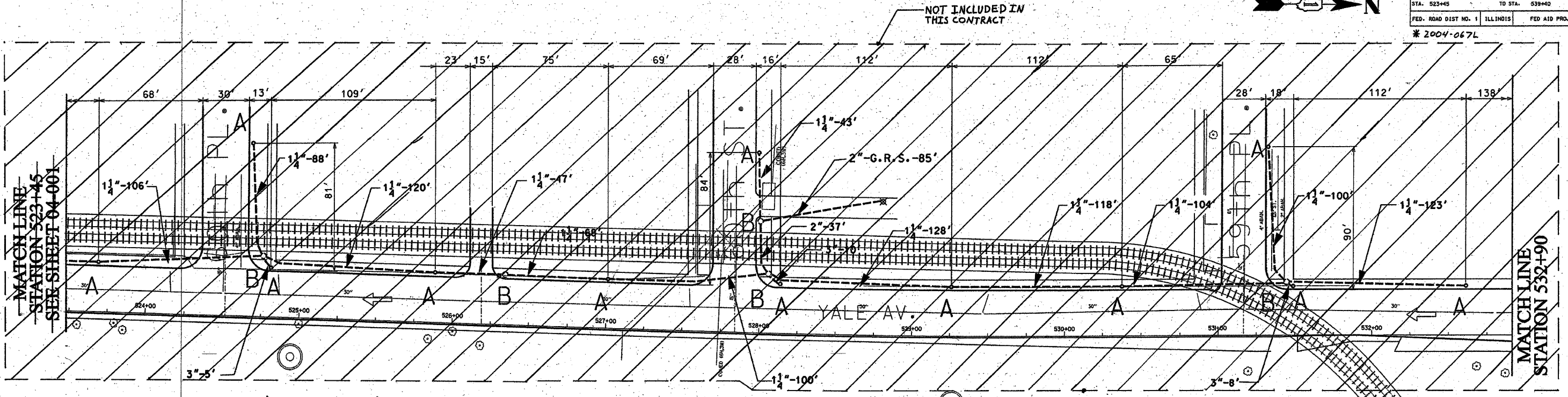


62806

F. A. RTE	SECTION	COUNTY	TOTAL SHEETS	SHEET NO
90/94	*	COOK	35	20
STA. 523+45		TO STA. 539+40		
FED. ROAD DIST NO. 1		ILLINOIS		FED AID PROJECTS



