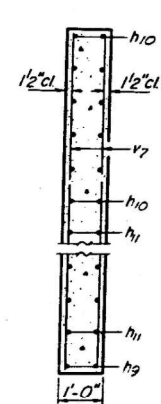
CURTAIN WALL ELEVATION

APPR. BENT - PILE DATA
Type Steel 8.5D 30
Capacity Drive to refusal
Est. Length 35 Ft.
No. Req'd. 6

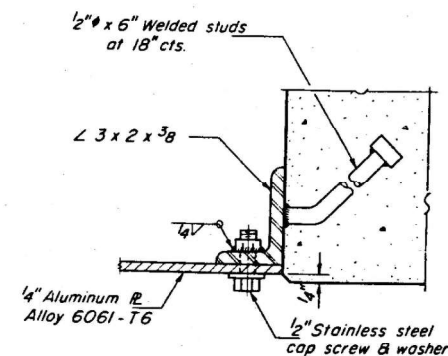
ABUT.-PILE DATA
Type Steel 8.5D 30
Capacity Drive to Refusal
Est. Length 20 Ft.
No. Req'd. 12



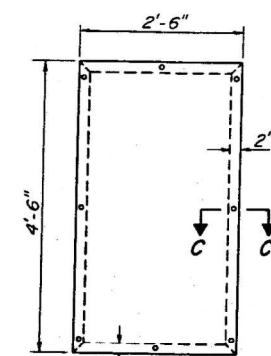
FIELD CUTTING DIAGRAM
* Order #4 & #6 bars full length.
Cut to fit as shown and use
remainder of bars in other face.



SECTION A-A



SECTION C-C



DOOR ELEVATION
(Cost of door and frame are incidental)

TOP OF CURTAIN WALL
ELEVATIONS

| Location | Elev. A | Elev. B |
|---------------|---------|---------|
| Wall S. Abut. | | |
| East Wall | 577.69 | 577.47 |
| West Wall | 577.68 | 577.66 |

CURTAIN WALL
SOUTH ABUTMENT
FAI. RT. 24 SEC. 44-64B
JOHNSON COUNTY
STA. 377+30.96 (E.B.D.)
STA. 739+17.34 (W.B.D.)

DESIGNED *George Alt. Pasi*
CHECKED *K. P. Stults*
DRAWN *Schneller*
CHECKED *P. Mathur*

EXAMINED *March 31 1969*
PASSED *W. B. Baugman*
APPROVED *Robert J. Johnson*

VA-W 6-21-68



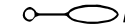
GENERAL NOTES

- 1) Electrical work shall conform to National, State, and Local Codes.
- 2) All Proposed Electric Conduit are setback 5ft from edge of Footings.
- 3) Underground conduit routing is diagrammatic in nature and is not intended to dictate exact locations. Contractor shall field verify best routing based on field conditions.

TOTAL BILL OF MATERIALS

| PAY ITEM | DESCRIPTION | UNIT | QUANTITY |
|----------|-------------------------------------------------------------------------------------|------|----------|
| 81028750 | Underground Conduit, Coilable Nonmetallic Conduit, 2" Dia. | Foot | 420 |
| 81400100 | Handhole | Each | 2 |
| 81603034 | Unit Duct, 600v, 2-1C No.6, 1/C No.6 Ground, (XLP-Type Use), 3/4" dia. Polyethylene | Foot | 420 |
| 89502300 | Remove Electric Cable from Conduit | Foot | 440 |

LEGEND

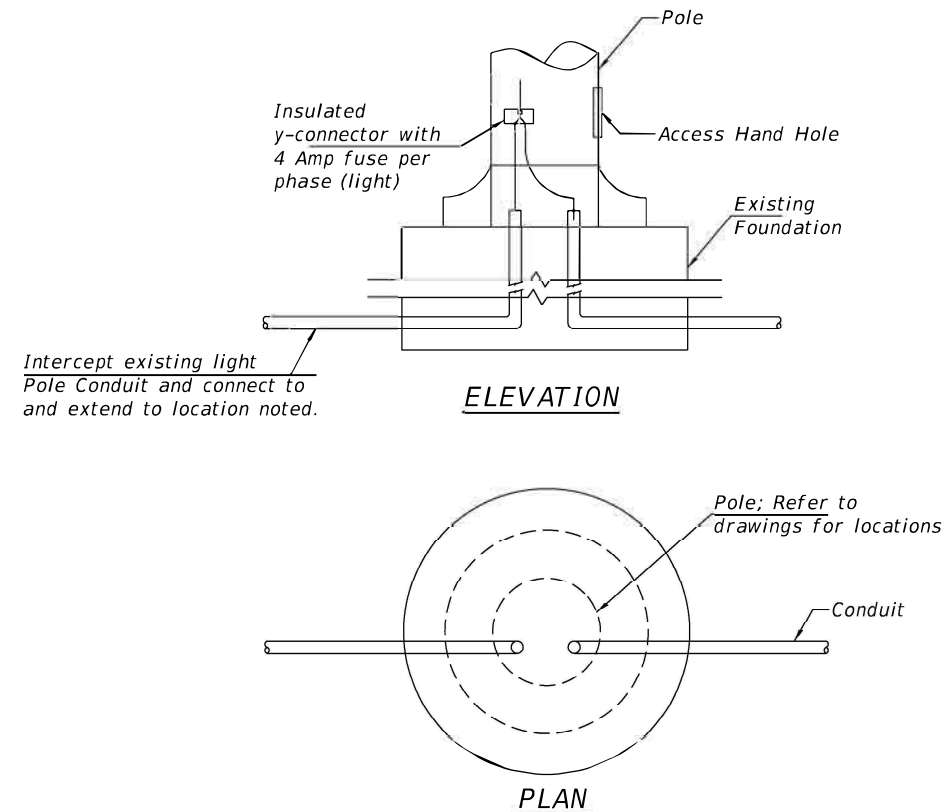
-  Proposed Electric Wiring, 600V.
-  Existing cable in conduit to be Removed
-  Existing Lighting unit to be modified

INDEX OF SHEETS

- E1 - General Notes, Index of Sheets & Bill of Materials
- E2 - Proposed Electric Conduit Plan US Route 45. and I 24

HIGHWAY STANDARDS

821101-02 Luminaire Wiring in Pole



WIRING CONNECTIONS AT EXISTING LIGHT POLE DETAIL



Jacob Lucas 3/14/23
EXPIRES 11-30-2023

REV. - MS

E1

MODEL: 78968-026
FILE NAME: Z:\0 V and K Jobs\5951-103 US 45 and TR 140 over I-24\CADD Sheets\044-0051 Electric Plans.dgn



| | | |
|----------------------------|----------------|-----------|
| USER NAME = | DESIGNED = VVR | REVISED = |
| | CHECKED = JDL | REVISED = |
| PLOT SCALE = | DRAWN = VVR | REVISED = |
| PLOT DATE = March 14, 2023 | CHECKED = JDL | REVISED = |

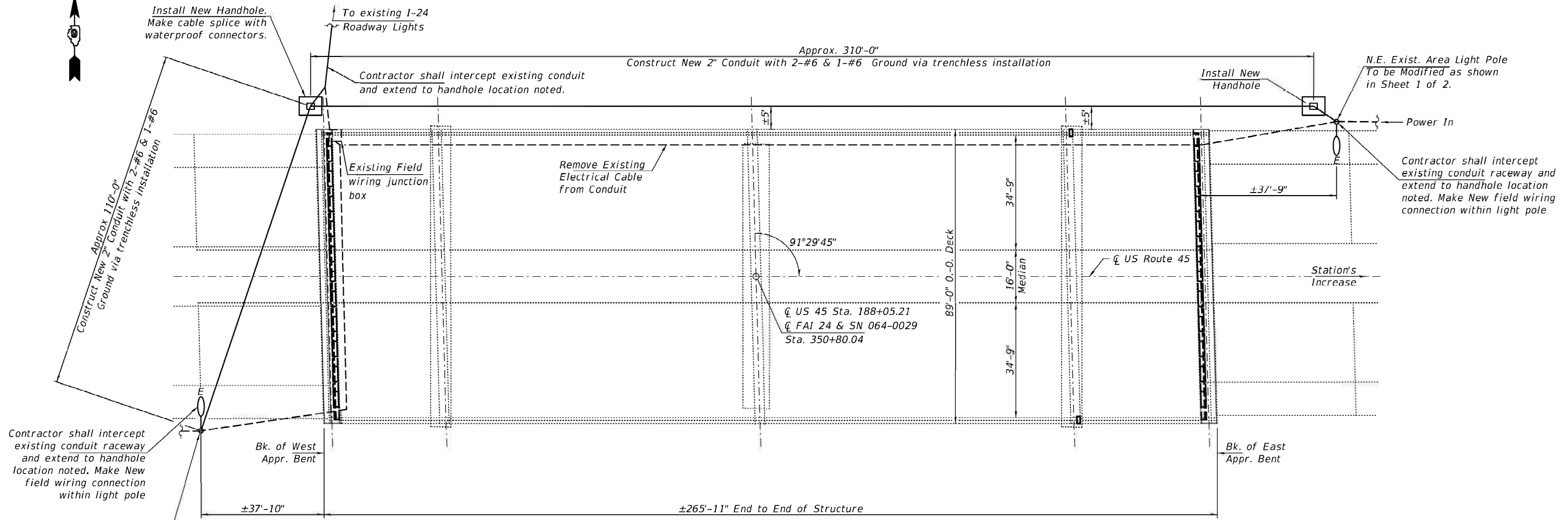
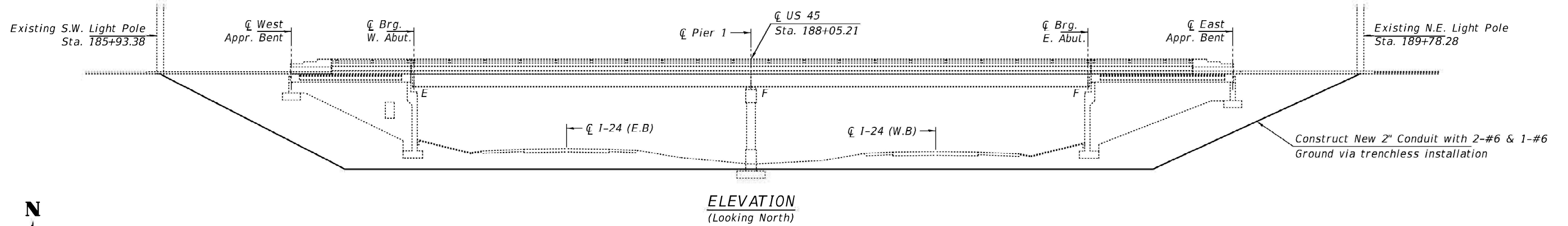
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**GENERAL NOTES, INDEX OF SHEETS
AND SUMMARY OF QUANTITIES**

SHEET NO. 1 OF 2 SHEETS

| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-------------------------|--------|--------------------|-----------|
| 24 | D9 BRIDGE REPAIR 2023-1 | MASSAC | 39 | 25A |
| | | | CONTRACT NO. 78968 | |
| ILLINOIS FED. AID PROJECT | | | | |

Existing Structure: S.N. 064-0029. Station 350+00.04. Two span continuous steel plate girder bridge with concrete deck on open reinforced concrete pile supported stub abutments and reinforced concrete pier with pile supported spread footing, 265'-5" ϕ to ϕ approach bents, 89'-0" out to out of deck and 85'-6" face to face of parapets. 1°29'45" right forward skew.



PLAN

BILL OF MATERIALS

| ITEM | UNIT | QUANTITY |
|-------------------------------------------------------------------------------------|------|----------|
| Underground Conduit, Coilable Nonmetallic Conduit, 2" Dia. | Foot | 420 |
| Handhole | Each | 2 |
| Unit Duct, 600v, 2-1C No.6, 1/C No.6 Ground, (XLP-Type Use), 3/4" dia. Polyethylene | Foot | 420 |
| Remove Electrical Cable from Conduit | Foot | 440 |

REV. - MS E2

MODEL: 78968-027
FILE NAME: Z:\0 V and K Jobs\5951-003 US 45 and TR 140 over I-24\CADD Sheets\044-0031 Electric Plans.dgn
3/14/2023 10:06:41 AM



| | | |
|----------------------------|----------------|-----------|
| USER NAME = | DESIGNED - VVR | REVISED - |
| PLOT SCALE = | CHECKED - JDL | REVISED - |
| PLOT DATE = March 14, 2023 | DRAWN - VVR | REVISED - |
| | CHECKED - JDL | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

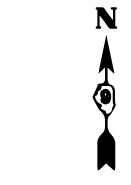
ELECTRIC PLAN
GENERAL NOTES, INDEX OF SHEETS AND BILL OF MATERIALS

| | | | | |
|---------------------------|-------------------------|--------|--------------------|-----------|
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 24 | D9 BRIDGE REPAIR 2023-1 | MASSAC | 39 | 25B |
| ILLINOIS FED. AID PROJECT | | | CONTRACT NO. 78968 | |

SHEET NO. 2 OF 2 SHEETS

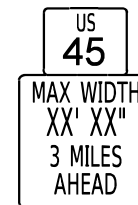
| TEMPORARY PAVEMENT MARKING* | |
|--------------------------------|-----------------------------------------------------|
| LOCATION | TEMPORARY PAVEMENT MARKING - LINE 4" - TYPE IV TAPE |
| STA. 186+25 TO STA. 195+06 LT. | FOOT |
| STA. 181+04 TO STA. 190+00 RT. | 882 |
| TOTAL | 897 |

* - FOR INFORMATION ONLY COST INCLUDED IN STANDARD 701423



* REMAINDER OF SIGNING PER STD. 701423

| TEMPORARY CONCRETE BARRIER AND IMPACT ATTENUATORS | | |
|---------------------------------------------------|-------------------------------------------------------------------------|----------------------------|
| LOCATION | IMPACT ATTENUATORS, TEMPORARY (FULLY-REDERECTIVE, NARROW), TEST LEVEL 3 | TEMPORARY CONCRETE BARRIER |
| STA. 185+25.2 TO STA. 185+50.8 RT. | EACH | FOOT |
| STA. 185+50.8 TO STA. 189+75 RT. | 1 | 425 |
| STA. 190+74.2 TO STA. 190+99.8 LT. | 1 | |
| STA. 186+50 TO STA. 190+74.2 LT. | | 425 |
| TOTAL | 2 | 850 |



WIDTH RESTRICTION SIGN
 W12-1103 48" X 48" WITH XX' XX"
 LETTERS BLACK ON ORANGE
 MAX WIDTH & 3 MILES AHEAD
 BLACK ON WHITE WITH M3-1 30X15
 AND M-1100 30X24
 LOCATED WEST OF THE INTERSECTION
 OF IL 1 AND US ROUTE 45



WIDTH RESTRICTION SIGN
 W12-1103 48" X 48" WITH XX' XX"
 LETTERS BLACK ON ORANGE
 MAX WIDTH & 2 MILES AHEAD
 BLACK ON WHITE WITH M3-1 30X15
 AND M-1100 30X24
 LOCATED EAST OF THE INTERSECTION
 OF STRAWBERRY ROAD AND US ROUTE 45

LEGEND

- SIGN
- TYPE III BARRICADE
- DRUM WITH STEADY BURNING LIGHT
- ARROW BOARD
- IMPACT ATTENUATOR, TEST LEVEL 2
- TEMPORARY CONCRETE BARRIER

REV. - MS



| | | |
|--------------|-----------------|-----------|
| USER NAME = | DESIGNED - | REVISED - |
| CH ECKED - | R E V I S E D - | |
| PLOT SCALE = | DRAWN - | REVISED - |
| PLOT DATE = | CHECKED - | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

STAGE II CONSTRUCTION PLAN

SCALE: 1"=20' SHEET NO. 1 OF 2 SHEETS STA. _____ TO STA. _____

| | | | | |
|--------------------|-------------------------|--------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 889 | D9 BRIDGE REPAIR 2023-1 | MASSAC | 2 | 26 |
| CONTRACT NO. 78968 | | | | |

