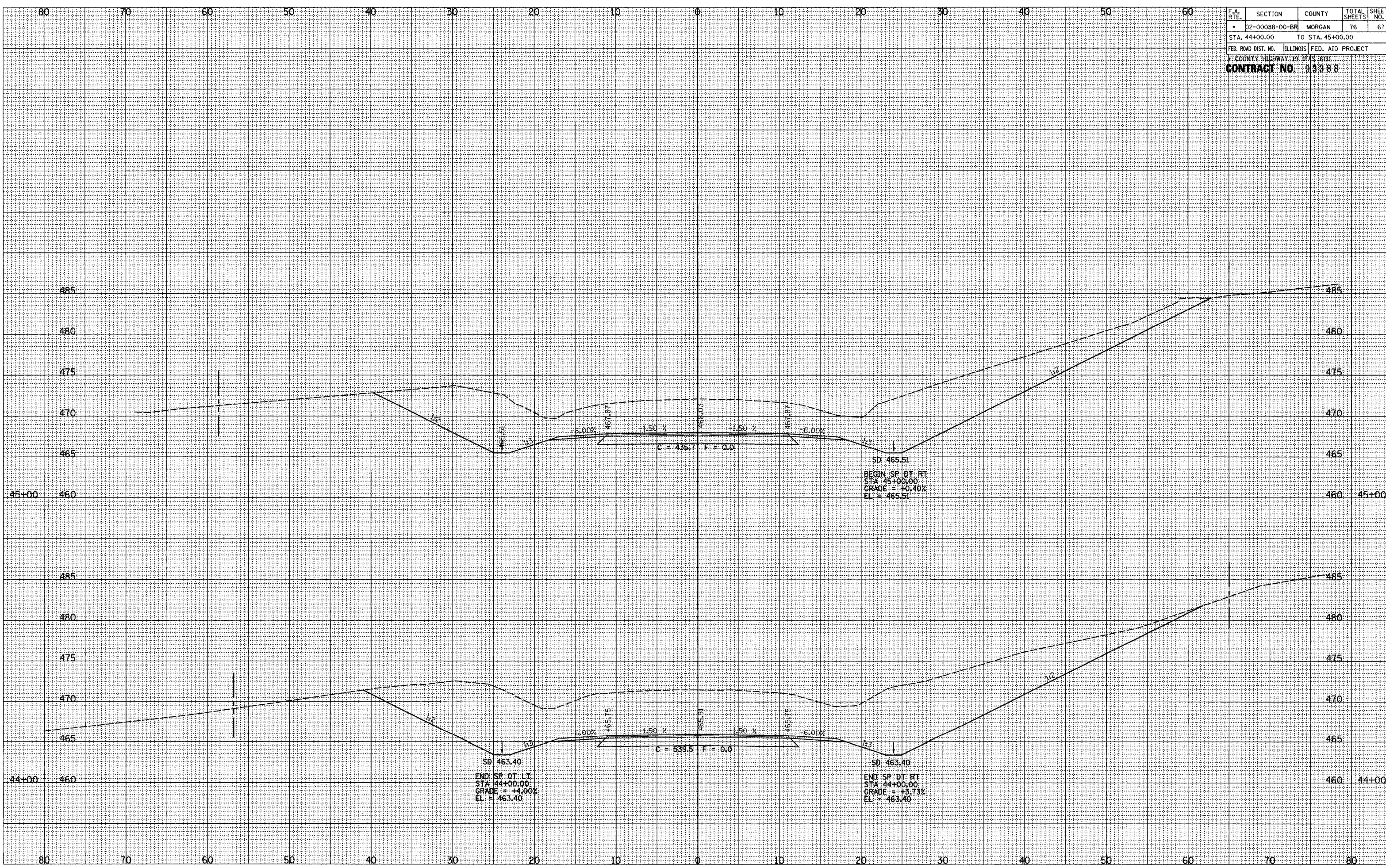


F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
• 02-00088-00-BR		MORGAN	76	67
STA. 44+00.00		TO STA. 45+00.00		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	
COUNTY HIGHWAY 19		STAS 44+00.00 TO 45+00.00		
CONTRACT NO. 93388				



SURVEYED _____
 PLOTTED _____
 NOTE BOOK _____
 AREAS CHECKED _____
 NO. _____

SURVEYED _____
 PLOTTED _____
 NOTE BOOK _____
 AREAS CHECKED _____
 NO. _____

ROADWAY CROSS SECTIONS E STRAWN CROSSING ROAD (CH 2)