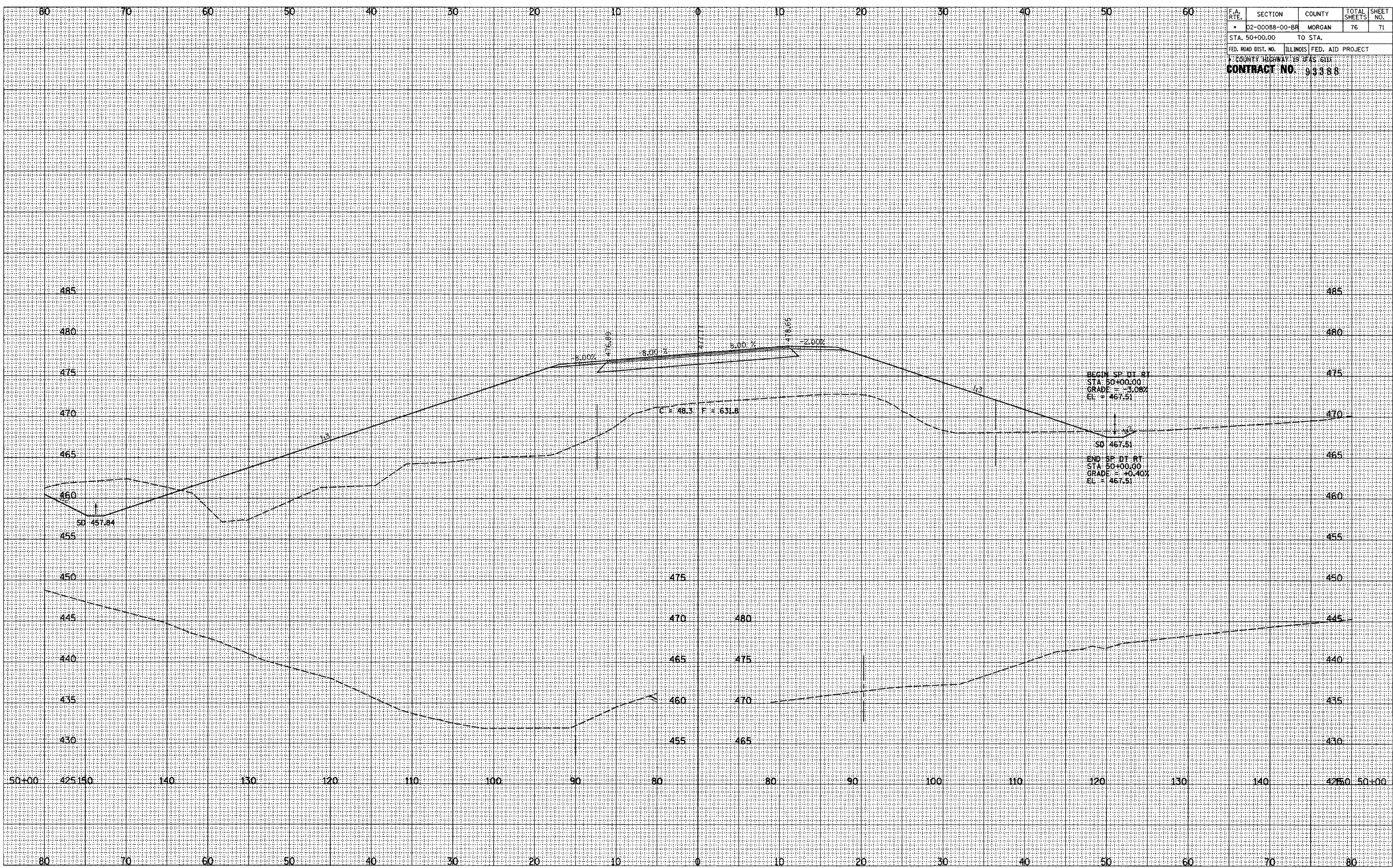


| F.A. RTE.                 | SECTION | COUNTY                    | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|---------------------------|--------------|-----------|
| • 02-00088-00-BR          | MORGAN  |                           | 76           | 71        |
| STA. 50+00.00             |         | TO STA.                   |              |           |
| FED. ROAD DIST. NO.       |         | ILLINOIS FED. AID PROJECT |              |           |
| COUNTY HIGHWAY 19         |         | FAS 6118                  |              |           |
| <b>CONTRACT NO. 93388</b> |         |                           |              |           |



| SURVEYED | PLOTTED | TEMPLATE | AREAS CHECKED |
|----------|---------|----------|---------------|
|          |         |          |               |
|          |         |          |               |
|          |         |          |               |
|          |         |          |               |

| SURVEYED | PLOTTED | TEMPLATE | AREAS CHECKED |
|----------|---------|----------|---------------|
|          |         |          |               |
|          |         |          |               |
|          |         |          |               |
|          |         |          |               |

ROADWAY CROSS SECTIONS E STRAWN CROSSING ROAD (CH 2)