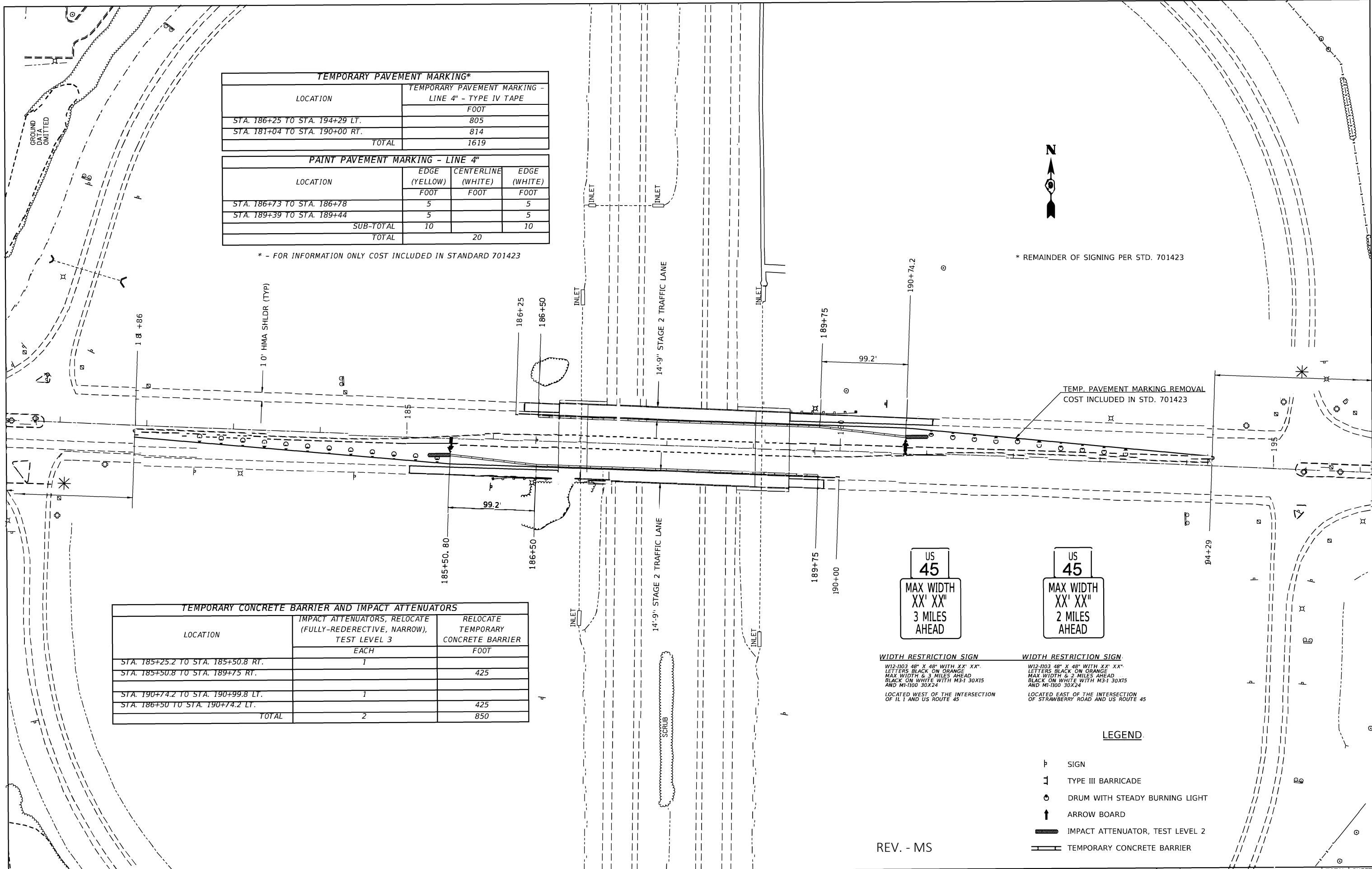
ILLINOIS FED. AID PROJECT

| TEMPORARY PAVEMENT MARKING* | | | |
|--------------------------------|-----------------------------------------------------|--|--|
| LOCATION | TEMPORARY PAVEMENT MARKING - LINE 4" - TYPE IV TAPE | | |
| | FOOT | | |
| STA. 186+25 TO STA. 194+29 LT. | 805 | | |
| STA. 181+04 TO STA. 190+00 RT. | 814 | | |
| TOTAL | 1619 | | |

| PAINT PAVEMENT MARKING - LINE 4" | | | |
|----------------------------------|---------------|--------------------|--------------|
| LOCATION | EDGE (YELLOW) | CENTERLINE (WHITE) | EDGE (WHITE) |
| | FOOT | FOOT | FOOT |
| STA. 186+73 TO STA. 186+78 | 5 | | 5 |
| STA. 189+39 TO STA. 189+44 | 5 | | 5 |
| SUB-TOTAL | 10 | | 10 |
| TOTAL | 20 | | |

* - FOR INFORMATION ONLY COST INCLUDED IN STANDARD 701423

* REMAINDER OF SIGNING PER STD. 701423



| TEMPORARY CONCRETE BARRIER AND IMPACT ATTENUATORS | | |
|---------------------------------------------------|------------------------------------------------------------------------|-------------------------------------|
| LOCATION | IMPACT ATTENUATORS, RELOCATE (FULLY-REDIRECTIVE, NARROW), TEST LEVEL 3 | RELOCATE TEMPORARY CONCRETE BARRIER |
| | EACH | FOOT |
| STA. 185+25.2 TO STA. 185+50.8 RT. | 1 | |
| STA. 185+50.8 TO STA. 189+75 RT. | | 425 |
| STA. 190+74.2 TO STA. 190+99.8 LT. | 1 | |
| STA. 186+50 TO STA. 190+74.2 LT. | | 425 |
| TOTAL | 2 | 850 |

US 45
MAX WIDTH XX' XX"
3 MILES AHEAD

US 45
MAX WIDTH XX' XX"
2 MILES AHEAD

WIDTH RESTRICTION SIGN
W12-1103 48" X 48" WITH XX' XX"
LETTERS BLACK ON ORANGE
MAX WIDTH & 3 MILES AHEAD
BLACK ON WHITE WITH M3-1 30X15
AND M-100 30X24
LOCATED WEST OF THE INTERSECTION
OF IL 1 AND US ROUTE 45

WIDTH RESTRICTION SIGN
W12-1103 48" X 48" WITH XX' XX"
LETTERS BLACK ON ORANGE
MAX WIDTH & 2 MILES AHEAD
BLACK ON WHITE WITH M3-1 30X15
AND M-100 30X24
LOCATED EAST OF THE INTERSECTION
OF STRAWBERRY ROAD AND US ROUTE 45

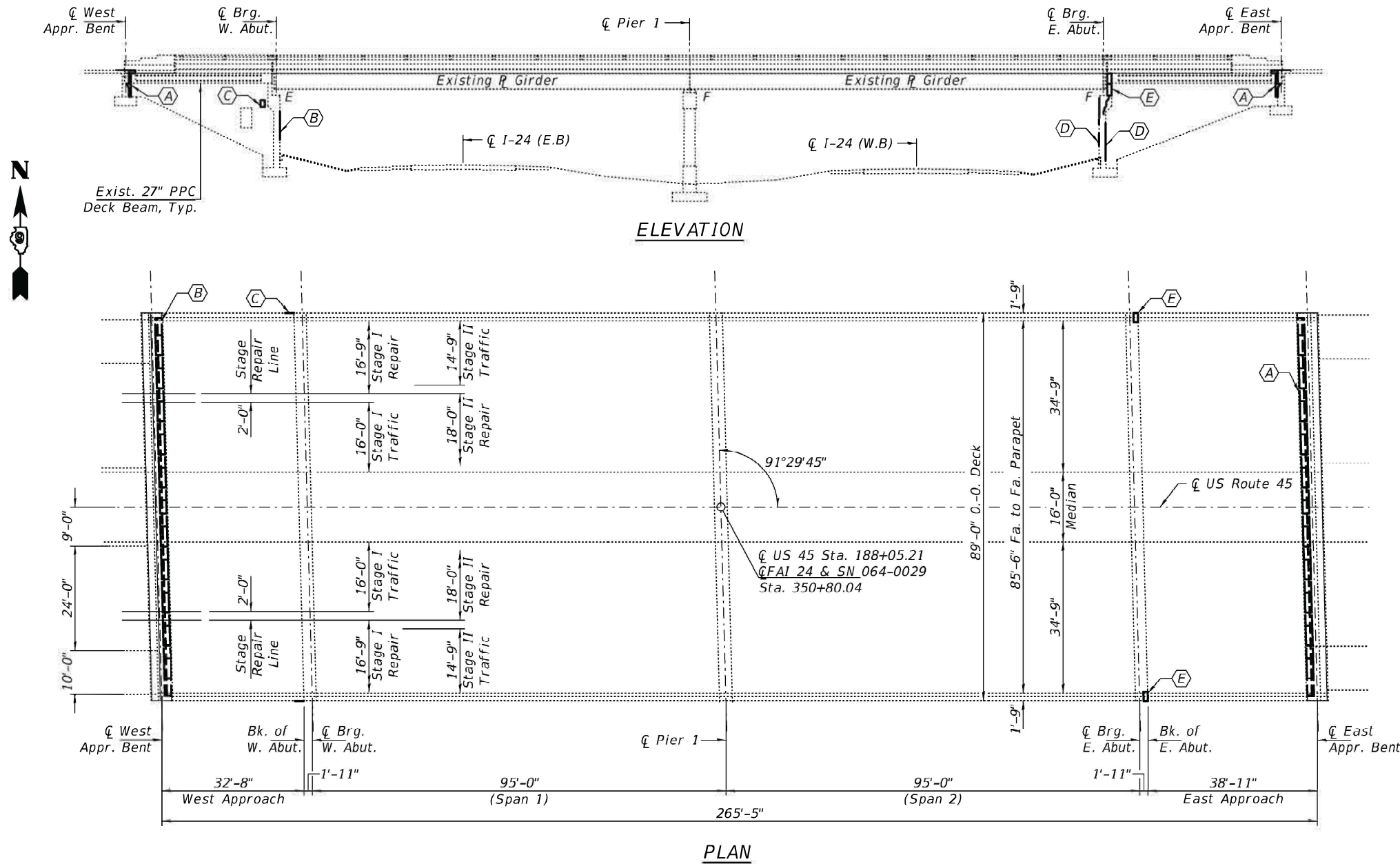
LEGEND

- P SIGN
- ↓ TYPE III BARRICADE
- ⊙ DRUM WITH STEADY BURNING LIGHT
- ↑ ARROW BOARD
- ▬ IMPACT ATTENUATOR, TEST LEVEL 2
- ▬ TEMPORARY CONCRETE BARRIER

REV. - MS

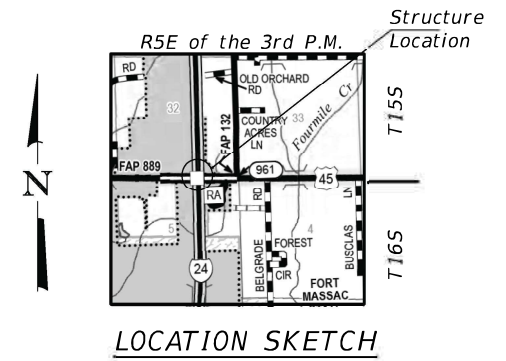
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| USER NAME = | DESIGNED - | REVISED - |
| | CHECKED - | REVISED - |
| PLOT SCALE = | DRAWN - | REVISED - |
| PLOT DATE = | CHECKED - | REVISED - |

Existing Structure: S.N. 064-0029. Station 350+00.04. Two span continuous steel plate girder bridge with concrete deck on open reinforced concrete pile supported stub abutments and reinforced concrete pier with pile supported spread footing. 265'-5" ϕ to ϕ approach bents, 89'-0" out to out of deck and 85'-6" face to face of parapets. 1°29'45" right forward skew.

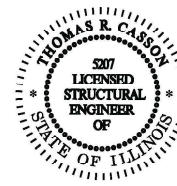


INDEX OF SHEETS

- 1 - General Plan & Elevation
- 2 - General Data
- 3 - Approach Bent Repair Details
- 4 - Approach Bent Encasement Details - Stage I
- 5 - Approach Bent Encasement Details - Stage II
- 6 - Repair Details
- 7 - West Abutment Repairs 'B' & 'C'
- 8 - East Abutment Repairs 'D' & 'E'
- 9 to 12 - Existing Plan Sheets - For Information Only



- (A) - Approach Cap Beam Repairs on both sides, see sheets 3-4 of 12.
- (B) - Substructure Repairs on West Abutment, see sheet 7 of 12.
- (C) - Curtain Wall Repairs at West Abutment, see sheet 7 of 12.
- (D) - Substructure Repairs on East Abutment, see sheet 8 of 12.
- (E) - Curtain Wall Repairs at East Abutment, see sheet 8 of 12.



Thomas R. Casson 3/13/2023
EXPIRES 11-30-2024

REV. - MS

GENERAL PLAN & ELEVATION
U.S. RTE 45 OVER F.A.I RTE 24
SECTION - D9 BRIDGE REPAIR 2023-1
MASSAC COUNTY
STATION 350+00.04
STRUCTURE NO. 064-0029

| | | |
|----------------------------|----------------|-----------|
| USER NAME = | DESIGNED = VVR | REVISED = |
| PLOT SCALE = | CHECKED = TRC | REVISED = |
| PLOT DATE = MARCH 13, 2023 | DRAWN = VVR | REVISED = |
| | CHECKED = TRC | REVISED = |

| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-------------------------|--------|--------------------|-----------|
| 24 | D9 BRIDGE REPAIR 2023-1 | MASSAC | 39 | 28 |
| ILLINOIS FED. AID PROJECT | | | CONTRACT NO. 78968 | |

GENERAL NOTES

Plan dimensions and details relative to existing plans are subject to nominal construction variations. The Contractor shall field verify existing dimensions and details affecting new construction and make necessary approved adjustments prior to construction or ordering of materials. Such variations shall not be cause for additional compensation for a change in scope of the work, however, the Contractor will be paid for the quantity actually furnished at the unit price bid for the work.

Prior to pouring the new concrete at cap beam under approaches, all heavy or loose rust, loose mill scale, spalled concrete, efflorescence and other loose or potentially detrimental foreign material shall be removed from the surfaces in contact with concrete. Removal shall be accomplished by methods that will not damage the PPC Deck Beams and the cost will be included in the pay item covering removal of the existing concrete.

Reinforcement bars designated (E) shall be epoxy coated.

Existing reinforcement bars extending into the removal area shall be cleaned, straightened and incorporated into the new construction. Any reinforcement bars that are damaged during concrete removal shall be replaced with an approved bar splicer or anchorage system. Cost included with Concrete Removal.

The Contractor shall use extreme care during concrete removal so as not to damage the PPC Deck Beams. The Contractor is responsible to pay the cost of any damage made to the PPC Deck beam.

Traffic will be maintained using stage construction.

The cost to remove and replace the existing earth in front of the approach bents required to facilitate construction shall be included in the pay item covering Concrete Structures.

When TEMPORARY CONCRETE BARRIER is used for traffic control; in no case shall holes for anchor pins be placed in the approach spans due to the presence of Precast Prestressed Concrete Deck Beams.

DESIGN STRESSES

ORIGINAL CONSTRUCTION FIELD UNITS

CONCRETE (Cast-in-place)

$f'_c = 3,500$ psi
 $f_c = 1,200$ psi (Deck)
 $f_c = 1,400$ psi (Substructure)
 $f_c = 1,000$ psi (with earth pressure)
 $v = 75$ psi (footings)
 $n = 10$

PRECAST PRESTRESSED CONCRETE

$f'_c = 5,000$ psi
 $f'_{ci} = 4,000$ psi
 $f_s = 248,000$ psi ($7/16"$ \odot Strands)
 $f_{si} = 173,600$ psi ($7/16"$ \odot Strands)

STRUCTURAL STEEL

$f_s = 20,000$ psi (A36)

LIVE LOADING HS20-44

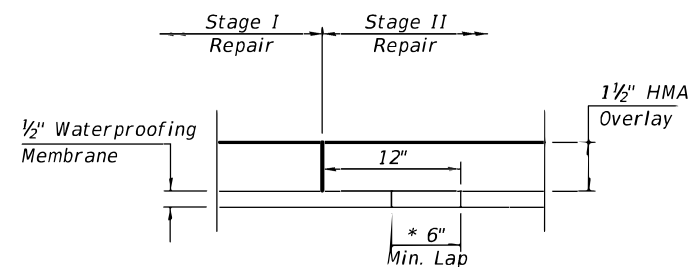
Dead Loading = 25 psf

REINFORCING STEEL

$f_s = 20,000$ psi
 $f_y = 60,000$ psi

NEW CONSTRUCTION FIELD UNITS

$f_y = 60,000$ psi (Reinforcement)
 $f'_c = 3,500$ psi (Concrete)



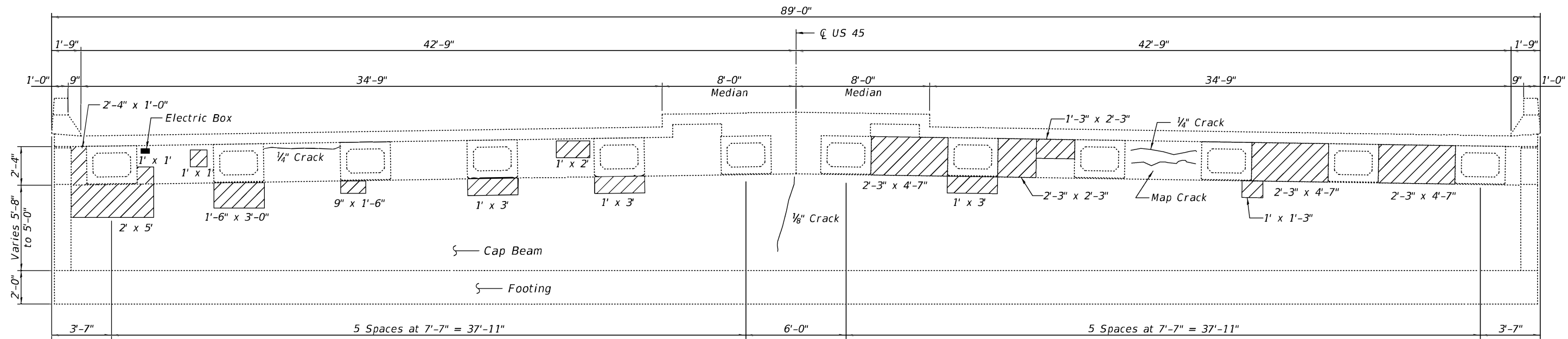
**HMA & WATERPROOFING
MEMBRANE LAP DETAIL**

* Extend glass fabric 12" past HMA butt joint.
 Lap glass fabric a minimum of 6" between stages.

