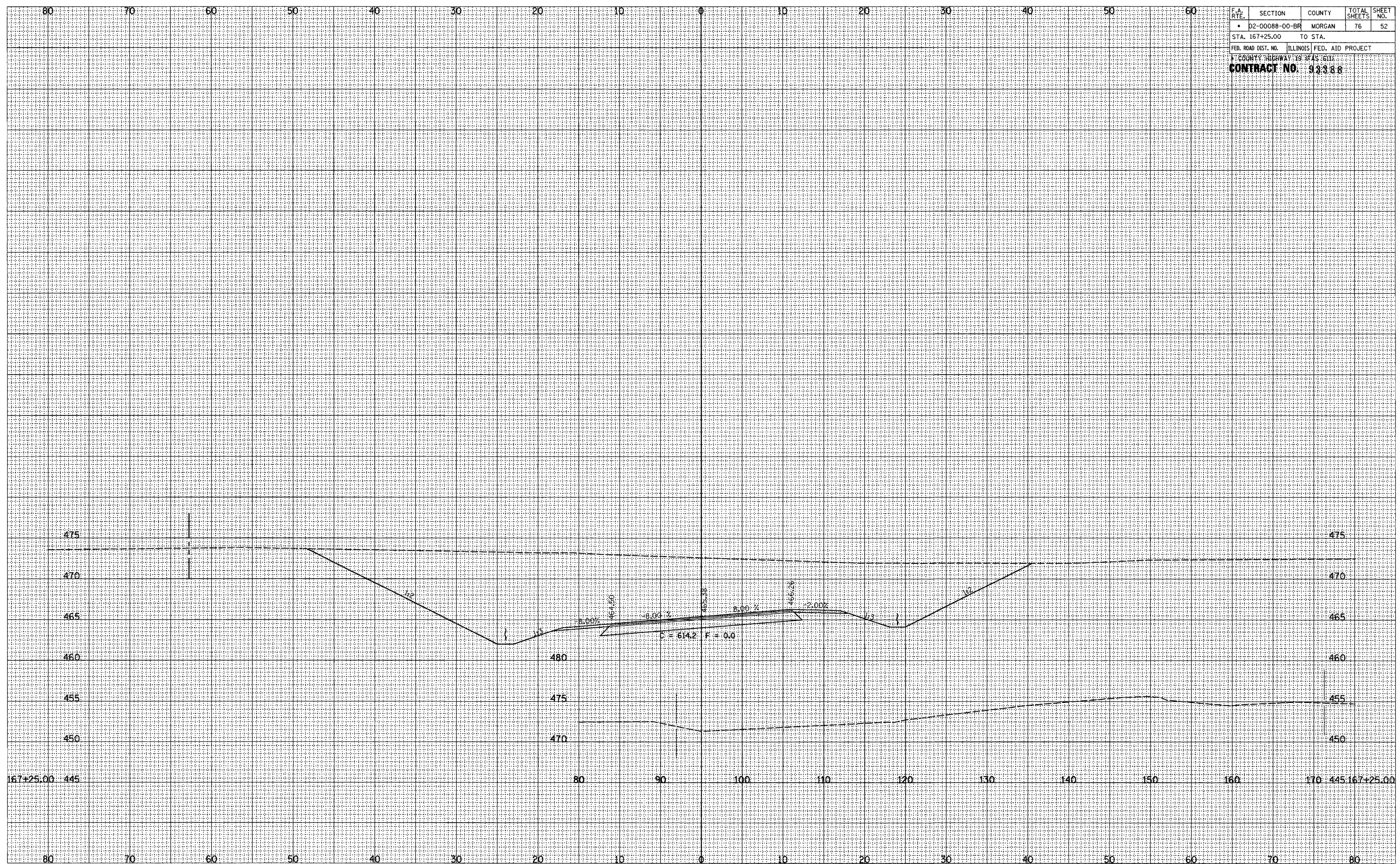


F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
• 02-00088-00-BR		MORGAN	76	52
STA. 167+25.00 TO STA.				
ILLINOIS FED. AID PROJECT				
COUNTY HIGHWAY 19 (AS 611)				
CONTRACT NO. 93388				

SURVEYED	SURVEY
NOTE BOOK	NOTE BOOK
TEMPLATE	TEMPLATE
AREAS CHECKED	AREAS CHECKED
NO.	NO.

SURVEYED	SURVEY
NOTE BOOK	NOTE BOOK
TEMPLATE	TEMPLATE
AREAS CHECKED	AREAS CHECKED
NO.	NO.



ROADWAY CROSS SECTIONS LITERBERRY-PRENTICE ROAD (CH 19)