* 2004-067L

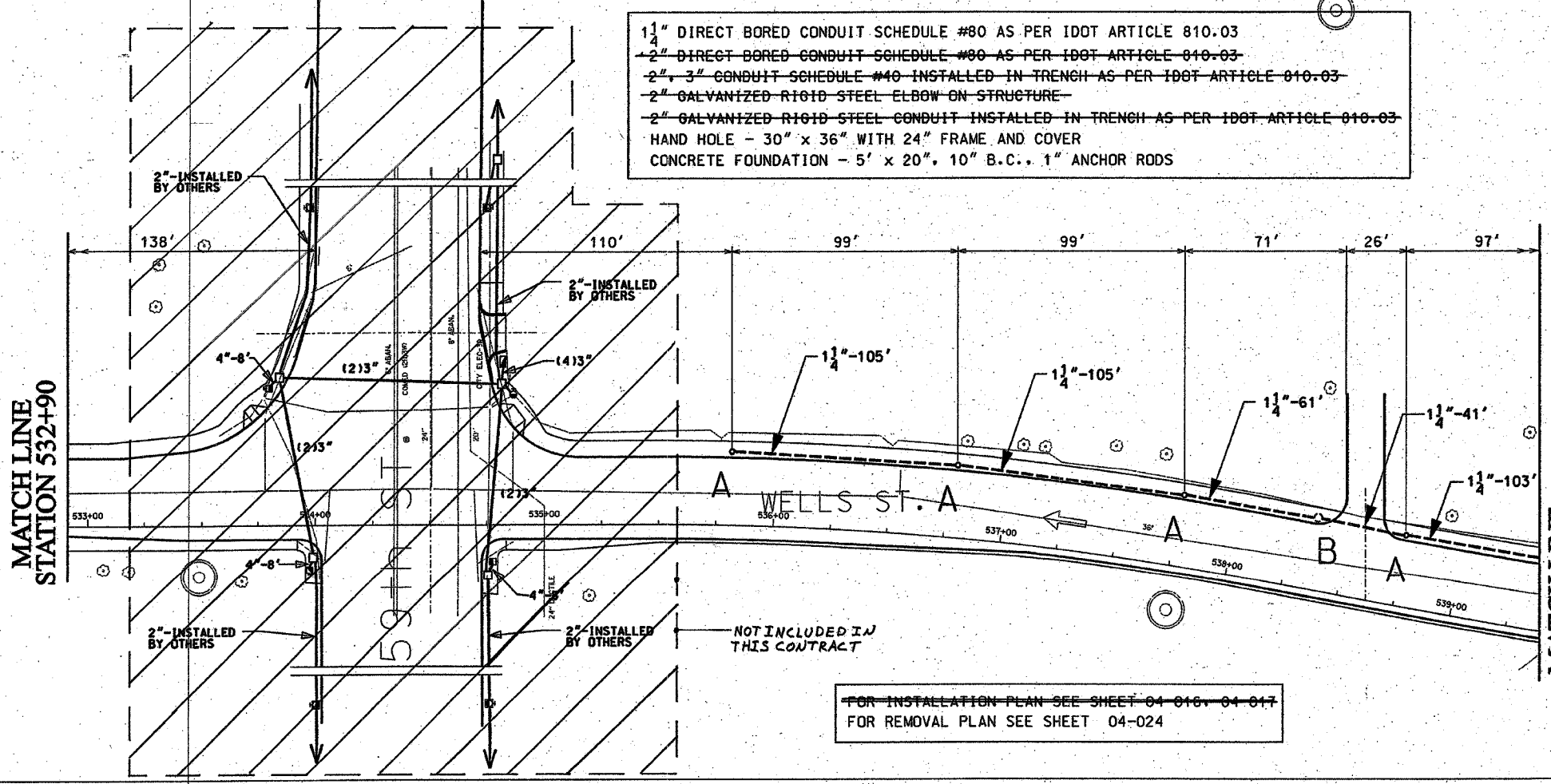


- 1 1/4" DIRECT BORED CONDUIT SCHEDULE #80 AS PER IDOT ARTICLE 810.03
- 2" DIRECT BORED CONDUIT SCHEDULE #90 AS PER IDOT ARTICLE 810.03
- 2", 3" CONDUIT SCHEDULE #40 INSTALLED IN TRENCH AS PER IDOT ARTICLE 010.03
- 2" GALVANIZED RIGID STEEL ELBOW ON STRUCTURE
- 2" GALVANIZED RIGID STEEL CONDUIT INSTALLED IN TRENCH AS PER IDOT ARTICLE 010.03
- HAND HOLE - 30" x 36" WITH 24" FRAME AND COVER
- CONCRETE FOUNDATION - 5' x 20", 10" B.C., 1" ANCHOR RODS

NOTES: CONTRACTOR IS TO INSTALL UNDERGROUND CONDUIT AND PULL ROPE BETWEEN FOUNDATIONS AS WELL AS PERFORM THE FOLLOWING WORK ITEMS ACCORDING TO BUREAU OF ELECTRICITY SPECIFICATIONS:

"A" - INSTALL 20" x 5' FOUNDATION, 10" B.C., 1" ANCHOR RODS AS PER DRAWING NO. 565, 2' OFF FACE OF CURB, UNLESS NOTED OTHERWISE. BUILD FOUNDATIONS FLUSH WITH SIDEWALK SURFACE.

"B" - INSTALL 30" HANDHOLE AS PER DRAWING NO. 867 WITH 24" FRAME AND COVER.



FOR INSTALLATION PLAN SEE SHEET 04-016, 04-017
FOR REMOVAL PLAN SEE SHEET 04-024

CITY OF CHICAGO		
DEPT. OF STREETS AND SANITATION		
BUREAU OF ELECTRICITY		
DIVISION OF ELECTRICAL ENGINEERING		
DRAFTSMAN: B. GARNSEY	CHIEF DRAFTSMAN: ROBERT CARTER	ENGINEER: B. GARNSEY
SUPERVISING ENGINEER: ELEC. DESIGN ENGR.	DWG. NO. 04-002	
ENGINEER OF ELECTRICITY:		
DEPT. SUPT. OF ELECTRICITY:		
DEPUTY COMMISSIONER:		
SIZE: 22" x 36"	SCALE: 1"=30'	DATE: 1/20/04

ILLINOIS DEPARTMENT OF TRANSPORTATION
F.A.I. 90/94 (DAN RYAN EXPRESSWAY)
59th St. TO 47th St. (FRONTAGE ROADS)

STREET LIGHTING
UNDERGROUND CONDUIT FACILITIES

SCALE: 1" = 30'
DATE: February 11, 2005
DRAWN BY: B.T.G.
CHECKED BY: D.L.

REVISIONS	
NAME	DATE