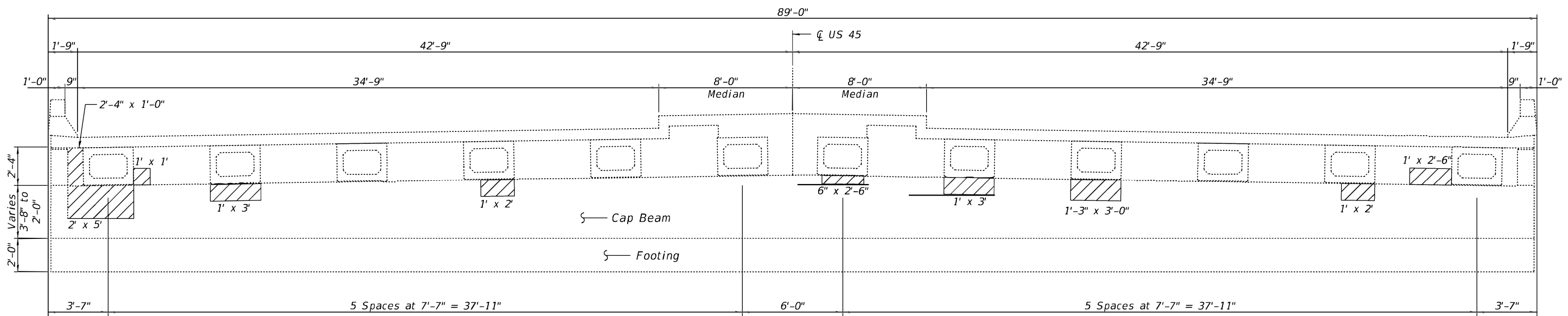
TOTAL BILL OF MATERIAL

| ITEM | UNIT | QUANTITY |
|----------------------------------------------------------------------|---------|----------|
| Hot-Mix Asphalt Surface Course, IL-9.5, Mix "D", N70 | Ton | 6 |
| Joint or Crack Filling | Pound | 34 |
| Concrete Removal | Cu. Yd. | 3.5 |
| Concrete Structures | Cu. Yd. | 9.3 |
| Reinforcement Bars, Epoxy Coated | Pound | 2720 |
| Water Proofing Membrane System | Sq. Yd. | 70 |
| Epoxy Crack Injection | Foot | 92 |
| Structural Repair of Concrete (Depth Equal to or Less than 5 Inches) | Sq. Ft. | 230 |
| Structural Repair of Concrete (Depth Greater than 5 Inches) | Sq. Ft. | 23 |
| Bridge Wearing Surface Removal | Sq. Yd. | 70 |

REV. - MS



EAST APPROACH BENT
(Looking East)



WEST APPROACH BENT
(Looking West)

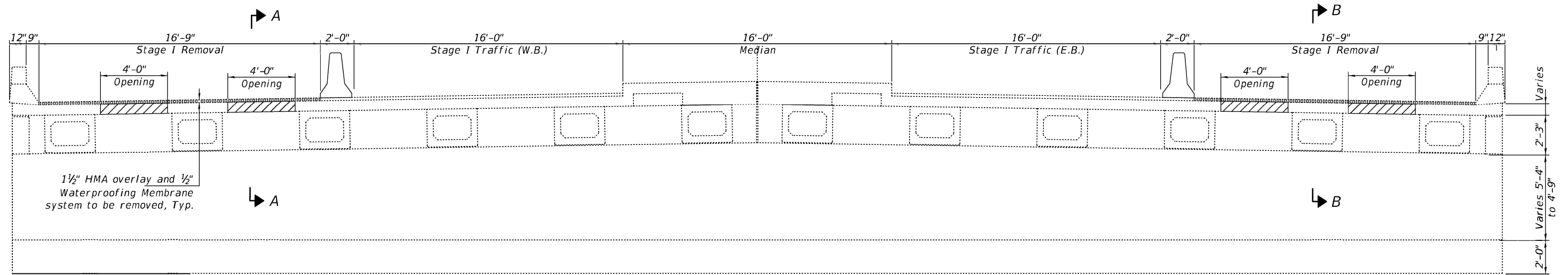
Notes:
All concrete necessary for the repairs to the approach bents shall be poured monolithically with the approach bent encasement concrete detailed on sheet's 4-6 of 12.

LEGEND
 Structural Repair of Concrete (Depth Equal to or Less than 5 inches)

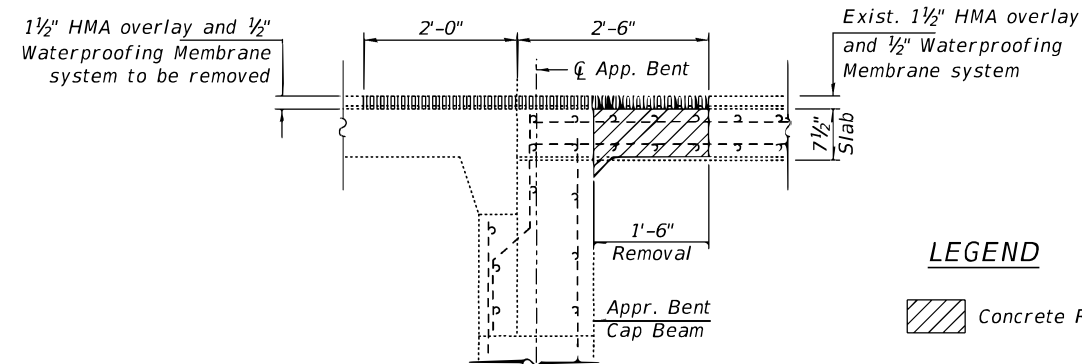
BILL OF MATERIAL

| ITEM | UNIT | QUANTITY |
|----------------------------------------------------------------------|---------|----------|
| Structural Repair of Concrete (Depth Equal to or Less than 5 Inches) | Sq. Ft. | 102 |

REV. - MS



SECTION THRU VALUTED ABUTMENT-SHOWING REMOVAL
 (Looking East, East Approach Bent Shown)
 (West Approach Bent Similar)

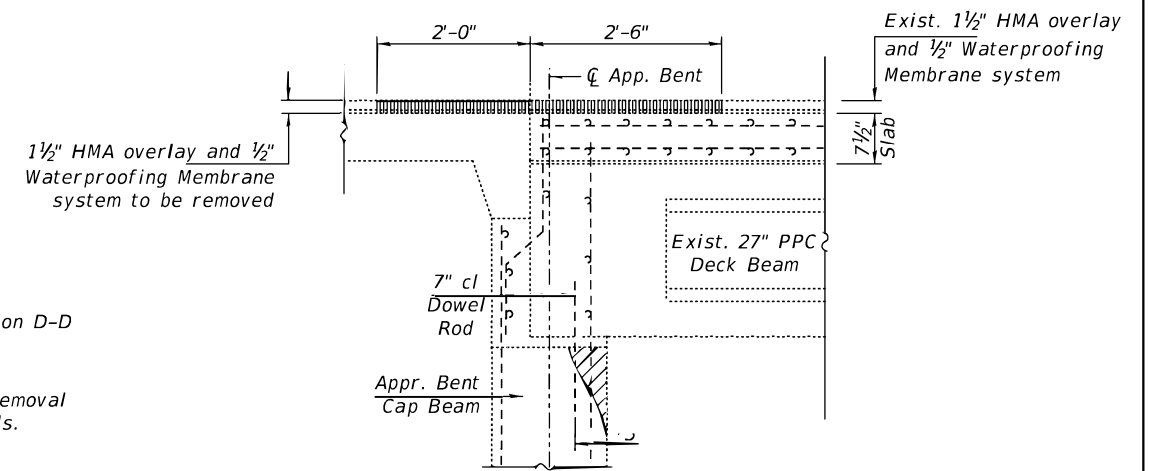


SECTION A-A

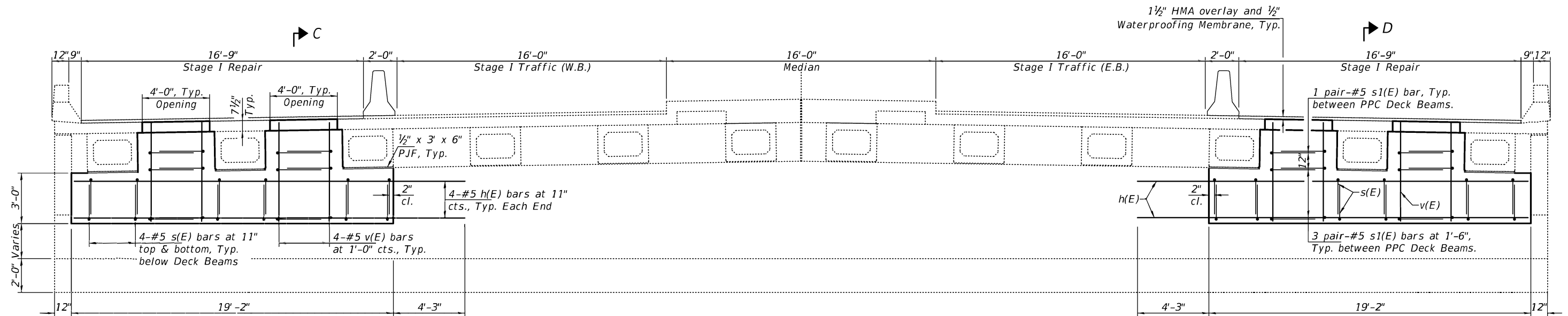
- LEGEND**
- Concrete Removal
 - HMA Removal

Note:
 1) See sheet 5 of 12 for the Detail 'A'
 2) See sheet 6 of 12 for Section C-C and Section D-D

* To ensure stability of the existing beams the removal shall not go deeper than the existing dowel rods.



SECTION B-B

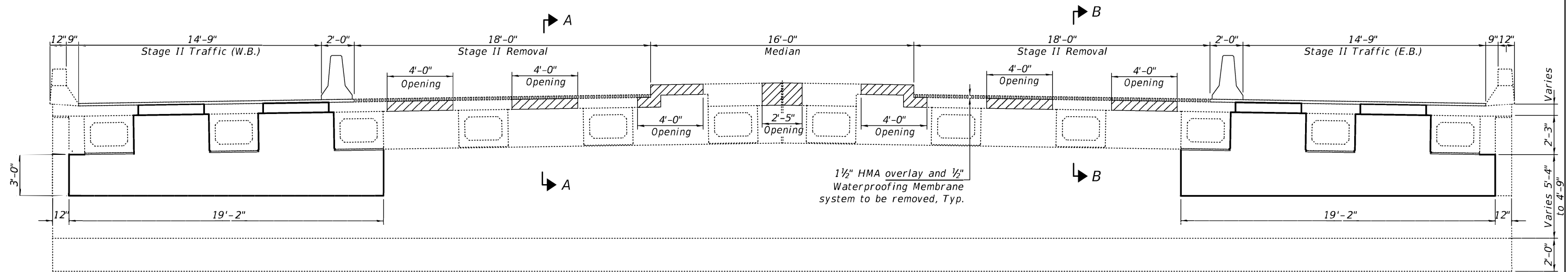


SECTION THRU VALUTED ABUTMENT-SHOWING REPAIR
 (Looking East, East Approach Bent Shown)
 (West Approach Bent Similar)

REV. - MS

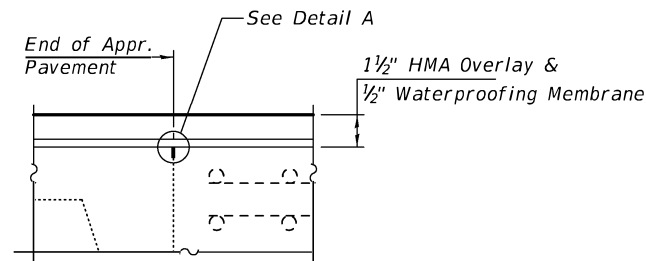
| | | |
|----------------------------|----------------|-----------|
| USER NAME = | DESIGNED - VVR | REVISED - |
| | CHECKED - TRC | REVISED - |
| PLOT SCALE = | DRAWN - VVR | REVISED - |
| PLOT DATE = MARCH 13, 2023 | CHECKED - TRC | REVISED - |

| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------|-------------------------|--------|--------------|-----------|
| 24 | D9 BRIDGE REPAIR 2023-1 | MASSAC | 39 | 31 |
| CONTRACT NO. 78968 | | | | |



SECTION THRU VALUTED ABUTMENT - SHOWING REMOVAL

(Looking East, East Approach Bent Shown)
(West Approach Bent Similar)

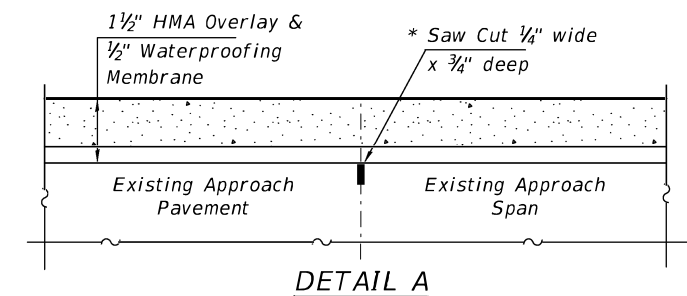


SECTION AT APPROACH BENT

LEGEND

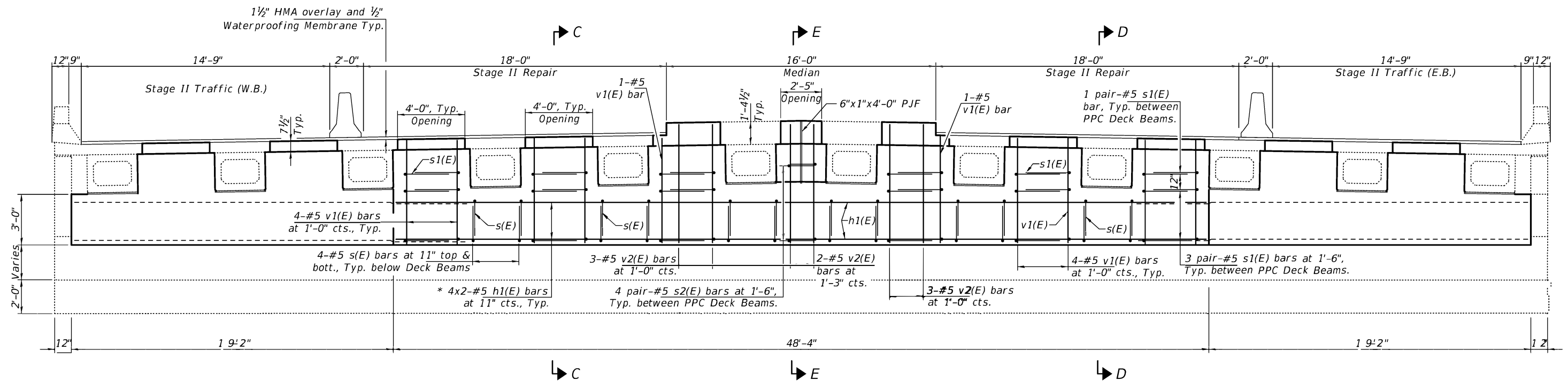
- Concrete Removal
- HMA Removal

Note:
1) See sheet 4 of 12 for Section A-A and Section B-B
2) See sheet 6 of 12 for Section C-C, Section D-D and Section E-E



DETAIL A

* Saw Cut 1/4" wide x 3/4" deep along joint between approach pavement and bridge deck (each end of bridge) from face to face of parapets including the median. Fill Saw Cuts with hot-poured joint sealer in accordance with Article 452 of the Standard Specifications. Cost of Saw Cuts is included in the cost of Concrete Removal.

