




F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
066	21 (B&G) R	MCHENRY	66	30
STA. 95+00	TO STA. 126+00			
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

#62391

**TEMPORARY LIGHTING NOTES:**

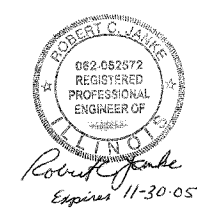
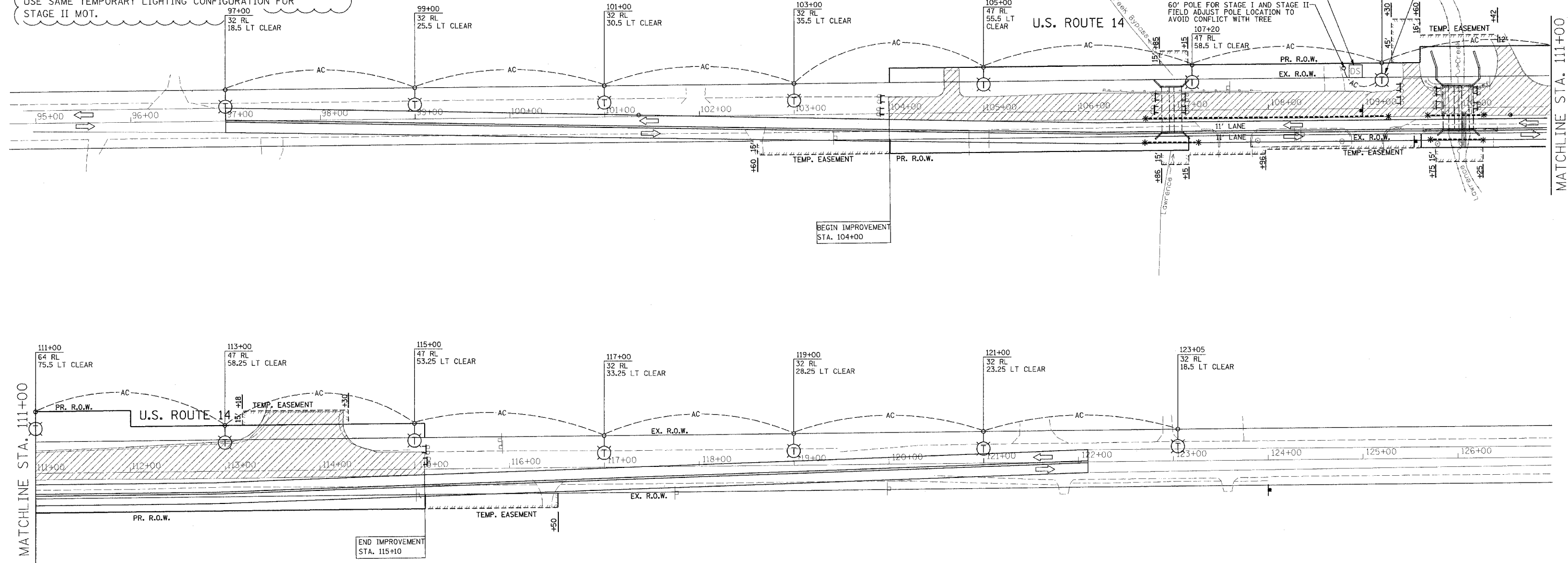
1. REFER TO DETAILS FOR ADDITIONAL INFORMATION.
2. CONTRACTOR SHALL VERIFY POLE, DISTRIBUTION PANEL, AND METERING SOCKET LOCATIONS SHOWN, PRIOR TO INSTALLATION.
3. UNLESS OTHERWISE INDICATED, ALL ITEMS AND WORK SHOWN ON THIS PLAN ARE PROPOSED NEW ITEMS OF WORK.
4. ATTACH EXTERNAL LIGHT SHIELD TO FIXTURE REFERENCING THIS NOTE.

**SYMBOLS**

-  CONSTRUCTION AREA
-  RL DISTANCE FROM REFERENCE LINE TO CENTER OF POLE
-  CLEAR DISTANCE FROM EDGE OF TRAVELED PAVEMENT (MOT LANE) TO FACE OF POLE



5. LIGHTING CONFIGURATION SHOWS LANES FOR STAGE I MOT, USE SAME TEMPORARY LIGHTING CONFIGURATION FOR STAGE II MOT.



**Applied Technologies**

REVISIONS	
NAME	DATE
KWN	3-31-05

ILLINOIS DEPARTMENT OF TRANSPORTATION  
 U.S. ROUTE 14 OVER LAWRENCE CREEK  
**TEMPORARY LIGHTING PLAN STAGE I & II**

SCALE: 1" = 50'  
 DATE: 3-09-05  
 DRAWN BY: CLG  
 CHECKED BY: GAG

228TLIGHTPLAN.DGN