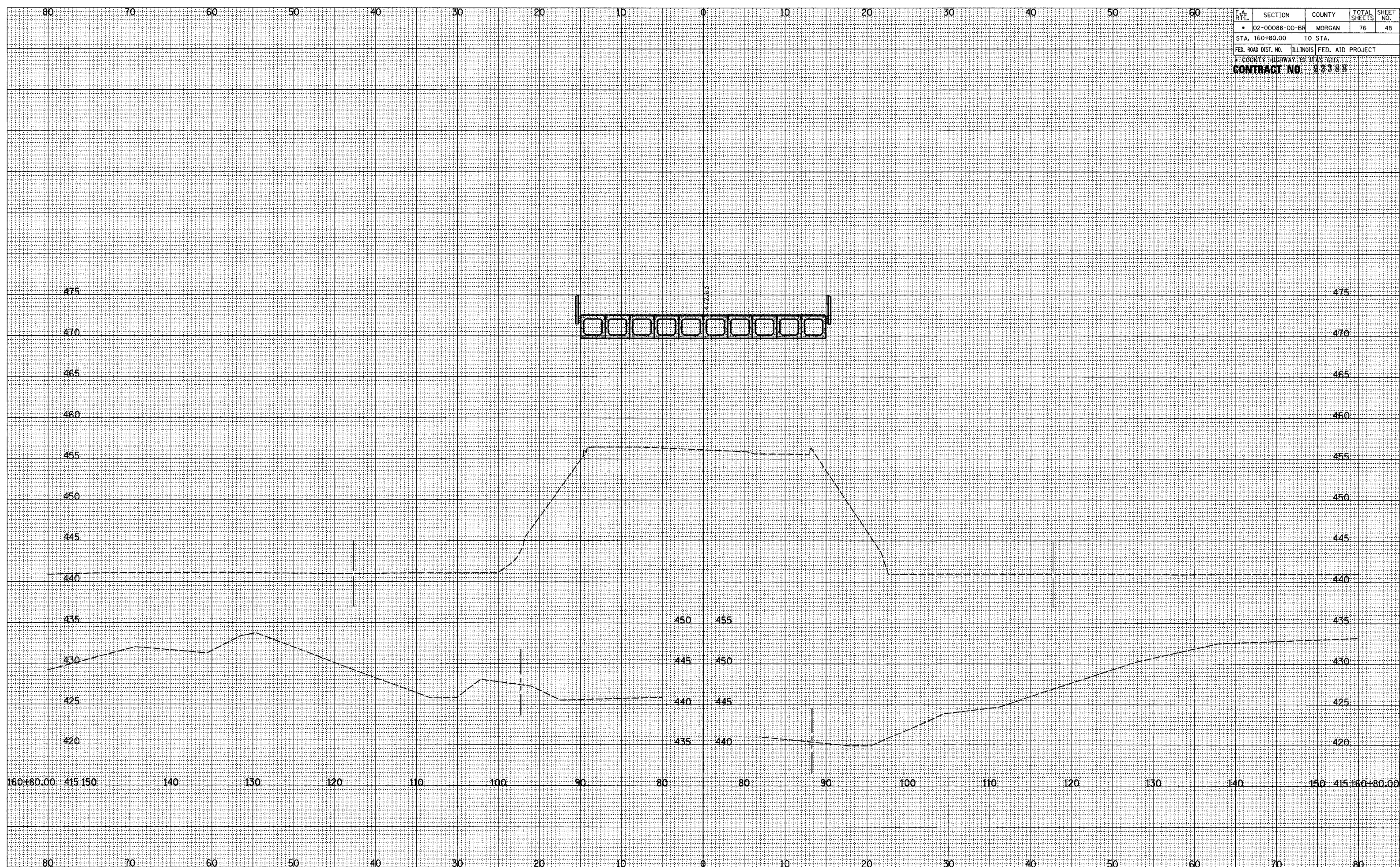


F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
•	02-0088-00-BF	MORGAN	76	48
STA. 160+80.00		TO STA.		
FED. ROAD DIST. NO.	ILLINOIS FED. AID PROJECT			
F. COUNTY HIGHWAY 19 3FAS 6115				
<b>CONTRACT NO. 33388</b>				

SURVEYED	SURVEY
AREAS	AREAS
TEMPERATURE	TEMPERATURE
NOTE BOOK	NOTE BOOK
NO.	NO.

SURVEYED	SURVEY
AREAS	AREAS
TEMPERATURE	TEMPERATURE
NOTE BOOK	NOTE BOOK
NO.	NO.



ROADWAY CROSS SECTIONS LITERBERRY-PRENTICE ROAD (CH 19)