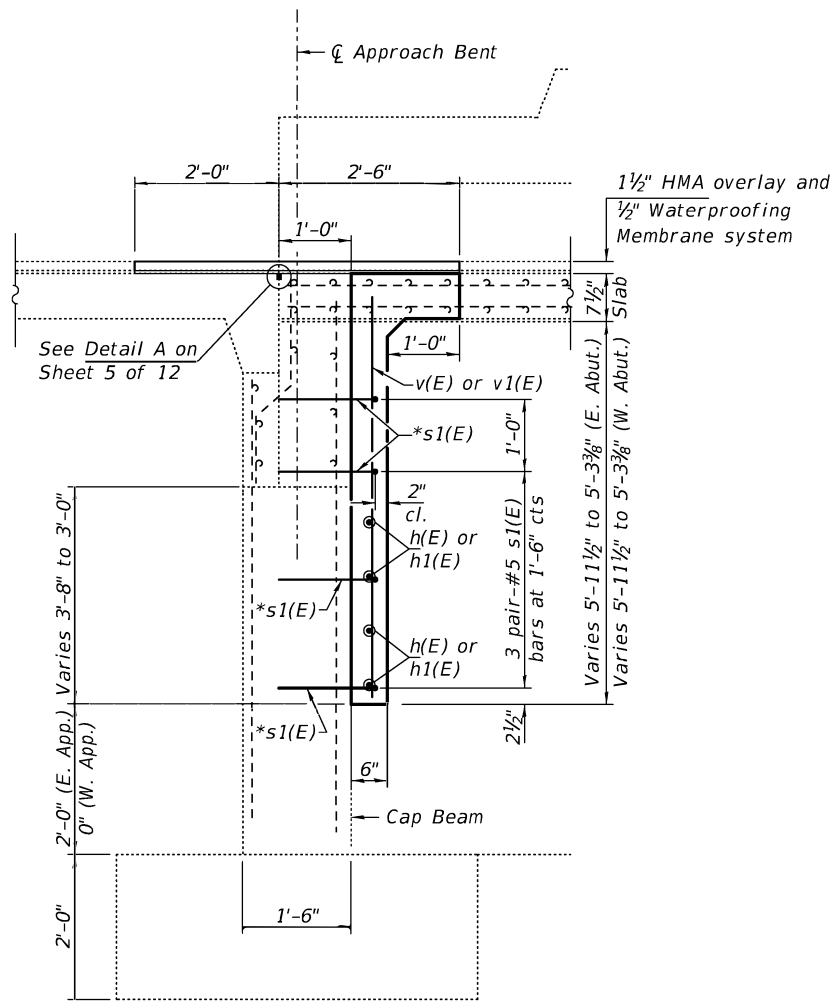


SECTION THRU VALUTED ABUTMENT - SHOWING REPAIR

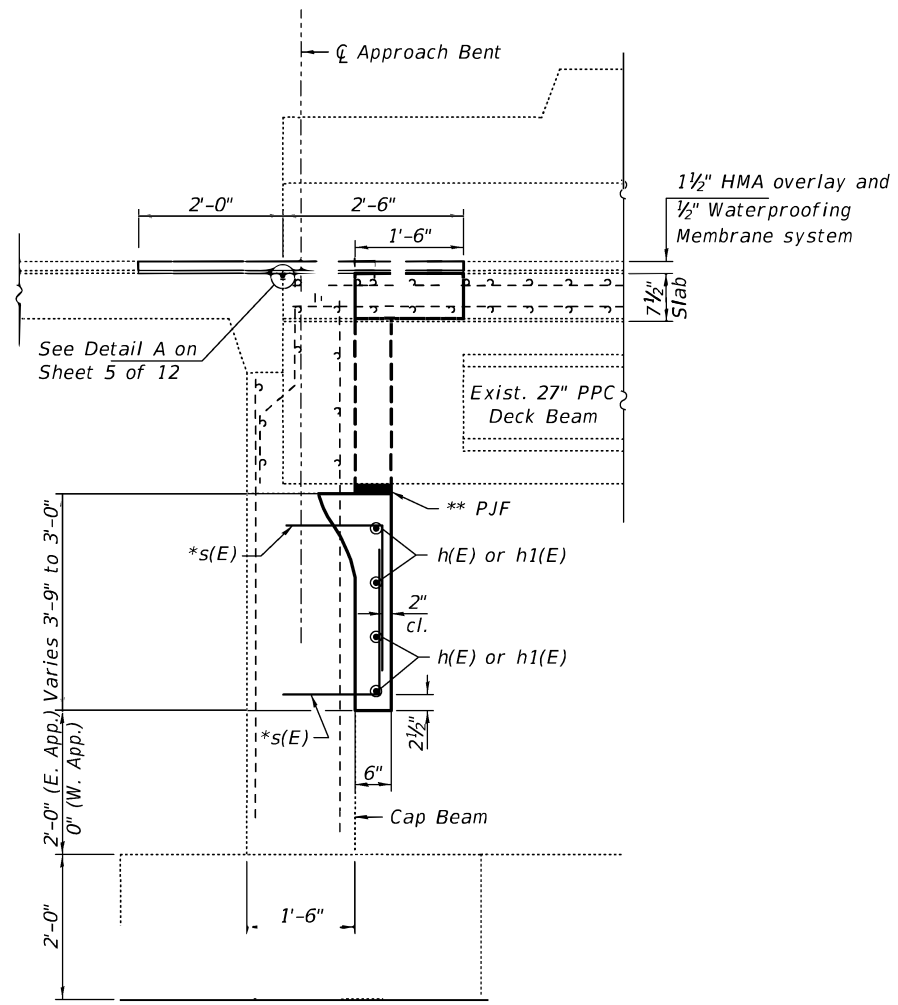
(Looking East, East Approach Bent Shown)
(West Approach Bent Similar)

Bar Lap for #5 bar = 4'-3"

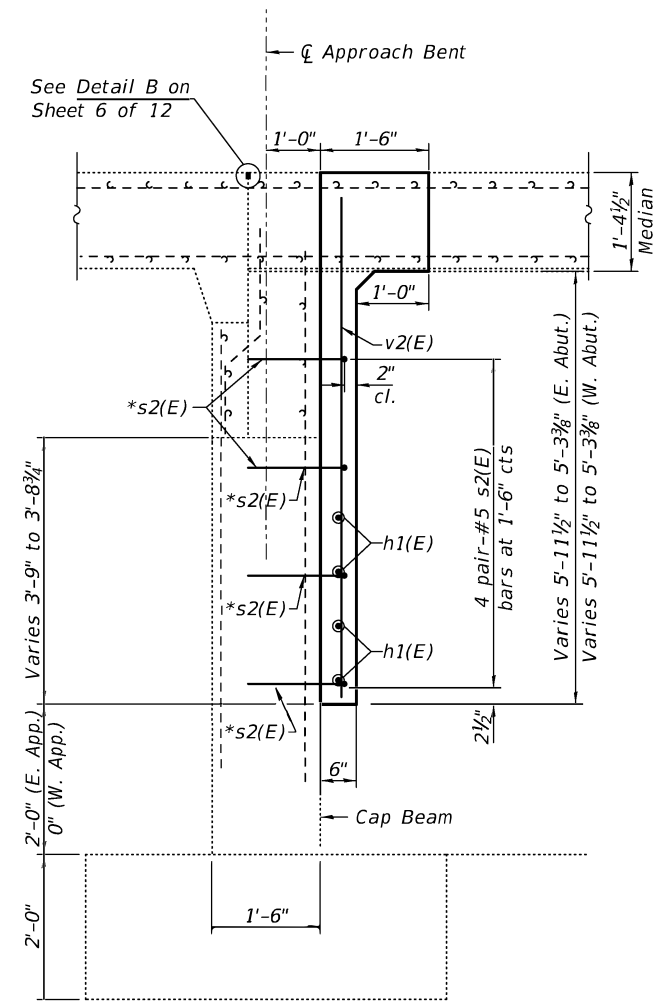
* Bars indicated thus 4 x 2-#5 etc. indicates 4 line of bars with 2 lengths per line.



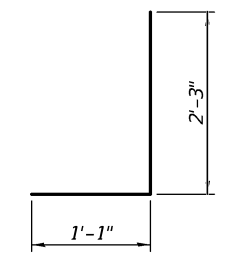
SECTION C-C



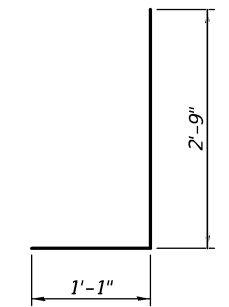
SECTION D-D



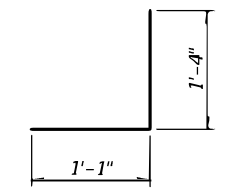
SECTION E-E



BAR s(E)



BAR s1(E)



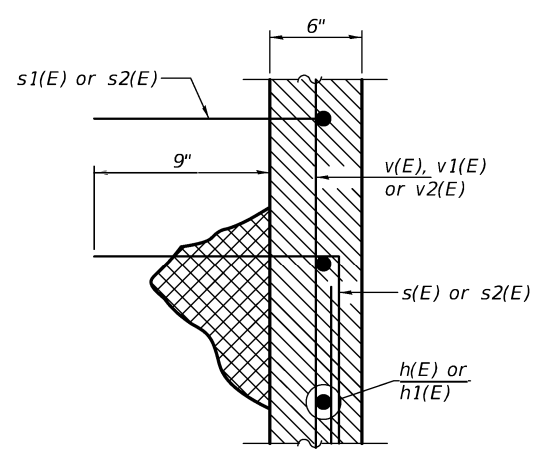
BAR s2(E)

* Drill and epoxy grout 9" min. into existing cap beam according to Article 584 of the Standard Specifications Trim leg to maintain minimum clearance. Cost included with Reinforcement Bars, Epoxy Coated.

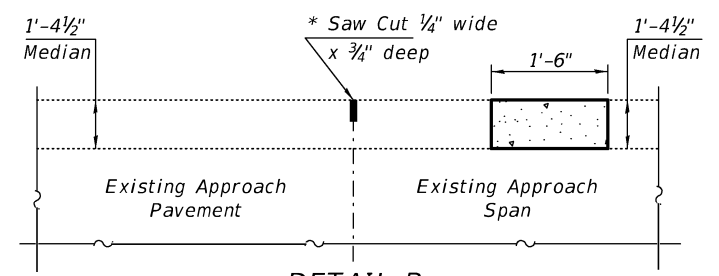
** Install 3' x 6" x 1/2" Preformed Joint Filler under the PPC Deck Beams. Use adhesive material to hold Preformed Joint Filler to Deck Beams prior to placing concrete. Contractor shall not drill any kind of holes or hammer nails in to the PPC Deck Beam to attach the PJF.

LEGEND

- Concrete in this area is included with Structural Repair of Concrete (Depth Less Than or Equal to 5 Inches)
- Concrete in this area to be paid as Concrete Structures



REPAIR DETAIL

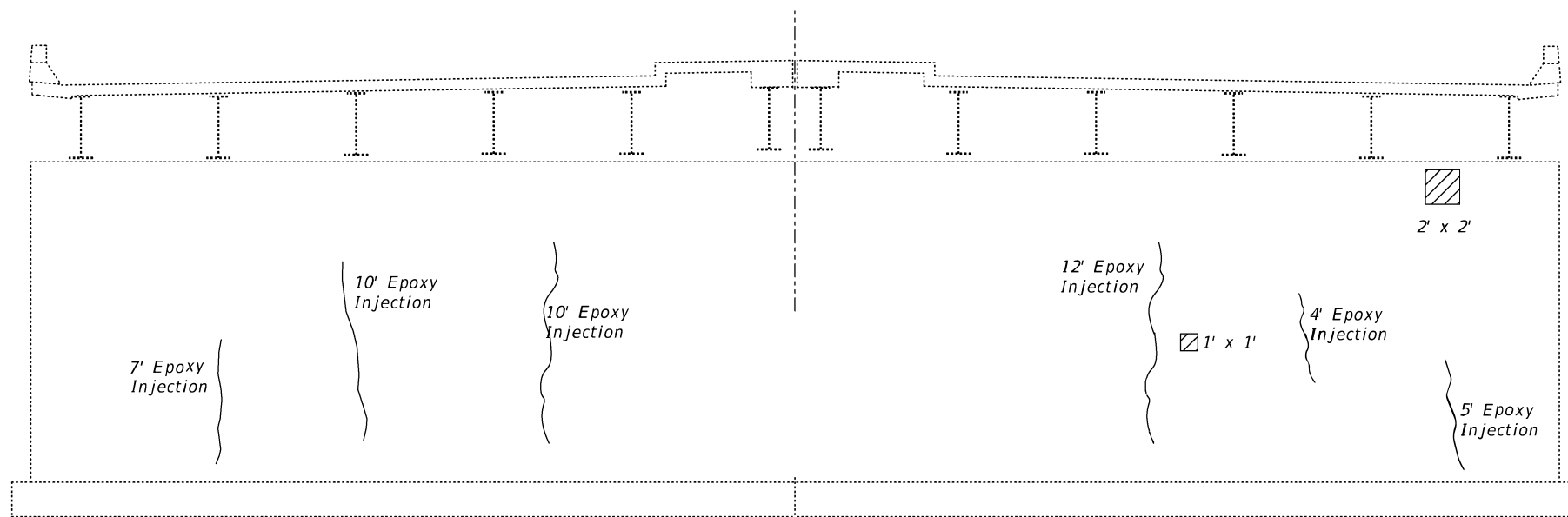


DETAIL B

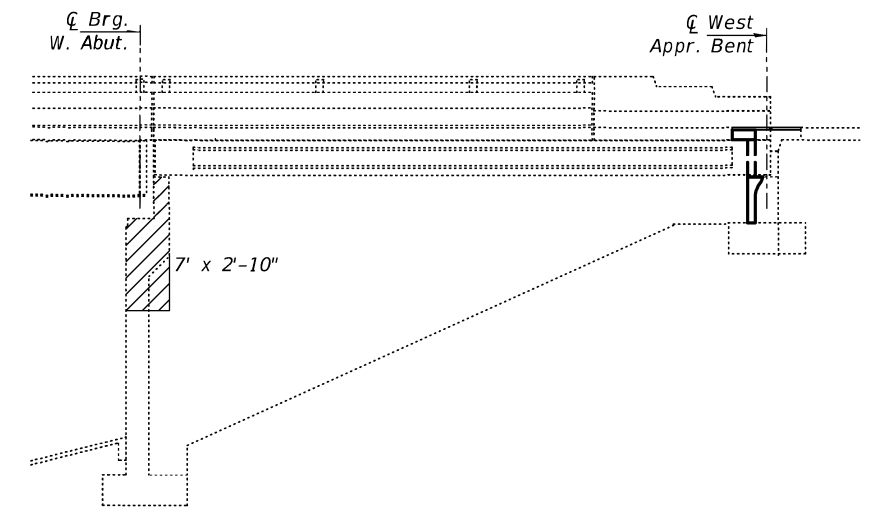
* Saw Cut 1/4" wide x 3/4" deep along joint between approach pavement and bridge deck (each end of bridge) from face to face of parapets including the median. Fill Saw Cuts with hot-poured joint sealer in accordance with Article 452 of the Standard Specifications. Cost of Saw Cuts is included in the cost of Concrete Removal.

BILL OF MATERIAL (TWO APPROACH BENTS)

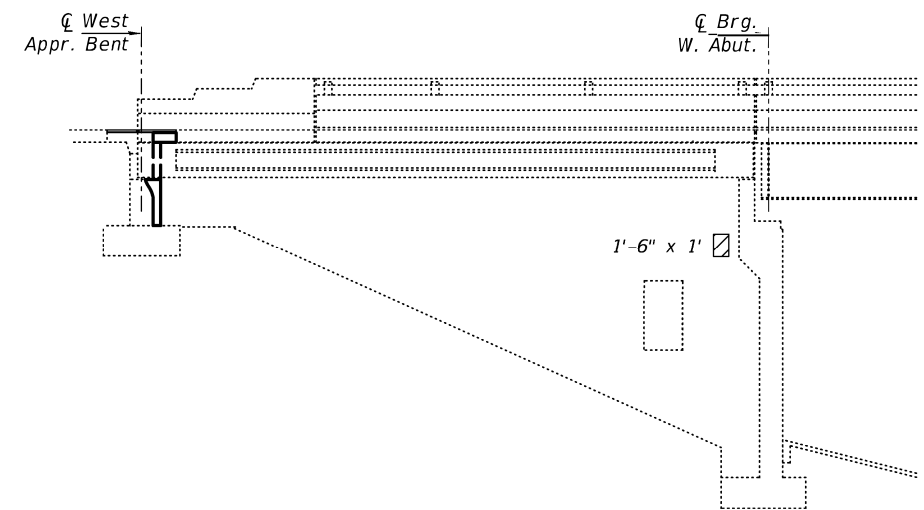
| Bar | No. | Size | Length | Shape |
|----------------------------------|-----|---------|--------|-------|
| h(E) | 16 | #5 | 23'-3" | — |
| h1(E) | 16 | #5 | 26'-4" | — |
| s(E) | 192 | #5 | 3'-4" | ┌ |
| s1(E) | 160 | #5 | 3'-10" | ┌ |
| s2(E) | 16 | #5 | 2'-5" | ┌ |
| v(E) | 32 | #5 | 5'-10" | — |
| v1(E) | 36 | #5 | 6'-2" | — |
| v2(E) | 16 | #5 | 6'-11" | — |
| Joint or Crack Filling | | Pound | | 34 |
| Concrete Removal | | Cu. Yd. | | 3.5 |
| Concrete Structures | | Cu. Yd. | | 9.3 |
| Reinforcement Bars, Epoxy Coated | | Pound | | 2720 |



ELEVATION VIEW OF THE WEST ABUTMENT
(Looking West)



NORTH WEST CURTAIN WALL
(Looking South)



SOUTH EAST CURTAIN WALL
(Looking North)

