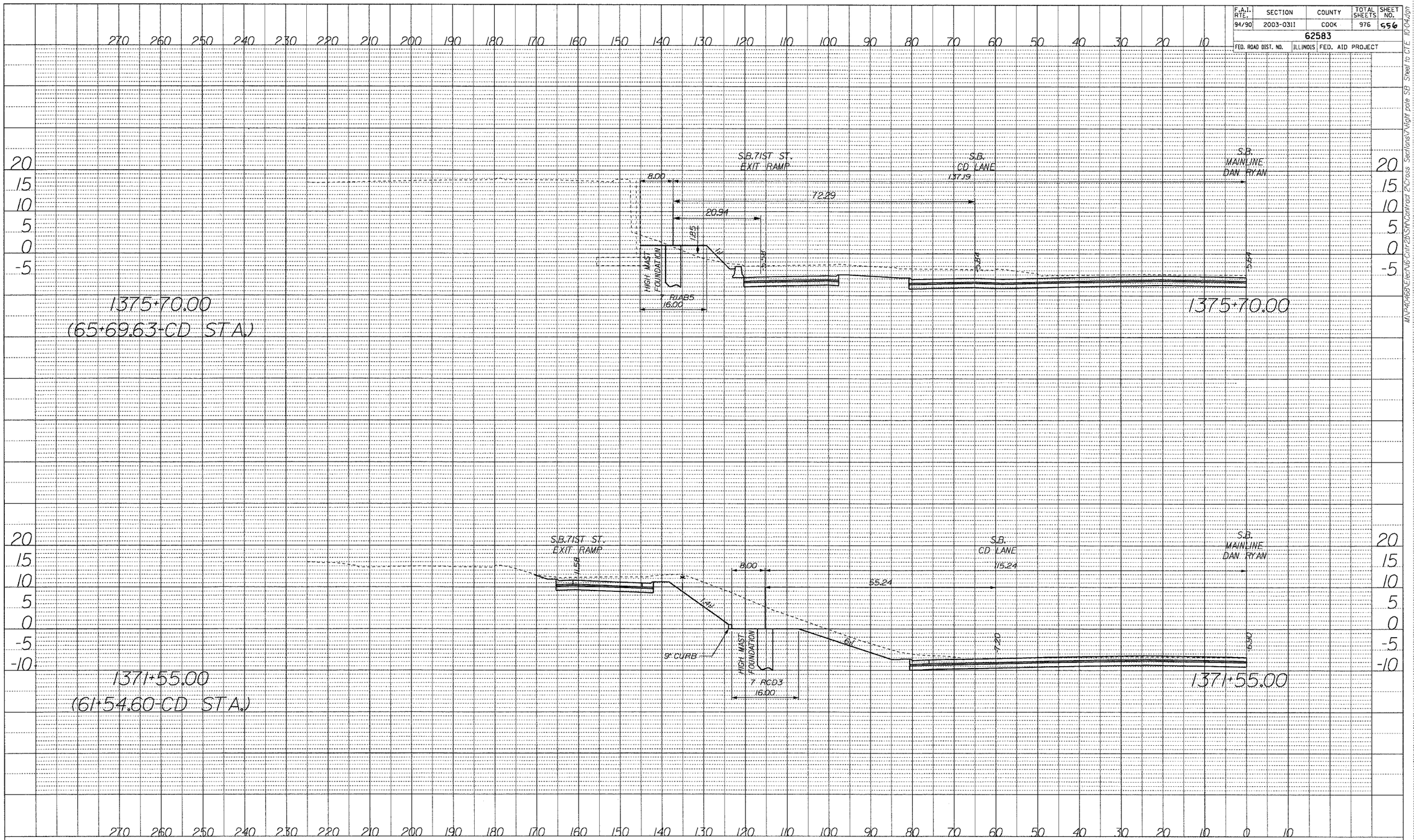
F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
94/90	2003-0311	COOK	976	556
62583				
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		



PROFILE
NOTE BOOK NO.
SURVEYED
PLOTTED
GRADES CHECKED
B.M. NOTED
STRUCTURE NOTATNS CHKD
BY
DATE

M:\P40468\Elec\16-Cntr2b\Sht\Contract 2\Cross Sections\7\Light pole SB Sheet to CTE 10-04.dgn

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FAX: (312) 251-3015
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HORIZONTAL SCALE 10' 0 10' 20'
VERTICAL SCALE 10' 0 10' 20'

HIGH MAST LIGHTING