

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
066	21 (B&G) R	McHENRY	66	29
STA.		TO STA.		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

#62391

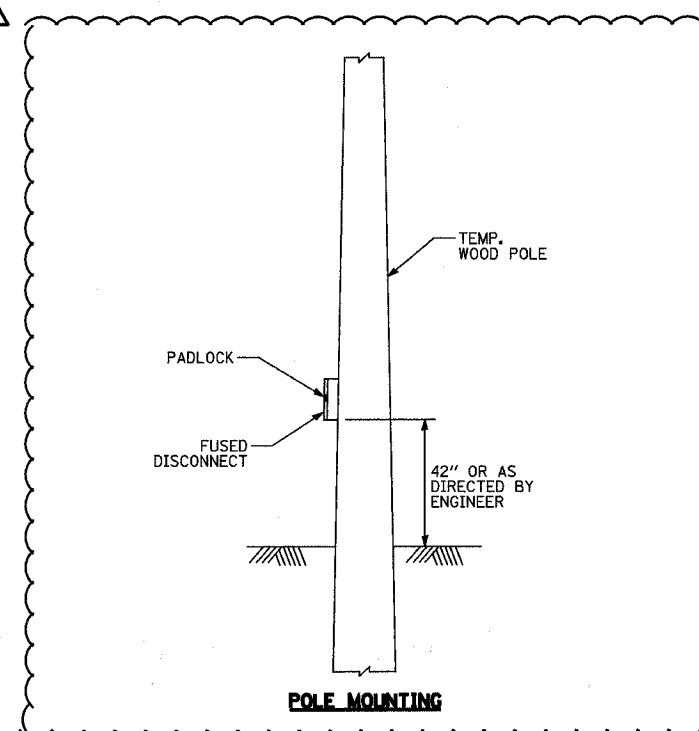
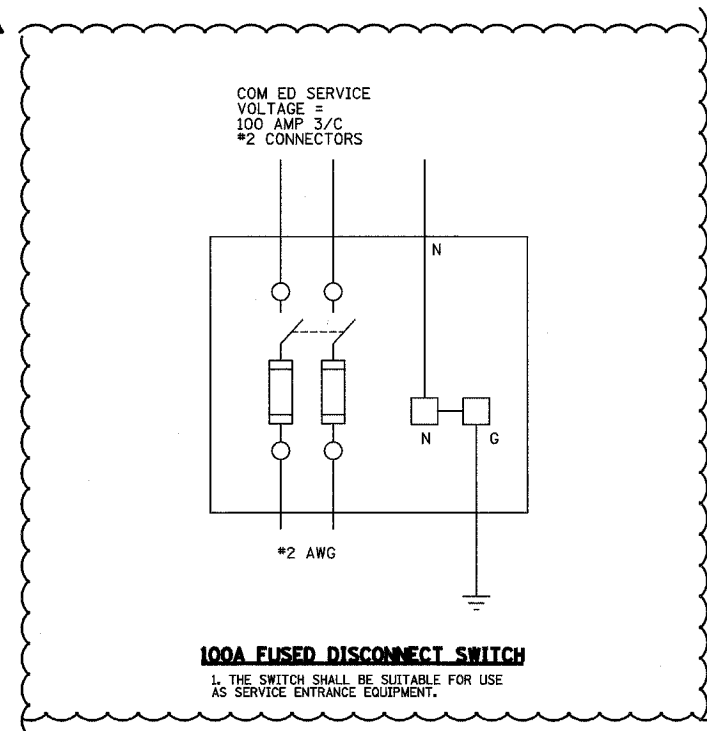
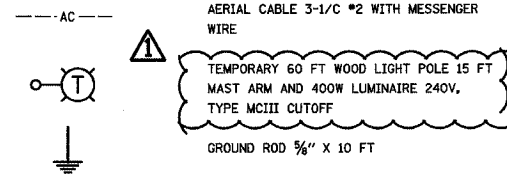
GENERAL NOTES

- 1- ALL WORK SHALL CONFORM TO THE LATEST NATIONAL ELECTRIC CODE AND IDOT STANDARD SPECIFICATIONS.
- 2- ALL ELECTRICAL EQUIPMENT AND DEVICES SHALL BE U.L. LISTED AND LABELED.
- 3- ALL CIRCUIT WIRES SHALL BE LABELED AND IDENTIFIED.
- 4- REFER TO SHEET STAGE I LIGHTING PLAN FOR ADDITIONAL INFORMATION.



- 5- EVERY THIRD LIGHT POLE ASSEMBLY SHALL BE GROUNDED. SEE TEMPORARY LIGHTING DETAILS SHEET.
- 6- SERVICE NEUTRAL CONDUCTOR TO BE BONDED AT SERVICE ENTRANCE EQUIPMENT ONLY, PER N.E.C. ARTICLE 250.

LEGEND



3287/TEMPLIGHTD.TLS.DGN



REVISIONS	
NAME	DATE
KWN	4-11-05

ILLINOIS DEPARTMENT OF TRANSPORTATION
 U.S. ROUTE 14 OVER LAWRENCE CREEK
**TEMPORARY LIGHTING NOTES, LEGEND,
 AND POLE MOUNTING DETAIL**

SCALE: N.T.S.
 DATE: 3-09-05

DRAWN BY: JPG
 CHECKED BY: GAG