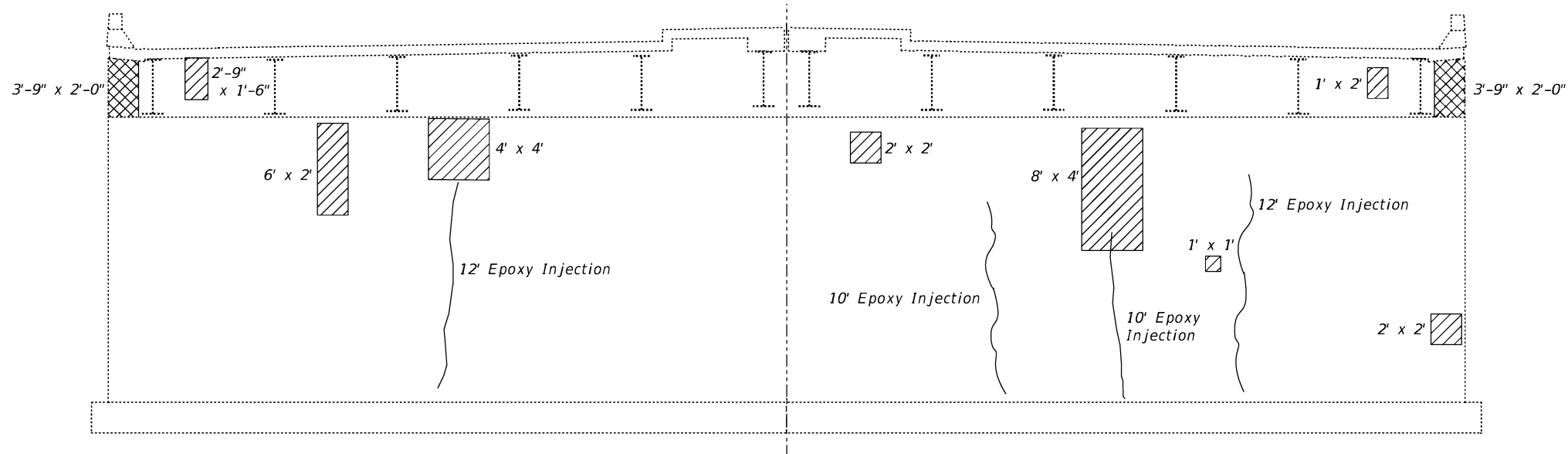
LEGEND

Structural Repair of Concrete (Depth Equal to or Less than 5 inches)

BILL OF MATERIAL

| ITEM | UNIT | QUANTITY |
|----------------------------------------------------------------------|---------|----------|
| Structural Repair of Concrete (Depth Equal to or Less than 5 Inches) | Sq. Ft. | 27 |
| Epoxy Crack Injection | Foot | 48 |

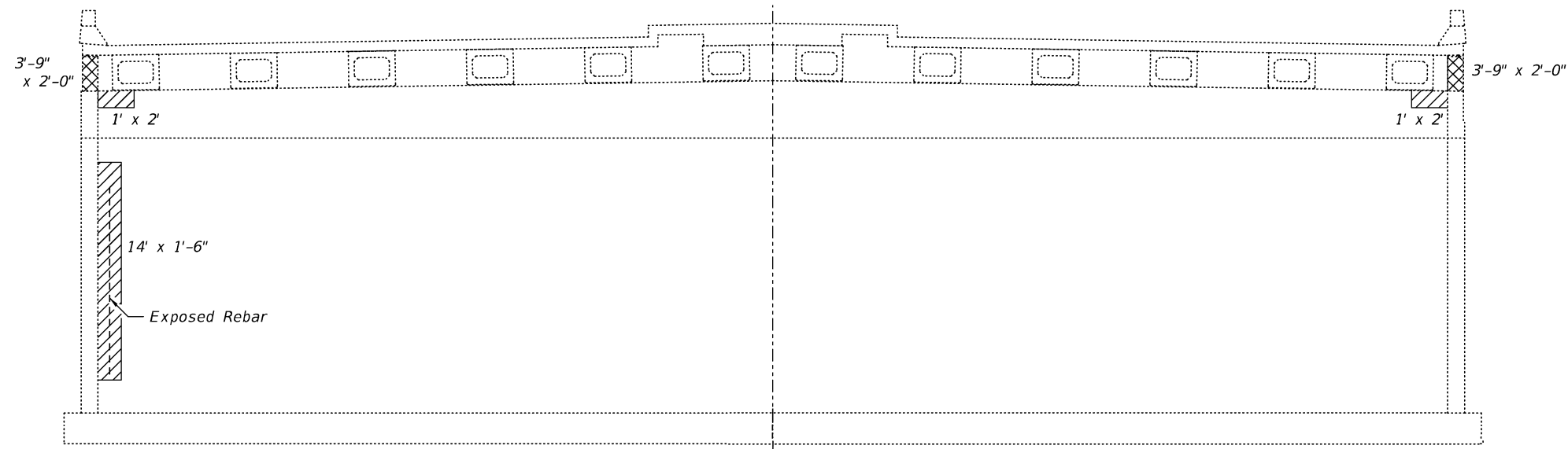
REV. - MS



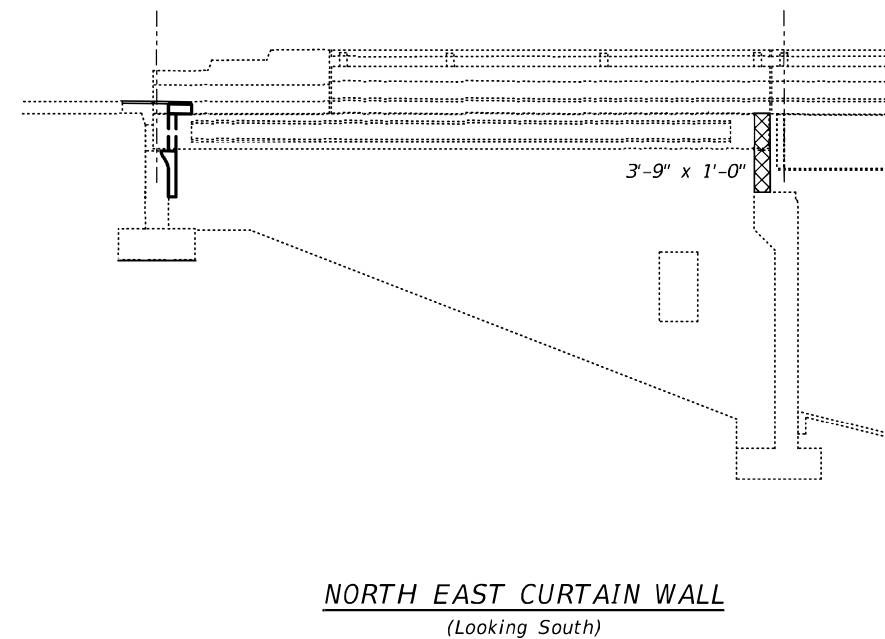
ELEVATION VIEW OF THE EAST ABUTMENT
(Looking East)

LEGEND

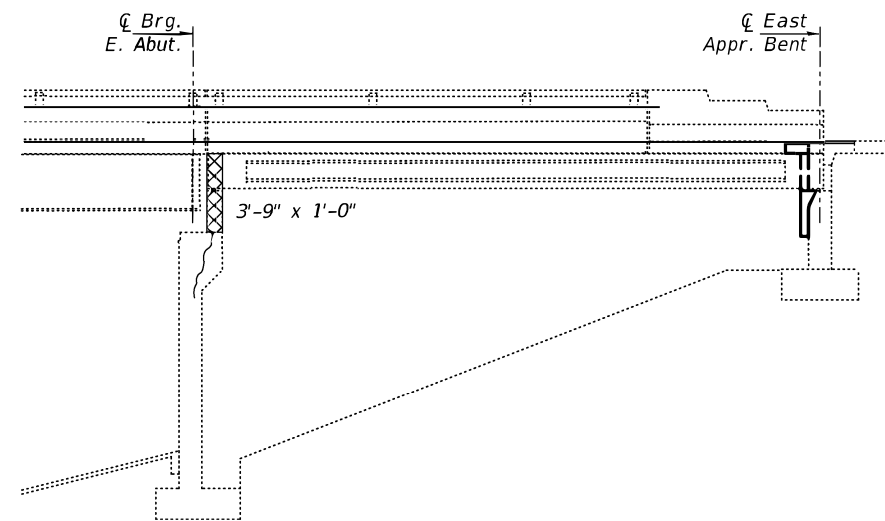
- Full Depth Concrete Replacement
- Structural Repair of Concrete (Depth Equal to or Less than 5 inches)



ELEVATION VIEW OF THE EAST ABUTMENT
(Looking West- inside Vault)



NORTH EAST CURTAIN WALL
(Looking South)



SOUTH EAST CURTAIN WALL
(Looking North)

BILL OF MATERIAL

| ITEM | UNIT | QUANTITY |
|----------------------------------------------------------------------|---------|----------|
| Structural Repair of Concrete (Depth Greater than 5 Inches) | Sq. Ft. | 23 |
| Structural Repair of Concrete (Depth Equal to or Less than 5 Inches) | Sq. Ft. | 101 |
| Epoxy Crack Injection | Foot | 44 |

REV. - MS

| | | | | |
|------------------|---------|---------|--------------|-----------|
| ROUTE NO. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| F.A.I. 24 | 64-3 | MASSAC | 280 | 72 |
| STA. | TO STA. | | PROJECT | |
| B. P. & R. NO. & | BLINDS | PROJECT | | |

SHEET 1 OF 15

INDEX OF SHEETS

| SHEET NO. | TITLE |
|-----------|----------------------------|
| 1. | GENERAL PLAN AND ELEVATION |
| 2. | BORINGS |
| 3. | DECK PLAN |
| 4. | APPROACH SPANS |
| 5. | BOX BEAM DETAILS |
| 6. | HANDRAIL DETAILS |
| 7. | TOP OF SLAB ELEVATIONS |
| 8. | TOP OF SLAB ELEVATIONS |
| 9. | FRAMING PLAN |
| 10. | STEEL DETAILS |
| 11. | EAST ABUTMENT |
| 12. | EAST ABUTMENT |
| 13. | WEST ABUTMENT |
| 14. | WEST ABUTMENT |
| 15. | PIER |

BRIDGE GENERAL NOTES

CLASS X CONCRETE SHALL BE USED THROUGHOUT EXCEPT AS OTHERWISE NOTED. CONCRETE FOR FLOOR SLABS SHALL BE PLACED IN ONE CONTINUOUS OPERATION BETWEEN CONSTRUCTION JOINTS SHOWN AND SHALL BE FINISHED IN ACCORDANCE WITH ARTICLES 502.16 OF THE STANDARD SPECIFICATIONS. COARSE AGGREGATE TO BE USED IN PARAPET HANDRAILS AND WINGWALLS OF ABUTMENTS MUST BE ABSOLUTELY FREE OF CHERT, FLINT, LIMONITE, LIGNITE AND SOFT SANDSTONE. PERMANENT FORMS WILL NOT BE PERMITTED IN FORMING THE CONCRETE FLOOR. ALL REINFORCEMENT BARS SHALL BE LAPPED 24 DIAMETERS UNLESS OTHERWISE SHOWN. ALL STRUCTURAL STEEL SHALL CONFORM TO A.S.T.M. A36 EXCEPT AS OTHERWISE NOTED. THE SHOP CONNECTIONS FOR STRUCTURAL STEEL SHALL BE WELDED. WELDING SHALL BE IN ACCORDANCE WITH CURRENT SPECIFICATIONS FOR WELDED HIGHWAY AND RAILWAY BRIDGES OF THE AMERICAN WELDING SOCIETY AND AS NOTED ON THE PLANS AND IN THE SPECIAL PROVISIONS. ALL FIELD CONNECTIONS SHALL BE MADE WITH HIGH STRENGTH BOLTS EXCEPT AS OTHERWISE NOTED. ALL BOLTS SHALL BE 3/4" DIAMETER IN 1 1/16" HOLES EXCEPT IN GIRDER FLANGE SPLICES WHICH SHALL BE 7/8" DIAMETER IN 1 1/16" HOLES. HOLES FOR SPLICES IN GIRDERS AND SPLICE PLATES SHALL BE PUNCHED 1/16" DIAMETER AND REAMED TO CORRECT SIZE WITH GIRDERS ASSEMBLED FULL LENGTH IN THE SHOP IN PROPER POSITION. ALL ROCKERS, WOLSTERS, FINITLES, BEARING PLATES, LEAD PLATES AND ANCHOR BOLTS SHALL BE FABRICATED AND SET IN ACCORDANCE WITH SECTION 507 OF THE STANDARD SPECIFICATIONS AND ARE INCLUDED IN THE QUANTITY OF STRUCTURAL STEEL. ESTIMATED WEIGHT 13,490 POUNDS. ROADWAY EXPANSION ANGLES SHALL BE FABRICATED AND ERECTED IN ACCORDANCE WITH SECTION 507 OF THE STANDARD SPECIFICATIONS AND ARE INCLUDED IN THE QUANTITY OF STRUCTURAL STEEL. ESTIMATED WEIGHT 3,310 POUNDS. ANCHOR BOLTS SHALL BE SET BEFORE BOLTING CROSS FRAMES OVER THE PIER AND ABUTMENTS. STRUCTURAL STEEL SHALL RECEIVE ONE SHOP COAT OF RED LEAD PAINT AND TWO FIELD COATS OF PAINT EXCEPT AS OTHERWISE SPECIFIED. ALL PAINT SHALL BE FURNISHED AND APPLIED BY THE CONTRACTOR. SEE SECTION 509 OF THE STANDARD SPECIFICATIONS AND THE SPECIAL PROVISIONS. THE EXPOSED SURFACES OF THE EXPANSION ANGLES SHALL BE GIVEN TWO SHOP COATS OF RED LEAD PAINT. ANCHOR STUDS SHALL NOT BE PAINTED. SHOP INSPECTION OF STRUCTURAL STEEL AND RADIOGRAPHIC INSPECTION OF WELDS SHALL BE BY ILLINOIS DIVISION OF HIGHWAYS BEFORE PAINTING. STUD SHEAR CONNECTORS ON THE BEAM FLANGES SHALL BE PLACED IN THE FIELD AFTER THE STEEL HAS BEEN ERECTED AND THE DECK FORMS ARE IN PLACE.

FIELD WELDING OF CONSTRUCTION ACCESSORIES TO THE BOTTOM FLANGES OR FOR A DISTANCE OF 1/4 OF THE SPAN EACH WAY FROM THE PIER ON THE TOP FLANGES OF GIRDERS WILL NOT BE PERMITTED. FIELD WELDING IN OTHER AREAS WILL BE PERMITTED ONLY WHEN APPROVED BY THE ENGINEER. STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION ADOPTED BY THE DEPARTMENT OF PUBLIC WORKS AND BUILDINGS, AUGUST 1, 1968 SHALL APPLY.

The concrete rail section above the mandatory construction joint at the top of the slab shall be constructed of Class "X" Concrete, except the aggregates shall conform to the requirements of Handrail Concrete.

Class "A" Excavation for structures includes excavation for slope wall.

BILL OF MATERIAL SECTION 64-3HB-1

| | TOTAL | SUPER | SUB | UNIT | PAY ITEM |
|-----------------------------------------------------|---------|---------|--------|---------|-----------------------------------------------------|
| CLASS A EXCAVATION FOR STRUCTURES | 1,135 | -- | 1,135 | CU.YD. | CLASS A EXCAVATION FOR STRUCTURES |
| PRECAST PRESTRESSED CONCRETE DECK BEAMS (21" DEPTH) | 2,667 | 2,667 | -- | SQ.FT. | PRECAST PRESTRESSED CONCRETE DECK BEAMS (21" DEPTH) |
| CLASS X CONCRETE | 1,379.4 | 697.2 | 682.2 | CU.YD. | CLASS X CONCRETE |
| PROTECTIVE COAT | 2,770 | 2,770 | -- | SQ.YD. | PROTECTIVE COAT |
| FURNISHING & ERECTING STRUCTURAL STEEL | 1 | 1 | -- | L. SUP | FURNISHING & ERECTING STRUCTURAL STEEL |
| REINFORCEMENT BARS | 235,490 | 167,820 | 67,670 | LB. | REINFORCEMENT BARS |
| NAME PLATES | 2 | -- | 2 | EACH | NAME PLATES |
| SLOPEWALL 4 INCH | 431 | -- | 431 | SQ.YD. | SLOPEWALL 4 INCH |
| PERFORMED JOINT SEALER | 184 | 184 | -- | LIN.FT. | PERFORMED JOINT SEALER |
| ALUMINUM RAILING | 485 | 485 | -- | LIN.FT. | ALUMINUM RAILING |
| STUD SHEAR CONNECTORS | 7,200 | 7,200 | -- | EACH | STUD SHEAR CONNECTORS |

* CALCULATED WEIGHT OF STRUCTURAL STEEL = 575,230 Lbs. F.A.I. 24 PROPOSED STRUCTURE

STATION 350+00.04
BUILT 1968 BY
STATE OF ILLINOIS
F.A.I. RT. 24 SECT. 64-3HB-1
E.A. PROJ. 1-24-1(26)
LOADING H3 20
(SEE STATE OF ILLINOIS STD. 213-1)

LETTERING FOR NAME PLATE

FOR INFORMATION ONLY

DESIGN DATA

| HIGHWAY CLASSIFICATION | DIV | M.P.H. | DESIGNATION |
|------------------------|------|--------|-------------|
| F.A.I. RTE. 24 | 2230 | 70 | B1 (1987) |
| U.S. RTE. 45 | 870 | 70 | B2 (1987) |

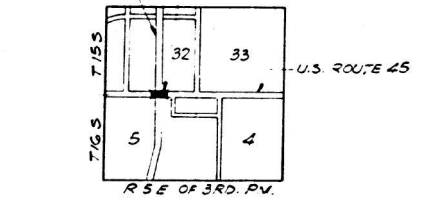
DESIGN LOAD
L.L. = H320-44
FUTURE D.L. = 25 P.S.F.

