

CONTRACT NO. 72614

ENTRANCE IMPROVEMENT SCHEDULE FOR RURAL / URBAN "PPP" PROJECTS

LOCATION (LT / RT) (STA) (+)	TYPE OF ENTRANCE (FE / PE / CE / MB) (RURAL / URBAN)	EX MATERIAL TYPE (EARTH / AGG. / BIT. / P.C.C.)	WIDTH FOOT	RT OFFSET FOOT	LT OFFSET FOOT	LENGTH (FROM EDGE OF PVT/ BIT SHLD TO LIMITS OF IMPROVEMENT) FOOT	PR BIT. CONC. THICKNESS INCH	BIT. SURF. REM. - BUTT JOINT SQ. YD.	P.C.C. SURF. REM. - BUTT JOINT SQ. YD.	PREP OF BASE SQ. YD.	AGG. BASE REPAIR TON	AGGREGATE SURFACE COURSE TY - B TON	BIT (P.C.) TON	AGG. (P.C.) TON	INCIDENTAL BIT. SURF. TON
* LT. STA. 76+00 (S.B.)	C.E./S.R.	P.C.C.	95			10	2.25		116.7	116.7			0.04	0.23	14.7
* RT. STA. 76+00 (N.B.)	C.E./S.R.	P.C.C.	82			10	2.25		102.2	102.2			0.04	0.20	12.9
LT. STA. 82+09 (S.B.)	F.E	EARTH													
RT. STA. 91+90 (N.B.)	F.E	EARTH													
RT. STA. 111+92 (N.B.)	S.R.	BIT.	115			10	2.25	138.9		138.9			0.05	0.28	17.5
LT. STA. 113+66 (S.B.)	F.E	EARTH													
LT. STA. 101+53	S.R.	BIT.	57			9	2.25	66.0		66.0			0.03	0.13	8.3
RT. STA. 101+60	S.R.	BIT.	50			9	2.25	59.0		59.0			0.02	0.12	7.4
RT. STA. 103+32	C.E.	AGG.	35			14	8			76.2		0.90			24.2
RT. STA. 104+88	C.E. & M.B.	AGG.	35	26.5		14	8			76.2		0.90			35.8
RT. STA. 113+87	S.R.	BIT.	54			9	2.25	63.0		63.0			0.03	0.13	7.9
LT. STA. 113+93	S.R.	BIT.	81			9	2.25	90.0		90.0			0.04	0.18	11.3
RT. STA. 118+24	P.E. & M.B.	BIT.	24		16	7	2.25	24.1		24.1			0.01	0.05	6.0
RT. STA. 119+54	P.E. & M.B.	AGG.	16	19		14	3.5			46.7		1.10			9.2
RT. STA. 123+88	P.E. & M.B.	P.C.C.	24	16		7	2.25	24.1		24.1			0.01	0.05	6.6
RT. STA. 129+36	P.E. & M.B.	BIT.	24		16	7	2.25	24.1		24.1			0.01	0.05	6.0
RT. STA. 130+10	F.E	AGG.													
RT. STA. 135+26	F.E	EARTH													
RT. STA. 148+26	F.E	AGG.													
RT. STA. 178+29	F.E	EARTH													
RT. STA. 197+45	S.R.	BIT.	29			9	2.25	38.0		38.0			0.02	0.08	4.8
RT. STA. 201+82	S.R.	BIT.	90			9	2.25	99.0		99.0			0.04	0.20	12.5
RT. STA. 204+17	P.E.	AGG.	24			14	3.5			59.1		1.50			6.9
RT. STA. 206+48	P.E. & M.B.	AGG.	16		19	14	3.5			46.7		1.10			8.6
RT. STA. 210+43	P.E. & M.B.	BIT.	24	16		7	2.25	24.1		24.1			0.01	0.05	6.6
LT. STA. 210+61	S.R.	BIT.	69			9	2.25	78.0		78.0			0.03	0.16	9.8
RT. STA. 212+14	P.E. & M.B.	AGG.	16	19		14	3.5			46.7		1.10			9.2
RT. STA. 213+63	P.E. & M.B.	AGG.	24		23	14	3.5			59.1		1.50			9.9
RT. STA. 216+56	P.E. & M.B.	BIT.	24	16		7	2.25	24.1		24.1			0.01	0.05	6.6
RT. STA. 216+96	P.E.	EARTH	16			14	3.5			46.7		1.10			5.6
RT. STA. 219+42	C.E.	AGG.	35			14	8			76.2		0.90			24.2
RT. STA. 220+73	P.E. & M.B.	BIT.	24	16		7	2.25	24.1		24.1			0.01	0.05	6.6
RT. STA. 222+29	P.E. & M.B.	AGG.	24		23	14	3.5			59.1		1.50			9.9
(FOR SCHNEIDER AND S. ALLEN DR. - SEE PLAN/PROFILE SHEET)															
RT. STA. 226+66	P.E.	AGG.	24			14	3.5			59.1		1.50			6.9
RT. STA. 228+17	P.E.	EARTH	16			14	3.5			46.7		1.10			5.6
RT. STA. 230+61	C.E.	BIT.	35			9	2.25	44.0		44.0			0.02	0.09	5.5
RT. STA. 236+12	C.E.	BIT.	35			9	2.25	44.0		44.0			0.02	0.09	5.5
RT. STA. 237+08	P.E.	AGG.	22			14	3.5			56.0		1.40			6.6
LT. STA. 240+00	S.R.	BIT.	82			9	2.25	91.0		91.0			0.04	0.18	11.5
** RT. STA. 240+00	S.R.	BIT.	136			9	2.25	145.0		145.0			0.06	0.29	18.3
RT. STA. 241+66	P.E.	BIT.	24			7	2.25	24.1		24.1			0.01	0.05	3.0
RT. STA. 242+86	P.E. & M.B.	AGG.	18		20	14	3.5			49.8		1.20			8.9
RT. STA. 246+69	S.R.	BIT.	66			9	2.25	75.0		75.0			0.03	0.15	9.5
RT. STA. 253+17	P.E. & M.B.	AGG.	22	22		14	3.5			56.0		1.40			10.2
RT. STA. 254+31	P.E. & M.B.	AGG.	18	20		14	3.5			49.8		1.20			9.5
CONTINUED															

COLT RD.
BISSELL RD.
BISSELL RD.
BRICKLER RD.
BRICKLER RD.
VIRGINIA LANE
RIVERVIEW RD.
PRIMROSE LANE
MAIN ST.
MAIN ST.
RAYLOTS ST.

SHEET 3 OF 4

- * ENTRANCE TO INDUSTRIAL SITE
- ** INCLUDES P.E. ENTR. RT. STA. 240+54 (BIT.)
- ALL FIELD ENTRANCES (NO WORK) CARRY AGGREGATE SHOULDER THROUGH ENTRANCE (SEE ENTRANCE DETAIL) - SHOWN FOR INFORMATION

REVISIONS	
NAME	DATE
JCN	2/19/03

ILLINOIS DEPARTMENT OF TRANSPORTATION
DISTRICT SIX
SCHEDULES FOR RURAL / URBAN
ENTRANCE, MAILBOX TURNOUT
& SIDEROADS
W / O CONCRETE GUTTER
(PPP - PROJECTS)
SCALE: VERT. HORIZ.
DATE: FEBRUARY 23, 1999
DRAWN BY CADD
CHECKED BY JCN

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2/10/2005
*REF 01