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|-----------------------|-----------|----------|------------------|-----------|
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 90/94 | 2003-0311 | COOK | 976 | 6 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. 1 | | ILLINOIS | FED. AID PROJECT | |

62583

| SUMMARY OF QUANTITIES | | | | | | |
|-----------------------|------------------------------------------------------------------------------------|------------------|-----------------------|--------------|--------------|--------------|
| CODE NO. | ITEM | UNIT | URBAN | QUANTITIES | | |
| | | | 90% FED. 10% STATE | CIVIL | LIGHTING | SURVEILLANCE |
| | | | QUANTITY | J000 | Y030-1E | Y032-IF |
| 82106100 | LUMINAIRE, SODIUM VAPOR, HIGH MAST, HORIZONTAL MOUNT, 400 WATT (INSTALL ONLY) | EACH | 824 | 0 | 824 | 0 |
| 82107110 | UNDERPASS LUMINAIRE, 70 WATT, HIGH PRESSURE SODIUM VAPOR, STAINLESS STEEL HOUSING | EACH | 366 | 0 | 366 | 0 |
| 82107310 | UNDERPASS LUMINAIRE, 150 WATT, HIGH PRESSURE SODIUM VAPOR, STAINLESS STEEL HOUSING | EACH | 8 | 0 | 8 | 0 |
| 83050860 | LIGHT POLE, ALUMINUM, 47.5 FT. M.H., 2-6 FT. MAST ARMS | EACH | 2 | 0 | 2 | 0 |
| 83600200 | LIGHT POLE FOUNDATION, 24" DIA. | FOOT | 0 | 0 | 0 | 0 |
| 83700250 | LIGHT TOWER FOUNDATION, 44" DIAMETER | FOOT | 1,955 | 0 | 1,955 | 0 |
| 84100110 | REMOVAL OF TEMPORARY LIGHTING UNITS | EACH | 22 | 0 | 22 | 0 |
| 84200500 | REMOVAL OF EXISTING LIGHTING UNIT, SALVAGE | EACH | 630 | 0 | 630 | 0 |
| 84200705 | LIGHTING FOUNDATION REMOVAL, PARTIAL | EACH | 24 | 0 | 24 | 0 |
| 84500110 | REMOVAL OF LIGHTING CONTROLLER | EACH | 8 | 0 | 8 | 0 |
| 84500120 | REMOVAL OF ELECTRIC SERVICE INSTALLATION | EACH | 8 | 0 | 8 | 0 |
| 84500130 | REMOVAL OF LIGHTING CONTROLLER FOUNDATION | EACH | 8 | 0 | 8 | 0 |
| 86300400 | CONTROLLER CABINET TYPE IV | EACH | 2 | 0 | 0 | 2 |
| 87000212 | ELECTRIC CABLE ASSEMBLY IN CONDUIT, 600V (EPR-TYPE TC) 3/C NO. 2 AND NO. 6 GROUND | FOOT | 2,300 | 0 | 0 | 2,300 |
| 87302405 | ELECTRIC CABLE AERIAL SUSPENDED, COMMUNICATIONS, NO. 18 3 PAIR | FOOT | 0 | 0 | 0 | 0 |
| 87502100 | TRAFFIC SIGNAL POST, PAINTED STEEL 2.5 FT | EACH | 7 | 0 | 0 | 7 |
| 87502207 | TRAFFIC SIGNAL POST, PAINTED STEEL 5 FT. | EACH | 20 | 0 | 0 | 20 |
| 87502210 | TRAFFIC SIGNAL POST, PAINTED STEEL 7 FT | EACH | 9 | 0 | 0 | 9 |
| 87800100 | CONCRETE FOUNDATION, TYPE A | FOOT | 12 | 0 | 0 | 12 |
| 87800200 | CONCRETE FOUNDATION, TYPE D | FOOT | 9 | 0 | 0 | 9 |
| 87900200 | DRILL EXISTING HANDHOLE | EACH | 18 | 0 | 0 | 18 |
| 88600300 | DETECTOR LOOP, TYPE III | FOOT | 1,809 | 0 | 0 | 1,809 |
| 89502300 | REMOVE ELECTRIC CABLE FROM CONDUIT | FOOT | 3,886 | 0 | 0 | 3,886 |
| 89502350 | REMOVE AND REINSTALL ELECTRIC CABLE FROM CONDUIT | FOOT | 3,605 | 0 | 0 | 3,605 |
| X0321973 | MODIFY EXISTING SERVICE INSTALLATION | EACH | 2 | 0 | 1 | 1 |
| X0322256 | TEMPORARY INFORMATION SIGNING | 50 FT | 0 | 0 | 0 | 0 |
| X0322300 | ELECTRIC CABLE IN CONDUIT NO. 18 4/C, TWISTED, SHIELDED | FOOT | 147,009 | 0 | 0 | 147,009 |
| X0322920 | COMMUNICATIONS CABINET AND EQUIPMENT | EACH | 1 | 0 | 0 | 1 |
| X0323360 | WOODEN POLE REMOVAL | EACH | 143 | 0 | 135 | 8 |
| X0323363 | ELECTRIC CABLE IN CONDUIT, NO. 12 3/C | FOOT | 5,134 | 0 | 0 | 5,134 |
| X0323364 | ELECTRIC CABLE IN CONDUIT, NO. 19 6/C | FOOT | 2,926 | 0 | 0 | 2,926 |
| X0324790 | ELECTRIC CABLE IN CONDUIT, NO. 19 12/C | FOOT | 536 | 0 | 0 | 536 |

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| REVISIONS | |
|-------------|----------|
| NAME | DATE |
| REVISION #4 | 3/24/05 |
| REVISION #1 | 12/17/04 |

ILLINOIS DEPARTMENT OF TRANSPORTATION
F.A.I. 90/94 (DAN RYAN EXPRESSWAY)
31st STREET TO I-57

SUMMARY OF QUANTITIES

SCALE: NONE DRAWN BY: CJM
DATE: October 29, 2004 CHECKED BY: JPC

03/14/2005 02:26:05 PM