DESIGN STRESSES

CONCRETE (CAST-IN-PLACE)
f_c = 3,500 P.S.I.
f_c = 1,200 P.S.I. (DECK)
f_c = 1,400 P.S.I. (SUBSTRUCTURE)
f_c = 1,000 P.S.I. (WITH EARTH PRESSURE)
v = 75 P.S.I. (FOOTINGS)
n = 10

PRECAST PRESTRESSED UNITS
f_c = 3,000 P.S.I.
f_{ci} = 4,000 P.S.I.
f_s = 248,000 P.S.I. (7/16" DIA. STRANDS)
f_s = 173,600 P.S.I. (7/16" DIA. STRANDS)

REINFORCING STEEL
f_s = 20,000 P.S.I.
STRUCTURAL STEEL
f_s = 20,000 P.S.I. (A36)
ALLOWABLE SOIL PRESSURE
ABUTMENTS = 4,000 P.S.F.
PIERS = 6,000 P.S.F.
MAX. L.L. DEFLECTION
L/1200 (COMPOSITE)

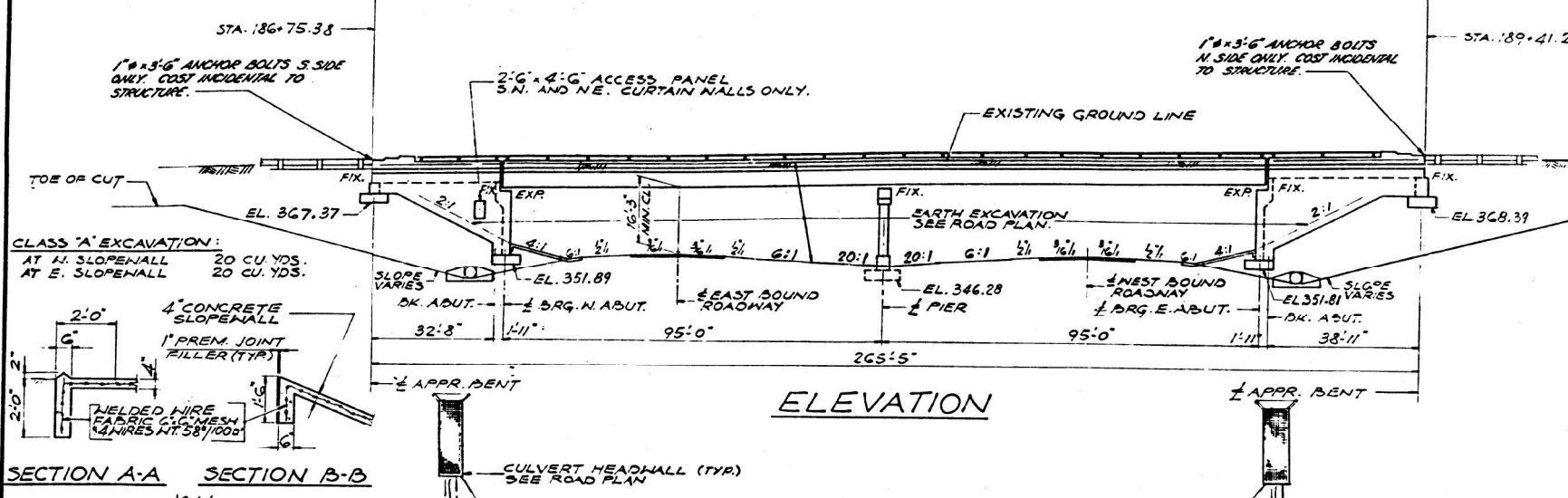


LOCATION SKETCH

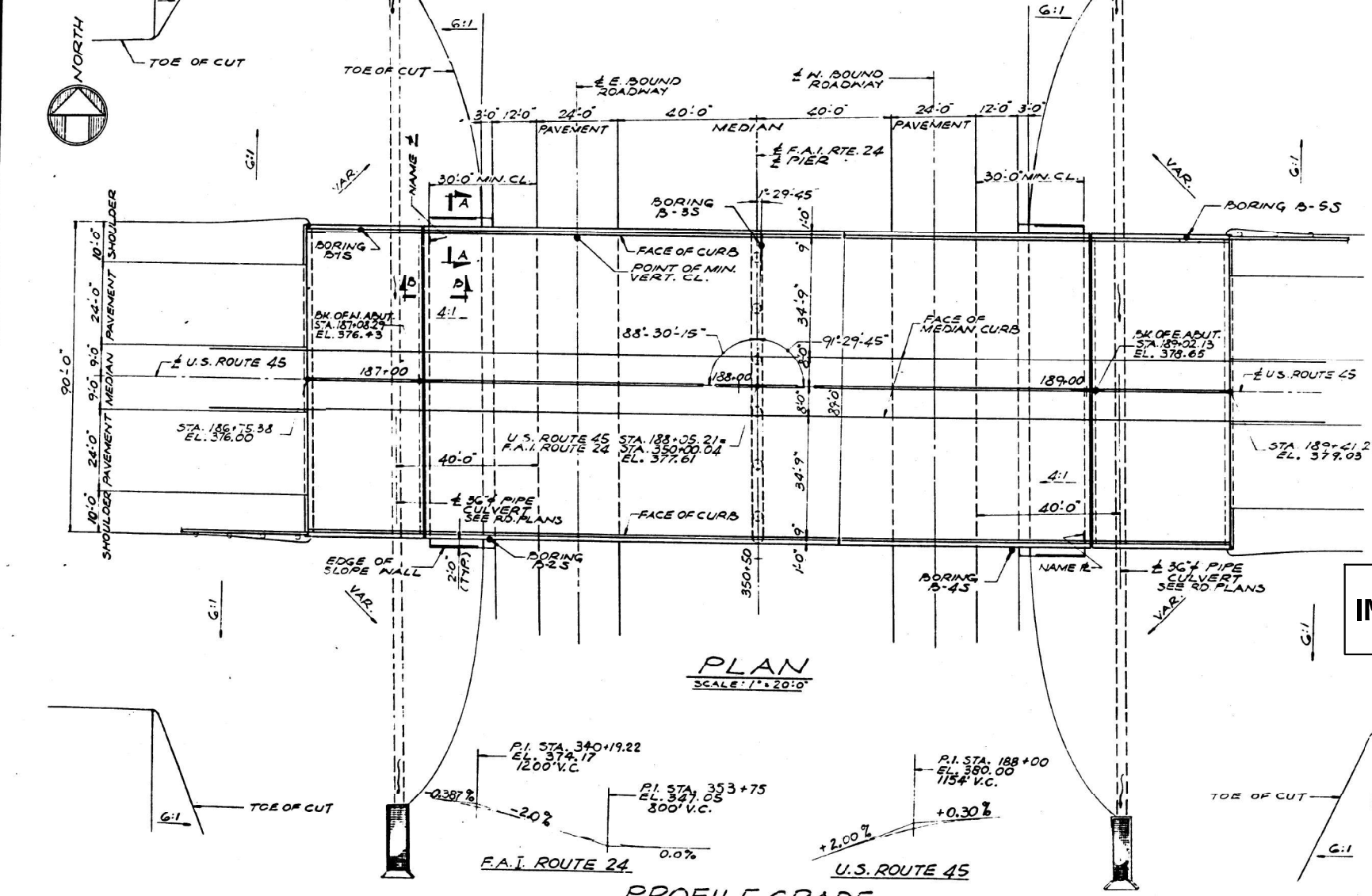
GENERAL PLAN & ELEVATION
GRADE SEPARATION
U.S. ROUTE 45
OVER F.A.I. ROUTE 24
F.A. PROJECT
F.A.I. ROUTE 24 SECTION 64-3HB-1
MASSAC COUNTY
STATION 350+00.04

BENCH MARK: 2-HEADED NAIL IN 12" CATALPA TREE
65' RT. STA. 191+92
EL. 373.88

265.91' BRIDGE OMISSION



ELEVATION



PLAN
SCALE: 1" = 20'



PROFILE GRADE

MODEL: 78968-036
FILE NAME: Z:\0 V and K jobs\5951-003 US 45 and TR 140 over I-24\CADD Sheets\064-0029 Structure Plans.dgn
1/19/2023 2:44:35 PM

VEENSTRA & KIMM INC.
Springfield, IL. Phone: (217)544-8033
IL. Design Firm No. 184-001939

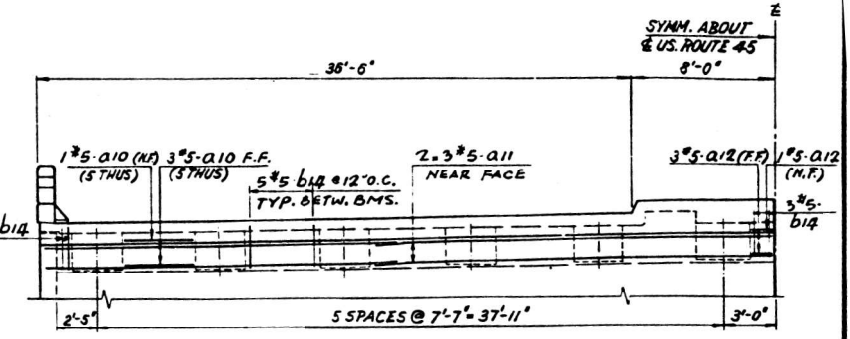
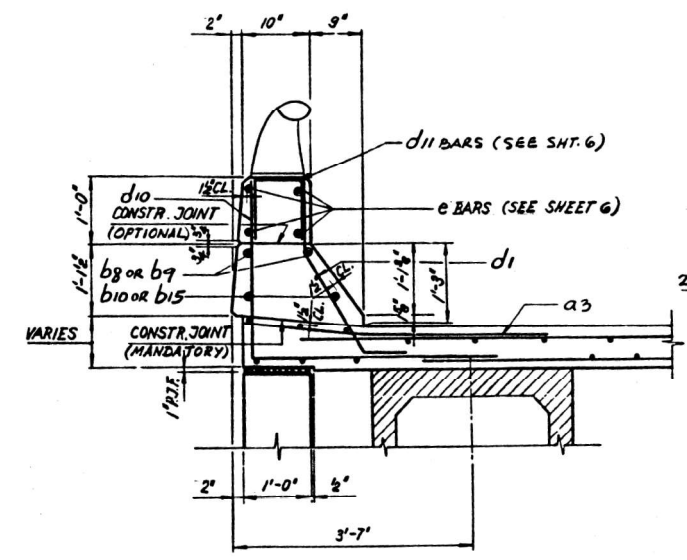
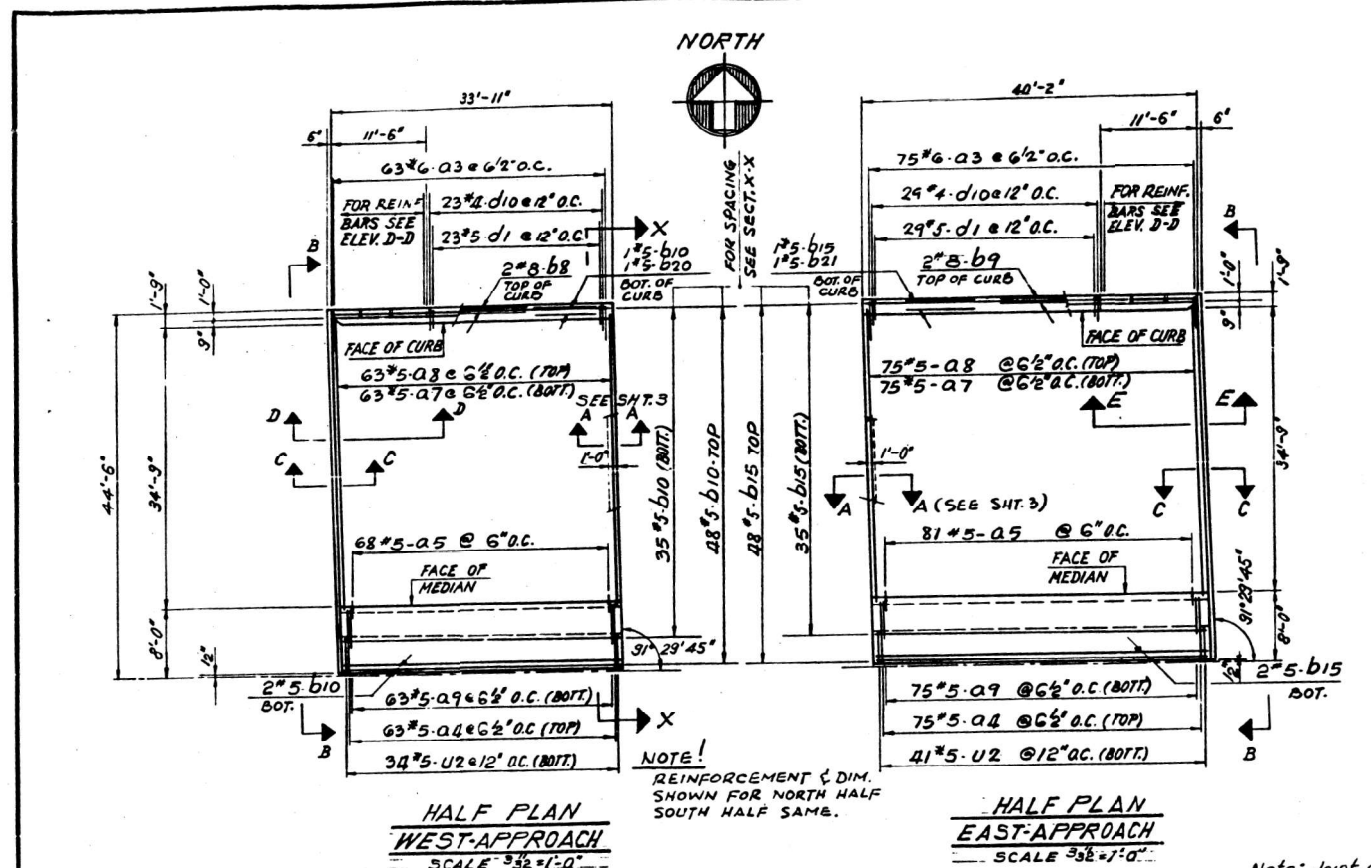
| | | |
|------------------------------|----------------|-----------|
| USER NAME = | DESIGNED - VVR | REVISED - |
| PLOT SCALE = | CHECKED - TRC | REVISED - |
| PLOT DATE = JANUARY 19, 2023 | DRAWN - VVR | REVISED - |
| | CHECKED - TRC | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

