

ENTRANCE IMPROVEMENT SCHEDULE FOR RURAL / URBAN "PPP" PROJECTS

| LOCATION                          | TYPE OF ENTRANCE                    | EX MATERIAL TYPE                | WIDTH | RT OFFSET | LT OFFSET | LENGTH (FROM EDGE OF PVT/ BIT SHLD TO LIMITS OF IMPROVEMENT) | PR BIT. CONC. THICKNESS | BIT. SURF. REM. - BUTT JOINT | P. C. C. SURF. REM. - BUTT JOINT | PREP OF BASE | AGG. BASE REPAIR | AGGREGATE SURFACE COURSE TY - B | BIT (P. C.) | AGG (P. C.) | INCIDENTAL BIT. SURF. |
|-----------------------------------|-------------------------------------|---------------------------------|-------|-----------|-----------|--|-------------------------|------------------------------|----------------------------------|--------------|------------------|---------------------------------|-------------|-------------|-----------------------|
| (LT / RT) (STA) ( + )             | (FE / PE / CE / MB) (RURAL / URBAN) | EARTH / AGG. / BIT. / P. C. C.) | FOOT  | FOOT      | FOOT      | FOOT   | INCH                    | SQ. YD.                      | SQ. YD.                          | SQ. YD.      | TON              | TON                             | TON         | TON         | TON                   |
| RT. STA. 256+29                   | P.E.                                | EARTH                           | 16    |           |           | 14   | 3.5                     |                              |                                  | 46.7         |                  | 1.10                            |             |             | 5.6                   |
| RT. STA. 257+43                   | P.E. & M.B.                         | AGG.                            | 16    |           | 19        | 14   | 3.5                     |                              |                                  | 46.7         |                  | 1.10                            |             |             | 8.6                   |
| RT. STA. 259+72                   | P.E. & M.B.                         | AGG.                            | 16    |           | 19        | 14   | 3.5                     |                              |                                  | 46.7         |                  | 1.10                            |             |             | 8.6                   |
| RT. STA. 261+32                   | P.E. & M.B.                         | AGG.                            | 20    |           | 21        | 14   | 3.5                     |                              |                                  | 52.9         |                  | 1.30                            |             |             | 9.2                   |
| RT. STA. 262+90                   | P.E.                                | AGG.                            | 22    |           |           | 14   | 3.5                     |                              |                                  | 56.0         |                  | 1.40                            |             |             | 6.6                   |
| RT. STA. 45+13                    | S.R.                                | BIT.                            | 55    |           |           | 9  | 2.25                    | 64.0                         |                                  | 64.0         |                  |                                 | 0.03        | 0.13        | 8.1                   |
| ENTR. @ SCHNEIDER RT. STA. 224+00 | P.E.                                | AGG.                            | 18    |           |           | 8  | 3.5                     |                              |                                  | 23.1         |                  | 1.20                            |             |             | 5.9                   |
| TOTAL =                           |                                     |                                 |       |           |           |  |                         | 1,263.6                      | 218.9                            | 2,664.9      | --               | 26.6                            | 0.61        | 2.99        | 442.6                 |

LYONS ST.

| REVISIONS |         |
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| NAME      | DATE    |
| JCN       | 2/19/03 |
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ILLINOIS DEPARTMENT OF TRANSPORTATION  
**DISTRICT SIX**  
**SCHEDULES FOR RURAL / URBAN**  
**ENTRANCE, MAILBOX TURNOUT**  
**& SIDEROADS**  
**W / O CONCRETE GUTTER**  
**(PPP - PROJECTS)**

SCALE: VERT.      DRAWN BY CADD  
                  HORIZ.      CHECKED BY JCN  
DATE: FEBRUARY 23, 1999

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2/10/2005  
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