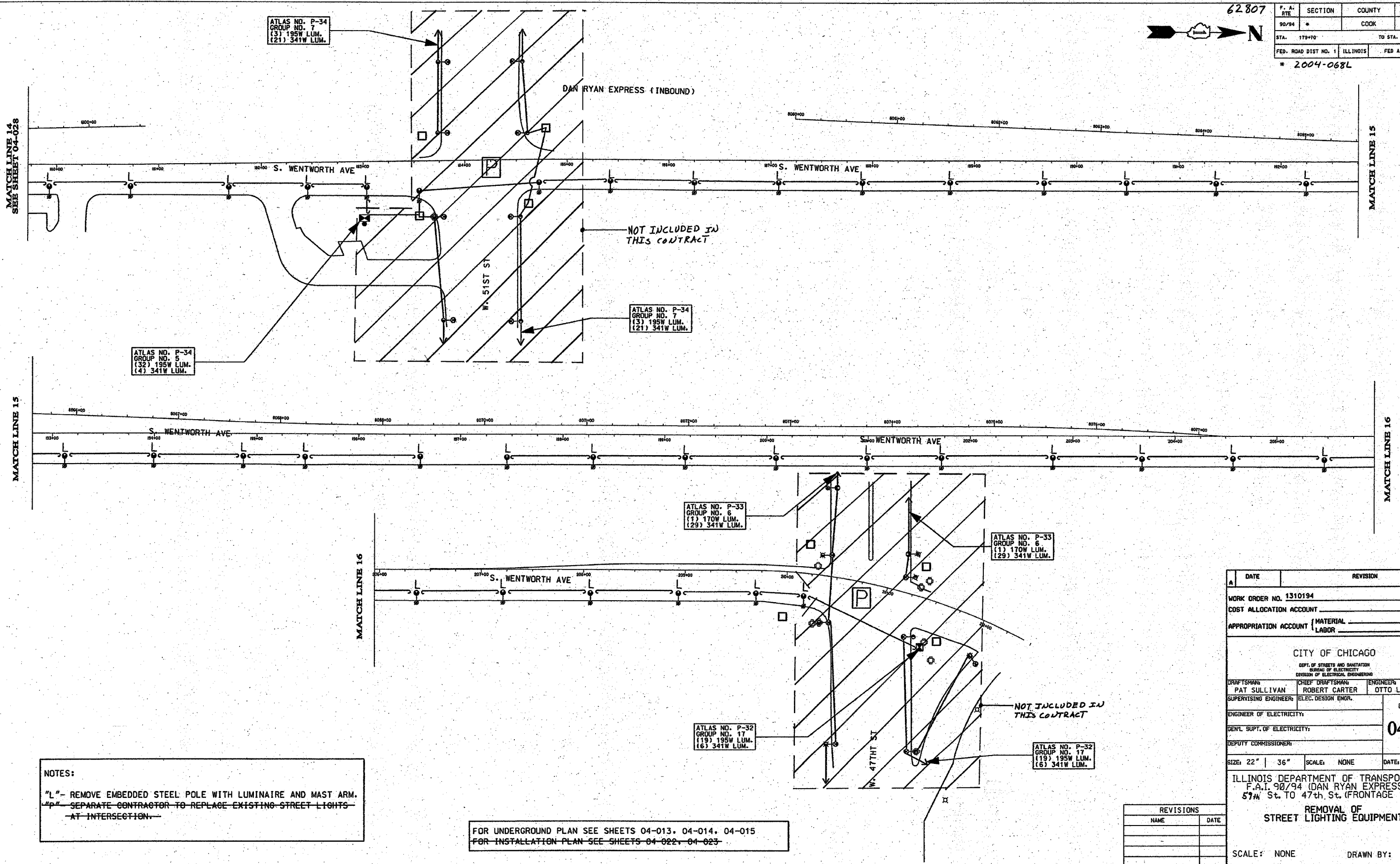


62807

| | | | | |
|----------------------|----------------|------------------|--------------|----------|
| F. A. RTE | SECTION | COUNTY | TOTAL SHEETS | SHEET NO |
| 90/94 | * | COOK | 37 | 29 |
| STA. 179+00 | TO STA. 212+00 | | | |
| FED. ROAD DIST NO. 1 | ILLINOIS | FED AID PROJECTS | | |
| * 2004-068L | | | | |



MATCH LINE 14
SEE SHEET 04-028

MATCH LINE 15

MATCH LINE 15

MATCH LINE 16

NOTES:

"L" - REMOVE EMBEDDED STEEL POLE WITH LUMINAIRE AND MAST ARM.

"M" - SEPARATE CONTRACTOR TO REPLACE EXISTING STREET LIGHTS AT INTERSECTION.

FOR UNDERGROUND PLAN SEE SHEETS 04-013, 04-014, 04-015
FOR INSTALLATION PLAN SEE SHEETS 04-022, 04-023

| | | |
|--|--------------------|----------------|
| A | DATE | REVISION |
| WORK ORDER NO. 1310194 | | |
| COST ALLOCATION ACCOUNT | | |
| APPROPRIATION ACCOUNT (MATERIAL / LABOR) | | |
| CITY OF CHICAGO | | |
| DEPT. OF STREETS AND SANITATION BUREAU OF ELECTRICITY DIVISION OF ELECTRICAL ENGINEERING | | |
| DRAFTSMAN: | CHIEF DRAFTSMAN: | ENGINEER: |
| PAT SULLIVAN | ROBERT CARTER | OTTO LETAMENDI |
| SUPERVISING ENGINEER: | ELEC. DESIGN ENGR. | DWG. NO. |
| ENGINEER OF ELECTRICITY: | | 04-029 |
| GENL. SUPT. OF ELECTRICITY: | | |
| DEPUTY COMMISSIONER: | | |
| SIZE: 22" 36" | SCALE: NONE | DATE: 1/12/04 |
| ILLINOIS DEPARTMENT OF TRANSPORTATION F.A.I. 90/94 (DAN RYAN EXPRESSWAY) 57th St. TO 47th St. (FRONTAGE ROADS) | | |
| REMOVAL OF STREET LIGHTING EQUIPMENT | | |
| SCALE: NONE | DRAWN BY: P.R.S. | |
| DATE: February 11, 2005 | CHECKED BY: O.L. | |

| REVISIONS | |
|-----------|------|
| NAME | DATE |
| | |
| | |
| | |