EXISTING PLAN SHEET - FOR INFORMATION ONLY
SN 064-0029

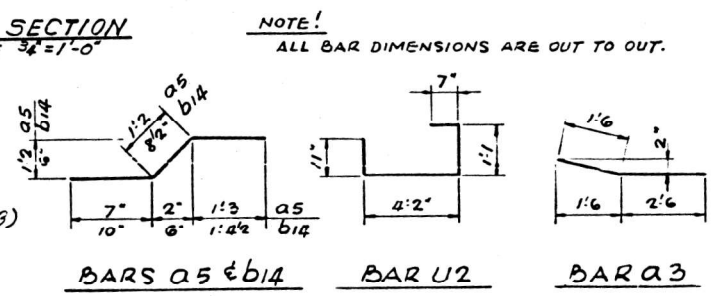
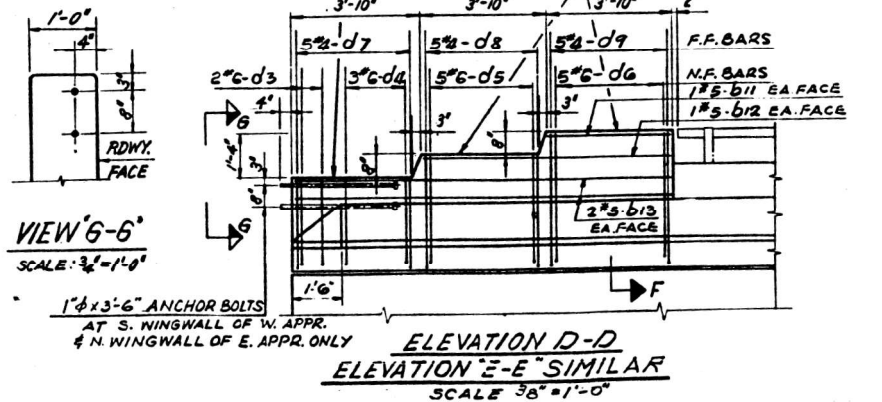
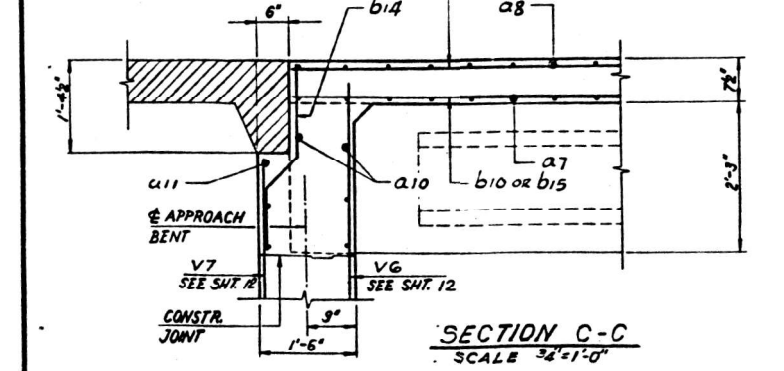
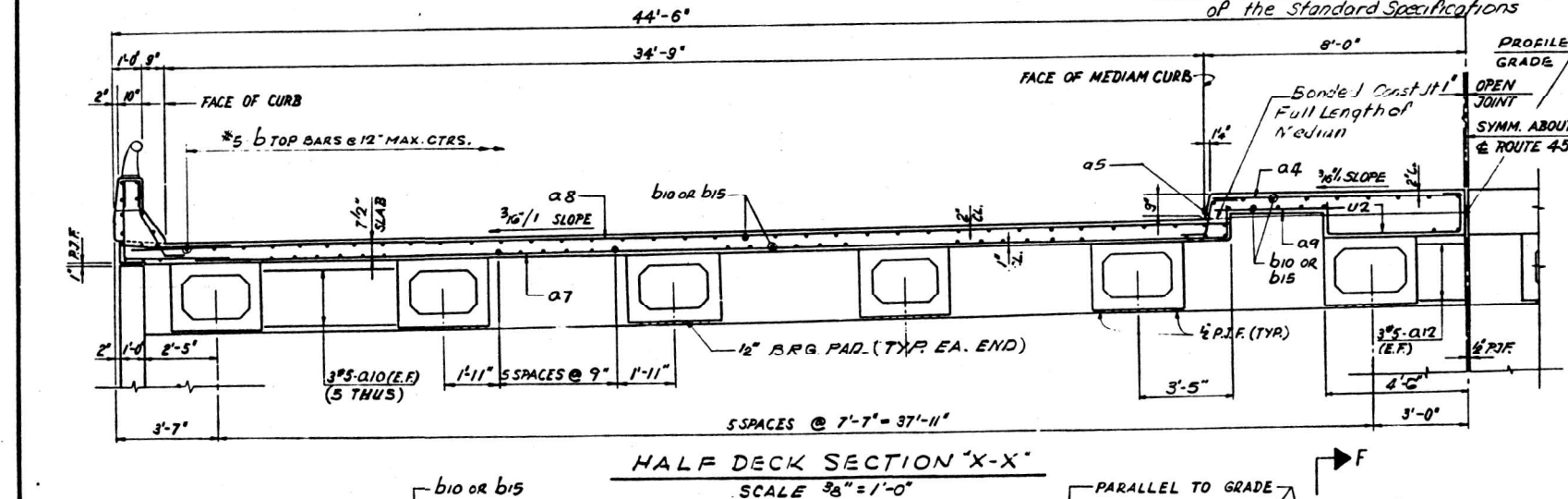
SHEET 9 OF 12 SHEETS

| | | | | |
|---------------------------|-------------------------|--------|--------------|-----------|
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 24 | D9 BRIDGE REPAIR 2023-1 | MASSAC | 39 | 36 |
| CONTRACT NO. 78968 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



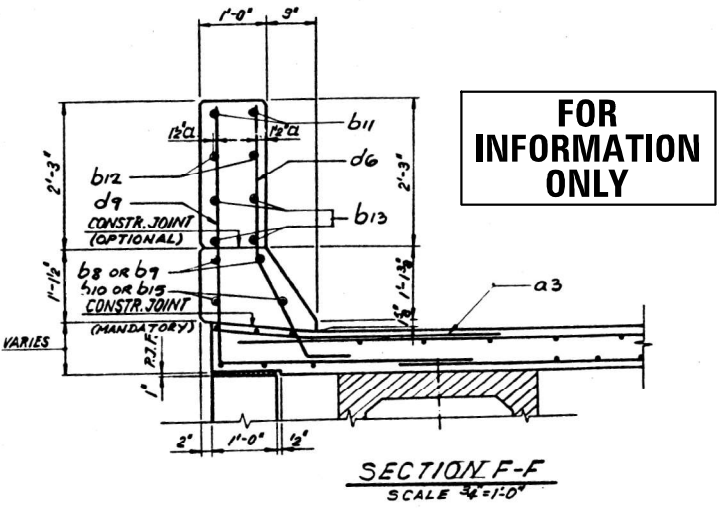
BILL OF MATERIAL

| MARK | NUMBER | | SIZE | LENGTH | SHAPE |
|-------------------------------------------------------------------|----------|----------|------|--------|-------|
| | W. APPR. | E. APPR. | | | |
| Q3 | 126 | 150 | #6 | 4.0 | — |
| Q4 | 126 | 150 | #5 | 7.6 | — |
| Q5 | 136 | 162 | #5 | 3.0 | — |
| Q7 | 126 | 150 | #5 | 35.3 | — |
| Q8 | 126 | 150 | #5 | 36.0 | — |
| Q9 | 126 | 150 | #5 | 4.0 | — |
| Q10 | 100 | 100 | #5 | 4.3 | — |
| Q11 | 12 | 12 | #5 | 22.9 | — |
| Q12 | 20 | 20 | #5 | 1.3 | — |
| | | | | | |
| b8 | 4 | — | #8 | 33.6 | — |
| b9 | — | 4 | #8 | 39.9 | — |
| b10 | 172 | — | #5 | 33.6 | — |
| b11 | 4 | 4 | #5 | 3.6 | — |
| b12 | 4 | 4 | #5 | 7.6 | — |
| b13 | 8 | 8 | #5 | 11.3 | — |
| b14 | 60 | 60 | #5 | 2.11 | — |
| b15 | — | 172 | #5 | 39.9 | — |
| b20 | 2 | — | #5 | 32.6 | — |
| b21 | — | 2 | #5 | 38.9 | — |
| d1 | 46 | 58 | #5 | 3.6 | — |
| d3 | 4 | 4 | #6 | 3.0 | — |
| d4 | 6 | 6 | #6 | 3.6 | — |
| d5 | 10 | 10 | #6 | 4.0 | — |
| d6 | 10 | 10 | #6 | 4.9 | — |
| d7 | 10 | 10 | #6 | 6.6 | — |
| d8 | 10 | 10 | #4 | 7.3 | — |
| d9 | 10 | 10 | #4 | 8.0 | — |
| d10 | 46 | 58 | #4 | 6.6 | — |
| | | | | | |
| U2 | 68 | 82 | #5 | 6.9 | — |
| | | | | | |
| CLASS X CONCRETE CU.YDS. 186.7 | | | | | |
| REINFORCEMENT BARS LBS. 45,220 | | | | | |
| PRECAST PRESTRESSED CONCRETE DECK BEAMS (27" DEPTH) SQ. FT. 2,667 | | | | | |



| MARK | A | B | C | H | K |
|------|-----|------|----|-----|-----|
| d1 | 1-1 | 1-10 | 7" | 1-7 | 1-0 |
| da | 1-0 | 1-10 | 8" | 1-7 | 1-0 |
| d5 | 1-8 | 1-10 | 6" | 1-7 | 1-0 |
| d6 | 2-4 | 1-10 | 7" | 1-7 | 1-0 |

| MARK | A | B |
|------|------|------|
| q7 | 1-0 | 34-3 |
| d3 | 2-6 | 6" |
| d7 | 2-6 | 4-0 |
| d8 | 3-2 | 4-1 |
| d9 | 3-10 | 4-2 |
| d10 | 2-7 | 3-11 |



FOR INFORMATION ONLY

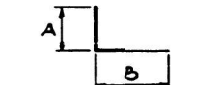
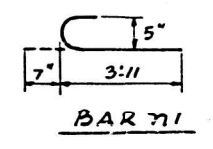
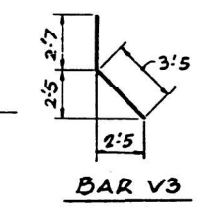
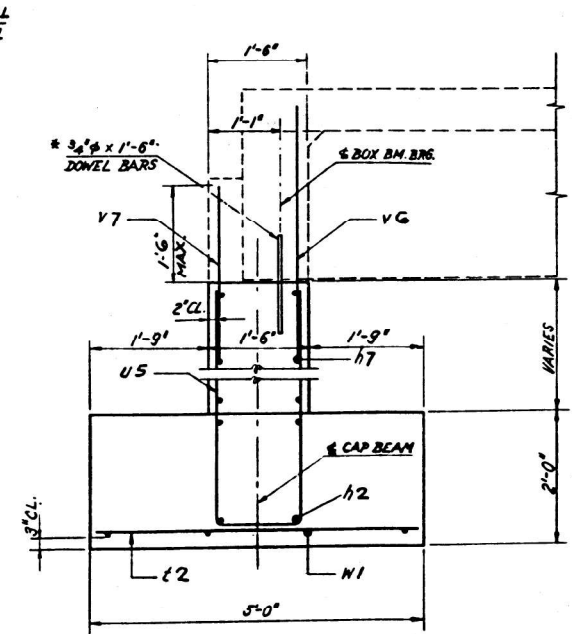
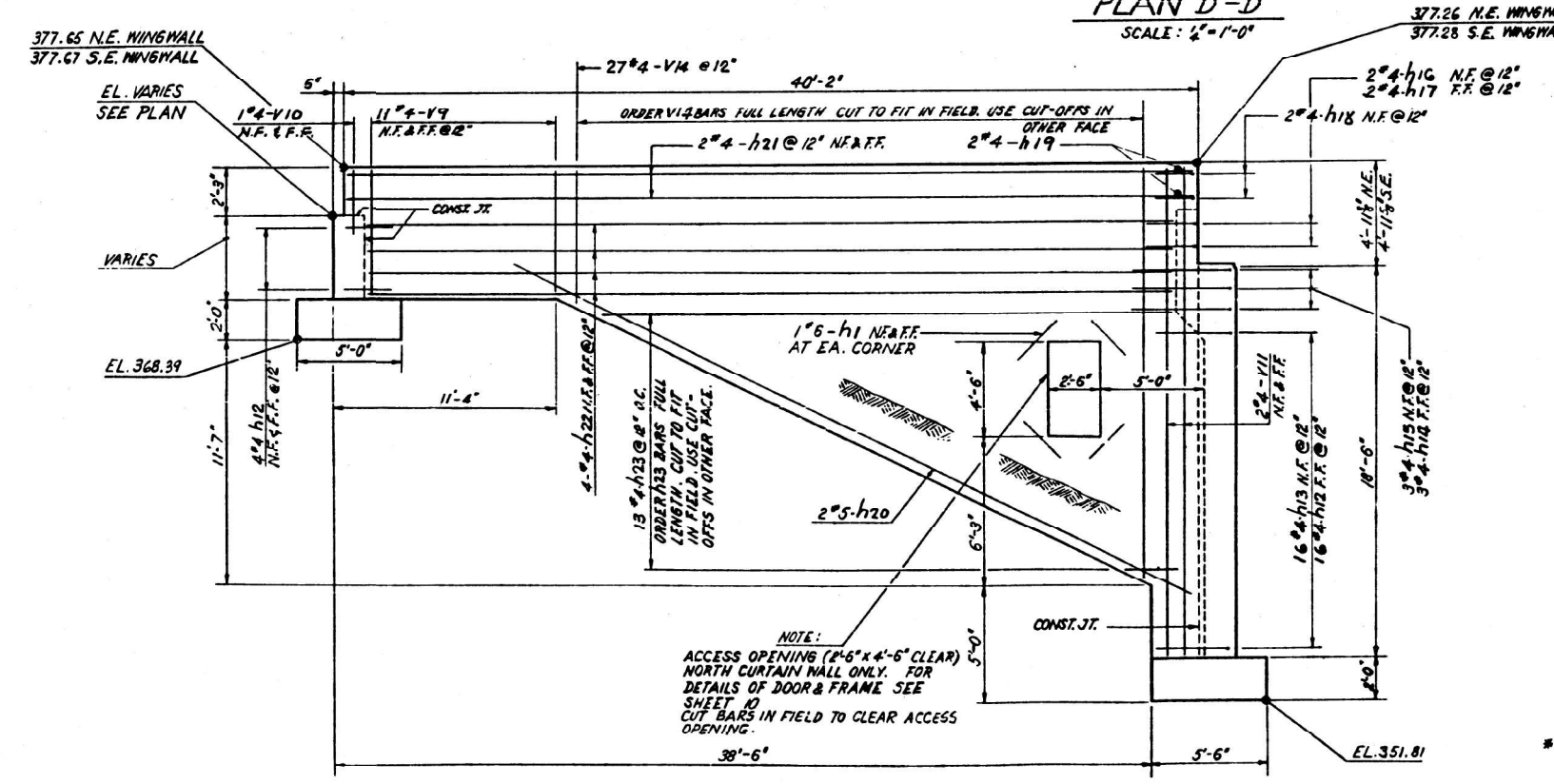
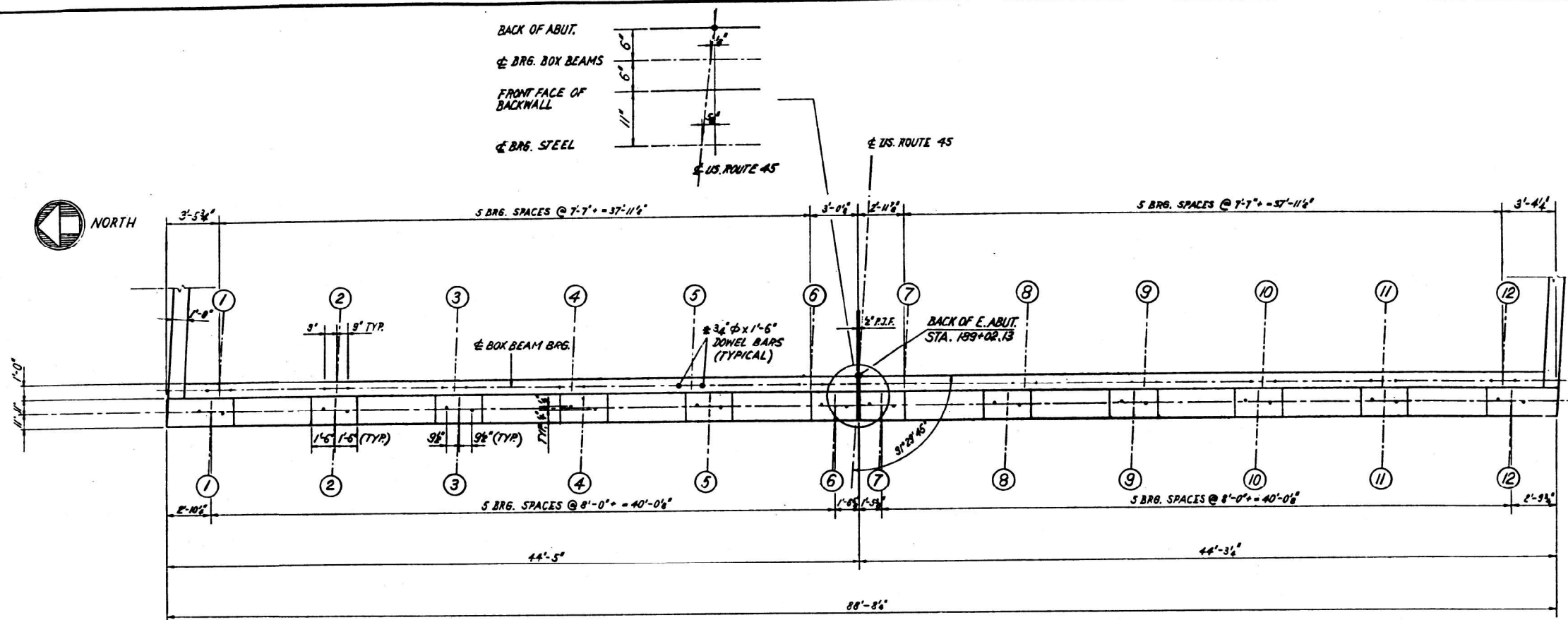
APPROACH SPANS GRADE SEPARATION U.S. ROUTE 45 OVER F.A.I. ROUTE 24 F.A. PROJECT MASSAC COUNTY STATION 350+00.04

ALFRED BENESCH & COMPANY CONSULTING ENGINEERS
19 SOUTH WABASH AVENUE CHICAGO, ILLINOIS

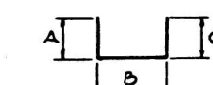
| ROUTE NO. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-----------------------|---------|--------|--------------|-----------|
| F.A. 24 | 64-3 | MASSAC | 280 | 83 |
| STA. | TO STA. | | | |
| B.P.R. NO. & ILLINOIS | PROJECT | | | |

SHEET 12 OF 15

FOR INFORMATION ONLY



| MARK | A | B |
|------|-----|-----|
| h6 | 1.6 | 2.3 |
| h13 | 1.0 | 3.6 |
| h15 | 1.0 | 4.9 |
| h16 | 1.0 | 2.9 |
| h18 | 1.0 | 1.6 |



| MARK | A | B | C |
|------|------|-----|------|
| S2 | 1.8 | 2.5 | 1.5 |
| US | 6.62 | 1.2 | 6.62 |

NOTE!
ALL BAR DIMENSIONS ARE OUT TO OUT.

BILL OF MATERIALS

| BAR | NO. | SIZE | LENGTH | SHAPE |
|-----|-----|------|--------|-------|
| h1 | 8 | #6 | 3-0 | — |
| h2 | 4 | #5 | 46-0 | — |
| h3 | 92 | #5 | 44-0 | — |
| h4 | 4 | #5 | 10-6 | — |
| h5 | 8 | #5 | 9-3 | — |
| h6 | 52 | #5 | 3-9 | — |
| h7 | 20 | #5 | 45-0 | — |
| h12 | 48 | #2 | 3-3 | — |
| h13 | 32 | #2 | 4-6 | — |
| h14 | 6 | #2 | 2-3 | — |
| h15 | 6 | #2 | 5-9 | — |
| h16 | 4 | #2 | 3-9 | — |
| h17 | 2 | #2 | 2-3 | — |
| h18 | 4 | #2 | 2-6 | — |
| h19 | 4 | #2 | 1-6 | — |
| h20 | 4 | #5 | 34-0 | — |
| h21 | 8 | #2 | 39-9 | — |
| h22 | 16 | #2 | 37-9 | — |
| h23 | 26 | #2 | 30-6 | — |

| | | | | |
|--------------------|-----|----|--------|--------|
| h1 | 150 | #5 | 4-6 | — |
| S2 | 90 | #5 | 5-3 | — |
| h1 | 92 | #5 | 5-0 | — |
| h2 | 91 | #5 | 4-6 | — |
| US | 90 | #5 | 14-3 | — |
| V3 | 60 | #5 | 6-0 | — |
| V4 | 102 | #5 | 7-0 | — |
| V5 | 60 | #5 | 5-0 | — |
| V6 | 56 | #5 | 4-9 | — |
| V7 | 90 | #5 | 3-6 | — |
| V9 | 44 | #2 | 7-0 | — |
| V10 | 4 | #2 | 3-6 | — |
| V11 | 8 | #2 | 23-3 | — |
| V12 | 90 | #5 | 18-3 | — |
| V13 | 60 | #5 | 16-6 | — |
| V14 | 54 | #2 | 27-6 | — |
| W1 | 18 | #5 | 46-0 | — |
| CLASS X CONCRETE | | | CUYDS. | 254.8 |
| REINFORCEMENT BARS | | | LBS. | 17,690 |
| CLASS A EXCAVATION | | | CUYDS. | 500 |
| NAME PLATE | | | EACH | 1 |

EAST ABUTMENT GRADE SEPARATION
U.S. ROUTE 45
OVER F.A. ROUTE 24
F.A. PROJECT
F.A. ROUTE 24 SECTION 64-3NB-1
MASSAC COUNTY
STATION 350+00.04

* AFTER BEAMS ARE IN PLACE THE CONTRACTOR SHALL DRILL HOLES INTO CAP BEAM AND GROUT DOWELS INTO BEAM AND CAP.
MAX. SOIL PRESSURE:
APPR. FTG. = 3.4 K/so.ft.
MAIN. FTG. = 4.0 K/so.ft.

ALFRED BENESCH & COMPANY CONSULTING ENGINEER
10 SOUTH WABASH AVENUE CHICAGO, ILLINOIS

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

EXISTING PLAN SHEET - FOR INFORMATION ONLY
SN 064-0029

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-----------|-------------------------|--------|--------------|--------------------|
| 24 | D9 BRIDGE REPAIR 2023-1 | MASSAC | 39 | 38 |
| | | | | CONTRACT NO. 78968 |

VEENSTRA & KIMM INC.
Springfield, IL. Phone: (217)544-8033
IL. Design Firm No. 184-001939

| | | |
|------------------------------|----------------|-----------|
| USER NAME = | DESIGNED - VVR | REVISED - |
| PLOT SCALE = | CHECKED - TRC | REVISED - |
| PLOT DATE = JANUARY 19, 2023 | DRAWN - VVR | REVISED - |
| | CHECKED - TRC | REVISED - |

MODEL: 78968-038
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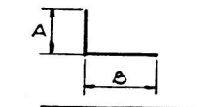
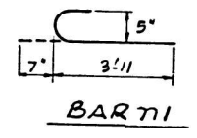
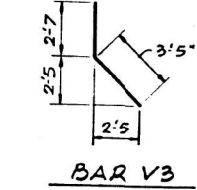
| ROUTE NO. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-------------------------|---------|---------|--------------|-----------|
| FAIR | 64-3 | MASSAC | 280 | 85 |
| STA. TO STA. | | PROJECT | | |
| B. P. R. NO. & ALIQUOTS | | PROJECT | | |

SHEET 14 OF 15

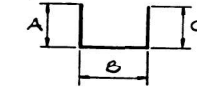
FOR INFORMATION ONLY

BILL OF MATERIALS

| BAR NO. | SIZE | LENGTH | SHAPE |
|--------------------|---------|--------|-------|
| h1 | #6 | 3-0 | — |
| h2 | #5 | 46-0 | — |
| h3 | #5 | 44-0 | — |
| h4 | #5 | 10-6 | — |
| h5 | #5 | 9-3 | — |
| h6 | #5 | 3-9 | — |
| h7 | #5 | 45-0 | — |
| h8 | #5 | 31-0 | — |
| h9 | #4 | 33-6 | — |
| h10 | #4 | 31-6 | — |
| h11 | #4 | 28-0 | — |
| h12 | #4 | 3-3 | — |
| h13 | #4 | 4-6 | — |
| h14 | #4 | 4-3 | — |
| h15 | #4 | 5-9 | — |
| h16 | #4 | 3-9 | — |
| h17 | #4 | 2-3 | — |
| h18 | #4 | 2-6 | — |
| h19 | #4 | 1-6 | — |
| g1 | #5 | 4-6 | C |
| S2 | #5 | 5-3 | L |
| t1 | #5 | 5-0 | — |
| t2 | #5 | 4-6 | — |
| U5 | #5 | 10-3 | L |
| V1 | #5 | 16-0 | — |
| V2 | #5 | 18-6 | — |
| V3 | #5 | 6-0 | L |
| V4 | #5 | 7-0 | — |
| V5 | #5 | 5-0 | — |
| V6 | #5 | 4-9 | — |
| V7 | #5 | 3-6 | — |
| V8 | #4 | 21-0 | — |
| V9 | #4 | 5-0 | — |
| V10 | #4 | 3-6 | — |
| V11 | #4 | 23-3 | — |
| W1 | #5 | 46-0 | — |
| CLASS X CONCRETE | CU.YDS. | 226.8 | |
| REINFORCEMENT BARS | LBS | 15,530 | |
| CLASS A EXCAVATION | CU.YDS | #27 | |
| NAME PLATE | EACH | 1 | |

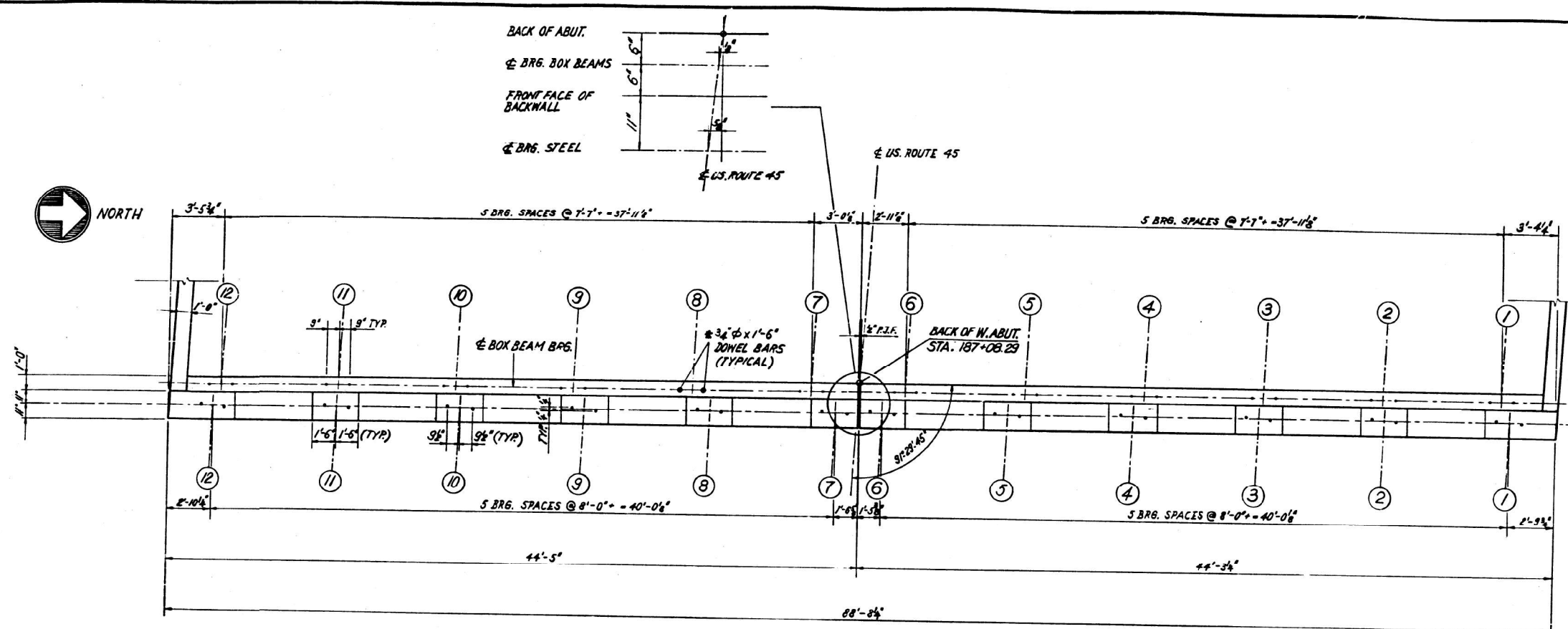


| MARK | A | B |
|------|-----|-----|
| h6 | 1-6 | 2-3 |
| h13 | 1-0 | 3-6 |
| h15 | 1-0 | 4-9 |
| h16 | 1-0 | 2-9 |
| h18 | 1-0 | 1-6 |

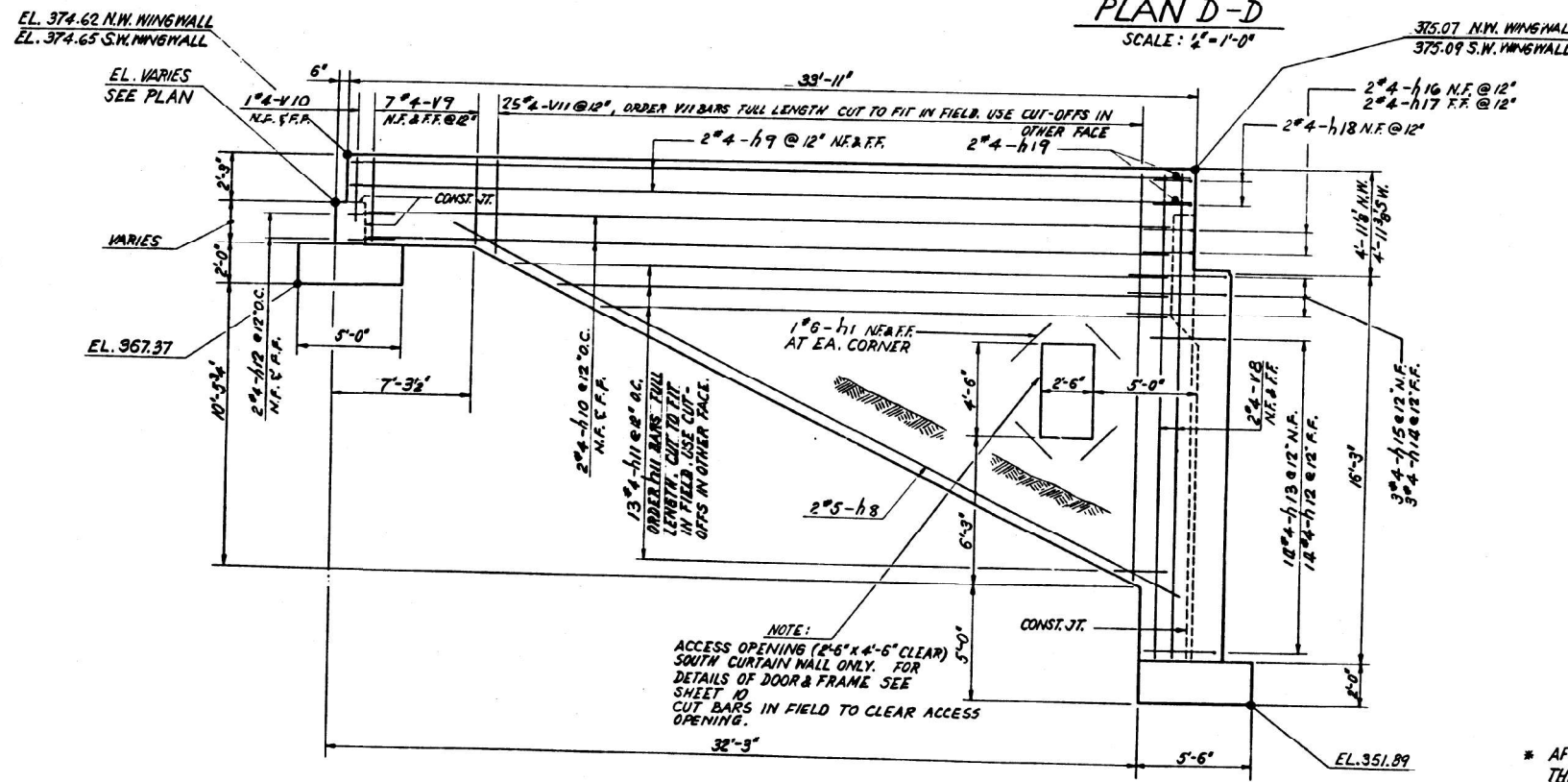


| MARK | A | B | C |
|------|---------|-----|---------|
| S2 | 1-5 | 2-5 | 1-5 |
| U5 | 4-6 1/2 | 1-2 | 4-6 1/2 |

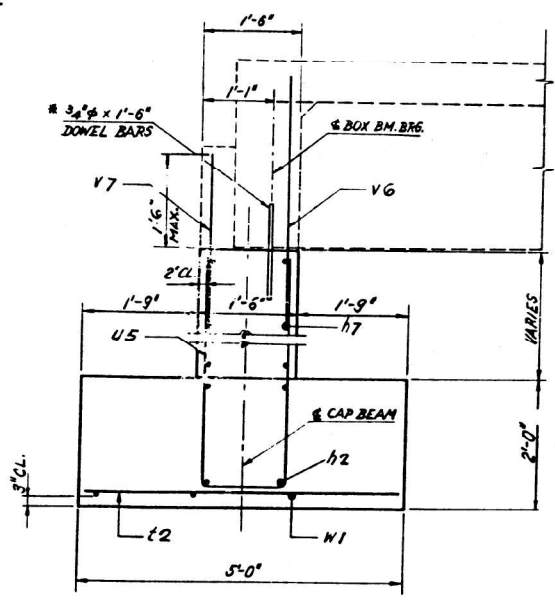
NOTE: ALL BAR DIMENSIONS ARE OUT TO OUT.



PLAN D-D
SCALE: 1/4" = 1'-0"



ELEVATION C-C
SCALE: 1/4" = 1'-0"



SECTION B-B
SCALE: 3/4" = 1'-0"

* AFTER BEAMS ARE IN PLACE THE CONTRACTOR SHALL DRILL HOLES INTO CAP BEAM AND GROUT DOWELS INTO BEAM AND CAP.

MAX. SOIL PRESSURE:
APPR. FTG. = 3.4 K/SG.FT.
MAIN FTG. = 4.0 K/SG.FT.

WEST ABUTMENT
GRADE SEPARATION
U.S. ROUTE 45
OVER F.A.I. ROUTE 24
F.A. PROJECT
F.A.I. ROUTE 24 SECTION 64-3HB-1
MASSAC COUNTY
STATION 350+00.04

ALFRED BENECH & COMPANY CONSULTING ENGINEERS
16 SOUTH WABASH AVENUE CHICAGO, ILLINOIS

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

EXISTING PLAN SHEET - FOR INFORMATION ONLY
SN 064-0029

| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------|-------------------------|--------|--------------|-----------|
| 24 | D9 BRIDGE REPAIR 2023-1 | MASSAC | 39 | 39 |
| CONTRACT NO. 78968 | | | | |

SHEET 12 OF 12 SHEETS

ILLINOIS FED. AID PROJECT

VEENSTRA & KIMM INC.
Springfield, IL. Phone: (217)544-8033
IL. Design Firm No. 184-001939

| | | |
|------------------------------|----------------|-----------|
| USER NAME = | DESIGNED - VVR | REVISED - |
| PLOT SCALE = | CHECKED - TRC | REVISED - |
| PLOT DATE = JANUARY 19, 2023 | DRAWN - VVR | REVISED - |
| | CHECKED - TRC | REVISED - |

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